State Engineer's Office Opinion

Based upon the above and pursuant to section 30-28-136(1)(h)(l) and 30-28-136(1)(h)(II), C.R.S., the SEO



DIAN (has not received enough information to render an opinion regarding whether the proposed water supply is

adequate and can be provided without causing injury to vested water rights. In order to obtain a favorable

 $^{\mathbb{N}}$ opinion of the water supply, the following information must be provided:

1. The Applicant must clarify the proposed water uses and demand. The Applicant must also provide

August 15, 2023 an updated will-serve letter if such demand exceeds the amount MSMD committed to in the August

Hunjan Gas Stations 15, 2023 letter.

12599 Mt. Lindsey [2. MSMD must clarify the discrepancies between the information regarding MSMD's commitments the

SEO has on file and the Report.

Re: Water and Sewer Service for the Shops Filing 2 at interialan kanch

Dear Mr. Hunjan:

The Meridian Service Metropolitan District (MSMD) will provide water and sewer service to the Shops Filing 2 at Meridian Ranch.

Based on the already approved projects within Meridian Ranch serviced by MSMD the current demand is 1,721 Ac-Ft per year. MSMD currently owns water rights in the amount of 6,610 Ac-Ft and based on the El Paso County 300-year rule of supply for development purposes the total amount of water available for development is 2,089 Ac-Ft. The Shops Filing 1 at Meridian Ranch will add an additional demand of 0.5 Ac-Ft per year based on the Water Resource Report dated August 2023 and developed by the MSMD engineer. The additional 1.1 Ac-Ft demand results an overall demand remains at 1,722 Ac-Ft, which leaves a surplus of 367 Ac-Ft per year. See the attached worksheet for additional information.

The master plan for Meridian Ranch provides for 5,000 single family homes, schools, business and open space amounting to a total demand at build out to be approximately 2,054 Ac-Ft. The projected demand is below the El Paso County water supply rule for development and the total amount of water available to MSMD every year.

Please contact me either by email at <u>j.nikkel@meridianservice.org</u> or by phone at 719-495-6567 if you should have questions or concerns.

Sincerely,

1= 17/4

Jim Nikkel General Manager

C: MSMD Board of Directors Tom Kerby, District Engineer



MERIDIAN SERVICE METROPOLITAN DISTRICT

Water, Wastewater, Parks and Recreation 11886 Stapleton Dr, Falcon, CO 80831 719-495-6567, Fax 719-495-3349

