



Federal Emergency Management Agency

Washington, D.C. 20472

JAN 06 2004

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
Case No.: 03-08-0385P

Mr. Terry Harris
County Administrator
El Paso County
27 East Vermijo Avenue
Colorado Springs, CO 80903-2208

Community: El Paso County, CO
Community No.: 080059
Map Panel Affected: 08041C0575 F

116

Dear Mr. Harris:

In a Letter of Map Revision (LOMR) dated July 28, 2003, you were notified of proposed modified flood elevation determinations affecting the Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for the unincorporated areas El Paso County, Colorado. These determinations were for Unnamed Tributary to Black Squirrel Creek No. 2 --from approximately 200 feet upstream to approximately 4,300 feet upstream of Woodmen Road. The 90-day appeal period that was initiated on August 27, 2003, when the Department of Homeland Security's Federal Emergency Management Agency (FEMA) published a notice of proposed Base Flood Elevations (BFEs) in *El Paso County News*, has elapsed.

FEMA received no valid requests for changes to the modified BFEs. Therefore, the modified BFEs for your community became effective on November 26, 2003, remain valid and revise the FIRM and FIS that were in effect prior to that date.

The modifications are pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) and are in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, Public Law 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. The community number and suffix code are unaffected by this revision. The community number and appropriate suffix code as shown above will be used by the National Flood Insurance Program (NFIP) for all flood insurance policies and renewals issued for your community.

FEMA has developed criteria for floodplain management as required under the above-mentioned Acts of 1968 and 1973. To continue participation in the NFIP, your community must use the modified BFEs to carry out the floodplain management regulations for the NFIP. The modified BFEs will also be used to calculate the appropriate flood insurance premium rates for all new buildings and their contents and for the second layer of insurance on existing buildings and their contents.

If you have any questions regarding the necessary floodplain management measures for your community or the NFIP in general, please call the Director, Federal Insurance and Mitigation Division of FEMA in Denver, Colorado, at (303) 235-4830. If you have any questions regarding the LOMR, the proposed modified BFEs, or mapping issues in general, please call the FEMA Map Assistance Center, toll free, at 1-877-FEMA MAP (1-877-336-2627).

Sincerely,



Doug Bellomo, P.E., CFM, Acting Chief
Hazard Identification Section
Mitigation Division
Emergency Preparedness and Response Directorate

cc: Mr. Kevin Stilson, P.E., C.F.M. ✓
Floodplain Administrator
Pikes Peak Regional Building Department

Mr. Richard N. Wray, P.E.
Kiowa Engineering Corporation



Federal Emergency Management Agency

Washington, D.C. 20472

----- NOTICE TO RECIPIENTS -----

New and Improved !

The Federal Emergency Management Agency (FEMA) is pleased to unveil the new Letter of Map Revision (LOMR) *Determination Document*. In the past the outcome of the LOMR was described in the body of the letter. This sometimes made it difficult to understand the outcome and identify the impacts. Improving the LOMR product is part of our ongoing Map Modernization efforts.

This attached LOMR utilizes the new LOMR *Determination Document*. It allows all users to quickly review and understand the outcome of the LOMR without reading through long narratives and provides for a consistent format for all LOMR determinations. In addition, this format allows FEMA to produce LOMRs more efficiently. Please be aware that even with this new product, the use of annotated Flood Insurance Rate Maps continues to be an important part of the LOMR *Determination Document*.

Like any other newly released product, we anticipate further enhancements as we receive feedback from our customers. If you have any questions, concerns, or suggestions, please direct them to Max Yuan of FEMA at (202) 646-3843, or you may submit your comments by e-mail at max.yuan@fema.gov.

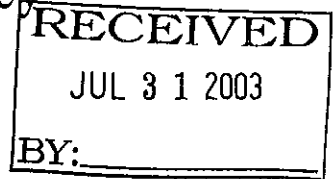
Attachment



Federal Emergency Management Agency

Washington, D.C. 20472

JUL 28 2003



CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Terry Harris
County Administrator
El Paso County
27 East Vermijo Avenue
Colorado Springs, CO 80903-2208

IN REPLY REFER TO:

Case No.: 03-08-0385P
Community Name: El Paso County, CO
Community No.: 080059
Effective Date of **NOV 26 2003**
This Revision:

Dear Mr. Harris

The Flood Insurance Rate Map for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Federal Insurance and Mitigation Division of the Federal Emergency Management Agency (FEMA) in Denver, Colorado, at (303) 235-4830, or the FEMA Map Assistance Center toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Sincerely,

Kevin C. Long, C.F.M., Project Engineer
Hazard Study Branch
Emergency Preparedness
and Response Directorate

For: Doug Bellomo, P.E., Acting Chief
Hazard Study Branch
Emergency Preparedness
and Response Directorate

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Rate Map

cc: Mr. Kevin Stilson, P.E., C.F.M.
Floodplain Administrator
Pikes Peak Regional Building Department

Mr. Richard N. Wray, P.E.
Kiowa Engineering Corporation



Federal Emergency Management Agency
Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT**

| COMMUNITY AND REVISION INFORMATION | | PROJECT DESCRIPTION | BASIS OF REQUEST |
|------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| COMMUNITY | EL PASO COUNTY COLORADO (UNINCORPORATED AREAS) | NO PROJECT | HYDROLOGIC ANALYSIS HYDRAULIC ANALYSIS NEW TOPOGRAPHIC DATA BASE MAP CHANGES |
| | COMMUNITY NO.: 080059 | | |
| IDENTIFIER | West Tributary Falcon Basin Zone A Conversion | APPROXIMATE LATITUDE & LONGITUDE: 38.941, -104.619 SOURCE: USGS QUADRANGLE DATUM: NAD 27 | |

| | |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| FLOODING SOURCE(S) & REVISED REACH(ES) | Unnamed Tributary to Black Squirrel Creek No. 2 – from approximately 200 feet upstream to approximately 4,300 feet upstream of Woodmen Road |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

SUMMARY OF REVISIONS

| | | |
|---------------------|---------|----------|
| Effective Flooding: | Zone A | No BFEs* |
| Revised Flooding: | Zone AE | BFEs* |
| Increases: | YES | YES |
| Decreases: | YES | NONE |

* BFEs – Base Flood Elevations

| ANNOTATED MAPPING ENCLOSURES | ANNOTATED STUDY ENCLOSURES |
|---------------------------------------------------------|----------------------------------------------|
| TYPE: FIRM* NO: 08041C0575 F Date: March 17, 1997 | PROFILE: 343P SUMMARY OF DISCHARGES TABLE |

* FIRM – Flood Insurance Rate Map; ** FBFM – Flood Boundary and Floodway Map; *** FHBM – Flood Hazard Boundary Map

DETERMINATION

This document provides the determination from the Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2677 (1-877-FEMA MAP) or by letter addressed to the LOMR Depot, 3601 Eisenhower Avenue, Alexandria, VA 22304. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Doug Bellomo, P.E., Acting Chief
Hazard Study Branch
Emergency Preparedness and Response Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

COMMUNITY REMINDERS

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Mr. Steve L. Olsen
Director, Federal Insurance and Mitigation Division
Federal Emergency Management Agency, Region VIII
Denver Federal Center, Building 710
P.O. Box 25267
Denver, CO 80225-0267
(303) 235-4830

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2677 (1-877-FEMA MAP) or by letter addressed to the LOMR Depot, 3601 Eisenhower Avenue, Alexandria, VA 22304. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

A handwritten signature in black ink, appearing to read "Doug Bellomo", is located above the typed name.

Doug Bellomo, P.E., Acting Chief
Hazard Study Branch
Emergency Preparedness and Response Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION (CONTINUED)

STATUS OF THE COMMUNITY NFIP MAPS

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2677 (1-877-FEMA MAP) or by letter addressed to the LOMR Depot, 3601 Eisenhower Avenue, Alexandria, VA 22304. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Doug Bellomo, P.E., Acting Chief
Hazard Study Branch
Emergency Preparedness and Response Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

PUBLIC NOTIFICATION OF REVISION

Within 90 days of the second publication in the local newspaper, a citizen may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised BFEs presented in this LOMR may be changed.

This information will be published in the *Federal Register* and your local newspaper as detailed below.

LOCAL NEWSPAPER

Name: *El Paso County News*

Dates: 08/20/2003 08/27/2003

PUBLIC NOTIFICATION

| FLOODING SOURCE | LOCATION OF REFERENCED ELEVATION | BFE (FEET NGVD) | | MAP PANEL NUMBER(S) |
|-------------------------------------------------|---------------------------------------------------|-----------------|---------|---------------------|
| | | EFFECTIVE | REVISED | |
| Unnamed Tributary to Black Squirrel Creek No. 2 | Approximately 200 feet upstream of Woodmen Road | None | 6,895 | 08041C0575 F |
| | Approximately 4,300 feet upstream of Woodmen Road | None | 6,967 | 08041C0575 F |

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at 1-877-336-2677 (1-877-FEMA MAP) or by letter addressed to the LOMR Depot, 3601 Eisenhower Avenue, Alexandria, VA 22304. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Doug Bellomo, P.E., Acting Chief
Hazard Study Branch
Emergency Preparedness and Response Directorate

CHANGES ARE MADE IN DETERMINATIONS OF BASE FLOOD ELEVATIONS FOR THE UNINCORPORATED AREAS OF EL PASO COUNTY, COLORADO, UNDER THE NATIONAL FLOOD INSURANCE PROGRAM

On March 17, 1997, the Federal Emergency Management Agency identified Special Flood Hazard Areas (SFHAs) in the unincorporated areas of El Paso County, Colorado, through issuance of a Flood Insurance Rate Map (FIRM). The Federal Insurance and Mitigation Administration has determined that modification of the elevations of the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood) for certain locations in this community is appropriate. The modified Base Flood Elevations (BFEs) revise the FIRM for the community.

The changes are being made pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) and are in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, Public Law 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65.

A hydraulic analysis was performed to incorporate new hydrologic and topographic data along an unnamed tributary to Black Squirrel Creek No. 2 from approximately 200 feet upstream to approximately 4,300 feet upstream of Woodmen Road. This has resulted in increases and decreases in SFHA width and establishment of BFEs for the unnamed tributary. The table below indicates existing and modified BFEs for selected locations along the affected lengths of the flooding source(s) cited above.

| Location | Existing BFE (feet)* | Modified BFE (feet)* |
|---------------------------------------------------|-------------------------|-------------------------|
| Approximately 200 feet upstream of Woodmen Road | None | 6,895 |
| Approximately 4,300 feet upstream of Woodmen Road | None | 6,967 |

*National Geodetic Vertical Datum, rounded to nearest whole foot

Under the above-mentioned Acts of 1968 and 1973, the Federal Insurance and Mitigation Administration must develop criteria for floodplain management. To participate in the National Flood Insurance Program (NFIP), the community must use the modified BFEs to administer the floodplain management measures of the NFIP. These modified BFEs will also be used to calculate the appropriate flood insurance premium rates for new buildings and their contents and for the second layer of insurance on existing buildings and contents.

Upon the second publication of notice of these changes in this newspaper, any person has 90 days in which he or she can request, through the Chief Executive Officer of the community, that the Federal Insurance and Mitigation Administration reconsider the determination. Any request for reconsideration must be based on knowledge of changed conditions or new scientific or technical data. All interested parties are on notice that until the 90-day period elapses, the Federal Insurance and Mitigation Administration's determination to modify the BFEs may itself be changed.

Any person having knowledge or wishing to comment on these changes should immediately notify:

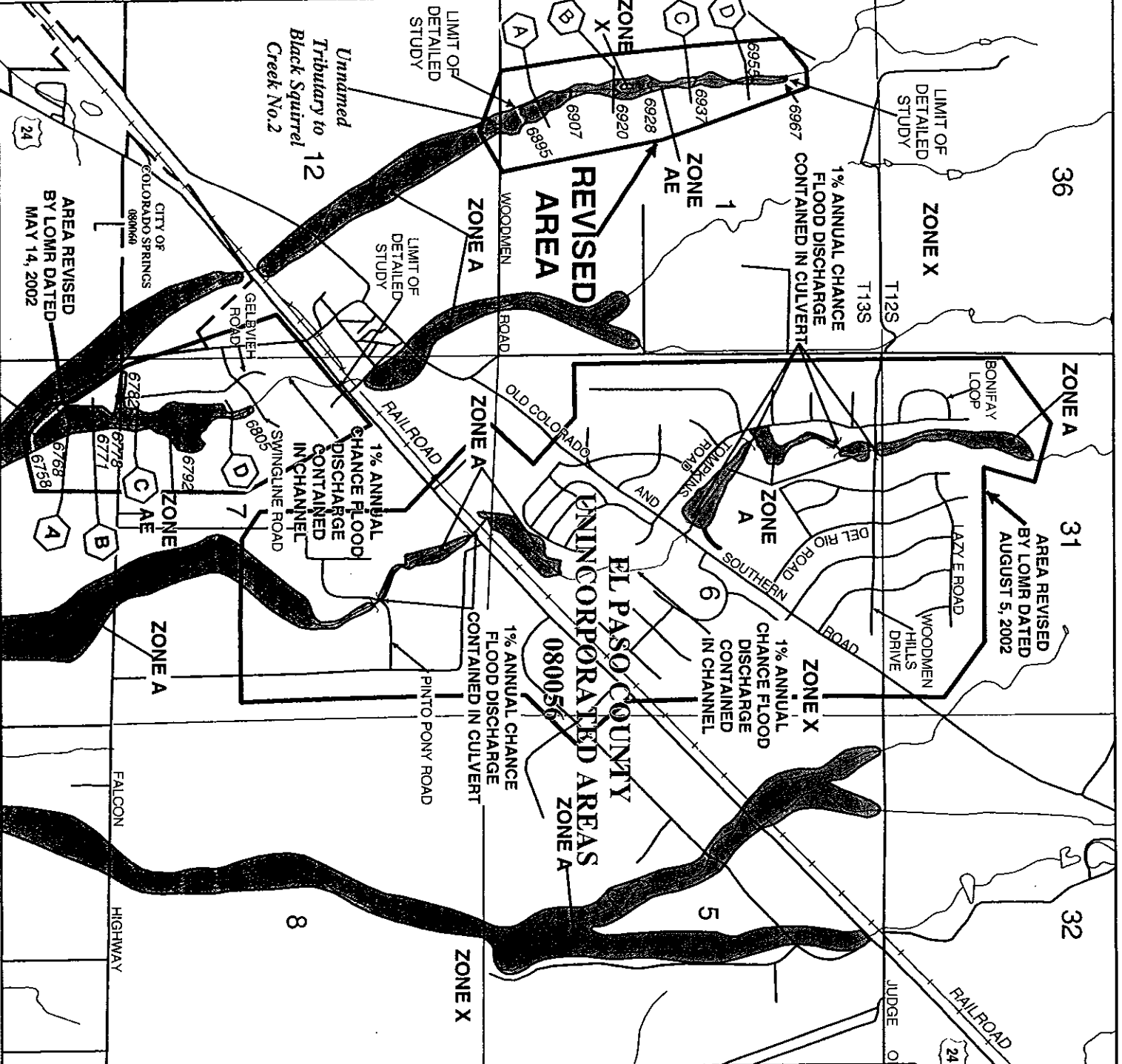
Mr. Terry Harris
 County Administrator
 El Paso County
 27 East Vermijo Avenue
 Colorado Springs, CO 80903-2208

Table 3. Summary of Discharges

| Floodings Source and Location | Drainage Area (square miles) | Peak Discharges (cubic feet per second) | | | |
|-----------------------------------------------------|---------------------------------|-----------------------------------------|---------|----------|----------|
| | | 10-Year | 50-Year | 100-Year | 500-Year |
| Unmanned Tributary to Black Squirrel Creek No. 2 | | | | | |
| At Woodmen Road | 3.23 | --_1 | --_1 | 1,482 | --_1 |

IData Not Available

REVISED TO
REFLECT LOMR
DATED NOV 26 2003



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

EL PASO COUNTY,
COLORADO
AND INCORPORATED AREAS

PANEL 575 OF 1300
(SEE MAP INDEX FOR PANELS NOT PRINTED)

CONTAINS:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|--------------------------------------|--------|-------|--------|
| EL PASO COUNTY, UNINCORPORATED AREAS | 080059 | 0575 | F |
| CITY OF COLORADO SPRINGS | 080050 | 0575 | F |

REVISED TO REFLECT LOMR DATED NOV 26 2003

MAP NUMBER
08041C0575 F

EFFECTIVE DATE:
MARCH 17, 1997



Federal Emergency Management Agency

IM-HM-HS (BAKER)

Federal Emergency Management Agency

500 C St., SW

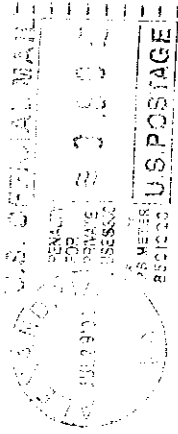
Washington, D.C. 20472

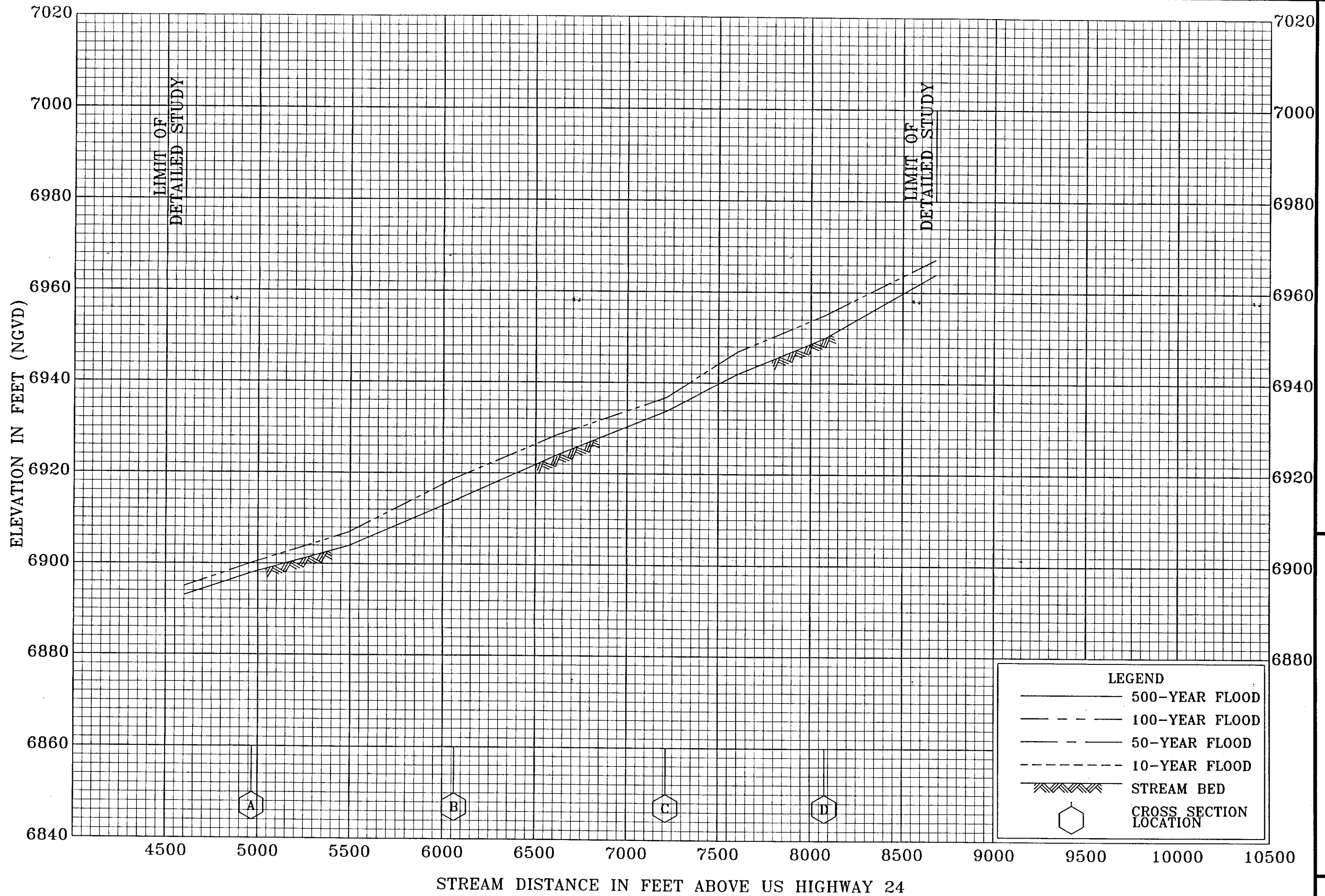
Official Business

FEDERAL EMERGENCY MANAGEMENT AGENCY
WASHINGTON, D.C. 20472

OFFICIAL BUSINESS

Mr. Kevin Stilson, P.E., C.F.M.
Floodplain Administrator
Pikes Peak Regional Building Department
101 West Costilla Street
Colorado Springs, CO 80903

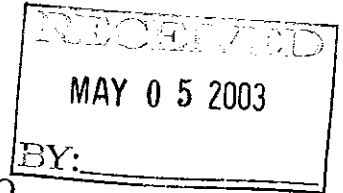






NATIONAL FLOOD INSURANCE PROGRAM
FEMA MAP COORDINATION CONTRACTOR

May 1, 2003



Mr. Richard N. Wray, P.E.
Kiowa Engineering Corporation
1604 South 21st Street
Colorado Springs, CO 80904

IN REPLY REFER TO:
Case No.: 03-08-0385P
Community: El Paso County, CO
Community No.: 080059

316-ACK.FEX (RET)

Dear Mr. Wray:

This responds to your request dated April 21, 2003 that the Federal Emergency Management Agency (FEMA) issue a revision to the Flood Insurance Rate Map (FIRM) for El Paso County, Colorado and Incorporated Areas. Pertinent information about the request is listed below.

| | |
|-------------------------|-----------------------------------------------|
| Identifier: | West Tributary Falcon Basin Zone A Conversion |
| Flooding Source: | Unnamed Tributary to Black Squirrel Creek |
| FIRM Panel(s) Affected: | 08041C0575 F |

As you may know, FEMA has implemented a procedure to recover costs associated with reviewing and processing requests for modifications to published flood information and maps. However, because your request based on flood hazard information meant to improve upon that shown on the flood map or within the flood study, and does not partially or wholly incorporate manmade modifications within the Special Flood Hazard Area, no fees will be assessed for our review.

With your request, you submitted a check in the amount of \$4,500 to defray the cost of FEMA's review. Because no review and processing fees are required, we are returning your check with this letter.

We have completed an inventory of the items that you submitted. We have received all the data we require to begin a detailed technical review of your request. If additional data are required, we will inform you within 60 days of the date of this letter.

When you write us about your request, you must include the case number referenced above in your letter.

If you have general questions about your request, FEMA policy, or the National Flood Insurance Program, please call the FEMA Map Assistance Center, toll free, at 1-877-FEMA MAP (1-877-336-2627). If you have specific questions concerning your request, please call the Revisions Coordinator for your State, Kira L. Brooks, who may be reached at (703) 317-3067.

Sincerely,

Andrea L. Ryon, P.E., Director
Engineering Division
Michael Baker Jr., Inc.

