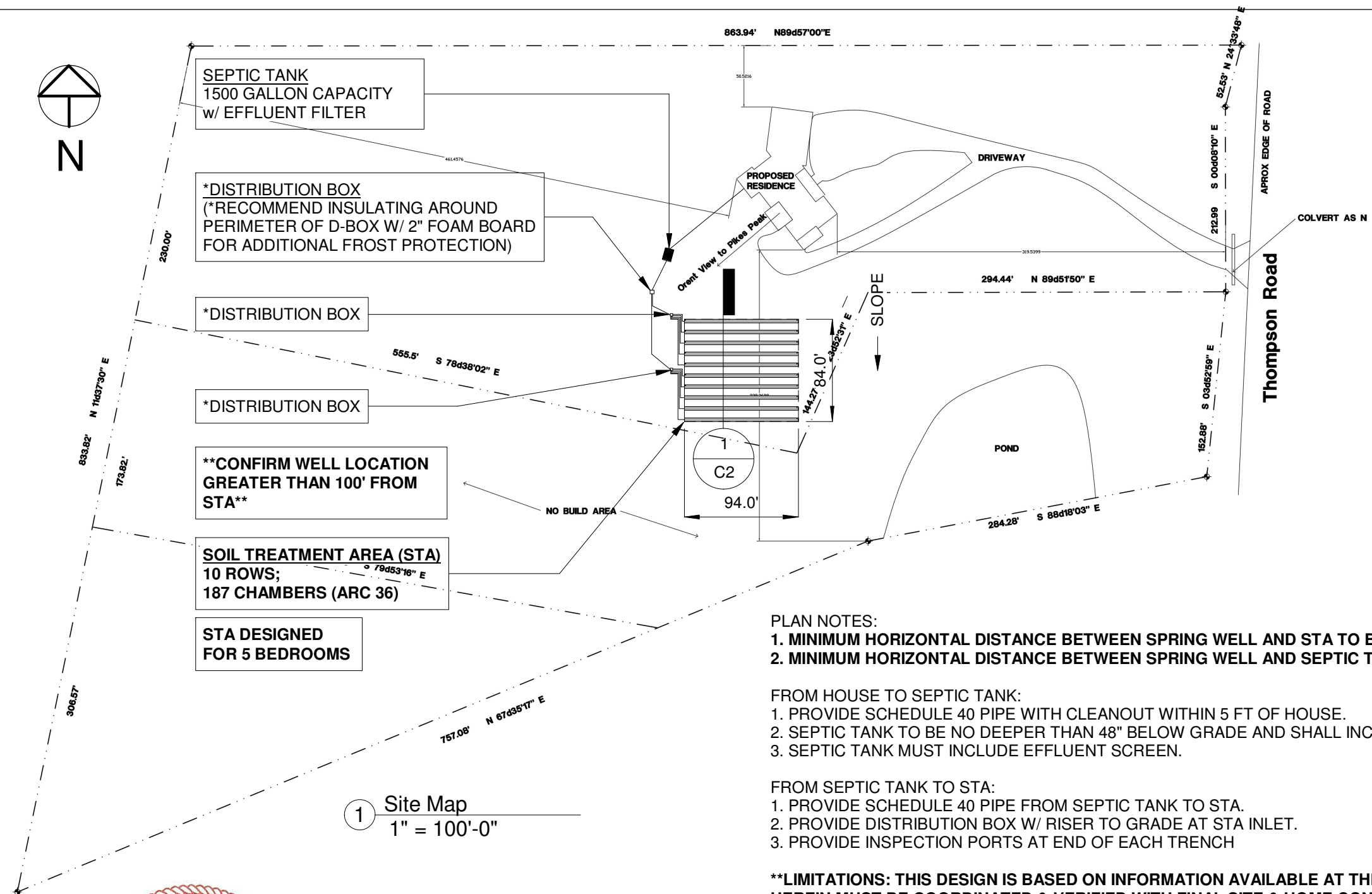


WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED McGehee Minor Subdivision - Mountain Shadows Vacate and Replat			
2. LAND USE ACTION Vacate and Replat			
3. NAME OF EXISTING PARCEL AS RECORDED 16860 Thompson Rd, Colorado Springs, CO 80908			
Mountain Shadows SUBDIVISION Ranch Second Phase		FILING	BLOCK
		LOT	3
4. TOTAL ACREAGE 10.5	5. NUMBER OF LOTS PROPOSED 2	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES Proposed Plat Attached as EXHIBIT A	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. See attached EXHIBIT B			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. See attached EXHIBIT A Proposed Plat			
_____ 1/4 OF _____ SW 1/4 SECTION _____ 19 TOWNSHIP _____ 11 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE _____ 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. See attached EXHIBIT A Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # _____ 2 _____ of units _____ GPD _____ 0.40 AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ 0.15 _____ of acres _____ GPD _____ 0.38 AF STOCK WATERING # _____ 4 _____ of head _____ GPD _____ 0.044 AF OTHER _____ GPD _____ AF TOTAL _____ GPD _____ 0.82 AF		<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS 81469-F _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____	
		WATER COURT DECREE CASE NO.'S Case No. 17CW3054 _____ _____ _____	
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) See Water Resources Report, submitted in conjunction with this WSIS.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM: Non-evaporative individual septic disposal system			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	



