



September 2021

Water Resources Report

Latigo Trails Filing No. 9

Tech Contractors
11886 Stapleton Drive
Falcon, CO 80831

PCD Project No.: SF-21-xxx

please add file
number

please add the following to this report:

- a location map including roads, Township and Range to this report
- Letter of Commitment from Water District
- Copies of all well permits
- Copies of all Water Court Decrees
- Copies of all Colorado Groundwater Commission Determinations of Water Rights
- Deeds and/or other documents that establish applicant's ownership of water rights for the proposed subdivision

INTRODUCTION

Purpose

This document addresses the water resources by the Meridian Service Metropolitan District (MSMD) as it relates to the Latigo Trails development and Latigo Trails Filing No. 9 final plat in particular. MSMD is the entity responsible to ensure the continuing operation and maintenance of the potable water delivery improvements. MSMD has been providing treated water to the Latigo Trails and Meridian Ranch developments since 2003. Treatment of the water consists of disinfection of the water as required for all community water systems in addition to addressing iron, manganese and turbidity commonly found in Denver basin ground water wells. Monthly reporting is provided to the Colorado Department of Public Health and Environment (CDPHE) as required, to date there have been no deficiencies.

Description of the Service Area

MSMD provides water and wastewater services to Meridian Ranch which encompasses 2,620 acres of existing and proposed residential, commercial, and business development. Latigo is not located within the taxing boundaries of MSMD, but MSMD does provide water service to Latigo as an as an out of district user per a 2001 Intergovernmental Agreement to provide water service to a maximum of 292 SFEs. Project is located approximately 19 miles northeast of downtown Colorado Springs, 4.5 miles north of the town of Falcon and immediately north of the Meridian Ranch development. The development is located within portions of Sections 9, 16, and 17 of Township 12 South, Range 64 West and consists of residential and open space/park uses. The water system that serves Meridian Ranch and Latigo is classified as a “public water system” (PWSID# CO0121455) and meets the applicable requirements of the Colorado Department of Public Health and Environment.

please add legal description

The project is situated in the Upper Black Squirrel Creek Designated Groundwater Basin which is managed by the Upper Black Squirrel Creek Management District. MSMD currently provides service to over 14,000 in equivalent population in several filings within Meridian Ranch, Falcon High School, and portions of Latigo as an out of district user.

QUANTITY OF WATER

The land use information shown below is derived from the approved Meridian Ranch Sketch Plan and the MSMD-Latigo IGA and provides a permanent resident and employment forecast for MSMD expected to be obtained for the ultimate build-out. By applying the El Paso County unit water demand factors to the land use forecasts, the

quantity of water required for the development may be forecast for the proposed project and the ultimate development. The estimated service population and land use can be found in Table 1 - Land Use/Population below.

Table 1 - Land Use/Population

Land Use	MSMD Master Plan 4,792 SFEs Total				Existing/Approved Projects: Meridian Ranch Filings 1 - 11 Estates 2 & 3, Latigo Trails 2A, 7, & 8 Stonebridge Filing 1 - 4, The Vistas Filing 1 Windingwalk, RHR 1-3, ERHR 1 & 2				Proposed: Latigo Trails Filing No. 9				Projected Total			
	Units/ Acres	Pop.	Emp.	Equiv. Pop.	Units/ Acres	Pop.	Emp.	Equiv. Pop.	Units/ Acres	Pop.	Emp.	Equiv. Pop.	Units/ Acres	Pop.	Emp.	Equiv. Pop.
Meridian SFE ¹	4,500	12,375	-	12,375	4,216	11,594	-	11,594	-	-	-	-	4,216	11,594	-	11,594
Latigo SFE ¹	292	803	-	803	112	308	-	308	37	102	-	102	149	410	-	410
School ²	113	5,330	506	5,836	83	2,830	268	3,098	-	-	-	-	83	2,830	268	3,098
Commercial ³	15	-	94	94	8	-	47	47	-	-	-	-	8	-	47	47
Civic	23	-	36	36	14	-	21	21	-	-	-	-	14	-	21	21
Park/Open Space	545	-	-	-	37	-	-	-	-	-	-	-	37	-	-	-
Golf Course	174	-	12	12	174	-	12	12	-	-	-	-	174	-	12	12
TOTAL		18,508	648	19,156		14,732	348	15,080		102	-	102		14,834	348	15,182

¹ Maximum of 4500 single family dwelling units in Meridian Ranch, 292 for Latigo Trails. 2.75 persons/single family dwelling unit per El Paso County Falcon-Peyton Master Plan, Chapter 2.3.3 Population Projections

²Falcon Schools: High school current enrollment – 2,230, planned expansion - 900, Meridian Ranch Elem. enrollment – 600, Future middle school & elem. – 1,600. Staffing based on 9.5% staff-student ratio. (Source: Falcon School District).