Enclosure

cc: Mr. Kevin Stilson, P.E.
Floodplain Administrator
Pikes Peak Regional Building Department

3601 Eisenhower Avenue, Alexandria, Virginia 22304-6425 PH: 703.960.8800 FX: 703.960.9125

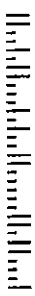
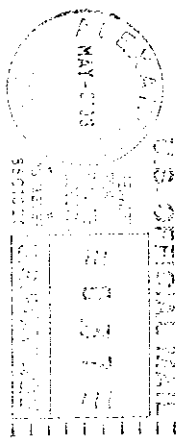
Michael Baker Jr., Inc., under contract with the FEDERAL EMERGENCY MANAGEMENT AGENCY, is a
Map Coordination Contractor for the National Flood Insurance Program

NUMBERS (BAKED)

Federal Emergency Management Agency

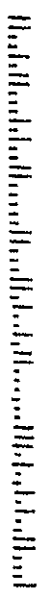
Washington, D.C. 20472

Official Business



Mr. Kevin Stilson, P.E.
 Floodplain Administrator
 Pikes Peak Regional Building Department
 101 West Costilla Street
 Colorado Springs, CO 80903

40903+3A01 02



E-1

Kiowa Engineering Corporation

Transmittal Letter

To: Kari Gilson
Reg. Floodplain

Date: 4/18/03
Project: Latigo Subdivision

Attention: _____

Kiowa Project Number: 03016

Enclosed please find:

Copies 3 of 10MR Submittals - West Tributary
Falcon Basin

Forwarded
 Returned

Call us for Pickup

Prints
 Originals
 Reports
 Diskette
 Reproducibles
 Specifications
 Shop Drawings

For Approval
 As Requested
 For Your Use
 For Your Files
 For Review & Comment
 Signature

Mail
 Express Courier
 Electronic Transfer

Hand Carry
 Pick Up

Remarks: _____

Please return when signed &
I will send to FEMA.

From: [Signature]
Transmit CS.DOC

CC: _____

1604 South 21st Street Colorado Springs, Colorado 80904-4208
[719] 630-7342 [719] 630-0406 FAX www.kiowaengineeringcs.com

West Tributary Falcon Basin

Letter of Map Revision

Latigo Subdivision

El Paso County, Colorado

Prepared For:

Karl Andrews
Real Estate Investments and Development
102 East Pikes Peak Avenue Suite 200
Colorado Springs, CO 80903

Prepared By:

Kiowa Engineering Corporation
1604 South 21st Street
Colorado Springs, Colorado 80904

April 16, 2003
Project No. 03016

Kiowa Engineering Corporation

PROJECT DESCRIPTION

This Letter of Map Revision (LOMR) request has been prepared in conformance with Regional Floodplain Administrators Office and the Federal Emergency Management Agency (FEMA) guidelines and requirements. The flooding source is the West Tributary of the Falcon Basin. The West Tributary is currently depicted on the effective Flood Insurance Study FIRM panel as a Zone A flooding source. As such there are no base flood elevations, floodway or 500-year floodplain boundary that have been delineated. As stated in the El Paso County Subdivision Regulations as well as in the National Flood Insurance Program regulations, property that is proposed for development planning must restudy any Zone A boundary within the limits of the development using more detailed methods. It is this requirement that has resulted in the preparation of this Letter of Map Revision. The West Tributary is an unimproved natural watercourse that is presently not encroached by fill or structures. A limited detail study has been produced with this LOMR. As such only the base flood elevations, boundary and profile for the 100-year frequency was evaluated.

The portion of West Tributary of the Falcon Basin that is subject to this revision request is located north of Woodmen Road in what is known as the Falcon area of El Paso County. The location of the portion of the West Tributary is shown on Figure 1. The segment subject to this LOMR begins at the Centerline of Woodmen Road and ends at cross-section 9, approximately 4,280 feet north of Woodmen Road. This segment was studied using approximate methods by FEMA and are shown on FIRM panel 575F of the El Paso County Flood Insurance Study (FIS). The effective date of the FIS is March 17, 1997. No previous map revisions were found for this segment of the West Tributary. A limited detail hydraulic analysis was performed whereby the 100-year base flood elevations have been determined for the above described segment of the West Tributary.

Contained within this Letter of Map Revision request are the following materials:

1. Proposed effective HEC-2 model for the 100-year frequency, (Appendix A).
2. Hydrologic support information for the Falcon Basin, (Appendix B).
3. FEMA standard LOMR requestor forms, (Appendix C).
4. Proposed effective work maps at a scale of 1-inch to 100-feet and a 2-foot contour interval (Drawings PP1 and PP2, Appendix D).
5. Annotated effective FIRM panel 575F, (Exhibit I, Appendix D)

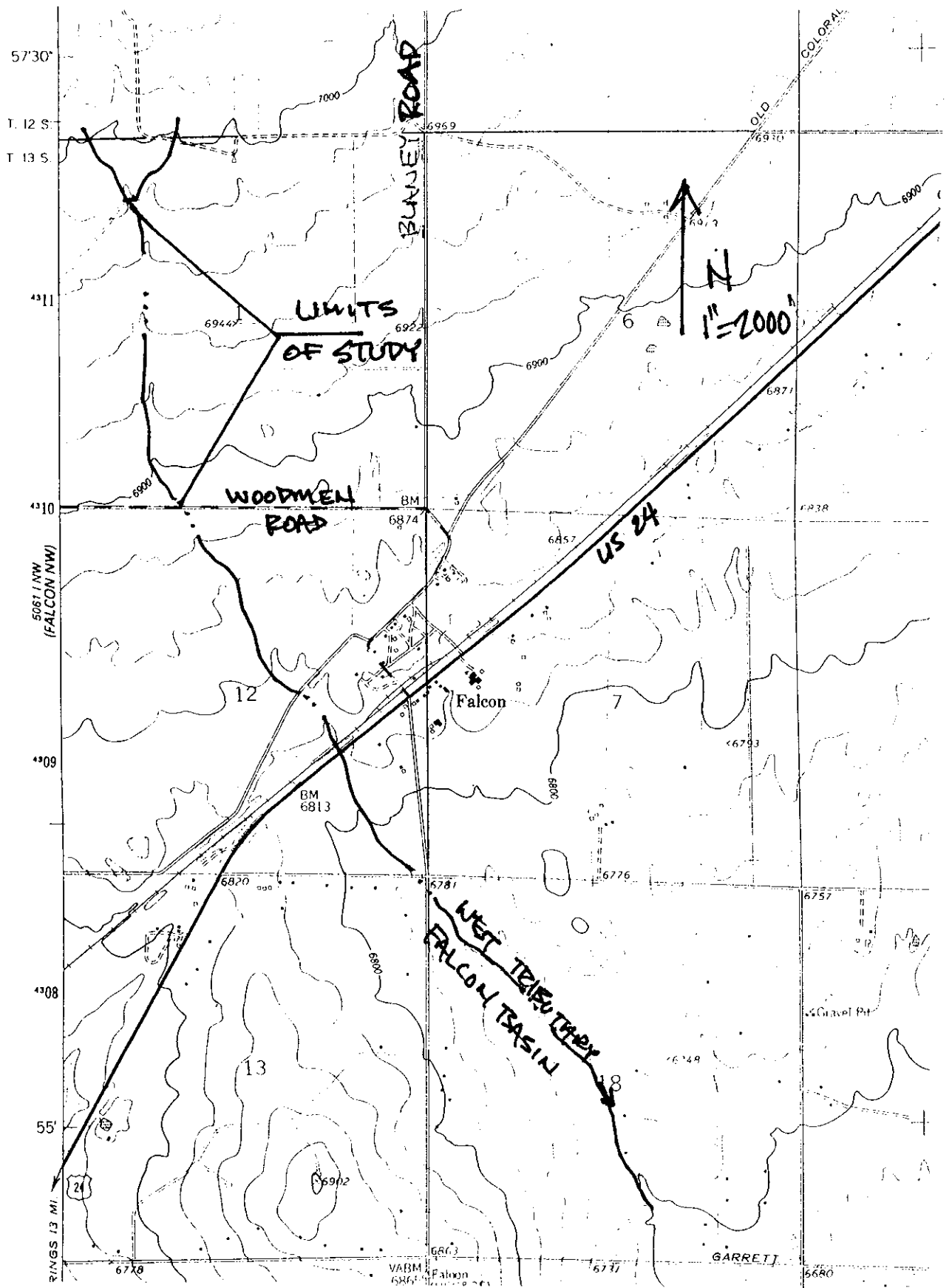


FIGURE 1: VICINITY MAP

Mapping

The work map for the West Tributary of the Falcon Basin was produced using topography that was compiled from aerial photography at a scale of one-inch to 200-feet and a contour interval of 2-feet in June 2001. There were no work maps available from FEMA for the Zone A boundary depicted on the effective FIRM panel. The topography used in the LOMR was compiled using the National Geodetic Vertical Datum (NGVD) of 1929.

Hydrology

The 100-year peak discharge data used in the hydraulic analysis of the West Tributary was obtained from Falcon Basin Area Drainage Basin Planning Study (DBPS) prepared by URS, Inc. in December 2001. The DBPS was approved by El Paso County 2001 and is used in the drainage planning of areas that are anticipated to develop in the near future. The HEC-1 Flood Hydrograph package was utilized in the DBPS to determine the peak discharges have been summarized in the DBPS. At the downstream study limit of the West Tributary a 100-year peak discharge of 1,480 cubic feet per second was estimated in the DBPS. The 100-year discharge decreases to 1,450 cubic feet per second at cross-section 6 of the hydraulic analysis. The supporting information from the DBPS relevant to the hydrologic data has been incorporated into this report.

Hydraulics

The 100-year flood profile for the segment of West Tributary subject to the LOMR request was determined using the U. S. Army Corps of Engineers HEC-2 Water Surface Profile program. Cross-sectional data was obtained from the mapping described above. Roughness values were estimated using field observations in association with the City of Colorado Springs and El Paso County Storm Drainage Criteria Manual. Nine cross-sections were compiled for the hydraulic analysis. The locations of the cross-sections have been shown on drawings PP1 and PP2 contained in Appendix D.

The hydraulic analysis was initialized using the slope area method. At most of the cross-sections within the hydraulic model a critical depth assumption was indicated. The assumption of critical depth was considered to yield a more conservative flood depth as compared to a super-critical depth that may be produced by recompiling the hydraulics using a super-critical model.

Floodplains

The 100-year floodplain boundaries and base flood elevations for the proposed effective condition is presented on drawings PP1 and PP2 contained within the map pockets within the report. Presented on Exhibit 1 is the Annotated FIRM panel showing the effective and proposed effective floodplain boundaries for the West Tributary above Woodmen Road.

APPENDIX A
WEST TRIBUTARY FALCON BASIN
HEC-2 WATER SURFACE PROFILE
LETTER OF MAP REVISION 100-YEAR MODEL

 * U.S. ARMY CORPS OF ENGINEERS *
 * THE HYDROLOGIC ENGINEERING CENTER *
 * 609 SECOND STREET, SUITE D *
 * DAVIS, CALIFORNIA 95616-4687 *
 * (916) 756-1104, (916) 551-1748 *

 * WATER SURFACE PROFILES *****
 * VERSION OF SEPTEMBER 1988 *
 * ERROR: 01,02 *
 * UPDATED: 4 APRIL 1989 *
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PAGE 1

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ERROR CORR - 01,02
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T1 WEST TRIBUTARY FALCON BASIN ZONE A CONVERSION
 T2 PROJECT NUMBER 03016 FILENAME WTRB100.DAT
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| ICHECK | INQ | NINV | IDIR | STRT | METRIC | HVINS | Q | WSEL | EQ |
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| SECNO | DEPTH | QSEL | CRIMS | WSELK | EG | HV | HL | CLOSS | BANK ELEV |
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| Q | QLOB | QCH | QROB | ALOB | ACH | AROB | VOL | TWA | LEFT/RIGHT |
| TIME | VLOB | VCH | VROB | XNL | XNCH | XNR | WTN | ELMIN | SSTA |
| SLOPE | XLOBL | XLCH | XLOBR | ITRIAL | IDC | ICONT | CORAR | TOPWID | ENDST |

*PROF 1

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 1482. 164. 932. 386. 63. 166. 135. 0. 0. 6894.00
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*SECNO 2.000

7185 MINIMUM SPECIFIC ENERGY
 3720 CRITICAL DEPTH ASSUMED
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*SECNO 3.000

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 .03 1.99 7.71 2.14 .050 .035 .050 .000 6904.00 1108.00
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*SECNO 4.000

3685 20 TRIALS ATTEMPTED WSEL,CWSEL
 3693 PROBABLE MINIMUM SPECIFIC ENERGY
 3720 CRITICAL DEPTH ASSUMED
 4.00 4.85 6918.95 6918.85 .00 6919.51 .66 5.35. .03 6918.00
 1482. 432. 778. 273. 161. 92. 69. 9. 6. 6916.00
 .06 2.57 8.46 3.96 .050 .035 .050 .000 6914.00 1051.59
 .008404 560. 571. 515. 20. 14 0
 0

*SECNO 5.000

3265 DIVIDED FLOW
 3685 20 TRIALS ATTEMPTED WSEL,CWSEL
 3693 PROBABLE MINIMUM SPECIFIC ENERGY
 3720 CRITICAL DEPTH ASSUMED
 1

| SECNO | DEPTH | CWSEL | CRIMS | WSELK | EG | HV | HL | OLOSS | BANK ELEV |
|---------|-------|---------|---------|--------|---------|-------|-------|---------|------------|
| Q | CLOB | QCH | QROB | ALOB | ACH | AROB | VOL | TWA | LEFT/RIGHT |
| TIME | VLOB | VCH | VROB | XNL | XKCH | XNR | WTN | ELMIN | SSTA |
| SLOPE | XLOBL | XLCH | XLOBR | ITRIAL | IDC | ICONT | CORAR | TOPWID | ENDST |
| 5.00 | 4.41 | 6928.41 | 6928.41 | .00 | 6929.39 | .98 | 4.40 | .10 | 6926.00 |
| 1482. | 133. | 1297. | 52. | 51. | 154. | 20. | 12. | 9. | 6926.00 |
| .08 | 2.60 | 8.45 | 2.52 | .050 | .035 | .050 | .000 | 6924.00 | 1043.67 |
| .007746 | 535. | 551. | 535. | 20 | 11 | 0 | .00 | 156.96 | 1235.91 |

0
 *SECNO 6.000
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 3720 CRITICAL DEPTH ASSUMED

| | | | | | | | | | |
|---------|------|---------|---------|------|---------|------|------|---------|---------|
| 6.00 | 2.97 | 6936.77 | 6936.77 | .00 | 6937.76 | .99 | 6.74 | .00 | 6936.00 |
| 1450. | 2. | 860. | 588. | 1. | 100. | 83. | 14. | 10. | 6935.80 |
| .10 | 2.09 | 8.56 | 7.10 | .050 | .035 | .050 | .000 | 6933.80 | 1011.32 |
| .018718 | 560. | 600. | 565. | 10 | 19 | 0 | .00 | 100.01 | 1111.32 |

0
 *SECNO 7.000
 7185 MINIMUM SPECIFIC ENERGY
 3720 CRITICAL DEPTH ASSUMED

| | | | | | | | | | |
|---------|------|---------|---------|------|---------|------|------|---------|---------|
| 7.00 | 4.87 | 6946.87 | 6946.87 | .00 | 6947.76 | .89 | 4.35 | .01 | 6946.00 |
| 1450. | 77. | 1353. | 20. | 52. | 173. | 13. | 16. | 12. | 6946.00 |
| .11 | 1.48 | 7.83 | 1.48 | .050 | .035 | .050 | .000 | 6942.00 | 1245.22 |
| .007498 | 370. | 390. | 375. | 10 | 14 | 0 | .00 | 205.26 | 1450.49 |

0
 *SECNO 8.000
 3685 20 TRIALS ATTEMPTED WSEL, CWSEL
 3693 PROBABLE MINIMUM SPECIFIC ENERGY
 3720 CRITICAL DEPTH ASSUMED

| | | | | | | | | | |
|---------|------|---------|---------|------|---------|------|------|---------|---------|
| 8.00 | 5.02 | 6955.02 | 6955.02 | .00 | 6956.13 | 1.11 | 4.10 | .07 | 6954.00 |
| 1450. | 46. | 1390. | 15. | 24. | 161. | 5. | 18. | 13. | 6954.00 |
| .13 | 1.90 | 3.63 | 1.89 | .050 | .035 | .050 | .000 | 6950.00 | 1272.54 |
| .019031 | 470. | 470. | 470. | 20 | 8 | 0 | .00 | 117.72 | 1390.26 |

0
 *SECNO 9.000
 7185 MINIMUM SPECIFIC ENERGY
 3720 CRITICAL DEPTH ASSUMED

| | | | | | | | | | |
|---------|------|---------|---------|------|---------|------|------|---------|---------|
| 9.00 | 3.28 | 6967.28 | 6967.28 | .00 | 6968.43 | 1.15 | 7.05 | .01 | 6966.00 |
| 1450. | 10. | 1016. | 424. | 4. | 106. | 72. | 21. | 15. | 6964.00 |
| .15 | 2.56 | 9.57 | 5.86 | .050 | .035 | .050 | .000 | 6964.00 | 1103.61 |
| .013982 | 530. | 600. | 620. | 10 | 14 | 0 | .00 | 82.77 | 1186.39 |

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ERROR CORR - 01,02
 MODIFICATION -

NOTE- ASTERISK (*) AT LEFT OF CROSS-SECTION NUMBER INDICATES MESSAGE IN SUMMARY OF ERRORS LIST

100-YEAR FREQUENCY EX. C

SUMMARY PRINTOUT TABLE 150

STA
327
*571**
1099
1670
2221
2821
3211
3681
4200

| SECNO | XLCH | ELTRD | ELLC | ELMIN | Q | CWSEL | CRWS | EG | 10*KS | VCH | AREA | .01K |
|-------|--------|-------|------|---------|---------|---------|---------|---------|--------|------|--------|--------|
| 1.000 | .00 | .00 | .00 | 6893.00 | 1482.00 | 6895.01 | .00 | 6895.36 | 101.34 | 5.62 | 363.62 | 147.22 |
| 2.000 | 367.00 | .00 | .00 | 6898.00 | 1482.00 | 6900.17 | 6900.17 | 6900.78 | 137.58 | 6.50 | 256.72 | 126.35 |
| 3.000 | 525.00 | .00 | .00 | 6904.00 | 1482.00 | 6907.00 | 6906.98 | 6907.92 | 131.01 | 7.71 | 197.41 | 129.48 |
| 4.000 | 571.00 | .00 | .00 | 6914.00 | 1482.00 | 6918.85 | 6918.85 | 6919.51 | 84.04 | 8.46 | 322.19 | 161.66 |
| 5.000 | 551.00 | .00 | .00 | 6924.00 | 1482.00 | 6928.41 | 6928.41 | 6929.39 | 77.46 | 8.45 | 225.25 | 168.39 |
| 6.000 | 600.00 | .00 | .00 | 6933.80 | 1450.00 | 6936.77 | 6936.77 | 6937.76 | 187.18 | 8.56 | 184.32 | 105.09 |
| 7.000 | 390.00 | .00 | .00 | 6942.00 | 1450.00 | 6946.87 | 6946.87 | 6947.76 | 74.98 | 7.83 | 138.36 | 167.15 |
| 8.000 | 470.00 | .00 | .00 | 6950.00 | 1450.00 | 6955.02 | 6955.02 | 6956.13 | 100.31 | 8.63 | 182.84 | 144.79 |
| 9.000 | 600.00 | .00 | .00 | 6964.00 | 1450.00 | 6967.28 | 6967.28 | 6968.43 | 138.82 | 9.57 | 192.57 | 123.07 |

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100-YEAR FREQUENCY EX. C

SUMMARY PRINTOUT TABLE 150

| SECNO | Q | CWSEL | DIWSP | DIWFK | DIENWS | TOPWD | XLCH |
|-------|---------|---------|-------|-------|--------|--------|--------|
| 1.000 | 1482.00 | 6895.01 | .00 | .00 | .01 | 358.19 | .00 |
| 2.000 | 1482.00 | 6900.17 | .00 | 5.16 | .00 | 223.39 | 367.00 |
| 3.000 | 1482.00 | 6907.00 | .00 | 6.83 | .00 | 109.52 | 525.00 |

| | | | | | | | |
|---------|---------|---------|-----|-------|-----|--------|--------|
| * 4.000 | 1482.00 | 6918.95 | .00 | 11.85 | .00 | 262.89 | 571.00 |
| * 5.000 | 1482.00 | 6928.41 | .00 | 9.56 | .00 | 156.96 | 551.00 |
| * 6.000 | 1450.00 | 6936.77 | .00 | 8.35 | .00 | 100.01 | 600.00 |
| * 7.000 | 1450.00 | 6946.87 | .00 | 10.10 | .00 | 205.26 | 390.00 |
| * 8.000 | 1450.00 | 6955.02 | .00 | 8.15 | .00 | 117.72 | 470.00 |
| * 9.000 | 1450.00 | 6967.28 | .00 | 12.26 | .00 | 92.77 | 600.00 |

1

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SUMMARY OF ERRORS AND SPECIAL NOTES

| | | | | |
|----------------|-------|----------|---|-------------------------------------|
| CAUTION SECNO= | 2.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 2.000 | PROFILE= | 1 | MINIMUM SPECIFIC ENERGY |
| CAUTION SECNO= | 4.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 4.000 | PROFILE= | 1 | PROBABLE MINIMUM SPECIFIC ENERGY |
| CAUTION SECNO= | 4.000 | PROFILE= | 1 | 20 TRIALS ATTEMPTED TO BALANCE WSEL |
| CAUTION SECNO= | 5.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 5.000 | PROFILE= | 1 | PROBABLE MINIMUM SPECIFIC ENERGY |
| CAUTION SECNO= | 5.000 | PROFILE= | 1 | 20 TRIALS ATTEMPTED TO BALANCE WSEL |
| CAUTION SECNO= | 6.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 6.000 | PROFILE= | 1 | MINIMUM SPECIFIC ENERGY |
| CAUTION SECNO= | 7.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 7.000 | PROFILE= | 1 | MINIMUM SPECIFIC ENERGY |
| CAUTION SECNO= | 8.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 8.000 | PROFILE= | 1 | PROBABLE MINIMUM SPECIFIC ENERGY |
| CAUTION SECNO= | 8.000 | PROFILE= | 1 | 20 TRIALS ATTEMPTED TO BALANCE WSEL |
| CAUTION SECNO= | 9.000 | PROFILE= | 1 | CRITICAL DEPTH ASSUMED |
| CAUTION SECNO= | 9.000 | PROFILE= | 1 | MINIMUM SPECIFIC ENERGY |

APPENDIX B
WEST TRIBUTARY FALCON BASIN
HEC-1 HYDROGRAPH MODEL
HYDROLOGIC ANALYSIS SUPPORT INFORMATION

**FALCON AREA
DRAINAGE BASIN PLANNING STUDY
PRELIMINARY DESIGN REPORT**

Prepared for:

El Paso County
Department of Transportation
3460 N. Marksheffel Road
Colorado Springs, CO 80922

Prepared By:

URS
8415 Explorer Drive
Suite 110
Colorado Springs, CO 80920

URS Project No. 67-00042284

December 15, 2000

II. STUDY AREA DESCRIPTION

The Falcon Drainage Basin is a tributary to Black Squirrel Creek, which in turn is ultimately tributary to the Arkansas River. The Falcon Basin lies in the central portion of El Paso County; its area at the downstream limit of the study is approximately 10 square miles. The basin is divided into three major sub-basins: the Falcon west, middle, and east subtributaries. Figure II-1 shows the location of the Falcon Basin.

Basin Description

The Falcon Basin covers a total of 10.3 square miles in unincorporated El Paso County, Colorado. Of this total, the West Tributary encompasses approximately 5.8 square miles, the Middle Tributary 2.0 square miles, and the East Tributary 2.5 square miles. The basin trends in generally a south to southeasterly direction. At this time, approximately 30 percent of the basin is developed. Much of this existing development consists of 5 Ac and larger agricultural parcels south of US Hwy 24. Higher density residential developments such as Paint Brush Hills and Woodmen Hills are underway in the northern portions of the east and middle tributaries.

The maximum basin elevation is approximately 7,494 feet above mean sea level, and falls to approximately 6,610 feet at the downstream limit of the study. The headwaters of the West Tributary originate in the conifer-covered areas of The Black Forest. The remainder of the basin is typified by rolling rangeland with fair to good vegetative cover associated with semi-arid climates.