***OPERATION AND SYSTEM MAINTENANCE**
HOMEOWNERS ARE RESPONSIBLE FOR EDUCATING THEMSELVES ABOUT THE COMPONENTS AND OPERATION OF THE ONSITE WASTEWATER TREATMENT SYSTEM (OWTS) TO ENSURE THAT THE SYSTEM FUNCTIONS PROPERLY. REGULAR INSPECTIONS & MAINTENANCE PROCEDURES ARE IMPORTANT TO THE PERFORMANCE & LIFESPAN OF THE OWTS. ANNUAL INSPECTIONS OF THE OWTS BY A CERTIFIED INSPECTOR ARE RECOMMENDED TO INSURE THE SYSTEM CONTINUES TO FUNCTION AS INTENDED AND TO DETERMINE WHEN THE SEPTIC TANK SHOULD BE PUMPED. ADDITIONAL INFORMATION CAN BE FOUND AT THE EL PASO COUNTY PUBLIC HEALTH WEBSITE OR YOUR LOCAL COUNTY HEALTH JURISDICTION.

- PLAN NOTES:
1. MINIMUM HORIZONTAL DISTANCE BETWEEN SPRING WELL AND STA TO BE 100 FT.
 2. MINIMUM HORIZONTAL DISTANCE BETWEEN SPRING WELL AND SEPTIC TANK TO BE 50 FT.

- FROM HOUSE TO SEPTIC TANK:
1. PROVIDE SCHEDULE 40 PIPE WITH CLEANOUT WITHIN 5 FT OF HOUSE.
 2. SEPTIC TANK TO BE NO DEEPER THAN 48" BELOW GRADE AND SHALL INCLUDE A RISER TO GRADE (WATER TIGHT) WITH SECURE LID.
 3. SEPTIC TANK MUST INCLUDE EFFLUENT SCREEN.

- FROM SEPTIC TANK TO STA:
1. PROVIDE SCHEDULE 40 PIPE FROM SEPTIC TANK TO STA.
 2. PROVIDE DISTRIBUTION BOX W/ RISER TO GRADE AT STA INLET.
 3. PROVIDE INSPECTION PORTS AT END OF EACH TRENCH

****LIMITATIONS:** THIS DESIGN IS BASED ON INFORMATION AVAILABLE AT THE TIME OF THE PROFILE EVALUATION. THE SPECIFICATIONS PROVIDED HEREIN MUST BE COORDINATED & VERIFIED WITH FINAL SITE & HOME CONSTRUCTION CONDITIONS. (I.E., FINAL ELEVATIONS, LOCATION, LAYOUT & ORIENTATION OF STRUCTURES, ETC). DESIGN CHANGES MAY BE NECESSARY BASED ON FINAL CONDITIONS. IF ANY LIMITATIONS ARE ENCOUNTERED BETWEEN THIS DESIGN AND ACTUAL SITE CONDITIONS, PARR ENGINEERING & CONSULTING, INC. MUST BE NOTIFIED TO RE-EVALUATE THIS DESIGN ACCORDINGLY. PARR ENGINEERING & CONSULTING, INC SHALL NOT BE HELD LIABLE FOR DESIGN CHANGES & ADDITIONS WHICH ARE NECESSARY DUE TO UNFORSEEN CONDITIONS ENCOUNTERED AT THE TIME OF CONSTRUCTION**

*****SPECIAL NOTE TO GENERAL CONTRACTOR & INSTALLER:** AN EJECTOR PUMP MAY BE NECESSARY IF GRAVITY DISTRIBUTION CANNOT BE ACHIEVED BASED ON FINAL PLUMBING AT GRADING CONDITIONS

Parr Engineering & Consulting, Inc.
11590 Black Forest Road, Suite 10
Colorado Springs, Colorado 80908
Phone: 719-494-0404