³Commercial building area equals 18% of gross commercial area. One employee/1250 sq. ft. of commercial area.

Water Demand

Unit water demands are based on industry standard factors and MSMD historic water demand figures. Demand is first calculated in acre feet per year (AFY) to determine the water supply needs. This value is then factored to determine the average daily demand (ADD) in gallons per minute (GPM). This figure is used to project the maximum daily demand (MDD) and peak hour demand (PHD) and can be used to estimate revenues and operating costs. The maximum daily demand and the peak hour demand have been determined by applying the accepted peaking factors of 2.5 and 4.0 to the ADD respectively. The MDD is used to determine the storage needs and the PHD is used for modeling the system delivery pressures and to size the distribution mains. See Table 2 - Water Demand below for more information.

The total water demand for single family residential homes sites is based on 0.33 acre-feet per year (includes outside irrigation), 25 gallons per day for students and staff at the school sites and 45 gallons per day per person for all other uses. The irrigation demand for irrigation is based on 0.0566 acre-feet per year for every 1,000 square feet of irrigated landscape. The irrigation demand for the open space is based on five

percent of irrigated land and the commercial/business at ten percent of irrigated land at 0.0566 acre-feet per year for every 1,000 square feet.

Table 2 - Water Demand

Land Use	Master Plan 5,292 SFEs Total				Existing/Approved Projects				Proposed: Latigo Trails Filing No. 9				Projected Current Demand			
	AFY	ADD	MDD	PHD	AFY	ADD	MDD	PHD	AFY	ADD	MDD	PHD	AFY	ADD	MDD	PHD
	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm	gpm
Potable																
Meridian SFE ¹	1485	921	2,301	3,682	1,391	862	2,156	3,450	-	-	-	-	1,391	862	2,156	3,450
Latigo SFE ¹	96	60	149	239	37	23	57	92	12	8	19	30	49	30	76	122
School	163	101	253	405	87	54	134	215	-	-	-	-	87	54	134	215
Commercial	5	3	7	12	2	1	4	6	-	-	-	-	2	1	4	6
Business	2	1	3	5	1	1	2	3	-	-	-	-	1	1	2	3
Paint Brush Hills Metro ³	85	-	-	-	85	-	-	-	-	-	-	-	85	-	-	-
Golf Course	1	0.4	1	2	1	0.4	1	2	-	-	-	-	1	0.4	1	2
Subtotal	1837	1,086	2,715	4,344	1,604	942	2,354	3,767	12	7.6	18.9	30	1,616	949	2,373	3,797
Irrigation																
Single Family Residential	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
School	97	60	150	240	89	55	139	222	-	-	-	-	89	55	139	222
Commercial	4	2	6	9	2	1	3	5	-	-	-	-	2	1	3	5
Business	6	4	9	14	3	2	5	8	-	-	-	-	3	2	5	8
Park/Open Space	67	42	104	167	5	3	8	12	-	-	-	-	5	3	8	12
Falcon Regional Park ²	25	15	39	62	-	-	-	-	-	-	-	-	-	-	-	-
Golf Course ³	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Subtotal	198	123	308	492	100	62	155	248	0.0	0.0	-	-	100	62	155	248
Total	2035	1,209	3,023	4,836	1,704	1,004	2,509	4,014	12	8	19	30	1,716	1,011	2,528	4,044

¹ Single Family Residential water demand is based on 0.33 AFY. This amount includes both domestic indoor use and outside irrigation.

² Perpetual lease to Paint Brush Hills Metropolitan District

³ Golf Course irrigation is provided by surface water diversion. Absolute Decree Case No. 2005CW43

WATER SUPPLY

The service area is located in the Upper Black Squirrel Creek Groundwater Management District and the water bearing formations in descending stratigraphic order are the Dawson, Denver, Arapahoe, and Laramie Fox Hills. These four aquifers are collectively known as the Denver Basin aquifers and are found approximately at depths of 500, 1,400, 1,900, and 2,500 feet below the ground surface.

Table 3 Water Supply (below) shows the maximum annual yield of water currently appropriated by the Colorado Ground Water Commission for use within the MSMD.