Climate

This area of El Paso County can be described, in general, as high plains, with total precipitation amounts typical of a semi-arid region. Winters are generally cold and dry. Average precipitation ranges from 14 to 16 inches per year, with the majority of this precipitation occurring in spring and summer in the form of rainfall. Thunderstorms are common during the summer months, and are typified by quick-moving low-pressure cells, which draw moisture from the Gulf of Mexico into the region. Average temperature ranges from about 30°F in the winter to 75°F in the summer. The relative humidity ranges from 25 percent in the summer to 45 percent in the winter.

Soils and Geology

Soils within the Falcon Basin vary between soil types A through D, as identified by the U. S. Department of Agriculture, Soil Conservation Service, but are predominantly A and B. The predominant soil groupings are in the Truckton and Bresser soil associations. The soils consist of deep, well-drained soils that formed in alluvium and residuum, derived from sedimentary rock. The soils have high to moderate infiltration rates, and are extremely susceptible to wind and water

erosion where poor vegetation cover exists. In undeveloped areas, the predominance of Type A and B soils give this basin a lower runoff per unit area as compared to basins with soils dominated by Types C and D. Presented on Figure II-2 is the Hydrologic Soil distribution map for the Falcon Basin.

Property Ownership and Impervious Land Densities

Property ownership along the major drainageways within the Falcon Basin varies from public to private. Along the more recently developed reaches, drainage right-of-ways and greenbelts have been dedicated during the development of the adjacent residential and commercial land. However, there are no drainage right-of-ways or easements through most of the basin south of US Hwy 24. As mentioned above, most of this area is already developed as 5 Ac or larger residential and agricultural lots. The drainageways remain under private ownership with no delineated drainage right-of-way or easements. A drainage easement or right-of-way must be granted to the County in order for DOT to perform the recommended improvements.

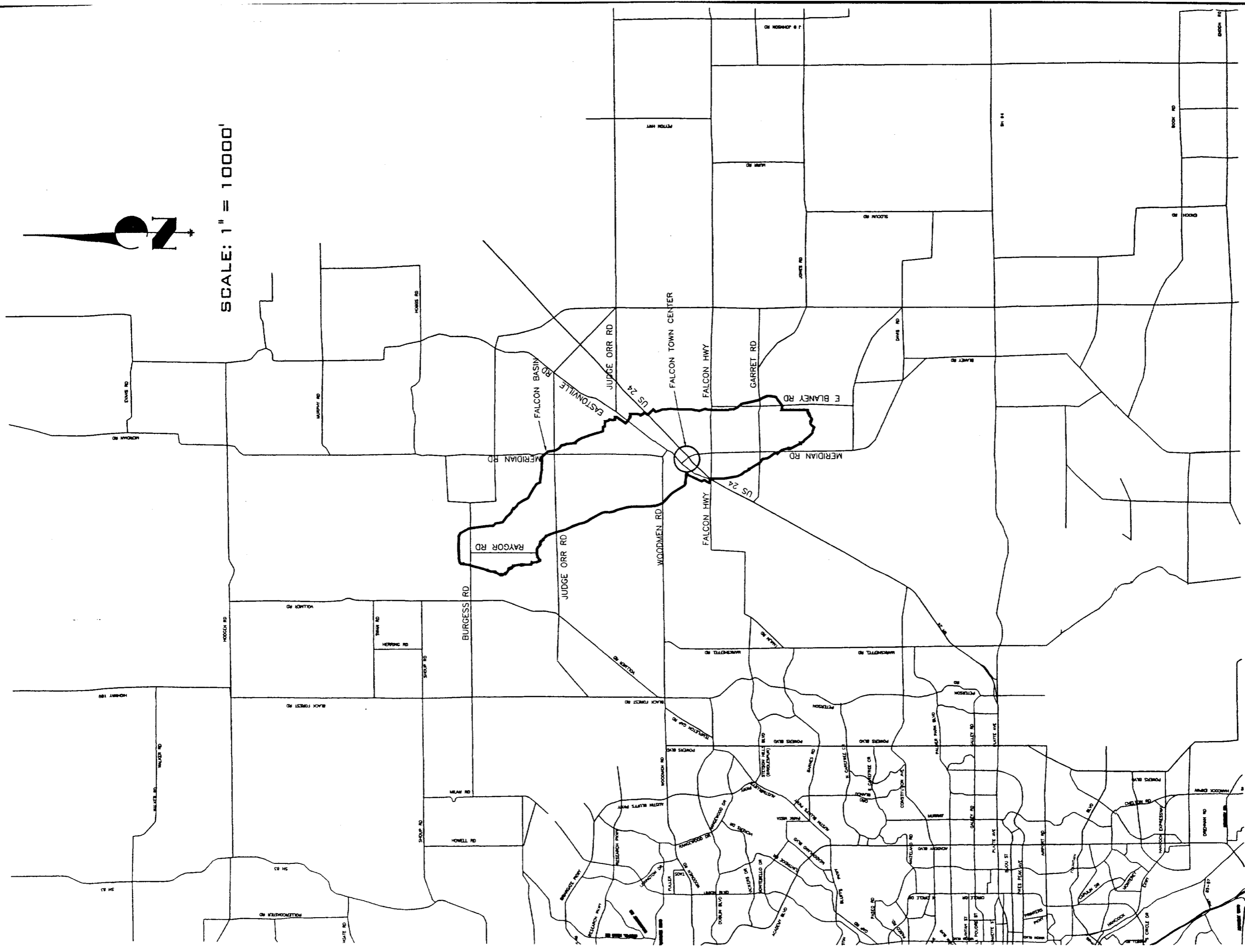
There is one County park, which abuts the Middle Tributary north of SH 24, and there is a trail system and open space allotment adjacent to the East Tributary throughout Woodmen Hills subdivision. Roadway and utility easements abutting or crossing the major drainageways occur most frequently in the developed portions of the basin.

Land use information for the existing and future conditions were reviewed with El Paso County Planning Department as part of the planning effort. This information is used in the hydrologic analysis to predict runoff rates and volumes for the purposes of facility evaluation. The identification of land uses abutting the drainageways is also useful in the identification of feasible plans for stabilization and aesthetic treatment of the creek. Presented on Figure II-3 is the proposed land use map used in the evaluation of impervious land densities discussed in the hydrologic section of this report. Figure II-3 is not intended to reflect the future zoning or land use policies of the County.

The locations of roadways were obtained from the El Paso County Major Transportation Plan dated 1988.

Park Land and Open Space

In many cases, the combination of a drainageway and adjacent parklands can be used to visually extend the limits of a park or open space. The drainageway can also act to link parks and other land uses within the basin if multiple use trails are incorporated into the channel section(s). As an example, the East Tributary of the Falcon Basin drainageway has been developed as a major trail corridor through Woodmen Hills as a private extension from the El Paso County Rock Island Trail System.



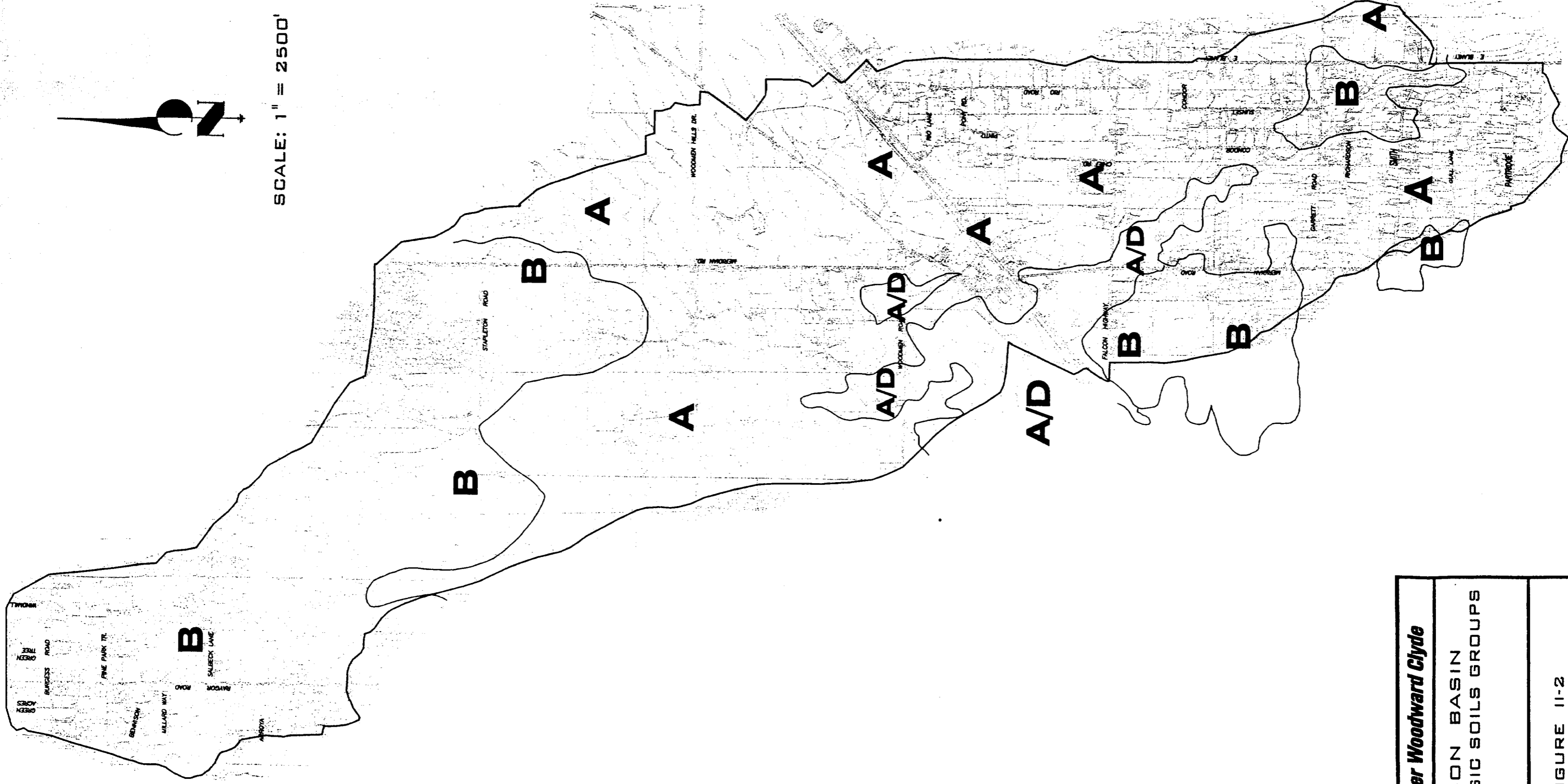
SCALE: 1" = 10000'



URS Greiner Woodward Clyde
FALCON BASIN
VICINITY MAP

FIGURE 11-1

JOB NO. 67422B4 DATE: 1-21-00



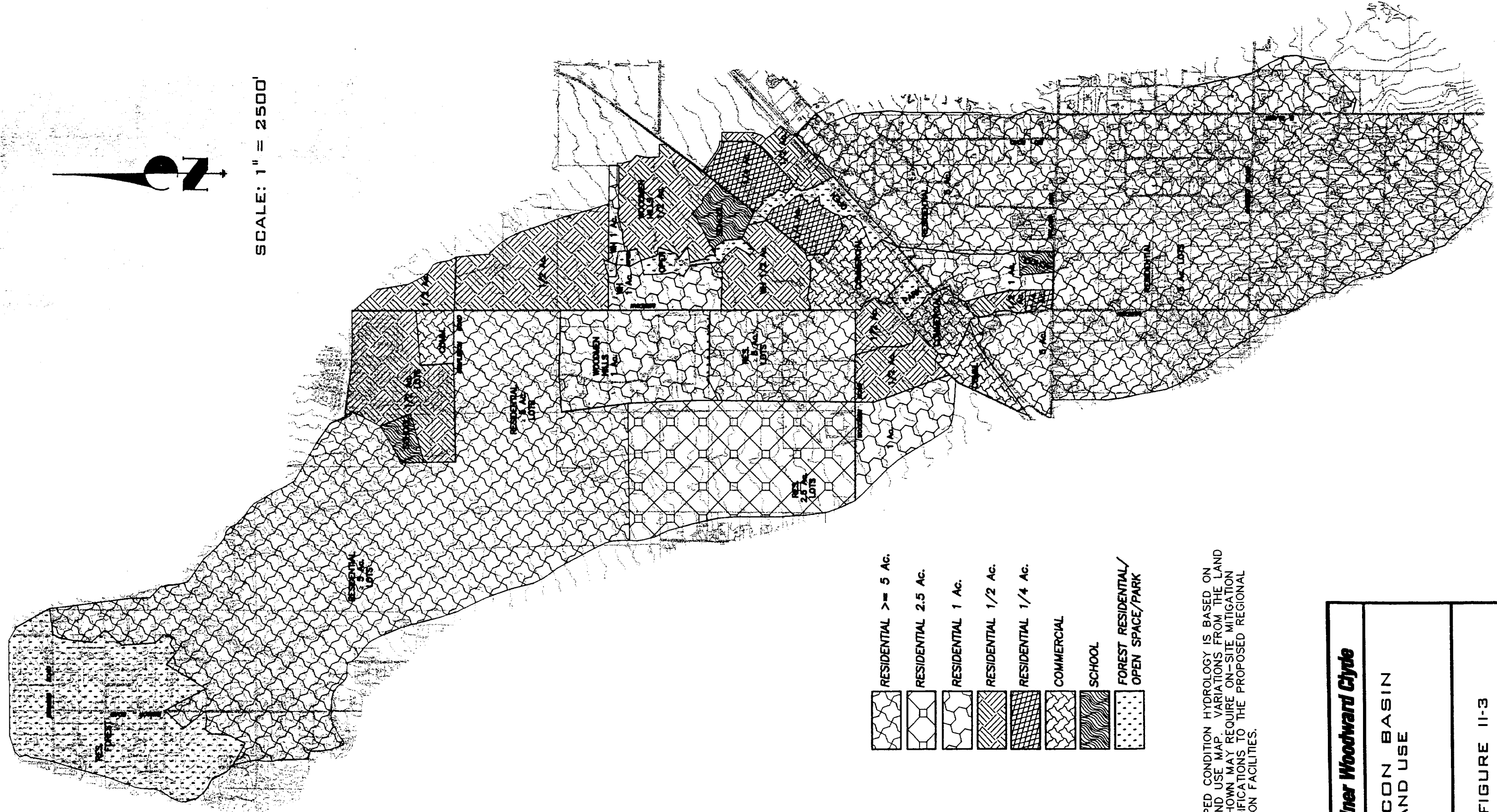
URS Greiner Woodward Clyde



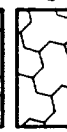




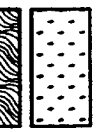
FALCON BASIN
HYDROLOGIC SOILS GROUPS

FIGURE 11-2

JOB NO. 8742284

DATE: 1-21-00



-  RESIDENTIAL \geq 5 Ac.
-  RESIDENTIAL 2.5 Ac.
-  RESIDENTIAL 1 Ac.
-  RESIDENTIAL 1/2 Ac.
-  RESIDENTIAL 1/4 Ac.
-  COMMERCIAL
-  SCHOOL
-  FOREST RESIDENTIAL/
OPEN SPACE/PARK

NOTE:
 DEVELOPED CONDITION HYDROLOGY IS BASED ON THIS LAND USE MAP. VARIATIONS FROM THE LAND USES SHOWN MAY REQUIRE ON-SITE MITIGATION OR MODIFICATIONS TO THE PROPOSED REGIONAL DETENTION FACILITIES.

| | |
|-----------------------------------|---------------|
| URS Greiner Woodward Clyde | |
| FALCON BASIN LAND USE | |
| FIGURE 11-3 | |
| JOB NO. 6742284 | DATE: 1-21-00 |

III. HYDROLOGIC ANALYSIS

A hydrologic analysis was conducted in order to determine peak discharges and runoff volumes for various storm types, and basin development conditions. This data was used in the evaluation of existing flood problems, and in the evaluation of alternative plans. Detailed information with respect to the hydrologic analysis is contained within this study in Appendix A. The hydrology information contained within these reports was reviewed by the County and the Federal Emergency Management Agency (FEMA).

Based on FEMA guidelines for hydrologic modeling and floodplain mapping, the detention capacity of existing stock ponds with unimproved (and often unmaintained) spillways was *not* included in the calculations. Neither were these ponds accounted for in the developed condition hydraulic model. Several of these ponds are flooding hazards for both the property owner and neighbors. From an engineering design and practical maintenance point of view, this report recommends that the majority of these private stock ponds be removed. However this report does not attempt to address surface water rights or other legal issues. Improving existing spillways, and granting access easements to the County for inspection purposes are absolute minimum recommendations for keeping these ponds in place.

Runoff Model

The runoff model used to determine the peak flows and volumes within the study area is the US Army Corps of Engineers Flood Hydrograph Package HEC-1. The version is available for the IBM personal computer (PC) or a compatible PC. The use of this hydrological model is in compliance with the City of Colorado Springs/El Paso County Drainage Criteria Manual.

Basin Characteristics

The study area subject to the hydrologic evaluation is the Falcon Basin. The Falcon Basin was divided into three regional basins for analysis purposes namely the East Tributary (ET), Middle Tributary (MT), and West Tributary (WT). The major regional basins are shown in Figure III-1.

Basin characteristics such as size, curve numbers (CN-values), basin slope, soils flow path, time of concentration (T_c), channel type, slope and size, channel routing coefficient "X" and "M" values, and velocity were estimated. These parameters were determined from 1998 aerial topography, land use and soils maps, and field investigation. Basin characteristic summary tables and HEC 1 computer input and output are contained within this report in Appendix A.

Previous Studies

Various floodplain and Final Drainage Reports have been prepared for areas within the Falcon Basin. These reports include Final Drainage Reports for Woodmen Hills Filings 1 through 7 and a Final Drainage Report for Paint Brush Hills. These reports are all on file with El Paso County Department of Transportation. The Woodmen Hills development has prepared a CLOMR for a limited section of the East Tributary. This CLOMR was accepted by FEMA on February 2, 1999 under Case No. 99-08-053R. A LOMR for this same stretch will be filed upon completion of proposed improvements. Results of the CLOMR are shown in this study.

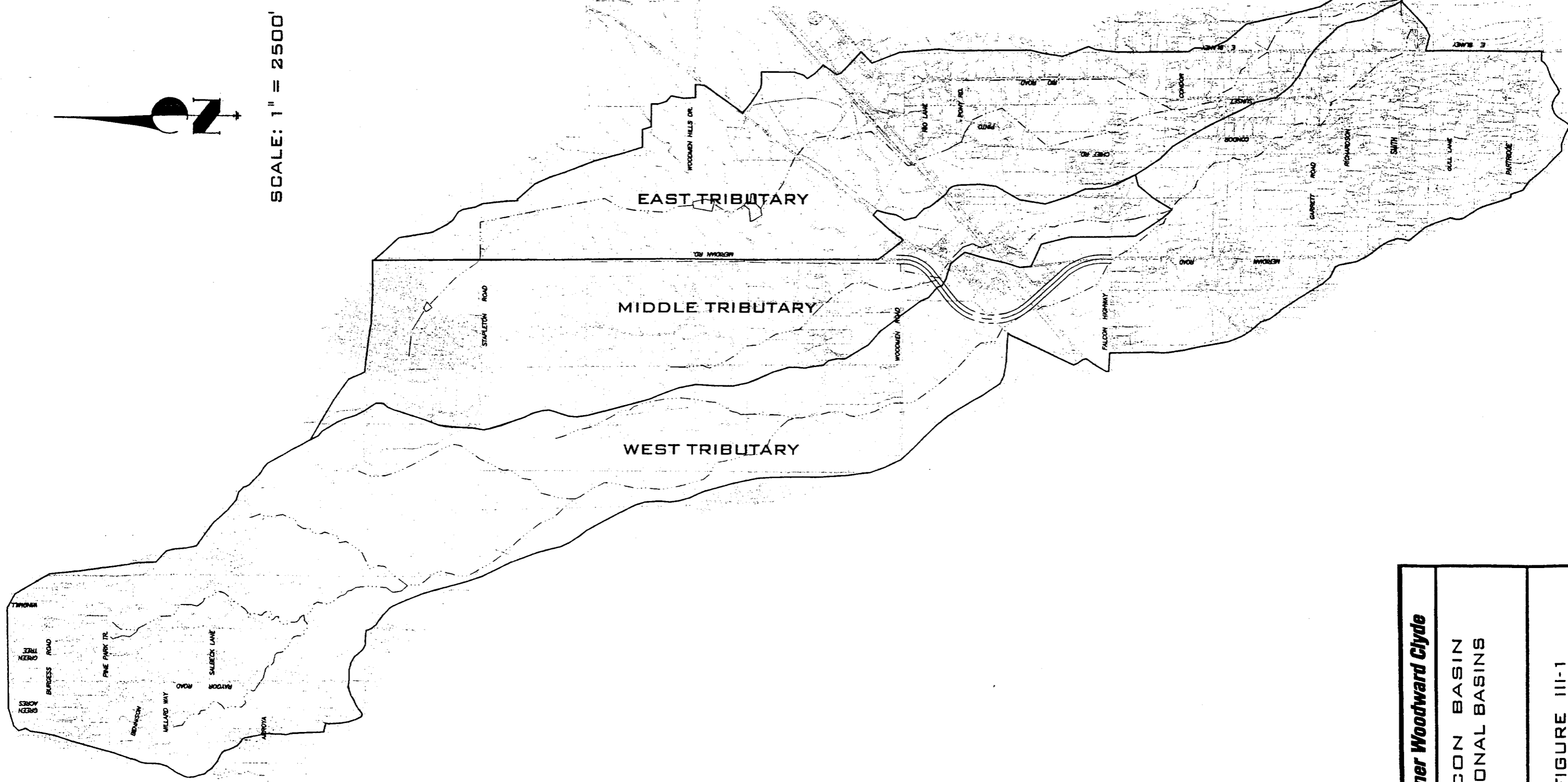
Impervious Land Density

Land uses for existing and future basin conditions were determined using a combination of zoning maps, City/County Comprehensive Plan(s), aerial photographs, transportation plan(s), and other related land use documents. Land use density and corresponding curve numbers were determined in accordance with the City/County Drainage Criteria Manual. Presented on Figure II-3 are the proposed land uses assumed for hydrologic modeling purposes. Table III-1 shows the percent of imperviousness assigned for each of the land use categories presented on Figure II-3. Soil Conservation Service (SCS) curve numbers for both the existing and future conditions for the East Tributary, Middle Tributary and the West Tributary of Falcon Basin are presented in Appendix A.

The Falcon Basin has been experiencing dynamic growth, and proposed land uses are continually changing. In the event that proposed land uses vary from those shown on Figure II-3, the impact of any increased imperviousness should be carefully evaluated. On-site mitigation, or modification to the proposed Regional Detention Facilities are potential alternatives which may be deemed necessary to avoid negative impacts to existing and proposed downstream facilities.

Design Rainfall

In accordance with the City/County Drainage Criteria Manual the 24-hour Type II-A storm with an antecedent moisture condition (AMC) of II was applied in the hydrologic modeling. The 24-hour duration storm events for the 5-year and 100-year recurrence intervals were evaluated. Rainfall depths are 4.4 and 2.6 inches for the 100-year and 5-year frequencies, respectively. For smaller basins (i.e., less than 100 acres), the 2-hour duration storm with an antecedent moisture condition may yield a higher peak runoff. **The final design of drainageway and storm sewer systems will require that the most applicable storm pattern be applied, depending upon the specific basin characteristics.** For basins the size of Falcon Basin, it was determined that the 24-hour duration should be used in the estimation of peak discharges.