16860 THOMPSON ROAD, 80908

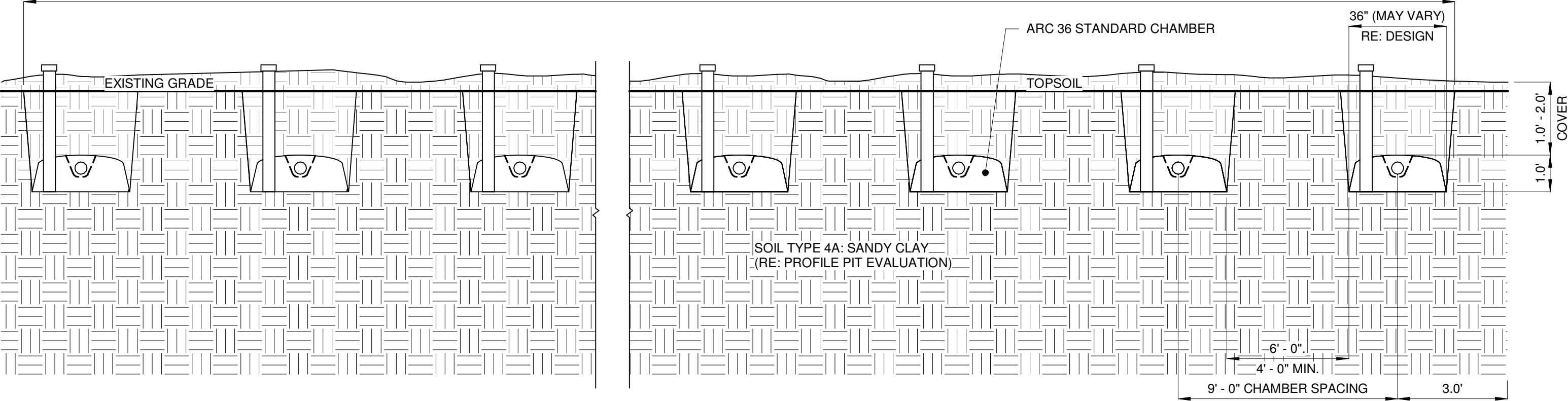
Site Map

Project number	19.144
Date	05/16/19
Drawn by	C.PARR
Checked by	C.PARR

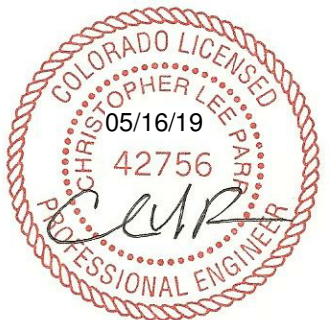
C1 OF 3

Scale As indicated

10-ROW CHAMBER & TRENCH SYSTEM (NUMBER OF ROWS MAY VARY, RE: DESIGN)



1 Infiltrator Trench Bed - Level (10-Rows)
3/8" = 1'-0"



Parr Engineering & Consulting, Inc.
11590 Black Forest Road, Suite 10
Colorado Springs, Colorado 80908
Phone: 719-494-0404