| | | Water Demand | | Single Family Residential | | | School | | Commericial | | Civic | | Park/Open Space Golf Co | | Course | |
|----------|--|----------------|------------------|---------------------------|-------|----------------|--------|-------|----------------|-------|-------|-------|----------------------------|-----------------|--------|------|
| | | Total Ac-Ft | Potable Ac-Ft | Irrigation Ac-Ft | Units | Total Acres | Рор. | Acres | Equiv. Pop. | Acres | Emp. | Acres | Emp. | Irrigated Acres | Acres | Emp. |
| | Proposed Project The Shops Filing 1 | 1.1 | 0.5 | 0.6 | - | - | - | - | - | 2.4 | 10 | - | - | - | - | - |
| | Filing 1 | 254 | 249 | 4.7 | 800 | 539.0 | 2,200 | - | - | - | 1 | 11 | 17 | 15.0 | 174.0 | 12 |
| | Filing 2 | 282 | 193 | 89.5 | 350 | 360.3 | 963 | 83.0 | 3,000 | - | - | 1 | - | 36.3 | - | - |
| | Filing 3 | 37.9 | 37.8 | 0.1 | 122 | 30.0 | 336 | - | - | - | - | - | - | 0.5 | - | - |
| | Filing 4 | 49.3 | 49.0 | 0.3 | 158 | 45.0 | 435 | - | - | - | - | - | - | 2.0 | - | - |
| | Filing 6 | 16.7 | 16.7 | - | 54 | 18.0 | 149 | - | - | - | - | - | - | - | - | - |
| | Filing 7 | 40.7 | 40.6 | 0.1 | 131 | 36.0 | 360 | - | - | - | - | - | - | 0.5 | - | - |
| -S | Filing 8 | 45.5 | 45.0 | 0.5 | 145 | 56.0 | 399 | - | - | - | - | - | - | 3.5 | - | - |
| anch | Filing 9 | 56.3 | 56.1 | 0.2 | 181 | 61.0 | 498 | - | - | - | - | - | - | 1.5 | - | - |
| n R | Filing 11 | 62.0 | 62.0 | - | 200 | 105.0 | 550 | - | i. | - | - | - | - | - | - | - |
| dia | Estates | 19.2 | 19.2 | - | 62 | 120.2 | 171 | - | - | - | - | - | - | - | - | - |
| Meridian | Estates at RHR | 35.3 | 35.3 | - | 114 | 145.7 | 314 | - | - | - | - | - | - | - | - | - |
| \geq | Sanctuary | 106.4 | 106.3 | 0.1 | 343 | 197.0 | 943 | - | - | - | - | - | - | 1.0 | - | - |
| | Stonebridge | 171 | 170 | 1.3 | 548 | 181.0 | 1,507 | - | - | - | - | 3 | 4 | 5.0 | - | - |
| | The Vistas | 69.0 | 68.5 | 0.5 | 221 | 56.0 | 608 | - | - | - | - | - | - | 4.0 | - | - |
| | Windingwalk | 126 | 126 | 0.7 | 405 | 138.1 | 1,114 | - | - | - | - | - | - | 5.0 | - | - |
| | RHR Filings 1-3 | 225 | 225 | - | 725 | 252.0 | 1,994 | - | - | - | - | - | - | - | - | - |
| | The Shops | 4.4 | 2.4 | 2.0 | - | 15.0 | - | - | - | 8.0 | 47 | 1 | - | - | - | - |
| | SUBTOTAL | 1,601 | 1,501 | 100 | 4,559 | 2,355.4 | 12,537 | 83.0 | 3,000 | 8.0 | 47 | 13.5 | 21 | 74.3 | 174.0 | 12 |
| Latigo | Filing 2a | 15.2 | 15.2 | - | 49 | - | 135 | - | - | - | - | - | - | - | - | - |
| | Filing 7 | 6.5 | 6.5 | - | 21 | - | 58 | - | - | - | - | - | - | - | - | - |
| | Filing 8 | 13.0 | 13.0 | - | 42 | - | 116 | - | - | - | - | - | - | - | - | - |
| | SUBTOTAL | 34.7 | 34.7 | - | 112 | - | 308 | - | - | - | - | - | - | - | - | - |
| | PBHMD Lease | 85.0 | 85.0 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | TOTAL | | 1,622 | 101 | 4,671 | 2,355.4 | 12,845 | 83.0 | 3,000 | 10.4 | 57 | 13.5 | 21 | 74.3 | 174.0 | 12 |



MERIDIAN SERVICE METROPOLITAN DISTRICT

Water, Wastewater, Parks and Recreation 11886 Stapleton Dr, Falcon, CO 80831 719-495-6567, Fax 719-495-3349

| | Potable | Irrigation | | | | | | | |
|------------------------|---------|------------|--------------------------|--------|-------------|--|--|--|--|
| | Polable | | Irrigation | | | | | | |
| Residential | 0.310 | AFY/unit | Residential | 0.0000 | AFY/unit | | | | |
| School | 0.028 | AFY/person | Commerical | 0.0566 | AFY/1000 ft | | | | |
| Commercial | 0.050 | AFY/person | Civic | 0.0566 | AFY/1000 ft | | | | |
| Civic | 0.050 | AFY/person | School | 0.0566 | AFY/1000 ft | | | | |
| Park/Open ¹ | 0.000 | AFY/person | Park/Open | 0.0566 | AFY/1000 ft | | | | |
| Golf Course | 0.050 | AFY/person | Golf Course ² | 0.0000 | AFY/1000 ft | | | | |

¹Zero employees for park/open space.

²Golf Course irrigated by surface water diversion. Absolute Decree Case No. 2005CW43