URS Greiner Woodward Clyde

FALCON BASIN
REGIONAL BASINS

FIGURE III-1

JOB NO. 6742284

DATE: 1-21-00

Table III-1
Percent Imperviousness for Designated Land Uses

| Land Use Description | CN | % Impervious |
|--------------------------|------|--------------|
| Forest | 60 | 0% |
| Residential Forest | 62 | 15% |
| Open Space (Rangeland) | 60 | 0% |
| Residential ≥5Ac | 62.5 | 18% |
| Residential 1 Ac | 64 | 20% |
| Residential 1/2 Ac | 69 | 25% |
| Residential 1/4 Ac | 75 | 38% |
| Multi-Family Residential | 84 | 65% |
| School | 68 | 24% |
| Park | 65 | 21% |
| Industrial | 90 | 85% |
| Commercial | 92 | 95% |

TABLE III-2
FALCON BASIN DBPS HEC-1 RESULTS: DESIGN POINTS

| DESIGN POINT | CALCULATED FLOWS (cfs) | | | | | | DESIGN POINT |
|-----------------------|------------------------|----------|--------------------------------|----------|-------------------------------|----------|--------------|
| | EXISTING CONDITIONS | | DEVELOPED COND'N NO DETENTION* | | PROPOSED DESIGN REGIONAL DETN | | |
| | 5-Year | 100-Year | 5-Year | 100-Year | 5-Year | 100-Year | |
| West Tributary | | | | | | | |
| WA | 7 | 57 | 10 | 65 | 10 | 65 | WA |
| WB | 10 | 95 | 15 | 106 | 15 | 106 | WB |
| WC | 11 | 105 | 16 | 118 | 16 | 118 | WC |
| WD | 7 | 60 | 10 | 69 | 10 | 69 | WD |
| WE | 14 | 114 | 20 | 130 | 20 | 130 | WE |
| WF | 29 | 265 | 41 | 295 | 41 | 295 | WF |
| WG | 41 | 398 | 60 | 457 | 60 | 457 | WG |
| WH | 41 | 415 | 61 | 478 | 61 | 478 | WH |
| WI | 5 | 38 | 7 | 43 | 7 | 43 | WI |
| WJ | 9 | 69 | 10 | 74 | 10 | 74 | WJ |
| WK | 15 | 162 | 20 | 182 | 20 | 182 | WK |
| WL | 15 | 162 | 20 | 182 | 20 | 182 | WL |
| WM | 57 | 681 | 87 | 782 | 87 | 782 | WM |
| WN | 61 | 724 | 90 | 851 | 90 | 851 | WN |
| WO | 20 | 127 | 20 | 127 | 20 | 127 | WO |
| WP | 77 | 956 | 113 | 1128 | 113 | 1128 | WP |
| WP1 | 79 | 977 | 112 | 1151 | 112 | 1151 | WP1 |
| WP2 | 17 | 196 | 34 | 243 | 34 | 243 | WP2 |
| WQ | 95 | 1287 | 138 | 1438 | 138 | 1438 | WQ |
| WQ1 | 98 | 1287 | 141 | 1467 | 141 | 1467 | WQ1 |
| WR | 108 | 1450 | 155 | 1620 | 155 | 1620 | WR |
| WS | 111 | 1482 | 162 | 1623 | 162 | 1623 | WS |
| WT | 118 | 1514 | 175 | 1749 | 175 | 1749 | WT |
| WU | 118 | 1518 | 176 | 1734 | 176 | 1734 | WU |
| POND WU | | | | | 70 | 1186 | POND WU |
| WV | 124 | 1523 | 251 | 1732 | 113 | 1197 | WV |
| WW | 125 | 1533 | 273 | 1762 | 133 | 1216 | WW |
| WX | 161 | 2150 | 343 | 2449 | 212 | 1735 | WX |
| WZ | 165 | 2166 | 383 | 2485 | 249 | 1756 | WZ |
| WAB | 166 | 2170 | 378 | 2497 | 251 | 1763 | WAB |
| WAC | 165 | 2167 | 369 | 2502 | 243 | 1765 | WAC |
| WAD | 15 | 92 | 15 | 92 | 15 | 92 | WAD |
| WAE | 167 | 2173 | 375 | 2515 | 245 | 1772 | WAE |
| WAF | 168 | 2142 | 383 | 2528 | 255 | 1769 | WAF |
| WAG* | 80 | 823 | | | | | WAG* |
| WAH | 28 | 207 | 41 | 237 | 41 | 237 | WAH |
| WAI | 50 | 406 | 61 | 430 | 61 | 430 | WAI |
| WAJ | 220 | 2921 | 435 | 2669 | 307 | 1847 | WAJ |

Falcon Area Drainage Basin Planning Study Preliminary Design Report

TABLE III-2
FALCON BASIN DBPS HEC-1 RESULTS: DESIGN POINTS

| DESIGN POINT | CALCULATED FLOWS (cfs) | | | | | | DESIGN POINT |
|-------------------------|------------------------|----------|--------------------------------|----------|-------------------------------|----------|--------------|
| | EXISTING CONDITIONS | | DEVELOPED COND'N NO DETENTION* | | PROPOSED DESIGN REGIONAL DETN | | |
| | 5-Year | 100-Year | 5-Year | 100-Year | 5-Year | 100-Year | |
| Middle Tributary | | | | | | | |
| MB | 9 | 70 | 9 | 70 | 9 | 70 | MB |
| MC | 11 | 105 | 11 | 105 | 11 | 105 | MC |
| MD | 25 | 174 | 111 | 396 | 111 | 396 | MD |
| PondMD | | | | | 12 | 167 | PondMD |
| ME | 18 | 91 | 63 | 160 | 63 | 160 | ME |
| MF | 56 | 400 | 33 | 188 | 33 | 188 | MF |
| MG | 30 | 176 | 30 | 176 | 30 | 176 | MG |
| Pond W | 9 | 16 | 9 | 86 | 9 | 86 | Pond W |
| MH | 62 | 399 | 36 | 232 | 36 | 232 | MH |
| DIVRT1 | 58 | 85 | | | -- | -- | DIVRT1 |
| MI | 18 | 382 | 46 | 311 | 46 | 311 | MI |
| MJ | 20 | 394 | 48 | 327 | 48 | 327 | MJ |
| MK | 23 | 192 | 55 | 285 | 55 | 285 | MK |
| ML | 23 | 204 | 56 | 298 | 56 | 298 | ML |
| MM | 23 | 216 | 58 | 322 | 58 | 322 | MM |
| MN | 38 | 666 | 115 | 752 | 115 | 752 | MN |
| POND MN | | | | | 32 | 564 | POND MN |
| MO | 39 | 666 | 115 | 770 | 34 | 562 | MO |
| Pond 5 | -- | -- | 6 | 39 | 6 | 39 | Pond 5 |
| MP | 40 | 677 | 119 | 799 | 39 | 597 | MP |
| MQ | 40 | 677 | 117 | 795 | 39 | 597 | MQ |
| MR | 47 | 733 | 127 | 903 | 53 | 642 | MR |
| East Tributary | | | | | | | |
| E1IN | -- | -- | 183 | 569 | 17 | 173 | E1IN |
| EA | 13 | 143 | 220 | 741 | 61 | 242 | EA |
| EB | 15 | 179 | 225 | 789 | 70 | 317 | EB |
| Pond 1 | 2 | 99 | 38 | 346 | 10 | 132 | Pond 1 |
| EC | 60 | 182 | 41 | 357 | 21 | 140 | EC |
| Pond 2 | 6 | 93 | 14 | 153 | 6 | 83 | Pond 2 |
| ED1 | 10 | 121 | 67 | 285 | 80 | 337 | ED1 |
| ED | 15 | 172 | 78 | 348 | 92 | 401 | ED |
| Pond 3 | -- | -- | 15 | 168 | 15 | 134 | Pond 3 |
| EE | 18 | 193 | 48 | 175 | 48 | 175 | EE |
| EF | 19 | 205 | 55 | 217 | 55 | 222 | EF |
| EG1 | 10 | 89 | 120 | 328 | 120 | 328 | EG1 |
| EG | 38 | 402 | 256 | 779 | 257 | 844 | EG |
| Pond 4 | -- | -- | 32 | 281 | 38 | 336 | Pond 4 |
| EH | 39 | 416 | 32 | 286 | 38 | 340 | EH |
| EI | 11 | 63 | 11 | 63 | 11 | 63 | EI |
| EJ1 | 40 | 412 | 33 | 291 | 39 | 346 | EJ1 |
| EJ2 | 22 | 132 | 22 | 132 | 22 | 132 | EJ2 |
| EK | 38 | 297 | 23 | 175 | 23 | 175 | EK |
| EL | 45 | 518 | 39 | 366 | 45 | 412 | EL |
| EM | 80 | 843 | 55 | 545 | 59 | 576 | EM |
| EN | 76 | 831 | 56 | 550 | 60 | 579 | EN |
| EO | 79 | 822 | 64 | 631 | 68 | 657 | EO |
| EP* | 80 | 823 | 66 | 642 | 69 | 672 | EP* |
| EZ | 7 | 67 | 67 | 645 | 70 | 671 | EZ |
| CONFLUENCE | | | | | | | |
| ZZ | 222 | 2935 | 458 | 3303 | 328 | 2367 | ZZ |

* NOTE: DP EP moves east approx 900 ft in proposed model.

WAG in proposed model is same location as EP in existing model.

**APPENDIX B:
Existing Condition Hydrology
Input Data and HEC-1 Model**

**FALCON BASIN DBPS
HEC-1 BASE DATA: EXISTING CONDITIONS**

| BASIN No. | AREA (Ac) | AREA ¹ (sq. mi.) | AVG CN ⁴ | UD ⁷ (hr) | CALCULATED FLOWS | | BASIN No. |
|-----------------------|-----------|-----------------------------|---------------------|----------------------|--------------------|-----|-----------|
| | | | | | EXISTING CONDITION | | |
| | | | | 5-Year | 100-Year | | |
| WEST TRIBUTARY | | | | | | | |
| W-1 | 30.67 | 0.0479 | 60 | 0.097 | 5 | 40 | W-1 |
| W-2 | 17.80 | 0.0278 | 60 | 0.160 | 2 | 20 | W-2 |
| W-3 | 31.86 | 0.0498 | 61 | 0.139 | 5 | 39 | W-3 |
| W-4 | 3.45 | 0.0054 | 62 | 0.044 | 1 | 6 | W-4 |
| W-5 | 10.19 | 0.0159 | 60 | 0.075 | 2 | 15 | W-5 |
| W-6 | 31.11 | 0.0486 | 60 | 0.085 | 5 | 43 | W-6 |
| W-7 | 13.90 | 0.0217 | 60 | 0.074 | 2 | 20 | W-7 |
| W-8 | 18.29 | 0.0286 | 60 | 0.069 | 3 | 27 | W-8 |
| W-9 | 25.76 | 0.0402 | 61 | 0.097 | 5 | 36 | W-9 |
| W-10 | 27.60 | 0.0431 | 61 | 0.096 | 5 | 39 | W-10 |
| W-11 | 20.13 | 0.0314 | 60 | 0.077 | 3 | 29 | W-11 |
| W-12 | 25.49 | 0.0398 | 60 | 0.095 | 4 | 33 | W-12 |
| W-13 | 71.85 | 0.1123 | 61 | 0.182 | 10 | 80 | W-13 |
| W-14 | 30.26 | 0.0473 | 61 | 0.135 | 5 | 38 | W-14 |
| W-15 | 56.42 | 0.0881 | 61 | 0.141 | 10 | 70 | W-15 |
| W-16 | 18.66 | 0.0292 | 61 | 0.092 | 4 | 27 | W-16 |
| W-17 | 11.77 | 0.0184 | 60 | 0.085 | 2 | 16 | W-17 |
| W-18 | 80.07 | 0.1251 | 60 | 0.189 | 9 | 80 | W-18 |
| W-19 | 27.36 | 0.0428 | 61 | 0.083 | 5 | 41 | W-19 |
| W-20 | 20.15 | 0.0315 | 61 | 0.071 | 5 | 32 | W-20 |
| W-21 | 86.18 | 0.1347 | 60 | 0.156 | 11 | 96 | W-21 |
| W-22 | 5.53 | 0.0086 | 63 | 0.055 | 2 | 10 | W-22 |
| W-23 | 15.63 | 0.0244 | 60 | 0.112 | 2 | 19 | W-23 |
| W-24 | 28.30 | 0.0442 | 60 | 0.140 | 4 | 33 | W-24 |
| W-25 | 61.26 | 0.0957 | 61 | 0.197 | 8 | 64 | W-25 |
| W-26 | 19.23 | 0.0301 | 63 | 0.062 | 7 | 36 | W-26 |
| W-27 | 104.49 | 0.1633 | 60 | 0.253 | 10 | 89 | W-27 |
| W-28 | 25.40 | 0.0397 | 63 | 0.128 | 7 | 36 | W-28 |
| W-29 | 26.18 | 0.0409 | 63 | 0.145 | 6 | 37 | W-29 |
| W-30 | 32.55 | 0.0509 | 63 | 0.123 | 9 | 46 | W-30 |
| W-31 | 7.85 | 0.0123 | 63 | 0.073 | 3 | 14 | W-31 |
| W-32 | 56.98 | 0.0890 | 60 | 0.170 | 7 | 61 | W-32 |
| W-33A | 80.68 | 0.1261 | 60 | 0.186 | 9 | 82 | W-33A |
| W-33B | 87.07 | 0.1360 | 60 | 0.225 | 9 | 78 | W-33B |
| W-34A | 90.73 | 0.1418 | 60 | 0.173 | 10 | 96 | W-34A |
| W-34B | 113.01 | 0.1766 | 60 | 0.224 | 11 | 101 | W-34B |
| W-34C | 103.98 | 0.1625 | 60 | 0.244 | 10 | 90 | W-34C |
| W-35A | 61.28 | 0.0958 | 60 | 0.187 | 7 | 62 | W-35A |
| W-35B | 96.45 | 0.1507 | 60 | 0.259 | 9 | 81 | W-35B |
| W-36A | 91.48 | 0.1429 | 60 | 0.234 | 9 | 81 | W-36A |
| W-36B | 122.73 | 0.1918 | 60 | 0.306 | 10 | 91 | W-36B |
| W-37A | 72.84 | 0.1138 | 60 | 0.185 | 8 | 74 | W-37A |
| W-37B | 104.68 | 0.1636 | 61 | 0.218 | 13 | 102 | W-37B |
| W-38 | 58.05 | 0.0907 | 62 | 0.190 | 10 | 67 | W-38 |
| W-39 | 117.33 | 0.1833 | 60 | 0.251 | 11 | 100 | W-39 |

FALCON BASIN DBPS
HEC-1 BASE DATA: EXISTING CONDITIONS

| BASIN No. | AREA (Ac) | AREA ¹ (sq. mi.) | AVG CN ⁴ | UD ⁷ (hr) | CALCULATED FLOWS | | BASIN No. | |
|-----------|-----------|-----------------------------|---------------------|----------------------|--------------------|----------|-----------|--|
| | | | | | EXISTING CONDITION | | | |
| | | | | | 5-Year | 100-Year | | |
| W-40 | 61.72 | 0.0964 | 60 | 0.165 | 7 | 67 | W-40 | |
| W-41 | 38.49 | 0.0601 | 60 | 0.117 | 6 | 45 | W-41 | |
| W-42 | 37.21 | 0.0581 | 81 | 0.127 | 50 | 125 | W-42 | |
| W-43 | 93.27 | 0.1457 | 61 | 0.169 | 13 | 108 | W-43 | |
| W-44 | 24.56 | 0.0384 | 60 | 0.141 | 3 | 28 | W-44 | |
| W-45 | 123.59 | 0.1931 | 61 | 0.189 | 17 | 134 | W-45 | |
| W-46 | 26.78 | 0.0418 | 61 | 0.154 | 4 | 32 | W-46 | |
| W-47 | 34.60 | 0.0541 | 60 | 0.148 | 4 | 39 | W-47 | |
| W-48 | 75.46 | 0.1179 | 61 | 0.091 | 14 | 108 | W-48 | |
| W-49A | 65.63 | 0.1026 | 61 | 0.189 | 9 | 71 | W-49A | |
| W-49B | 104.03 | 0.1625 | 61 | 0.208 | 14 | 105 | W-49B | |
| W-50 | 67.91 | 0.1061 | 61 | 0.145 | 11 | 83 | W-50 | |
| W-51 | 34.95 | 0.0546 | 63 | 0.172 | 7 | 46 | W-51 | |
| W-52 | 31.93 | 0.0499 | 63 | 0.109 | 9 | 48 | W-52 | |
| W-53 | 33.98 | 0.0531 | 63 | 0.156 | 8 | 47 | W-53 | |
| W-54 | 4.98 | 0.0078 | 60 | 0.050 | 1 | 8 | W-54 | |
| W-55 | 28.92 | 0.0452 | 60 | 0.093 | 5 | 38 | W-55 | |
| W-56 | 117.20 | 0.1831 | 60 | 0.191 | 13 | 116 | W-56 | |
| W-57 | 46.87 | 0.0732 | 63 | 0.140 | 12 | 66 | W-57 | |
| W-58A | 97.52 | 0.1524 | 63 | 0.251 | 16 | 104 | W-58A | |
| W-58B | 49.44 | 0.0772 | 63 | 0.167 | 11 | 66 | W-58B | |
| W-59 | 45.10 | 0.0705 | 60 | 0.200 | 5 | 43 | W-59 | |
| W-60 | 45.50 | 0.0711 | 60 | 0.182 | 5 | 47 | W-60 | |
| W-61 | 122.86 | 0.1920 | 62 | 0.251 | 17 | 122 | W-61 | |
| W-62 | 48.00 | 0.0750 | 60 | 0.090 | 7 | 64 | W-62 | |
| W-63 | 30.07 | 0.0470 | 60 | 0.109 | 5 | 36 | W-63 | |

**FALCON BASIN DBPS
HEC-1 BASE DATA: EXISTING CONDITIONS**

| BASIN No. | AREA (Ac) | AREA ¹ (sq. mi.) | AVG CN ¹ | UD ⁷ (hr) | CALCULATED FLOWS EXISTING CONDITION | | BASIN No. |
|------------------|-----------|-----------------------------|---------------------|----------------------|-------------------------------------|----------|-----------|
| | | | | | 5-Year | 100-Year | |
| MIDDLE TRIBUTARY | | | | | | | |
| M-1 | 42.57 | 0.0665 | 62 | 0.108 | 7 | 52 | M-1 |
| M-2 | 17.45 | 0.0273 | 69 | 0.114 | 3 | 21 | M-2 |
| M-3 | 9.56 | 0.0149 | 69 | 0.076 | 2 | 14 | M-3 |
| M-4 | 22.13 | 0.0346 | 69 | 0.121 | 3 | 26 | M-4 |
| M-5 | 11.28 | 0.0176 | 69 | 0.108 | 6 | 24 | M-5 |
| M-6 | 40.80 | 0.0637 | 65 | 0.233 | 10 | 51 | M-6 |
| M-7 | 33.55 | 0.0524 | 69 | 0.170 | 16 | 63 | M-7 |
| M-8 | 23.67 | 0.0370 | 61 | 0.126 | 4 | 30 | M-8 |
| M-9 | 10.81 | 0.0169 | 69 | 0.087 | 7 | 25 | M-9 |
| M-10 | 37.16 | 0.0581 | 62 | 0.102 | 8 | 54 | M-10 |
| M-11A | 68.27 | 0.1067 | 61 | 0.313 | 7 | 54 | M-11A |
| M-11B | 56.25 | 0.0879 | 60 | 0.180 | 6 | 58 | M-11B |
| M-11C | 59.74 | 0.0933 | 60 | 0.188 | 7 | 60 | M-11C |
| M-12A | 42.12 | 0.0658 | 60 | 0.159 | 5 | 47 | M-12A |
| M-12B | 94.79 | 0.1481 | 60 | 0.219 | 10 | 86 | M-12B |
| M-13 | 39.30 | 0.0614 | 64 | 0.165 | 10 | 56 | M-13 |
| M-14 | 103.91 | 0.1624 | 64 | 0.228 | 22 | 122 | M-14 |
| M-15 | 79.49 | 0.1242 | 64 | 0.203 | 18 | 101 | M-15 |
| M-16 | 26.89 | 0.0420 | 60 | 0.139 | 4 | 31 | M-16 |
| M-17 | 48.98 | 0.0765 | 61 | 0.133 | 9 | 61 | M-17 |
| M-18 | 39.04 | 0.0610 | 61 | 0.142 | 7 | 48 | M-18 |
| M-19 | 31.91 | 0.0499 | 61 | 0.159 | 5 | 38 | M-19 |
| M-20 | 85.81 | 0.1341 | 61 | 0.211 | 11 | 85 | M-20 |
| M-21 | 15.41 | 0.0241 | 61 | 0.125 | 3 | 19 | M-21 |
| M-23 | 29.52 | 0.0461 | 60 | 0.120 | 4 | 34 | M-23 |
| M-24 | 49.65 | 0.0776 | 60 | 0.125 | 7 | 58 | M-24 |
| M-25 | 6.72 | 0.0105 | 60 | 0.130 | 1 | 8 | M-25 |
| M-26 | 113.83 | 0.1779 | 65 | 0.250 | 26 | 139 | M-26 |
| M-27 | 33.78 | 0.0528 | 60 | 0.132 | 5 | 39 | M-27 |

FALCON BASIN DBPS
HEC-1 BASE DATA: EXISTING CONDITIONS

| BASIN No. | AREA (Ac) | AREA ¹ (sq. mi.) | AVG CN ⁴ | UD ⁷ (hr) | CALCULATED FLOWS EXISTING CONDITION | | BASIN No. |
|-----------------------|-----------|-----------------------------|---------------------|----------------------|-------------------------------------|----------|-----------|
| | | | | | 5-Year | 100-Year | |
| EAST TRIBUTARY | | | | | | | |
| E-1A | 73.64 | 0.1151 | 60 | 0.234 | 7 | 65 | E-1A |
| E-1B | 106.59 | 0.1665 | 60 | 0.233 | 10 | 94 | E-1B |
| E-1C | 54.08 | 0.0845 | 60 | 0.200 | 6 | 52 | E-1C |
| E-2 | 66.79 | 0.1040 | 60 | 0.149 | 9 | 75 | E-2 |
| E-3 | 57.56 | 0.0899 | 60 | 0.128 | 8 | 67 | E-3 |
| E-4 | 80.97 | 0.1265 | 60 | 0.200 | 9 | 78 | E-4 |
| E-5 | 60.49 | 0.0945 | 60 | 0.160 | 7 | 67 | E-5 |
| E-6 | 76.57 | 0.1196 | 60 | 0.228 | 7 | 68 | E-6 |
| E-7 | 19.56 | 0.0306 | 60 | 0.082 | 3 | 28 | E-7 |
| E-8 | 28.55 | 0.0446 | 60 | 0.139 | 4 | 33 | E-8 |
| E-9 | 48.97 | 0.0765 | 60 | 0.222 | 5 | 44 | E-9 |
| E-10 | 18.57 | 0.0290 | 60 | 0.158 | 2 | 21 | E-10 |
| E-11 | 28.49 | 0.0445 | 60 | 0.195 | 3 | 28 | E-11 |
| E-12 | 59.18 | 0.0925 | 60 | 0.156 | 7 | 66 | E-12 |
| E-13 | 10.56 | 0.0165 | 60 | 0.252 | 1 | 9 | E-13 |
| E-14 | 3.26 | 0.0051 | 60 | 0.153 | 0 | 4 | E-14 |
| E-15 | 22.71 | 0.0355 | 63 | 0.097 | 6 | 36 | E-15 |
| E-16 | 19.65 | 0.0307 | 63 | 0.100 | 5 | 31 | E-16 |
| E-17 | 19.99 | 0.0312 | 63 | 0.097 | 5 | 32 | E-17 |
| E-18 | 31.25 | 0.0488 | 63 | 0.180 | 6 | 40 | E-18 |
| E-19 | 26.00 | 0.0406 | 62 | 0.127 | 6 | 35 | E-19 |
| E-20 | 49.37 | 0.0771 | 62 | 0.219 | 8 | 51 | E-20 |
| E-21 | 55.89 | 0.0873 | 60 | 0.183 | 6 | 57 | E-21 |
| E-22 | 43.33 | 0.0677 | 61 | 0.240 | 5 | 41 | E-22 |
| E-23 | 107.74 | 0.1683 | 62 | 0.250 | 15 | 108 | E-23 |
| E-24 | 89.62 | 0.1400 | 63 | 0.371 | 11 | 74 | E-24 |
| E-25 | 106.53 | 0.1665 | 61 | 0.176 | 15 | 121 | E-25 |
| E-26 | 23.09 | 0.0361 | 63 | 0.096 | 6 | 37 | E-26 |
| E-27 | 79.07 | 0.1236 | 63 | 0.172 | 17 | 104 | E-27 |
| E-28 | 45.94 | 0.0718 | 61 | 0.223 | 6 | 44 | E-28 |
| E-29 | 29.77 | 0.0465 | 61 | 0.166 | 4 | 35 | E-29 |

NOTES: ¹ Areas delineated in Autocad in sq. ft.