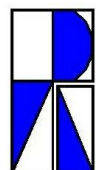
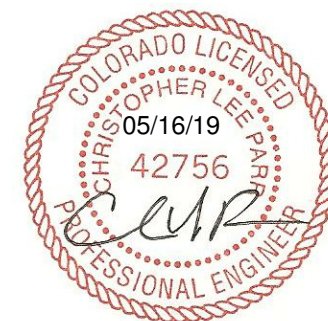
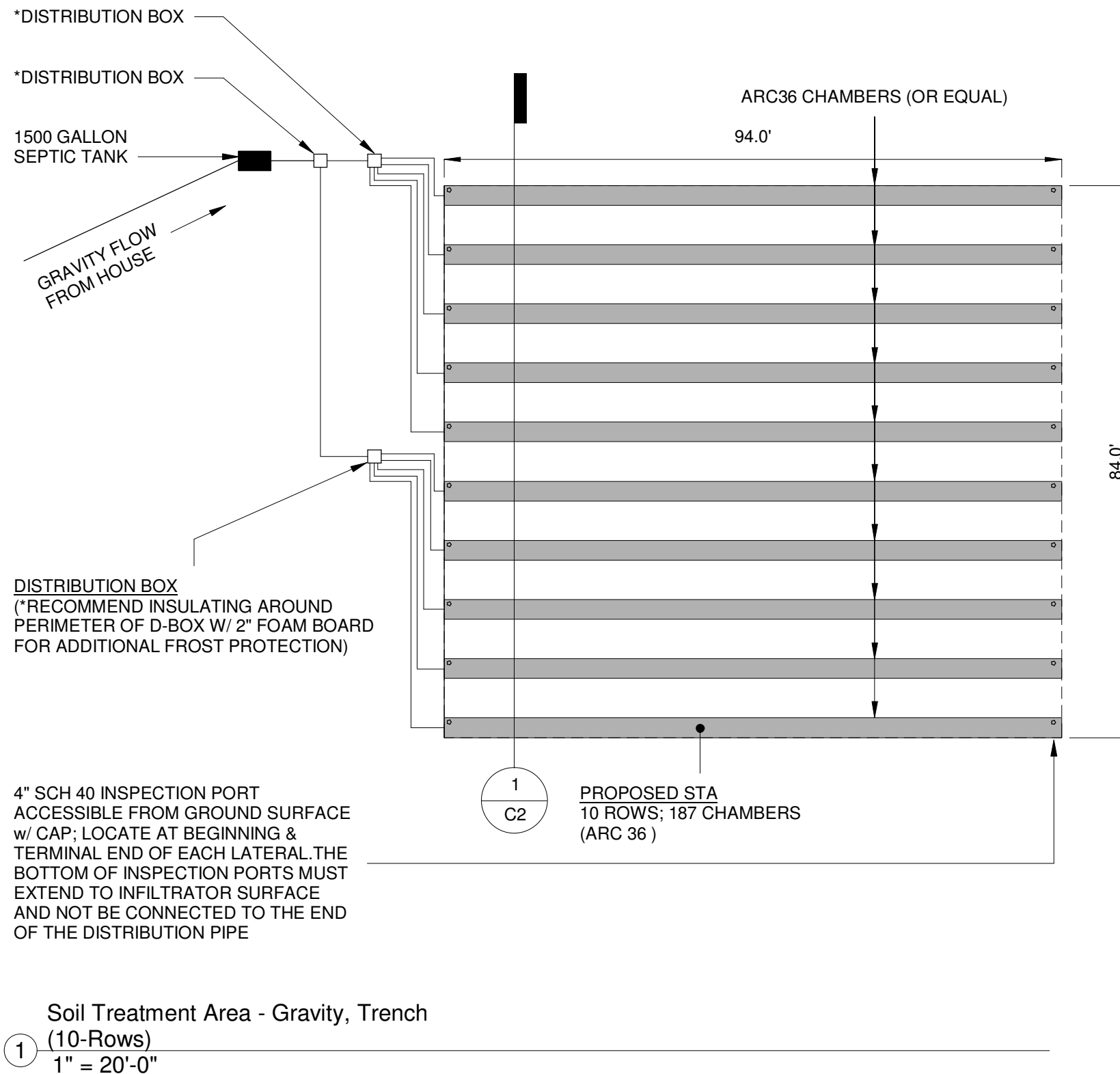
16860 THOMPSON ROAD, 80908

STA Section

Project number 19.144
Date 05/16/19
Drawn by C.PARR
Checked by C.PARR

C2 OF 3

Scale 3/8" = 1'-0"



Parr Engineering & Consulting, Inc.
11590 Black Forest Road, Suite 10
Colorado Springs, Colorado 80908
Phone: 719-494-0404

16860 THOMPSON ROAD, 80908

STA General Layout

Project number 19.144
Date 05/16/19
Drawn by C.PARR
Checked by C.PARR

C3 OF 3

Scale 1" = 20'-0"

WARRANTY DEED

THIS DEED, made this 024 day of March, 2017, between Deana Howard, as Trustee of the Deana Howard Revocable Trust, dated the 13 day of July, 2011 of the County of El Paso and State of Colorado, grantor(s), and Dale D. McGehee and Stephanie B. McGehee whose legal address is 0 Thompson Road, Colorado Springs, CO 80908

of the County of El Paso and State of Colorado, grantees:

WITNESS, that the grantor(s), for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, AS JOINT TENANTS, all the real property, together with improvements, if any, situate, lying and being in the County of El Paso and State of Colorado, described as follows:

Lot 3 in Mountain Shadow Ranch Second Phase, County of EL Paso, State of Colorado.

also known by street and number as: 0 Thompson Road, Colorado Springs, CO 80908

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. The grantor(s), for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except general taxes for the current year and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, if any.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Deana Howard Revocable Trust, dated
the 13 day of July, 2011

Deana Howard Trustee
By: Deana Howard, Trustee

State of Tennessee

County of Cumberland

}
} ss.
}

The foregoing instrument was acknowledged before me this March 24, 2017, by Deana Howard, as Trustee of the Deana Howard Revocable Trust, dated the 13 day of July, 2011.

My Commission expires: 12/15/19

Witness my hand and official seal.

Katlyn S. Reagan
Notary Public

Doc Fee: \$11.00

