

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Falcon Meadows at Bent Grass Filing No. 1</u>							
2. LAND USE ACTION		<u>Final Plat</u>							
3. NAME OF EXISTING PARCEL AS RECORDED		A Replat of Tract J, Bent Grass Residential Filing No. 2							
SUBDIVISION	<u>See Above</u>	FILING	<u>1</u>						
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>						
4. TOTAL ACERAGE	<u>21.3</u>	5. NUMBER OF LOTS PROPOSED	<u>71</u>						
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>See submittal</u>							
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)									
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
If yes, describe the previous action									
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)									
West	<u>1/2</u> OF	1/4 SECTION	<u>1</u>						
TOWNSHIP		<u>13</u>							
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>						
		<input type="checkbox"/> E <input checked="" type="checkbox"/> W							
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA									
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.									
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>							
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE Various							
HOUSEHOLD USE #	<u>71</u> of units	<u>22,371</u> GPD	<u>25.06</u> AF						
COMMERCIAL USE #	_____ Acres	<u>-</u> GPD	<u>-</u> AF						
IRRIGATION # ***	_____ acres	<u>-</u> GPD	_____ AF						
STOCK WATERING #	_____ of head	_____ GPD	_____ AF						
OTHER		_____ GPD	_____ AF						
TOTAL		<u>22,371</u> GPD *	<u>25.06</u> AF *						
Based on 0.353 AC-Ft /Unit-Year Irrigation included in residential		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____ </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other </td> </tr> <tr> <td style="vertical-align: top;"> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u> </td> <td style="vertical-align: top;"> WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u> </td> </tr> <tr> <td colspan="2">LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> </table>		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____	<input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u>	WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u>	LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____	<input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other								
<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u>	WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u>								
LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO									
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
If yes, please forward with this form. (This may be required before our review is completed)									
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>									
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>							
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____							
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____							