⁴ Avg CN = $(\sum CN_i \cdot A_i) / (\sum A_i)$

⁷ Tc = $[(11.9 \cdot L^3) / H]^{.385}$ UD = $0.67 \cdot Tc$

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*****
* FLOOD HYDROGRAPH PACKAGE (HEC-1) *
* BY THE COE IN FEBRUARY 1981 *
* REVISED 02 AUG 88 *
* RUN DATE 12/28/1999 TIME 05:46:06 *
*****

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*****
* DODSON AND ASSOCIATES, INC. *
* HYDROLOGIST AND CIVIL ENGINEERS *
* 7015 W TIDWELL SUITE 107 *
* HOUSTON, TEXAS 77092 *
* (713) 865-8322 *
*****

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THIS PROGRAM REPLACES ALL PREVIOUS VERSIONS OF HEC-1 KNOWN AS HEC1 (JAN 73), HEC1GS, HEC1DB, AND HEC1KW.

THE DEFINITIONS OF VARIABLES -RTIMP- AND -RTIOR- HAVE CHANGED FROM THOSE USED WITH THE 1973-STYLE INPUT STRUCTURE. THE DEFINITION OF -AMSK- ON RM-CARD WAS CHANGED WITH REVISIONS DATED 28 SEP 81. THIS IS THE FORTRAN77 VERSION. NEW OPTIONS: DAMBREAK OUTFLOW SUBMERGENCE, SINGLE EVENT DAMAGE CALCULATION, DSS:WRITE STAGE FREQUENCY, DSS:READ TIME SERIES AT DESIRED CALCULATION INTERVAL. LOSS RATE:GREEN AND AMPT INFILTRATION. KINEMATIC WAVE: NEW FINITE DIFFERENCE ALGORITHM.