Table 3 Water Supply

Well No.	Permit No.	Appropriation	State Maximum Annual Appropriation (100-yr) (AFY)	El Paso County Maximum Annual Appropriation (300-yr) (AFY)
Meridian Ranch				
DA-1	60140-F	157-BD	31.9	10.6
FUTURE DAWSON		157-BD	820.0	273.3
D-3	64496-F	156-BD	1171.0	390.3
A-1	56516-F	155-BD	942.0	314.0
A-2	56517-F	155-BD		
A-4	59680-F	155-BD		
A-9	59681-F	155-BD		
LFH-1	56513-F	154-BD	755.0	251.7
LFH-2	56514-F	154-BD		
LFH-3	56515-F	154-BD		
LFH-4	59678-F	154-BD		
LFH-9	59679-F	154-BD		
TOTAL	Meridian Ranch		3719.9 AFY	1239.9 AFY
Guthrie Ranch				
G LFH-1 ³	61234-F ²	228-BD	289.8	96.6
G LFH-2 ³	61235-F ²			
G A-1 ³	61236-F ¹	229-BD	240.6	80.2
G A-2 ³	61237-F ¹			
FUTURE DENVER		230-BD	263.5	87.8
G No. 1 ⁴	612-RFP-R	Permit Date 8/26/03	170.0	170.0
G No. 2 ⁴	27554-FP-R	Permit Date 7/28/05	30.0	30.0
TOTAL	Guthrie Ranch		993.9 AFY	464.6 AFY
Latigo Trails				
FUTURE ARAPAHOE		568-BD	124.6	41.5
FUTURE DENVER		569-BD	369.6	123.2
DA-2	74410-F	570-BD	130.0	43.3
DA-3	74409-F			
FUTURE DAWSON				
LFH-1	46406-F	Permit Date 8/07/06	453.0	151.0
TOTAL	Latigo Trails		1301.1 AFY	433.6 AFY
Hart Ranch				
FUTURE LARAMIE FOX ³		2099-BD	42.1	14.0
FUTURE ARAPAHOE ³		2100-BD	31.1	10.4
TOTAL	Hart Ranch		73.1 AFY	24.4 AFY
TOTAL WATER AVAILABLE TO MSMD			6088 AFY	2163 AFY

¹ Well permit number for well appropriation 229-BD (Total appropriation of 483 AFY)

² Well permit number for well appropriation 228-BD (Total appropriation of 580 AFY)

³ Total appropriation is an equal split of ground water with Woodmen Hills Metropolitan District (WHMD).

⁴ Total appropriation is split with WHMD, 69% MSMD, 31% WHMD.

The Meridian Ranch development has water rights and appropriation for the Denver Basin groundwater and renewable alluvial ground water.

MSMD is currently extracting groundwater from 15 wells located within the MSMD boundary, three (3) off-site wells located within the Latigo Trails development, and six (6) wells from the offsite area known as Guthrie Ranch.

Water System Improvements

The MSMD water system is classified as a “public water system” and meets all the applicable requirements of the CDPHE. The developer will be required to construct and convey to MSMD a central water distribution system to service the Property, including underground piping, valves, pressure reducing vaults, and fire hydrants, at the developer’s sole expense. The developer shall install any raw or treated water pipelines necessary to connect the development and the wells on the Property to MSMD’s facilities at the Property’s boundaries.

The water system uses groundwater as its primary source of supply. Filtration and disinfection facilities have been constructed at a central location to ensure good water quality. Elevation differences that exist throughout the property require that the distribution system is divided into two pressure zones to ensure that the water is delivered at no less than 40 psi during peak hour flow and at no more than 120 psi during periods of low use. Storage facilities and distribution piping are provided to ensure that the residual pressure requirements are achieved both during peak hour demands and during maximum day demands with a superimposed fire flow of 1500 GPM for the residential areas and up to 3500 GPM for commercial areas. The upper pressure zone (Zone 1) is a closed loop distribution system served by pumps that provide the required pressures, these are in the same location as the filtration and disinfection facilities. The lower pressure zone (Zone 2) is a conventional gravity system served by storage tanks to provide the required pressures.

MSMD currently provides water service to 112 Latigo Trails home sites as out of district users. The proposed 37 additional lots put the total Latigo SFEs at 149, below the 292 SFEs maximum allowed. MSMD has sufficient water resources and facilities to provide water for the Latigo Trails Filing No. 9.