HEC-1 INPUT

```

LINE      ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10
 1      ID      FALCON BASIN 100-YR/ 24-HOUR FLOOD/ EXISTING CONDITIONS
 2      ID      UPPER EAST TRIBUTARY (WOODMEN HILLS) BASED ON CLOMR APPROVED 2/2/99
 3      ID      INCLUDING 2 EXISTING SCS STOCK PONDS, WEST WOODMEN HILLS POND
 4      ID      NOTE: M1-M4 (PAINT BRUSH HILLS) MODELED AS HISTORIC TO ACCOUNT FOR
 5      ID      DETENTION POND AT MC
 6      ID      NOTE: NO CULVERT AT STAPLETON & MERIDIAN, TEMP CULVERTS AT MERIDIAN
 7      ID      DOWNSTREAM OF WOODMEN HILLS DRIVE (DIVERSION)
 8      *DIAGRAM
 9      IT      5 16JUL99      800      300
          IO      5
10      KK      W1
11      KM
12      BA      .0479
13      PB      4.4
14      IN      15
15      PC      .0005 .0015 .0030 .0045 .0060 .0080 .0100 .0120 .0143 .0165
16      PC      .0188 .0210 .0233 .0255 .0278 .0320 .0390 .0460 .0530 .0600
17      PC      .0750 .1000 .4000 .7000 .7250 .7500 .7650 .7800 .7900 .8000
18      PC      .8100 .8200 .8250 .8300 .8350 .8400 .8450 .8500 .8550 .8600
19      PC      .8638 .8675 .8713 .8750 .8788 .8825 .8863 .8900 .8938 .8975
20      PC      .9013 .9050 .9088 .9115 .9148 .9180 .9210 .9240 .9270 .9300
21      PC      .9325 .9350 .9375 .9400 .9425 .9450 .9475 .9500 .9525 .9550
22      PC      .9575 .9600 .9625 .9650 .9675 .9700 .9725 .9750 .9775 .9800
23      PC      .9813 .9825 .9838 .9850 .9863 .9875 .9888 .9900 .9913 .9925
24      PC      .9938 .9950 .9963 .9975 .9988 1.000
25      LS      60
26      LD      .097
27      KK
28      KM
29      RK      1519 .0263 .035          TRAP      5      4
30      KK      W2
31      KM
32      BA      .0278
33      LS      60
34      LD      .160
35      KK      W3
36      KM
37      HC      2
38      KK
39      KM
40      RK      464 .0151 .035          TRAP      5      4
41      KK      W4
42      KM
43      BA      .0498
44      LS      61
45      LD      .139

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| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|---|---|---|---|---|----|
| 87 | KK | WD | | | | | | | | | |
| 88 | KH | | | | | | | | | | |
| 89 | HC | 2 | | | | | | | | | |
| 90 | KK | D-E | | | | | | | | | |
| 91 | KH | | | | | | | | | | |
| 92 | RK | 1044 | .0479 | .035 | TRAP | | 5 | | 4 | | |
| 93 | KK | WB | | | | | | | | | |
| 94 | KH | | | | | | | | | | |
| 95 | BA | .0286 | | | | | | | | | |
| 96 | LS | | 60 | | | | | | | | |
| 97 | LD | .069 | | | | | | | | | |
| 98 | KK | | | | | | | | | | |
| 99 | KH | | | | | | | | | | |
| 100 | RK | 1449 | .0504 | .035 | TRAP | | 5 | | 4 | | |
| 101 | KK | WP | | | | | | | | | |
| 102 | KH | | | | | | | | | | |
| 103 | BA | .0402 | | | | | | | | | |
| 104 | LS | | 61 | | | | | | | | |
| 105 | LD | .097 | | | | | | | | | |
| 106 | KK | WE | | | | | | | | | |
| 107 | KH | | | | | | | | | | |
| 108 | HC | 3 | | | | | | | | | |
| 109 | KK | E-F | | | | | | | | | |
| 110 | KH | | | | | | | | | | |
| 111 | RK | 789 | .0338 | .035 | TRAP | | 5 | | 4 | | |
| 112 | KK | W10 | | | | | | | | | |
| 113 | KH | | | | | | | | | | |
| 114 | BA | .0431 | | | | | | | | | |
| 115 | LS | | 61 | | | | | | | | |
| 116 | LD | .096 | | | | | | | | | |
| 117 | KK | | | | | | | | | | |
| 118 | KH | | | | | | | | | | |
| 119 | RK | 824 | .0388 | .035 | TRAP | | 5 | | 4 | | |
| 120 | KK | W11 | | | | | | | | | |
| 121 | KH | | | | | | | | | | |
| 122 | BA | .0314 | | | | | | | | | |
| 123 | LS | | 60 | | | | | | | | |
| 124 | LD | .077 | | | | | | | | | |
| 125 | KK | WF | | | | | | | | | |
| 126 | KH | | | | | | | | | | |
| 127 | HC | 4 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|---|----|---|---|----|
| 169 | KK | WH | | | | | | | | | |
| 170 | KM | | | | | | | | | | |
| 171 | HC | 2 | | | | | | | | | |
| 172 | KK | W16 | | | | | | | | | |
| 173 | KM | | | | | | | | | | |
| 174 | BA | .0292 | | | | | | | | | |
| 175 | LS | | 61 | | | | | | | | |
| 176 | LD | .092 | | | | | | | | | |
| 177 | KK | | | | | | | | | | |
| 178 | KM | | | | | | | | | | |
| 179 | RK | 1345 | .0260 | .035 | | TRAP | | 5 | | 4 | |
| 180 | KK | W17 | | | | | | | | | |
| 181 | KM | | | | | | | | | | |
| 182 | BA | .0184 | | | | | | | | | |
| 183 | LS | | 60 | | | | | | | | |
| 184 | LD | .085 | | | | | | | | | |
| 185 | KK | W1 | | | | | | | | | |
| 186 | KM | | | | | | | | | | |
| 187 | HC | 2 | | | | | | | | | |
| 188 | KK | I-M | | | | | | | | | |
| 189 | KM | | | | | | | | | | |
| 190 | RK | 2650 | .0370 | .035 | | TRAP | | 15 | | 4 | |
| 191 | KK | W19 | | | | | | | | | |
| 192 | KM | | | | | | | | | | |
| 193 | BA | .0428 | | | | | | | | | |
| 194 | LS | | 61 | | | | | | | | |
| 195 | LD | .083 | | | | | | | | | |
| 196 | KK | | | | | | | | | | |
| 197 | KM | | | | | | | | | | |
| 198 | RK | 881 | .0329 | .035 | | TRAP | | 5 | | 4 | |
| 199 | KK | W20 | | | | | | | | | |
| 200 | KM | | | | | | | | | | |
| 201 | BA | .0315 | | | | | | | | | |
| 202 | LS | | 61 | | | | | | | | |
| 203 | LD | .071 | | | | | | | | | |
| 204 | KK | WJ | | | | | | | | | |
| 205 | KM | | | | | | | | | | |
| 206 | HC | 2 | | | | | | | | | |
| 207 | KK | | | | | | | | | | |
| 208 | KM | | | | | | | | | | |
| 209 | RK | 3061 | .0235 | .035 | | TRAP | | 5 | | 4 | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|---|----|---|---|---|----|
| 253 | KK | W25 | | | | | | | | | |
| 254 | KH | | | | | | | | | | |
| 255 | BA | .0957 | | | | | | | | | |
| 256 | LS | | 61 | | | | | | | | |
| 257 | LD | .197 | | | | | | | | | |
| 258 | KK | W4 | | | | | | | | | |
| 259 | KH | | | | | | | | | | |
| 260 | HC | 3 | | | | | | | | | |
| 261 | KK | N-P | | | | | | | | | |
| 262 | KH | | | | | | | | | | |
| 263 | RK | 1589 | .017 | .035 | TRAP | | 20 | | | 4 | |
| 264 | KK | W28 | | | | | | | | | |
| 265 | KH | | | | | | | | | | |
| 266 | BA | .0397 | | | | | | | | | |
| 267 | LS | | 63 | | | | | | | | |
| 268 | LD | .128 | | | | | | | | | |
| 269 | KK | W30 | | | | | | | | | |
| 270 | KH | | | | | | | | | | |
| 271 | RK | 1345 | .0208 | .035 | TRAP | | 5 | | | 4 | |
| 272 | KK | W30 | | | | | | | | | |
| 273 | KH | | | | | | | | | | |
| 274 | BA | .0509 | | | | | | | | | |
| 275 | LS | | 63 | | | | | | | | |
| 276 | LD | .123 | | | | | | | | | |
| 277 | KK | W30 | | | | | | | | | |
| 278 | KH | | | | | | | | | | |
| 279 | RK | 1078 | .0074 | .035 | TRAP | | 5 | | | 4 | |
| 280 | KK | W29 | | | | | | | | | |
| 281 | KH | | | | | | | | | | |
| 282 | BA | .0409 | | | | | | | | | |
| 283 | LS | | 63 | | | | | | | | |
| 284 | LD | .145 | | | | | | | | | |
| 285 | KK | W31 | | | | | | | | | |
| 286 | KH | | | | | | | | | | |
| 287 | BA | .0123 | | | | | | | | | |
| 288 | LS | | 63 | | | | | | | | |
| 289 | LD | .073 | | | | | | | | | |
| 290 | KK | W0 | | | | | | | | | |
| 291 | KH | | | | | | | | | | |
| 292 | HC | 4 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|--------|-------|------|------|----|---|---|---|---|----|
| 336 | KK | 184A | | | | | | | | | |
| 337 | KM | | | | | | | | | | |
| 338 | BA | .1418 | | | | | | | | | |
| 339 | LS | | 60 | | | | | | | | |
| 340 | LD | .173 | | | | | | | | | |
| 341 | KK | 34A-P2 | | | | | | | | | |
| 342 | KM | | | | | | | | | | |
| 343 | RK | 2550 | .0176 | .035 | TRAP | 25 | 4 | | | | |
| 344 | KK | 184B | | | | | | | | | |
| 345 | KM | | | | | | | | | | |
| 346 | BA | .1766 | | | | | | | | | |
| 347 | LS | | 60 | | | | | | | | |
| 348 | LD | .224 | | | | | | | | | |
| 349 | KK | 1P2 | | | | | | | | | |
| 350 | KM | | | | | | | | | | |
| 351 | HC | 2 | | | | | | | | | |
| 352 | KK | P2-Q | | | | | | | | | |
| 353 | KM | | | | | | | | | | |
| 354 | RK | 2640 | .021 | .035 | TRAP | 25 | 4 | | | | |
| 355 | KK | 184C | | | | | | | | | |
| 356 | KM | | | | | | | | | | |
| 357 | BA | .1625 | | | | | | | | | |
| 358 | LS | | 60 | | | | | | | | |
| 359 | LD | .244 | | | | | | | | | |
| 360 | KK | 1Q | | | | | | | | | |
| 361 | KM | | | | | | | | | | |
| 362 | HC | 4 | | | | | | | | | |
| 363 | KK | Q-Q1 | | | | | | | | | |
| 364 | KM | | | | | | | | | | |
| 365 | RK | 2940 | .022 | .035 | TRAP | 25 | 4 | | | | |
| 366 | KK | 186A | | | | | | | | | |
| 367 | KM | | | | | | | | | | |
| 368 | BA | .1429 | | | | | | | | | |
| 369 | LS | | 60 | | | | | | | | |
| 370 | LD | .234 | | | | | | | | | |
| 371 | KK | 1Q1 | | | | | | | | | |
| 372 | KM | | | | | | | | | | |
| 373 | HC | 2 | | | | | | | | | |
| 374 | KK | Q1-R | | | | | | | | | |
| 375 | KM | | | | | | | | | | |
| 376 | RK | 3400 | .022 | .035 | TRAP | 25 | 4 | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 417 | KK | S-T | | | | | | | | | |
| 418 | KM | | | | | | | | | | |
| 419 | RK | 3653 | .0164 | .035 | | TRAP | 25 | | | 4 | |
| 420 | KK | W88 | | | | | | | | | |
| 421 | KM | | | | | | | | | | |
| 422 | BA | .0907 | | | | | | | | | |
| 423 | LS | | 62 | | | | | | | | |
| 424 | LD | .190 | | | | | | | | | |
| 425 | KK | | | | | | | | | | |
| 426 | KM | | | | | | | | | | |
| 427 | RK | 2922 | .0171 | .035 | | TRAP | 5 | | | 4 | |
| 428 | KK | W89 | | | | | | | | | |
| 429 | KM | | | | | | | | | | |
| 430 | BA | .1833 | | | | | | | | | |
| 431 | LS | | 60 | | | | | | | | |
| 432 | LD | .251 | | | | | | | | | |
| 433 | KK | W60 | | | | | | | | | |
| 434 | KM | | | | | | | | | | |
| 435 | BA | .0964 | | | | | | | | | |
| 436 | LS | | 60 | | | | | | | | |
| 437 | LD | .165 | | | | | | | | | |
| 438 | KK | WT | | | | | | | | | |
| 439 | KM | | | | | | | | | | |
| 440 | HC | 4 | | | | | | | | | |
| 441 | KK | T-U | | | | | | | | | |
| 442 | KM | | | | | | | | | | |
| 443 | RK | 1125 | .0098 | .035 | | TRAP | 25 | | | 4 | |
| 444 | KK | W61 | | | | | | | | | |
| 445 | KM | | | | | | | | | | |
| 446 | BA | .0601 | | | | | | | | | |
| 447 | LS | | 60 | | | | | | | | |
| 448 | LD | .117 | | | | | | | | | |
| 449 | KK | WU | | | | | | | | | |
| 450 | KM | | | | | | | | | | |
| 451 | HC | 2 | | | | | | | | | |
| 452 | KK | | | | | | | | | | |
| 453 | KM | | | | | | | | | | |
| 454 | RK | 2215 | .0181 | .035 | | TRAP | 25 | | | 4 | |
| 455 | KK | W62 | | | | | | | | | |
| 456 | KM | | | | | | | | | | |
| 457 | BA | .0581 | | | | | | | | | |
| 458 | LS | | 81 | | | | | | | | |
| 459 | LD | .127 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 501 | KK | | | | | | | | | | |
| 502 | KM | | | | | | | | | | |
| 503 | RK | 928 | .0302 | .035 | | TRAP | 5 | | 4 | | |
| 504 | KK | M6 | | | | | | | | | |
| 505 | KM | | | | | | | | | | |
| 506 | BA | .0346 | | | | | | | | | |
| 507 | LS | | 60 | | | | | | | | |
| 508 | LD | .121 | | | | | | | | | |
| 509 | KK | | | | | | | | | | |
| 510 | KM | | | | | | | | | | |
| 511 | RK | 406 | .0197 | .02 | | TRAP | 40 | | 0 | | |
| 512 | KK | M5 | | | | | | | | | |
| 513 | KM | | | | | | | | | | |
| 514 | BA | .0149 | | | | | | | | | |
| 515 | LS | | 60 | | | | | | | | |
| 516 | LD | .076 | | | | | | | | | |
| 517 | KK | M6 | | | | | | | | | |
| 518 | KM | | | | | | | | | | |
| 519 | HC | 3 | | | | | | | | | |
| 520 | KK | | | | | | | | | | |
| 521 | KM | | | | | | | | | | |
| 522 | RK | 1902 | .0231 | .035 | | TRAP | 5 | | 4 | | |
| 523 | KK | M5 | | | | | | | | | |
| 524 | KM | | | | | | | | | | |
| 525 | BA | .0176 | | | | | | | | | |
| 526 | LS | | 69 | | | | | | | | |
| 527 | LD | .108 | | | | | | | | | |
| 528 | KK | | | | | | | | | | |
| 529 | KM | | | | | | | | | | |
| 530 | RK | 1717 | .0186 | .02 | | TRAP | 40 | | 0 | | |
| 531 | KK | M6 | | | | | | | | | |
| 532 | KM | | | | | | | | | | |
| 533 | BA | .0637 | | | | | | | | | |
| 534 | LS | | 65 | | | | | | | | |
| 535 | LD | .233 | | | | | | | | | |
| 536 | KK | M0 | | | | | | | | | |
| 537 | KM | | | | | | | | | | |
| 538 | HC | 3 | | | | | | | | | |
| 539 | KK | | | | | | | | | | |
| 540 | KM | | | | | | | | | | |
| 541 | RK | 2841 | .019 | .035 | | TRAP | 5 | | 4 | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|---------------------------------------------------------------|-------|------|-----|------|-----|-----|------|------|----|
| 582 | KK | | | | | | | | | | |
| 583 | KH | | | | | | | | | | |
| 584 | RK | 2586 | .0224 | .035 | | TRAP | 10 | | 4 | | |
| 585 | KK | M13 | | | | | | | | | |
| 586 | KH | | | | | | | | | | |
| 587 | BA | .0614 | | | | | | | | | |
| 588 | LS | | 64 | | | | | | | | |
| 589 | LD | .165 | | | | | | | | | |
| 590 | KK | | | | | | | | | | |
| 591 | KH | | | | | | | | | | |
| 592 | RK | 1700 | .01 | .035 | | TRAP | 6 | | 4 | | |
| 593 | KK | M14 | | | | | | | | | |
| 594 | KH | | | | | | | | | | |
| 595 | BA | .1624 | | | | | | | | | |
| 596 | LS | | 64 | | | | | | | | |
| 597 | LD | .228 | | | | | | | | | |
| 598 | KK | MG | | | | | | | | | |
| 599 | KH | | | | | | | | | | |
| 600 | HC | 2 | | | | | | | | | |
| 601 | KK | PONDW | | | | | | | | | |
| 602 | KH | WOODMEN HILLS DETENTION POND WEST (FROM FDR WH FLG F4) | | | | | | | | | |
| 603 | SV | 0 | .68 | 1.5 | 235 | 3.6 | 4.9 | 6.3 | 7.34 | 7.34 | |
| 604 | SE | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | |
| 605 | SO | 0 | 8 | 15.5 | 41 | 84.4 | 110 | 138 | 152 | 205 | |
| 606 | RS | 1 | ELEV | 968 | | | | | | | |
| 607 | KK | MH | | | | | | | | | |
| 608 | KH | | | | | | | | | | |
| 609 | HC | 2 | | | | | | | | | |
| 610 | KK | | | | | | | | | | |
| 611 | KH | | | | | | | | | | |
| 612 | RK | 1276 | .0212 | .035 | | TRAP | 15 | | 4 | | |
| 613 | KK | MH-P2 | | | | | | | | | |
| 614 | KH | DIVERT FLOW TO POND 2 VIA TWIN 23x47 ARCH CHPS UNDER MERIDIAN | | | | | | | | | |
| 615 | DT | DIVRT1 | 90 | | | | | | | | |
| 616 | DI | 0 | 39 | 72 | 152 | 263 | 318 | 377 | 442 | 591 | |
| 617 | DI | 0 | 39 | 70 | 80 | 80 | 80 | 85 | 85 | 90 | |
| 618 | KK | M15 | | | | | | | | | |
| 619 | KH | | | | | | | | | | |
| 620 | BA | .1242 | | | | | | | | | |
| 621 | LS | | 64 | | | | | | | | |
| 622 | LD | .203 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 664 | KK | M11C | | | | | | | | | |
| 665 | KK | | | | | | | | | | |
| 666 | BA | .0933 | | | | | | | | | |
| 667 | LS | | 60 | | | | | | | | |
| 668 | LD | .188 | | | | | | | | | |
| 669 | KK | MK | | | | | | | | | |
| 670 | KK | | | | | | | | | | |
| 671 | HC | 4 | | | | | | | | | |
| 672 | KK | K1-ML | | | | | | | | | |
| 673 | KK | | | | | | | | | | |
| 674 | RK | 1821 | .028 | .035 | | TRAP | 10 | | 4 | | |
| 675 | KK | M16 | | | | | | | | | |
| 676 | KK | | | | | | | | | | |
| 677 | BA | .042 | | | | | | | | | |
| 678 | LS | | 60 | | | | | | | | |
| 679 | LD | .139 | | | | | | | | | |
| 680 | KK | ML | | | | | | | | | |
| 681 | KK | | | | | | | | | | |
| 682 | HC | 2 | | | | | | | | | |
| 683 | KK | | | | | | | | | | |
| 684 | KK | | | | | | | | | | |
| 685 | RK | 2099 | .02 | .035 | | TRAP | 10 | | 4 | | |
| 686 | KK | M17 | | | | | | | | | |
| 687 | KK | | | | | | | | | | |
| 688 | BA | .0765 | | | | | | | | | |
| 689 | LS | | 61 | | | | | | | | |
| 690 | LD | .133 | | | | | | | | | |
| 691 | KK | MM | | | | | | | | | |
| 692 | KK | | | | | | | | | | |
| 693 | HC | 2 | | | | | | | | | |
| 694 | KK | | | | | | | | | | |
| 695 | KK | | | | | | | | | | |
| 696 | RK | 2320 | .0121 | .035 | | TRAP | 10 | | 4 | | |
| 697 | KK | M18 | | | | | | | | | |
| 698 | KK | | | | | | | | | | |
| 699 | BA | .061 | | | | | | | | | |
| 700 | LS | | 61 | | | | | | | | |
| 701 | LD | .142 | | | | | | | | | |
| 702 | KK | | | | | | | | | | |
| 703 | KK | | | | | | | | | | |
| 704 | RK | 2122 | .017 | .035 | | TRAP | 10 | | 4 | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|---|----|---|---|---|----|
| 746 | KK | M25 | | | | | | | | | |
| 747 | KK | | | | | | | | | | |
| 748 | BA | .0105 | | | | | | | | | |
| 749 | LS | | 60 | | | | | | | | |
| 750 | LD | .130 | | | | | | | | | |
| 751 | KK | M2 | | | | | | | | | |
| 752 | KK | | | | | | | | | | |
| 753 | HC | 2 | | | | | | | | | |
| 754 | KK | | | | | | | | | | |
| 755 | KK | | | | | | | | | | |
| 756 | RK | 3305 | .0136 | .035 | TRAP | | 25 | | | 4 | |
| 757 | KK | M26 | | | | | | | | | |
| 758 | KK | | | | | | | | | | |
| 759 | BA | .1779 | | | | | | | | | |
| 760 | LS | | 65 | | | | | | | | |
| 761 | LD | .250 | | | | | | | | | |
| 762 | KK | M2 | | | | | | | | | |
| 763 | KK | | | | | | | | | | |
| 764 | HC | 2 | | | | | | | | | |
| 765 | KK | M44 | | | | | | | | | |
| 766 | KK | | | | | | | | | | |
| 767 | BA | .0384 | | | | | | | | | |
| 768 | LS | | 60 | | | | | | | | |
| 769 | LD | .141 | | | | | | | | | |
| 770 | KK | | | | | | | | | | |
| 771 | KK | | | | | | | | | | |
| 772 | RK | 2029 | .0148 | .035 | TRAP | | 5 | | | 4 | |
| 773 | KK | M47 | | | | | | | | | |
| 774 | KK | | | | | | | | | | |
| 775 | BA | .0541 | | | | | | | | | |
| 776 | LS | | 60 | | | | | | | | |
| 777 | LD | .148 | | | | | | | | | |
| 778 | KK | | | | | | | | | | |
| 779 | KK | | | | | | | | | | |
| 780 | RK | 1438 | .0223 | .035 | TRAP | | 5 | | | 4 | |
| 781 | KK | M46 | | | | | | | | | |
| 782 | KK | | | | | | | | | | |
| 783 | BA | .0418 | | | | | | | | | |
| 784 | LS | | 61 | | | | | | | | |
| 785 | LD | .154 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 826 | KK | WAB | | | | | | | | | |
| 827 | KH | | | | | | | | | | |
| 828 | HC | 2 | | | | | | | | | |
| 829 | KK | | | | | | | | | | |
| 830 | KH | | | | | | | | | | |
| 831 | RK | 742 | .0108 | .035 | | TRAP | 40 | | | 4 | |
| 832 | KK | W51 | | | | | | | | | |
| 833 | KH | | | | | | | | | | |
| 834 | BA | .0546 | | | | | | | | | |
| 835 | LS | | 63 | | | | | | | | |
| 836 | LD | .172 | | | | | | | | | |
| 837 | KK | WAC | | | | | | | | | |
| 838 | KH | | | | | | | | | | |
| 839 | HC | 2 | | | | | | | | | |
| 840 | KK | | | | | | | | | | |
| 841 | KH | | | | | | | | | | |
| 842 | RK | 638 | .0345 | .035 | | TRAP | 40 | | | 4 | |
| 843 | KK | W52 | | | | | | | | | |
| 844 | KH | | | | | | | | | | |
| 845 | BA | .0499 | | | | | | | | | |
| 846 | LS | | 63 | | | | | | | | |
| 847 | LD | .109 | | | | | | | | | |
| 848 | KK | | | | | | | | | | |
| 849 | KH | | | | | | | | | | |
| 850 | RK | 1171 | .0205 | .035 | | TRAP | 5 | | | 4 | |
| 851 | KK | W53 | | | | | | | | | |
| 852 | KH | | | | | | | | | | |
| 853 | BA | .0531 | | | | | | | | | |
| 854 | LS | | 63 | | | | | | | | |
| 855 | LD | .156 | | | | | | | | | |
| 856 | KK | WPD | | | | | | | | | |
| 857 | KH | | | | | | | | | | |
| 858 | HC | 2 | | | | | | | | | |
| 859 | KK | | | | | | | | | | |
| 860 | KH | | | | | | | | | | |
| 861 | RK | 290 | .0310 | .035 | | TRAP | 10 | | | 4 | |
| 862 | KK | W54 | | | | | | | | | |
| 863 | KH | | | | | | | | | | |
| 864 | BA | .0078 | | | | | | | | | |
| 865 | LS | | 60 | | | | | | | | |
| 866 | LD | .050 | | | | | | | | | |

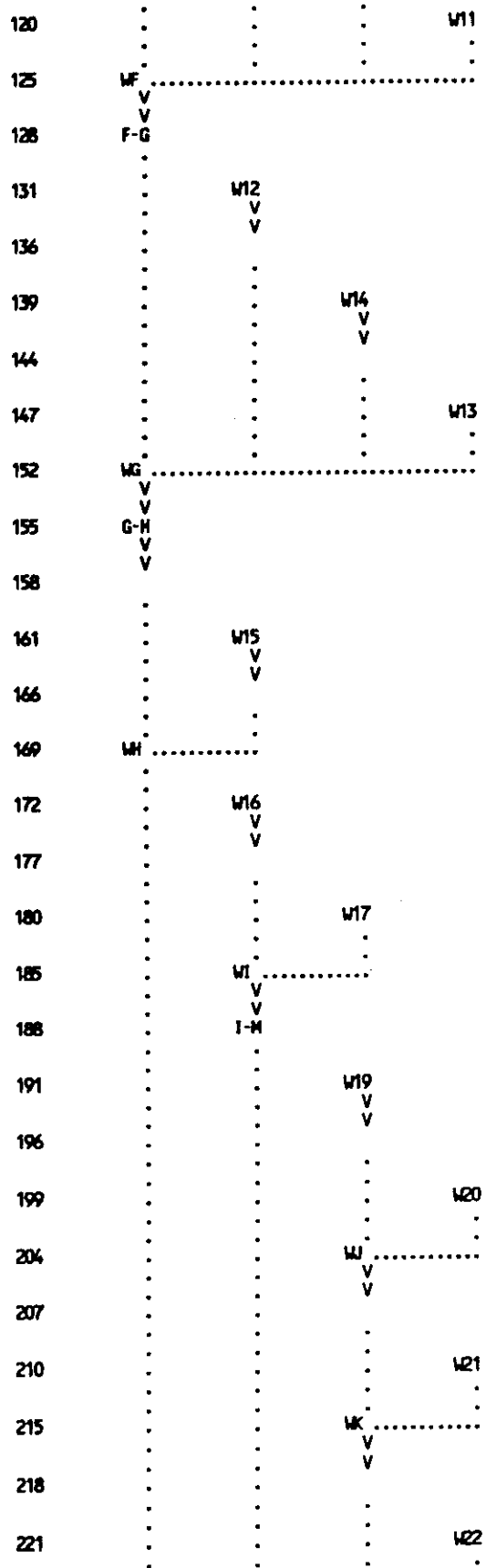
| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|--------|-------|------|---|------|----|---|---|---|----|
| 908 | KK | | | | | | | | | | |
| 909 | KM | | | | | | | | | | |
| 910 | RK | 1241 | .0153 | .035 | | TRAP | 5 | | 4 | | |
| 911 | KK | 157 | | | | | | | | | |
| 912 | KM | | | | | | | | | | |
| 913 | BA | .0732 | | | | | | | | | |
| 914 | LS | | 63 | | | | | | | | |
| 915 | LD | .140 | | | | | | | | | |
| 916 | KK | | | | | | | | | | |
| 917 | KM | | | | | | | | | | |
| 918 | RK | 5903 | .0254 | .035 | | TRAP | 5 | | 4 | | |
| 919 | KK | 158A | | | | | | | | | |
| 920 | KM | | | | | | | | | | |
| 921 | BA | .1524 | | | | | | | | | |
| 922 | LS | | 63 | | | | | | | | |
| 923 | LD | .251 | | | | | | | | | |
| 924 | KK | 158B | | | | | | | | | |
| 925 | KM | | | | | | | | | | |
| 926 | BA | .0772 | | | | | | | | | |
| 927 | LS | | 63 | | | | | | | | |
| 928 | LD | .167 | | | | | | | | | |
| 929 | KK | 1A1 | | | | | | | | | |
| 930 | KM | | | | | | | | | | |
| 931 | HC | 4 | | | | | | | | | |
| 932 | KK | | | | | | | | | | |
| 933 | KM | | | | | | | | | | |
| 934 | RK | 232 | .0086 | .035 | | TRAP | 15 | | 4 | | |
| 935 | KK | E1A | | | | | | | | | |
| 936 | KM | | | | | | | | | | |
| 937 | BA | .1151 | | | | | | | | | |
| 938 | LS | 0 | 60 | | | | | | | | |
| 939 | LD | .234 | | | | | | | | | |
| 940 | KK | E1A-EA | | | | | | | | | |
| 941 | KM | | | | | | | | | | |
| 942 | RK | 4000 | .022 | .035 | | TRAP | 5 | | 4 | | |
| 943 | KK | E1B | | | | | | | | | |
| 944 | KM | | | | | | | | | | |
| 945 | BA | .1665 | | | | | | | | | |
| 946 | LS | 0 | 60 | | | | | | | | |
| 947 | LD | .233 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|--------|-------|------|---|------|----|---|---|---|----|
| 988 | KK | | | | | | | | | | |
| 989 | KH | | | | | | | | | | |
| 990 | RK | 1700 | .0141 | .035 | | TRAP | 5 | | 4 | | |
| 991 | KK | E1C | | | | | | | | | |
| 992 | KH | | | | | | | | | | |
| 993 | BA | .0845 | | | | | | | | | |
| 994 | LS | | 60 | | | | | | | | |
| 995 | LD | .200 | | | | | | | | | |
| 996 | KK | 1C-ED1 | | | | | | | | | |
| 997 | KH | | | | | | | | | | |
| 998 | RK | 3450 | .022 | .035 | | TRAP | 5 | | 4 | | |
| 999 | KK | E4 | | | | | | | | | |
| 1000 | KH | | | | | | | | | | |
| 1001 | BA | .127 | | | | | | | | | |
| 1002 | LS | | 60 | | | | | | | | |
| 1003 | LD | .200 | | | | | | | | | |
| 1004 | KK | ED1 | | | | | | | | | |
| 1005 | KH | | | | | | | | | | |
| 1006 | HC | 2 | | | | | | | | | |
| 1007 | KK | ED1-ED | | | | | | | | | |
| 1008 | KH | | | | | | | | | | |
| 1009 | RK | 450 | .0178 | .03 | | TRAP | 5 | | 4 | | |
| 1010 | KK | E5 | | | | | | | | | |
| 1011 | KH | | | | | | | | | | |
| 1012 | BA | .0945 | | | | | | | | | |
| 1013 | LS | | 60 | | | | | | | | |
| 1014 | LD | .160 | | | | | | | | | |
| 1015 | KK | ED | | | | | | | | | |
| 1016 | KH | | | | | | | | | | |
| 1017 | HC | 3 | | | | | | | | | |
| 1018 | KK | | | | | | | | | | |
| 1019 | KH | | | | | | | | | | |
| 1020 | RK | 950 | .0211 | .035 | | TRAP | 10 | | 4 | | |
| 1021 | KK | E8 | | | | | | | | | |
| 1022 | KH | | | | | | | | | | |
| 1023 | BA | .0446 | | | | | | | | | |
| 1024 | LS | | 60 | | | | | | | | |
| 1025 | LD | .139 | | | | | | | | | |
| 1026 | KK | EE | | | | | | | | | |
| 1027 | KH | | | | | | | | | | |
| 1028 | HC | 2 | | | | | | | | | |

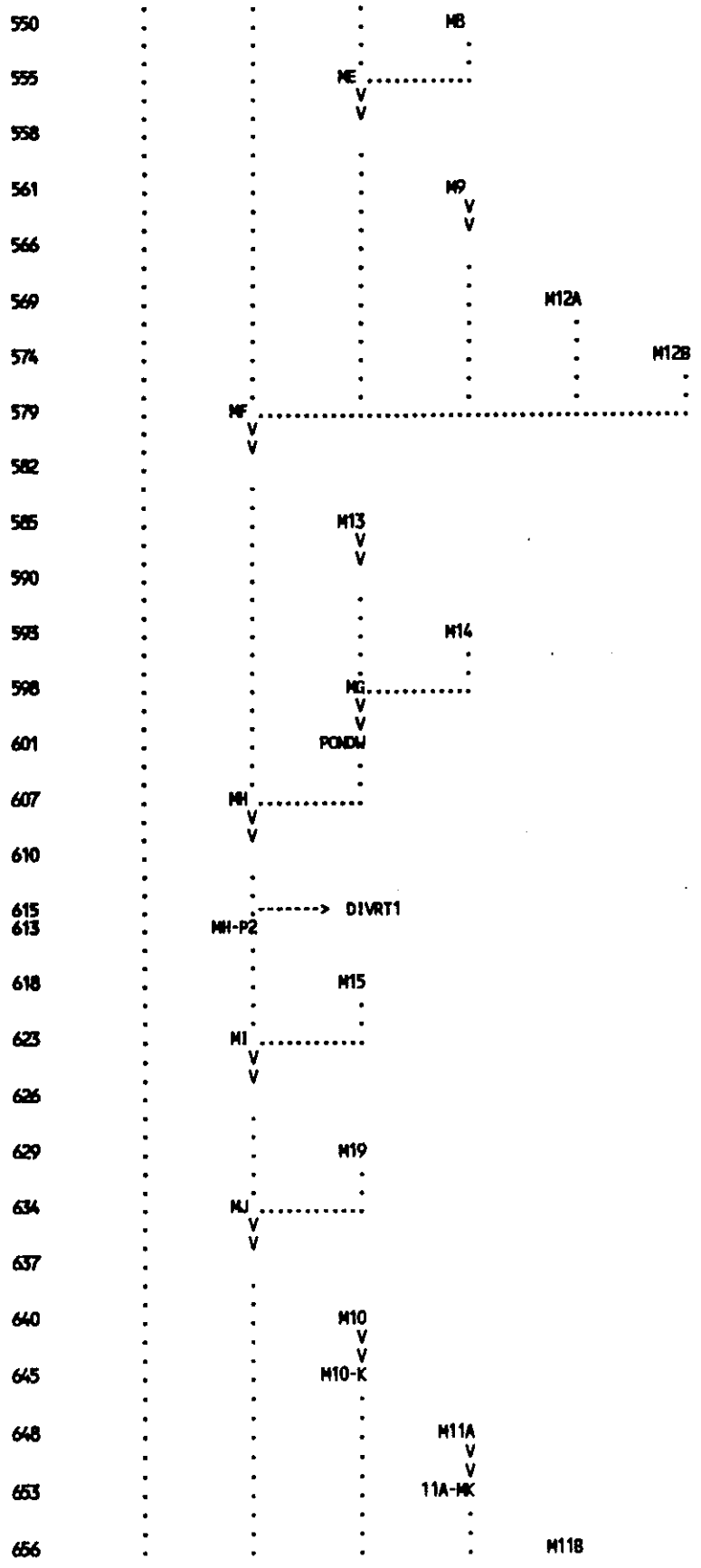
| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|---|----|---|---|---|----|
| 1070 | KK | E11 | | | | | | | | | |
| 1071 | KH | | | | | | | | | | |
| 1072 | BA | .045 | | | | | | | | | |
| 1073 | LS | | 60 | | | | | | | | |
| 1074 | LD | .195 | | | | | | | | | |
| 1075 | KK | E12 | | | | | | | | | |
| 1076 | KH | | | | | | | | | | |
| 1077 | BA | .0925 | | | | | | | | | |
| 1078 | LS | | 60 | | | | | | | | |
| 1079 | LD | .156 | | | | | | | | | |
| 1080 | KK | EG | | | | | | | | | |
| 1081 | KH | | | | | | | | | | |
| 1082 | HC | 5 | | | | | | | | | |
| 1083 | KK | E13 | | | | | | | | | |
| 1084 | KH | | | | | | | | | | |
| 1085 | BA | .0165 | | | | | | | | | |
| 1086 | LS | | 60 | | | | | | | | |
| 1087 | LD | .252 | | | | | | | | | |
| 1088 | KK | E14 | | | | | | | | | |
| 1089 | KH | | | | | | | | | | |
| 1090 | BA | .0051 | | | | | | | | | |
| 1091 | LS | | 60 | | | | | | | | |
| 1092 | LD | .153 | | | | | | | | | |
| 1093 | KK | | | | | | | | | | |
| 1094 | KH | | | | | | | | | | |
| 1095 | RK | 279 | .0108 | .03 | TRAP | | 5 | | 4 | | |
| 1096 | KK | EH | | | | | | | | | |
| 1097 | KH | | | | | | | | | | |
| 1098 | HC | 3 | | | | | | | | | |
| 1099 | KK | | | | | | | | | | |
| 1100 | KH | | | | | | | | | | |
| 1101 | RK | 2400 | .0204 | .035 | TRAP | | 10 | | 4 | | |
| 1102 | KK | E19 | | | | | | | | | |
| 1103 | KH | | | | | | | | | | |
| 1104 | BA | .0406 | | | | | | | | | |
| 1105 | LS | | 62 | | | | | | | | |
| 1106 | LD | .127 | | | | | | | | | |
| 1107 | KK | EJ1 | | | | | | | | | |
| 1108 | KH | | | | | | | | | | |
| 1109 | HC | 2 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 1153 | KK | E1 | | | | | | | | | |
| 1154 | KM | | | | | | | | | | |
| 1155 | HC | 2 | | | | | | | | | |
| 1156 | KK | | | | | | | | | | |
| 1157 | KM | | | | | | | | | | |
| 1158 | RK | 1334 | .0105 | .035 | | TRAP | 5 | 4 | | | |
| 1159 | KK | E17 | | | | | | | | | |
| 1160 | KM | | | | | | | | | | |
| 1161 | BA | .0312 | | | | | | | | | |
| 1162 | LS | | 63 | | | | | | | | |
| 1163 | LD | .097 | | | | | | | | | |
| 1164 | KK | | | | | | | | | | |
| 1165 | KM | | | | | | | | | | |
| 1166 | RK | 1728 | .0145 | .035 | | TRAP | 5 | 4 | | | |
| 1167 | KK | E18 | | | | | | | | | |
| 1168 | KM | | | | | | | | | | |
| 1169 | BA | .0488 | | | | | | | | | |
| 1170 | LS | | 63 | | | | | | | | |
| 1171 | LD | .180 | | | | | | | | | |
| 1172 | KK | EJ2 | | | | | | | | | |
| 1173 | KM | | | | | | | | | | |
| 1174 | HC | 3 | | | | | | | | | |
| 1175 | KK | | | | | | | | | | |
| 1176 | KM | | | | | | | | | | |
| 1177 | RK | 4221 | .0123 | .035 | | TRAP | 20 | 4 | | | |
| 1178 | KK | E23 | | | | | | | | | |
| 1179 | KM | | | | | | | | | | |
| 1180 | BA | .1683 | | | | | | | | | |
| 1181 | LS | | 62 | | | | | | | | |
| 1182 | LD | .250 | | | | | | | | | |
| 1183 | KK | E24 | | | | | | | | | |
| 1184 | KM | | | | | | | | | | |
| 1185 | BA | .140 | | | | | | | | | |
| 1186 | LS | | 63 | | | | | | | | |
| 1187 | LD | .371 | | | | | | | | | |
| 1188 | KK | EK | | | | | | | | | |
| 1189 | KM | | | | | | | | | | |
| 1190 | HC | 3 | | | | | | | | | |
| 1191 | KK | | | | | | | | | | |
| 1192 | KM | | | | | | | | | | |
| 1193 | RK | 2817 | .0149 | .035 | | TRAP | 25 | 4 | | | |

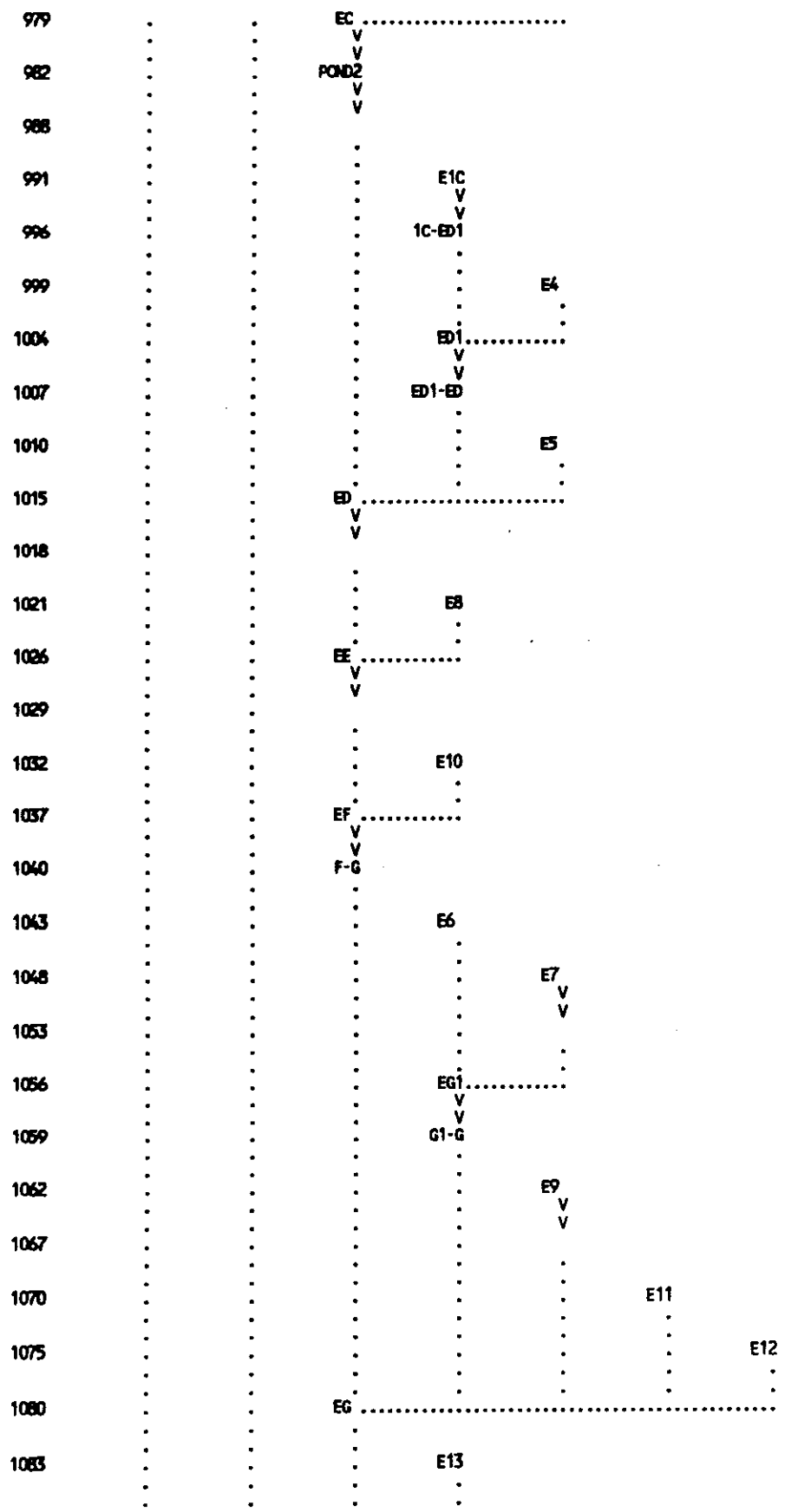
| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|----------------------------|-------|------|------|---|----|---|---|---|----|
| 1235 | KK | | | | | | | | | | |
| 1236 | KH | | | | | | | | | | |
| 1237 | RK | 2025 | .0109 | .035 | TRAP | | 5 | | 4 | | |
| 1238 | KK | W59 | | | | | | | | | |
| 1239 | KH | | | | | | | | | | |
| 1240 | BA | .0705 | | | | | | | | | |
| 1241 | LS | | 60 | | | | | | | | |
| 1242 | UD | .200 | | | | | | | | | |
| 1243 | KK | WUJ | | | | | | | | | |
| 1244 | KH | | | | | | | | | | |
| 1245 | HC | 4 | | | | | | | | | |
| 1246 | KK | | | | | | | | | | |
| 1247 | KH | | | | | | | | | | |
| 1248 | RK | 1450 | .0124 | .035 | TRAP | | 40 | | 4 | | |
| 1249 | KK | E28 | | | | | | | | | |
| 1250 | KH | | | | | | | | | | |
| 1251 | BA | .0718 | | | | | | | | | |
| 1252 | LS | | 61 | | | | | | | | |
| 1253 | UD | .223 | | | | | | | | | |
| 1254 | KK | | | | | | | | | | |
| 1255 | KH | | | | | | | | | | |
| 1256 | RK | 2064 | .0165 | .035 | TRAP | | 40 | | 4 | | |
| 1257 | KK | E29 | | | | | | | | | |
| 1258 | KH | | | | | | | | | | |
| 1259 | BA | .0465 | | | | | | | | | |
| 1260 | LS | | 61 | | | | | | | | |
| 1261 | UD | .166 | | | | | | | | | |
| 1262 | KK | EZZ | | | | | | | | | |
| 1263 | KH | COMBINE E29 & E30 AT DP ZZ | | | | | | | | | |
| 1264 | HC | 2 | | | | | | | | | |
| 1265 | KK | W60 | | | | | | | | | |
| 1266 | KH | | | | | | | | | | |
| 1267 | BA | .0711 | | | | | | | | | |
| 1268 | LS | | 60 | | | | | | | | |
| 1269 | UD | .182 | | | | | | | | | |
| 1270 | KK | ZZ | | | | | | | | | |
| 1271 | KH | COMBINE ALL AT DP ZZ | | | | | | | | | |
| 1272 | HC | 3 | | | | | | | | | |
| 1273 | ZZ | | | | | | | | | | |



| | | | | |
|-----|------|-------|--------|------|
| 336 | . | . | W34A | . |
| | . | . | V | . |
| 341 | . | . | 34A-P2 | . |
| | . | . | . | . |
| 344 | . | . | . | W34B |
| | . | . | . | . |
| 349 | . | . | W32 | . |
| | . | . | V | . |
| | . | . | V | . |
| 352 | . | . | P2-Q | . |
| | . | . | . | . |
| 355 | . | . | . | W34C |
| | . | . | . | . |
| 360 | W3 | . | . | . |
| | V | . | . | . |
| 363 | 0-Q1 | . | . | . |
| | . | . | . | . |
| 366 | . | W36A | . | . |
| | . | . | . | . |
| 371 | W31 | . | . | . |
| | V | . | . | . |
| 374 | Q1-R | . | . | . |
| | . | . | . | . |
| 377 | . | W36B | . | . |
| | . | . | . | . |
| 382 | . | . | W35A | . |
| | . | . | V | . |
| 387 | . | . | 35A-MR | . |
| | . | . | . | . |
| 390 | . | . | . | W35B |
| | . | . | . | . |
| 395 | MR | . | . | . |
| | V | . | . | . |
| 398 | MR-S | . | . | . |
| | . | . | . | . |
| 401 | . | W37A | . | . |
| | . | V | . | . |
| 406 | . | 37A-S | . | . |
| | . | . | . | . |
| 409 | . | . | W37B | . |
| | . | . | . | . |
| 414 | W3 | . | . | . |
| | V | . | . | . |
| 417 | S-T | . | . | . |
| | . | . | . | . |
| 420 | . | W38 | . | . |
| | . | V | . | . |
| 425 | . | V | . | . |
| | . | . | . | . |
| 428 | . | . | W39 | . |
| | . | . | . | . |
| 433 | . | . | . | W40 |
| | . | . | . | . |
| 438 | WT | . | . | . |
| | V | . | . | . |
| 441 | T-U | . | . | . |
| | . | . | . | . |



| | | | | | |
|-----|-----|---|-----|------|------|
| 765 | . | . | | | |
| 770 | . | . | W44 | | |
| 773 | . | . | V | | |
| 778 | . | . | V | | |
| 781 | . | . | | W47 | |
| 786 | . | . | | V | |
| 791 | W4 | . | | | |
| 794 | V | . | | | |
| 797 | . | . | W48 | | |
| 802 | . | . | V | | |
| 805 | . | . | | W49A | |
| 810 | . | . | | | W49B |
| 815 | W2 | . | | | |
| 818 | V | . | | | |
| 821 | . | . | W50 | | |
| 826 | W4B | . | | | |
| 829 | V | . | | | |
| 832 | . | . | W51 | | |
| 837 | W4C | . | | | |
| 840 | V | . | | | |
| 843 | . | . | W52 | | |
| 848 | . | . | V | | |
| 851 | . | . | | | W53 |
| 856 | . | . | W4D | | |
| 859 | . | . | V | | |
| 862 | . | . | | | W54 |
| 867 | W4E | . | | | |
| 870 | V | . | | | |



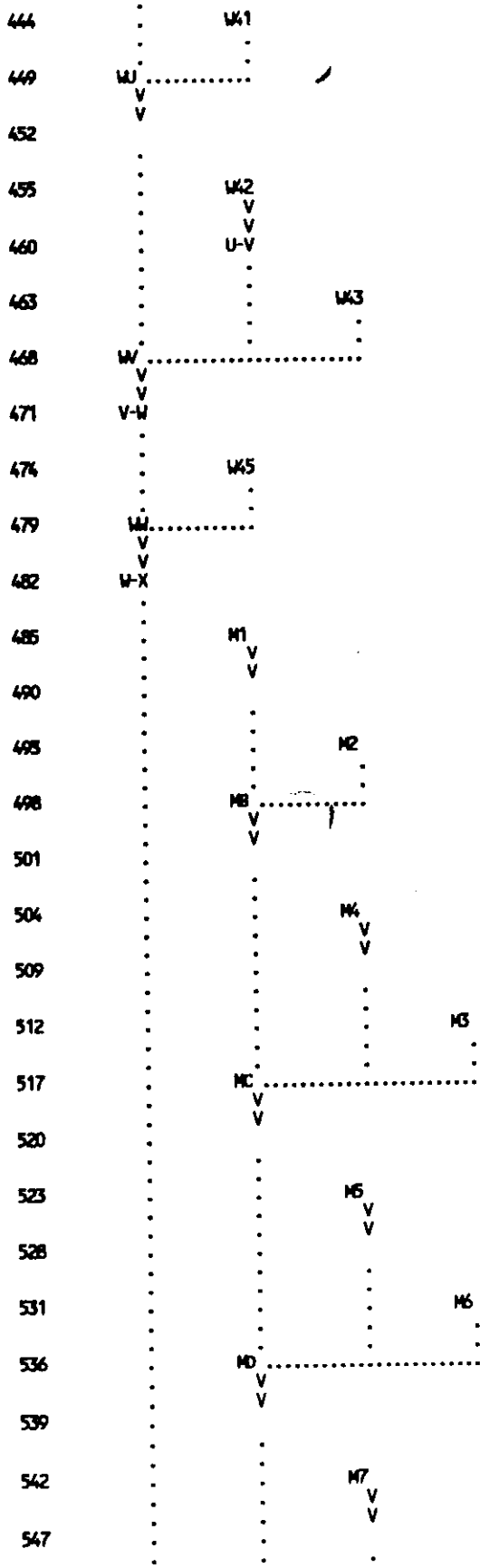
| | | | | | |
|------|----|-------|-------|-------|-----|
| 1194 | . | . | . | . | E25 |
| 1199 | . | . | EM | | . |
| | . | . | V | | |
| 1202 | . | . | V | | |
| 1205 | . | . | . | . | E26 |
| 1210 | . | . | EM | | . |
| | . | . | V | | |
| 1213 | . | . | V | | |
| 1216 | . | . | . | . | E27 |
| 1221 | . | . | EO | | . |
| | . | . | V | | |
| 1224 | . | . | V | | |
| 1227 | . | . | . | . | W55 |
| 1232 | . | . | EP | | . |
| | . | . | V | | |
| 1235 | . | . | V | | |
| 1238 | . | . | . | . | W59 |
| 1243 | WU | | . | | |
| | V | | | | |
| 1246 | V | | | | |
| 1249 | . | E28 | . | | |
| | . | V | . | | |
| 1254 | . | V | . | | |
| 1257 | . | . | E29 | . | |
| 1262 | . | EZZ | | . | |
| 1265 | . | . | W60 | . | |
| 1270 | ZZ | | . | | |

(***) RUNOFF ALSO COMPUTED AT THIS LOCATION

RUNOFF SUMMARY
FLOW IN CUBIC FEET PER SECOND
TIME IN HOURS, AREA IN SQUARE MILES

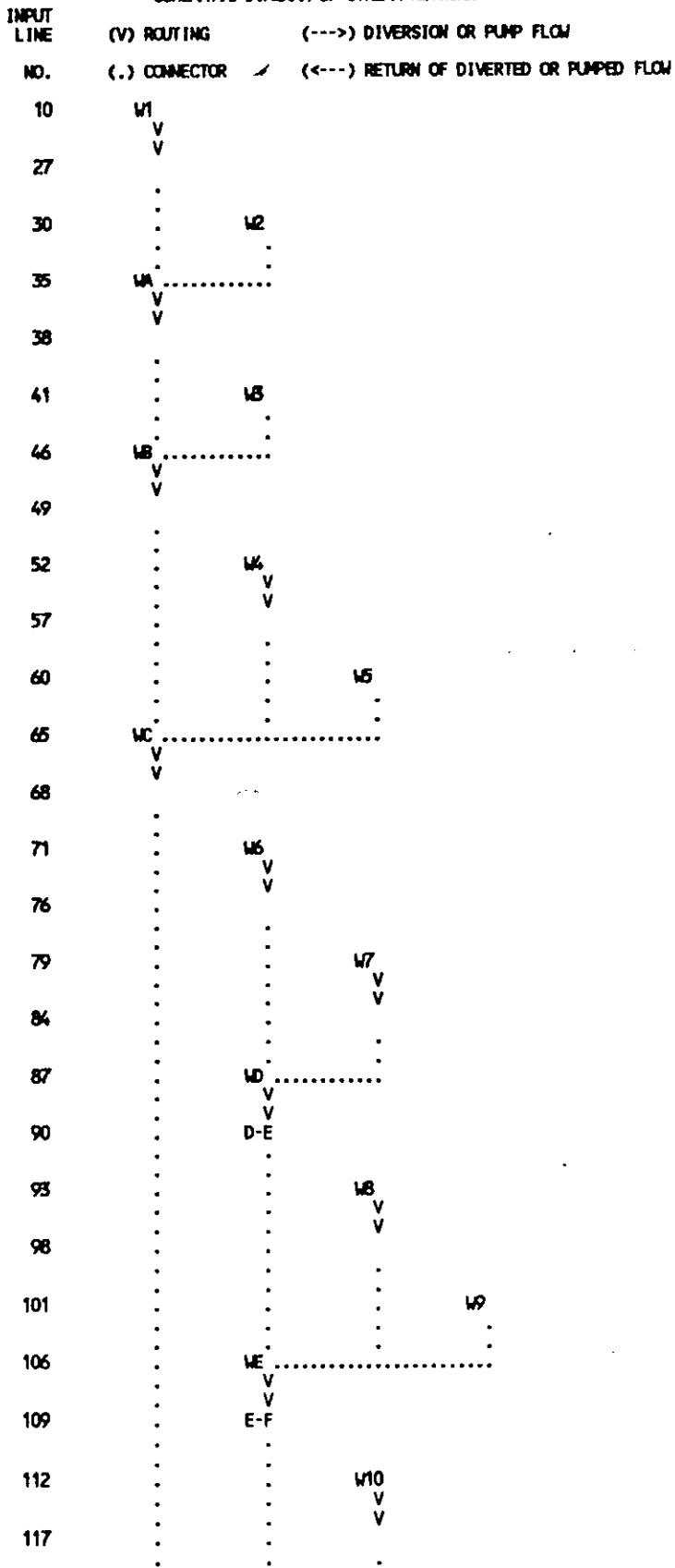
| OPERATION | STATION | PEAK FLOW | TIME OF PEAK | AVERAGE FLOW 6-HOUR | MAXIMUM PERIOD 24-HOUR | MAXIMUM PERIOD 72-HOUR | BASIN AREA | MAXIMUM STAGE | TIME OF MAX STAGE |
|---------------|---------|-----------|--------------|---------------------|------------------------|------------------------|------------|---------------|-------------------|
| HYDROGRAPH AT | W1 | 40. | 5.75 | 4. | 1. | 1. | .05 | | |
| ROUTED TO | | 38. | 5.83 | 4. | 1. | 1. | .05 | | |
| HYDROGRAPH AT | W2 | 20. | 5.83 | 2. | 1. | 1. | .03 | | |
| 2 COMBINED AT | WA | 57. | 5.83 | 6. | 2. | 2. | .08 | | |
| ROUTED TO | | 55. | 5.83 | 6. | 2. | 2. | .08 | | |
| HYDROGRAPH AT | W3 | 39. | 5.83 | 4. | 1. | 1. | .05 | | |
| 2 COMBINED AT | WB | 95. | 5.83 | 10. | 3. | 3. | .13 | | |
| ROUTED TO | | 90. | 5.83 | 10. | 3. | 3. | .13 | | |
| HYDROGRAPH AT | W4 | 6. | 5.75 | 0. | 0. | 0. | .01 | | |
| ROUTED TO | | 6. | 5.75 | 0. | 0. | 0. | .01 | | |
| HYDROGRAPH AT | W5 | 15. | 5.75 | 1. | 0. | 0. | .02 | | |
| 3 COMBINED AT | WC | 105. | 5.83 | 11. | 4. | 4. | .15 | | |
| ROUTED TO | | 103. | 5.83 | 11. | 4. | 4. | .15 | | |
| HYDROGRAPH AT | W6 | 43. | 5.75 | 4. | 1. | 1. | .05 | | |
| ROUTED TO | | 40. | 5.75 | 4. | 1. | 1. | .05 | | |
| HYDROGRAPH AT | W7 | 20. | 5.75 | 2. | 1. | 1. | .02 | | |
| ROUTED TO | | 20. | 5.75 | 2. | 1. | 1. | .02 | | |
| 2 COMBINED AT | WD | 60. | 5.75 | 5. | 2. | 2. | .07 | | |
| ROUTED TO | D-E | 55. | 5.75 | 5. | 2. | 2. | .07 | | |
| HYDROGRAPH AT | W8 | 27. | 5.75 | 2. | 1. | 1. | .03 | | |
| ROUTED TO | | 24. | 5.75 | 2. | 1. | 1. | .03 | | |
| HYDROGRAPH AT | W9 | 36. | 5.75 | 3. | 1. | 1. | .04 | | |
| 3 COMBINED AT | WE | 114. | 5.75 | 11. | 4. | 4. | .14 | | |
| ROUTED TO | E-F | 108. | 5.83 | 11. | 4. | 4. | .14 | | |
| HYDROGRAPH AT | W10 | 39. | 5.75 | 3. | 1. | 1. | .04 | | |
| ROUTED TO | | 36. | 5.75 | 3. | 1. | 1. | .04 | | |
| HYDROGRAPH AT | W11 | 29. | 5.75 | 2. | 1. | 1. | .03 | | |
| 4 COMBINED AT | WF | 265. | 5.83 | 28. | 10. | 9. | .36 | | |
| ROUTED TO | F-G | 249. | 5.83 | 28. | 10. | 9. | .36 | | |
| HYDROGRAPH AT | W12 | 33. | 5.75 | 3. | 1. | 1. | .04 | | |
| ROUTED TO | | 32. | 5.83 | 3. | 1. | 1. | .04 | | |
| HYDROGRAPH AT | W14 | 38. | 5.83 | 4. | 1. | 1. | .05 | | |
| ROUTED TO | | 37. | 5.83 | 4. | 1. | 1. | .05 | | |
| HYDROGRAPH AT | W13 | 80. | 5.83 | 9. | 3. | 3. | .11 | | |
| 4 COMBINED AT | WG | 398. | 5.83 | 43. | 15. | 14. | .56 | | |
| ROUTED TO | G-H | 386. | 5.92 | 43. | 15. | 14. | .56 | | |
| ROUTED TO | | 356. | 5.92 | 43. | 15. | 14. | .56 | | |
| HYDROGRAPH AT | W15 | 70. | 5.83 | 7. | 2. | 2. | .09 | | |

| | | | | | | | |
|---------------|--------|-------|------|------|------|------|------|
| ROUTED TO | P1-Q | 953. | 6.00 | 134. | 47. | 45. | 1.75 |
| HYDROGRAPH AT | W33B | 78. | 5.92 | 10. | 4. | 3. | .14 |
| HYDROGRAPH AT | W34A | 96. | 5.83 | 11. | 4. | 4. | .14 |
| ROUTED TO | 34A-P2 | 94. | 5.92 | 11. | 4. | 4. | .14 |
| HYDROGRAPH AT | W34B | 101. | 5.92 | 13. | 5. | 4. | .18 |
| 2 COMBINED AT | WP2 | 196. | 5.92 | 24. | 8. | 8. | .32 |
| ROUTED TO | P2-Q | 191. | 6.00 | 24. | 8. | 8. | .32 |
| HYDROGRAPH AT | W34C | 90. | 5.92 | 12. | 4. | 4. | .16 |
| 4 COMBINED AT | WQ | 1287. | 6.00 | 180. | 63. | 60. | 2.37 |
| ROUTED TO | Q-Q1 | 1237. | 6.08 | 179. | 62. | 60. | 2.37 |
| HYDROGRAPH AT | W36A | 81. | 5.92 | 11. | 4. | 4. | .14 |
| 2 COMBINED AT | WQ1 | 1287. | 6.08 | 189. | 66. | 64. | 2.51 |
| ROUTED TO | Q1-R | 1259. | 6.08 | 187. | 66. | 63. | 2.51 |
| HYDROGRAPH AT | W36B | 91. | 6.00 | 14. | 5. | 5. | .19 |
| HYDROGRAPH AT | W35A | 62. | 5.83 | 7. | 2. | 2. | .10 |
| ROUTED TO | 35A-WR | 60. | 6.00 | 7. | 2. | 2. | .10 |
| HYDROGRAPH AT | W35B | 81. | 5.92 | 11. | 4. | 4. | .15 |
| 4 COMBINED AT | WR | 1450. | 6.08 | 219. | 77. | 74. | 2.95 |
| ROUTED TO | WR-S | 1411. | 6.17 | 217. | 77. | 74. | 2.95 |
| HYDROGRAPH AT | W37A | 74. | 5.83 | 9. | 3. | 3. | .11 |
| ROUTED TO | 37A-S | 71. | 5.92 | 9. | 3. | 3. | .11 |
| HYDROGRAPH AT | W37B | 102. | 5.92 | 13. | 5. | 4. | .16 |
| 3 COMBINED AT | WS | 1482. | 6.17 | 237. | 84. | 81. | 3.23 |
| ROUTED TO | S-T | 1432. | 6.25 | 236. | 84. | 80. | 3.23 |
| HYDROGRAPH AT | W38 | 67. | 5.83 | 8. | 3. | 3. | .09 |
| ROUTED TO | | 66. | 5.92 | 8. | 3. | 3. | .09 |
| HYDROGRAPH AT | W39 | 100. | 5.92 | 14. | 5. | 5. | .18 |
| HYDROGRAPH AT | W40 | 67. | 5.83 | 7. | 3. | 2. | .10 |
| 4 COMBINED AT | WT | 1514. | 6.17 | 263. | 93. | 90. | 3.60 |
| ROUTED TO | T-U | 1511. | 6.25 | 263. | 93. | 90. | 3.60 |
| HYDROGRAPH AT | W41 | 45. | 5.83 | 5. | 2. | 2. | .06 |
| 2 COMBINED AT | WU | 1518. | 6.25 | 267. | 95. | 91. | 3.66 |
| ROUTED TO | | 1480. | 6.25 | 267. | 95. | 91. | 3.66 |
| HYDROGRAPH AT | W42 | 125. | 5.75 | 13. | 4. | 4. | .06 |
| ROUTED TO | U-V | 122. | 5.83 | 13. | 4. | 4. | .06 |
| HYDROGRAPH AT | W43 | 108. | 5.83 | 12. | 4. | 4. | .15 |
| 3 COMBINED AT | WV | 1523. | 6.25 | 289. | 103. | 99. | 3.86 |
| ROUTED TO | V-W | 1500. | 6.25 | 289. | 103. | 99. | 3.86 |
| HYDROGRAPH AT | W45 | 134. | 5.83 | 16. | 5. | 5. | .19 |
| 2 COMBINED AT | WW | 1533. | 6.25 | 304. | 108. | 104. | 4.06 |
| ROUTED TO | W-X | 1502. | 6.33 | 304. | 108. | 104. | 4.06 |
| HYDROGRAPH AT | W1 | 52. | 5.75 | 5. | 2. | 2. | .07 |



| | | | | | |
|-----|------|------|-----|-----|-----|
| 226 | . | . | . | . | . |
| 229 | . | . | M | . | . |
| 232 | . | . | V | . | . |
| 237 | . | . | . | W23 | . |
| 242 | W | . | . | . | W18 |
| 245 | V | . | . | . | . |
| 248 | M-N | . | . | . | . |
| 253 | . | W24 | . | . | . |
| 258 | . | . | W25 | . | . |
| 261 | W | . | . | . | . |
| 264 | V | . | . | . | . |
| 269 | M-P | . | . | . | . |
| 272 | . | W28 | . | . | . |
| 277 | . | V | . | . | . |
| 280 | . | . | W30 | . | . |
| 285 | . | . | V | . | . |
| 290 | . | . | . | W29 | . |
| 293 | . | . | . | . | W51 |
| 296 | . | W | . | . | . |
| 301 | . | . | W26 | . | . |
| 304 | . | . | V | . | . |
| 309 | . | . | . | W27 | . |
| 314 | W | . | . | . | W52 |
| 317 | V | . | . | . | . |
| 320 | P-Q | . | . | . | . |
| 325 | . | W33A | . | . | . |
| 328 | W | . | . | . | . |
| 331 | P1-Q | . | . | . | . |
| | . | W33B | . | . | . |
| | . | . | . | . | . |

SCHMATIC DIAGRAM OF STREAM NETWORK



| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 1110 | KK | J1 | | | | | | | | | |
| 1111 | KM | | | | | | | | | | |
| 1112 | RK | 4013 | .013 | .035 | | TRAP | 10 | | 4 | | |
| 1113 | KK | E20 | | | | | | | | | |
| 1114 | KM | | | | | | | | | | |
| 1115 | BA | .0771 | | | | | | | | | |
| 1116 | LS | | 62 | | | | | | | | |
| 1117 | LD | .219 | | | | | | | | | |
| 1118 | KK | | | | | | | | | | |
| 1119 | KM | | | | | | | | | | |
| 1120 | RK | 569 | .0141 | .035 | | TRAP | 5 | | 4 | | |
| 1121 | KK | E21 | | | | | | | | | |
| 1122 | KM | | | | | | | | | | |
| 1123 | BA | .0873 | | | | | | | | | |
| 1124 | LS | | 60 | | | | | | | | |
| 1125 | LD | .183 | | | | | | | | | |
| 1126 | KK | | | | | | | | | | |
| 1127 | KM | | | | | | | | | | |
| 1128 | RK | 1647 | .0121 | .035 | | TRAP | 5 | | 4 | | |
| 1129 | KK | E22 | | | | | | | | | |
| 1130 | KM | | | | | | | | | | |
| 1131 | BA | .0677 | | | | | | | | | |
| 1132 | LS | | 61 | | | | | | | | |
| 1133 | LD | .240 | | | | | | | | | |
| 1134 | KK | EL | | | | | | | | | |
| 1135 | KM | | | | | | | | | | |
| 1136 | HC | 4 | | | | | | | | | |
| 1137 | KK | | | | | | | | | | |
| 1138 | KM | | | | | | | | | | |
| 1139 | RK | 2041 | .0162 | .035 | | TRAP | 25 | | 4 | | |
| 1140 | KK | E15 | | | | | | | | | |
| 1141 | KM | | | | | | | | | | |
| 1142 | BA | .0355 | | | | | | | | | |
| 1143 | LS | | 63 | | | | | | | | |
| 1144 | LD | .097 | | | | | | | | | |
| 1145 | KK | | | | | | | | | | |
| 1146 | KM | | | | | | | | | | |
| 1147 | RK | 951 | .0189 | .035 | | TRAP | 5 | | 4 | | |
| 1148 | KK | E16 | | | | | | | | | |
| 1149 | KM | | | | | | | | | | |
| 1150 | BA | .0307 | | | | | | | | | |
| 1151 | LS | | 63 | | | | | | | | |
| 1152 | LD | .100 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|----|---|---|---|---|----|
| 1029 | KK | | | | | | | | | | |
| 1030 | KM | | | | | | | | | | |
| 1031 | RK | 1500 | .0127 | .035 | TRAP | 10 | | 4 | | | |
| 1032 | KK | E10 | | | | | | | | | |
| 1033 | KM | | | | | | | | | | |
| 1034 | BA | .029 | | | | | | | | | |
| 1035 | LS | | 60 | | | | | | | | |
| 1036 | LD | .158 | | | | | | | | | |
| 1037 | KK | EF | | | | | | | | | |
| 1038 | KM | | | | | | | | | | |
| 1039 | HC | 2 | | | | | | | | | |
| 1040 | KK | F-G | | | | | | | | | |
| 1041 | KM | | | | | | | | | | |
| 1042 | RK | 950 | .0074 | .035 | TRAP | 15 | | 4 | | | |
| 1043 | KK | E6 | | | | | | | | | |
| 1044 | KM | | | | | | | | | | |
| 1045 | BA | .1196 | | | | | | | | | |
| 1046 | LS | | 60 | | | | | | | | |
| 1047 | LD | .228 | | | | | | | | | |
| 1048 | KK | E7 | | | | | | | | | |
| 1049 | KM | | | | | | | | | | |
| 1050 | BA | .031 | | | | | | | | | |
| 1051 | LS | | 60 | | | | | | | | |
| 1052 | LD | .082 | | | | | | | | | |
| 1053 | KK | | | | | | | | | | |
| 1054 | KM | | | | | | | | | | |
| 1055 | RK | 1100 | .0100 | .035 | TRAP | 5 | | 4 | | | |
| 1056 | KK | EG1 | | | | | | | | | |
| 1057 | KM | | | | | | | | | | |
| 1058 | HC | 2 | | | | | | | | | |
| 1059 | KK | G1-G | | | | | | | | | |
| 1060 | KM | | | | | | | | | | |
| 1061 | RK | 1650 | .0176 | .035 | TRAP | 5 | | 4 | | | |
| 1062 | KK | E9 | | | | | | | | | |
| 1063 | KM | | | | | | | | | | |
| 1064 | BA | .077 | | | | | | | | | |
| 1065 | LS | | 60 | | | | | | | | |
| 1066 | LD | .222 | | | | | | | | | |
| 1067 | KK | | | | | | | | | | |
| 1068 | KM | | | | | | | | | | |
| 1069 | RK | 1500 | .0080 | .03 | TRAP | 5 | | 4 | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|----------------------------------------------|-------|-------|------|------|------|-------|-------|-------|-------|
| 948 | KC | EA | | | | | | | | | |
| 949 | KM | | | | | | | | | | |
| 950 | HC | 2 | | | | | | | | | |
| 951 | KC | EA-EB | | | | | | | | | |
| 952 | KM | | | | | | | | | | |
| 953 | RK | 1900 | .022 | .035 | | TRAP | 5 | 4 | | | |
| 954 | KC | E2 | | | | | | | | | |
| 955 | KM | | | | | | | | | | |
| 956 | BA | .106 | | | | | | | | | |
| 957 | LS | 0 | 60 | | | | | | | | |
| 958 | LD | .149 | | | | | | | | | |
| 959 | KC | EB | | | | | | | | | |
| 960 | KM | | | | | | | | | | |
| 961 | HC | 2 | | | | | | | | | |
| 962 | KC | POND1 | | | | | | | | | |
| 963 | KM | | | | | | | | | | |
| 964 | SV | 0 | .01 | .28 | 1.12 | 2.70 | 5.18 | 6.00 | 6.94 | | |
| 965 | SE | 945.5 | 946 | 948 | 950 | 952 | 954 | 954.5 | 955 | | |
| 966 | SD | 0 | 0 | 0 | 0 | 0 | 48.5 | 176.4 | 351.4 | | |
| 967 | RS | 1 | ELEV | 945.5 | | | | | | | |
| 968 | KC | | | | | | | | | | |
| 969 | KM | | | | | | | | | | |
| 970 | RK | 1300 | .0192 | .035 | | TRAP | 5 | 4 | | | |
| 971 | KC | E3 | | | | | | | | | |
| 972 | KM | | | | | | | | | | |
| 973 | BA | .090 | | | | | | | | | |
| 974 | LS | 0 | 60 | | | | | | | | |
| 975 | LD | .128 | | | | | | | | | |
| 976 | KC | MH-P2 | | | | | | | | | |
| 977 | KM | | | | | | | | | | |
| 978 | DR | RETRIEVE DIVERSION FROM W. MERIDIAN RD DITCH | | | | | | | | | |
| 979 | KC | EQ | | | | | | | | | |
| 980 | KM | | | | | | | | | | |
| 981 | HC | 3 | | | | | | | | | |
| 982 | KC | POND2 | | | | | | | | | |
| 983 | KM | | | | | | | | | | |
| 984 | SV | 0 | .21 | 1.11 | 3.19 | 6.89 | 9.52 | 11.08 | 12.82 | 14.72 | 16.70 |
| 985 | SE | 920 | 922 | 924 | 926 | 928 | 929 | 929.5 | 930 | 930.5 | 931 |
| 986 | SD | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 86.5 | 186.2 | 308.4 |
| 987 | RS | 1 | ELEV | 920 | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 867 | KK | WAE | | | | | | | | | |
| 868 | KM | | | | | | | | | | |
| 869 | HC | 3 | | | | | | | | | |
| 870 | KK | | | | | | | | | | |
| 871 | KM | | | | | | | | | | |
| 872 | RK | 1925 | .0052 | .035 | | TRAP | 40 | | 4 | | |
| 873 | KK | W56 | | | | | | | | | |
| 874 | KM | | | | | | | | | | |
| 875 | BA | .1831 | | | | | | | | | |
| 876 | LS | | 60 | | | | | | | | |
| 877 | LD | .191 | | | | | | | | | |
| 878 | KK | WAF | | | | | | | | | |
| 879 | KM | | | | | | | | | | |
| 880 | HC | 2 | | | | | | | | | |
| 881 | KK | | | | | | | | | | |
| 882 | KM | | | | | | | | | | |
| 883 | RK | 1032 | .0155 | .035 | | TRAP | 40 | | 4 | | |
| 884 | KK | W62 | | | | | | | | | |
| 885 | KM | | | | | | | | | | |
| 886 | BA | .0750 | | | | | | | | | |
| 887 | LS | | 60 | | | | | | | | |
| 888 | LD | .090 | | | | | | | | | |
| 889 | KK | | | | | | | | | | |
| 890 | KM | | | | | | | | | | |
| 891 | RK | 2169 | .0203 | .035 | | TRAP | 5 | | 4 | | |
| 892 | KK | W63 | | | | | | | | | |
| 893 | KM | | | | | | | | | | |
| 894 | BA | .047 | | | | | | | | | |
| 895 | LS | | 60 | | | | | | | | |
| 896 | LD | .109 | | | | | | | | | |
| 897 | KK | | | | | | | | | | |
| 898 | KM | | | | | | | | | | |
| 899 | RK | 1480 | .0131 | .035 | | TRAP | 5 | | 4 | | |
| 900 | KK | W61 | | | | | | | | | |
| 901 | KM | | | | | | | | | | |
| 902 | BA | .192 | | | | | | | | | |
| 903 | LS | | 62 | | | | | | | | |
| 904 | LD | .251 | | | | | | | | | |
| 905 | KK | W6H | | | | | | | | | |
| 906 | KM | | | | | | | | | | |
| 907 | HC | 3 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 786 | KK | W27 | | | | | | | | | |
| 787 | KM | | | | | | | | | | |
| 788 | BA | .0528 | | | | | | | | | |
| 789 | LS | | 60 | | | | | | | | |
| 790 | LD | .132 | | | | | | | | | |
| 791 | KK | W4 | | | | | | | | | |
| 792 | KM | | | | | | | | | | |
| 793 | HC | 6 | | | | | | | | | |
| 794 | KK | W48 | | | | | | | | | |
| 795 | KM | | | | | | | | | | |
| 796 | RK | 2563 | .0125 | .035 | | TRAP | 40 | | 4 | | |
| 797 | KK | W48 | | | | | | | | | |
| 798 | KM | | | | | | | | | | |
| 799 | BA | .1179 | | | | | | | | | |
| 800 | LS | | 61 | | | | | | | | |
| 801 | LD | .091 | | | | | | | | | |
| 802 | KK | W48 | | | | | | | | | |
| 803 | KM | | | | | | | | | | |
| 804 | RK | 2400 | .0188 | .035 | | TRAP | 5 | | 4 | | |
| 805 | KK | W49A | | | | | | | | | |
| 806 | KM | | | | | | | | | | |
| 807 | BA | .1026 | | | | | | | | | |
| 808 | LS | | 61 | | | | | | | | |
| 809 | LD | .189 | | | | | | | | | |
| 810 | KK | W49B | | | | | | | | | |
| 811 | KM | | | | | | | | | | |
| 812 | BA | .1625 | | | | | | | | | |
| 813 | LS | | 61 | | | | | | | | |
| 814 | LD | .208 | | | | | | | | | |
| 815 | KK | W2 | | | | | | | | | |
| 816 | KM | | | | | | | | | | |
| 817 | HC | 4 | | | | | | | | | |
| 818 | KK | W48 | | | | | | | | | |
| 819 | KM | | | | | | | | | | |
| 820 | RK | 800 | .0125 | .035 | | TRAP | 40 | | 4 | | |
| 821 | KK | W50 | | | | | | | | | |
| 822 | KM | | | | | | | | | | |
| 823 | BA | .1061 | | | | | | | | | |
| 824 | LS | | 61 | | | | | | | | |
| 825 | LD | .145 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 705 | KK | M20 | | | | | | | | | |
| 706 | KM | | | | | | | | | | |
| 707 | BA | .1341 | | | | | | | | | |
| 708 | LS | | 61 | | | | | | | | |
| 709 | LD | .211 | | | | | | | | | |
| 710 | KK | MM | | | | | | | | | |
| 711 | KM | | | | | | | | | | |
| 712 | HC | 4 | | | | | | | | | |
| 713 | KK | | | | | | | | | | |
| 714 | KM | | | | | | | | | | |
| 715 | RK | 1531 | .0202 | .035 | | TRAP | 25 | | 4 | | |
| 716 | KK | M21 | | | | | | | | | |
| 717 | KM | | | | | | | | | | |
| 718 | BA | .0241 | | | | | | | | | |
| 719 | LS | | 61 | | | | | | | | |
| 720 | LD | .125 | | | | | | | | | |
| 721 | KK | | | | | | | | | | |
| 722 | KM | | | | | | | | | | |
| 723 | RK | 1322 | .0212 | .035 | | TRAP | 5 | | 4 | | |
| 724 | KK | M23 | | | | | | | | | |
| 725 | KM | | | | | | | | | | |
| 726 | BA | .0461 | | | | | | | | | |
| 727 | LS | | 60 | | | | | | | | |
| 728 | LD | .120 | | | | | | | | | |
| 729 | KK | M0 | | | | | | | | | |
| 730 | KM | | | | | | | | | | |
| 731 | HC | 3 | | | | | | | | | |
| 732 | KK | | | | | | | | | | |
| 733 | KM | | | | | | | | | | |
| 734 | RK | 974 | .0133 | .035 | | TRAP | 25 | | 4 | | |
| 735 | KK | M24 | | | | | | | | | |
| 736 | KM | | | | | | | | | | |
| 737 | BA | .0776 | | | | | | | | | |
| 738 | LS | | 60 | | | | | | | | |
| 739 | LD | .125 | | | | | | | | | |
| 740 | KK | MP | | | | | | | | | |
| 741 | KM | | | | | | | | | | |
| 742 | HC | 2 | | | | | | | | | |
| 743 | KK | | | | | | | | | | |
| 744 | KM | | | | | | | | | | |
| 745 | RK | 290 | .0138 | .035 | | TRAP | 25 | | 4 | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|-----------|-------|------|---|------|----|---|---|---|---|----|
| 623 | KK MI | | | | | | | | | | |
| 624 | KH | | | | | | | | | | |
| 625 | HC 2 | | | | | | | | | | |
| 626 | KK | | | | | | | | | | |
| 627 | KH | | | | | | | | | | |
| 628 | RK 1995 | .0165 | .035 | | TRAP | 15 | 4 | | | | |
| 629 | KK M19 | | | | | | | | | | |
| 630 | KH | .0499 | | | | | | | | | |
| 631 | BA | | 61 | | | | | | | | |
| 632 | LS | | | | | | | | | | |
| 633 | LD | .159 | | | | | | | | | |
| 634 | KK MJ | | | | | | | | | | |
| 635 | KH | | | | | | | | | | |
| 636 | HC 2 | | | | | | | | | | |
| 637 | KK | | | | | | | | | | |
| 638 | KH | | | | | | | | | | |
| 639 | RK 2215 | .0158 | .035 | | TRAP | 15 | 4 | | | | |
| 640 | KK M10 | | | | | | | | | | |
| 641 | KH | .0581 | | | | | | | | | |
| 642 | BA | | 62 | | | | | | | | |
| 643 | LS | | | | | | | | | | |
| 644 | LD | .102 | | | | | | | | | |
| 645 | KK M10-K | | | | | | | | | | |
| 646 | KH | | | | | | | | | | |
| 647 | RK 5833 | .0255 | .035 | | TRAP | 5 | 4 | | | | |
| 648 | KK M11A | | | | | | | | | | |
| 649 | KH | .1067 | | | | | | | | | |
| 650 | BA | | 61 | | | | | | | | |
| 651 | LS | | | | | | | | | | |
| 652 | LD | .313 | | | | | | | | | |
| 653 | KK 11A-MK | | | | | | | | | | |
| 654 | KH | | | | | | | | | | |
| 655 | RK 3100 | .025 | .035 | | TRAP | 10 | 4 | | | | |
| 656 | KK M11B | | | | | | | | | | |
| 657 | KH | .0879 | | | | | | | | | |
| 658 | BA | | 60 | | | | | | | | |
| 659 | LS | | | | | | | | | | |
| 660 | LD | .180 | | | | | | | | | |
| 661 | KK 11B-MK | | | | | | | | | | |
| 662 | KH | | | | | | | | | | |
| 663 | RK 3200 | .025 | .035 | | TRAP | 5 | 4 | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|----|---|---|---|---|----|
| 542 | KK | M7 | | | | | | | | | |
| 543 | KH | | | | | | | | | | |
| 544 | BA | .0526 | | | | | | | | | |
| 545 | LS | | 69 | | | | | | | | |
| 546 | UD | .170 | | | | | | | | | |
| 547 | KK | | | | | | | | | | |
| 548 | KH | | | | | | | | | | |
| 549 | RK | 1044 | .0268 | .02 | TRAP | 40 | 0 | | | | |
| 550 | KK | M8 | | | | | | | | | |
| 551 | KH | | | | | | | | | | |
| 552 | BA | .0370 | | | | | | | | | |
| 553 | LS | | 61 | | | | | | | | |
| 554 | UD | .126 | | | | | | | | | |
| 555 | KK | M9 | | | | | | | | | |
| 556 | KH | | | | | | | | | | |
| 557 | HC | 2 | | | | | | | | | |
| 558 | KK | | | | | | | | | | |
| 559 | KH | | | | | | | | | | |
| 560 | RK | 2992 | .0187 | .035 | TRAP | 5 | 4 | | | | |
| 561 | KK | M9 | | | | | | | | | |
| 562 | KH | | | | | | | | | | |
| 563 | BA | .0169 | | | | | | | | | |
| 564 | LS | | 69 | | | | | | | | |
| 565 | UD | .087 | | | | | | | | | |
| 566 | KK | | | | | | | | | | |
| 567 | KH | | | | | | | | | | |
| 568 | RK | 3433 | .0253 | .03 | TRAP | 5 | 4 | | | | |
| 569 | KK | M12A | | | | | | | | | |
| 570 | KH | | | | | | | | | | |
| 571 | BA | .0658 | | | | | | | | | |
| 572 | LS | | 60 | | | | | | | | |
| 573 | UD | .159 | | | | | | | | | |
| 574 | KK | M12B | | | | | | | | | |
| 575 | KH | | | | | | | | | | |
| 576 | BA | .1481 | | | | | | | | | |
| 577 | LS | | 60 | | | | | | | | |
| 578 | UD | .219 | | | | | | | | | |
| 579 | KK | M9 | | | | | | | | | |
| 580 | KH | | | | | | | | | | |
| 581 | HC | 5 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|----|---|---|---|---|----|
| 460 | KK | U-V | | | | | | | | | |
| 461 | KM | | | | | | | | | | |
| 462 | RK | 2656 | .0184 | .035 | TRAP | 5 | | 4 | | | |
| 463 | KK | WK3 | | | | | | | | | |
| 464 | KM | | | | | | | | | | |
| 465 | BA | .1457 | | | | | | | | | |
| 466 | LS | | 61 | | | | | | | | |
| 467 | LD | .169 | | | | | | | | | |
| 468 | KK | W | | | | | | | | | |
| 469 | KM | | | | | | | | | | |
| 470 | HC | 3 | | | | | | | | | |
| 471 | KK | V-W | | | | | | | | | |
| 472 | KM | | | | | | | | | | |
| 473 | RK | 487 | .0103 | .035 | TRAP | 25 | | 4 | | | |
| 474 | KK | WK5 | | | | | | | | | |
| 475 | KM | | | | | | | | | | |
| 476 | BA | .1931 | | | | | | | | | |
| 477 | LS | | 61 | | | | | | | | |
| 478 | LD | .189 | | | | | | | | | |
| 479 | KK | W | | | | | | | | | |
| 480 | KM | | | | | | | | | | |
| 481 | HC | 2 | | | | | | | | | |
| 482 | KK | W-X | | | | | | | | | |
| 483 | KM | | | | | | | | | | |
| 484 | RK | 1542 | .0149 | .035 | TRAP | 5 | | 4 | | | |
| 485 | KK | M1 | | | | | | | | | |
| 486 | KM | | | | | | | | | | |
| 487 | BA | .0665 | | | | | | | | | |
| 488 | LS | | 60 | | | | | | | | |
| 489 | LD | .108 | | | | | | | | | |
| 490 | KK | | | | | | | | | | |
| 491 | KM | | | | | | | | | | |
| 492 | RK | 650 | .0308 | .035 | TRAP | 5 | | 4 | | | |
| 493 | KK | M2 | | | | | | | | | |
| 494 | KM | | | | | | | | | | |
| 495 | BA | .0273 | | | | | | | | | |
| 496 | LS | | 60 | | | | | | | | |
| 497 | LD | .114 | | | | | | | | | |
| 498 | KK | M3 | | | | | | | | | |
| 499 | KM | | | | | | | | | | |
| 500 | HC | 2 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|--------|-------|------|---|------|----|---|---|---|----|
| 377 | KK | W568 | | | | | | | | | |
| 378 | KH | | | | | | | | | | |
| 379 | BA | .1918 | | | | | | | | | |
| 380 | LS | | 60 | | | | | | | | |
| 381 | LD | .306 | | | | | | | | | |
| 382 | KK | W55A | | | | | | | | | |
| 383 | KH | | | | | | | | | | |
| 384 | BA | .0958 | | | | | | | | | |
| 385 | LS | | 60 | | | | | | | | |
| 386 | LD | .187 | | | | | | | | | |
| 387 | KK | 35A-WR | | | | | | | | | |
| 388 | KH | | | | | | | | | | |
| 389 | RK | 3715 | .023 | .035 | | TRAP | 25 | | 4 | | |
| 390 | KK | W55B | | | | | | | | | |
| 391 | KH | | | | | | | | | | |
| 392 | BA | .1507 | | | | | | | | | |
| 393 | LS | 0 | 60 | | | | | | | | |
| 394 | LD | .259 | | | | | | | | | |
| 395 | KK | WR | | | | | | | | | |
| 396 | KH | | | | | | | | | | |
| 397 | HC | 4 | | | | | | | | | |
| 398 | KK | WR-S | | | | | | | | | |
| 399 | KH | | | | | | | | | | |
| 400 | RK | 2922 | .0168 | .035 | | TRAP | 25 | | 4 | | |
| 401 | KK | W57A | | | | | | | | | |
| 402 | KH | | | | | | | | | | |
| 403 | BA | .1138 | | | | | | | | | |
| 404 | LS | | 60 | | | | | | | | |
| 405 | LD | .185 | | | | | | | | | |
| 406 | KK | 37A-S | | | | | | | | | |
| 407 | KH | | | | | | | | | | |
| 408 | RK | 1430 | .014 | .035 | | TRAP | 25 | | 4 | | |
| 409 | KK | W57B | | | | | | | | | |
| 410 | KH | | | | | | | | | | |
| 411 | BA | .1636 | | | | | | | | | |
| 412 | LS | | 61 | | | | | | | | |
| 413 | LD | .218 | | | | | | | | | |
| 414 | KK | WS | | | | | | | | | |
| 415 | KH | | | | | | | | | | |
| 416 | HC | 3 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|------|----|---|---|---|---|----|
| 293 | KK | O-P | | | | | | | | | |
| 294 | KM | | | | | | | | | | |
| 295 | RK | 2169 | .0226 | .035 | TRAP | 5 | 4 | | | | |
| 296 | KK | W26 | | | | | | | | | |
| 297 | KM | | | | | | | | | | |
| 298 | BA | .0301 | | | | | | | | | |
| 299 | LS | | 63 | | | | | | | | |
| 300 | LD | .062 | | | | | | | | | |
| 301 | KK | | | | | | | | | | |
| 302 | KM | | | | | | | | | | |
| 303 | RK | 4662 | .0225 | .035 | TRAP | 5 | 4 | | | | |
| 304 | KK | W27 | | | | | | | | | |
| 305 | KM | | | | | | | | | | |
| 306 | BA | .1633 | | | | | | | | | |
| 307 | LS | | 60 | | | | | | | | |
| 308 | LD | .253 | | | | | | | | | |
| 309 | KK | W22 | | | | | | | | | |
| 310 | KM | | | | | | | | | | |
| 311 | BA | .0890 | | | | | | | | | |
| 312 | LS | | 60 | | | | | | | | |
| 313 | LD | .170 | | | | | | | | | |
| 314 | KK | W1 | | | | | | | | | |
| 315 | KM | | | | | | | | | | |
| 316 | HC | 5 | | | | | | | | | |
| 317 | KK | P-Q | | | | | | | | | |
| 318 | KM | | | | | | | | | | |
| 319 | RK | 1925 | .0182 | .035 | TRAP | 25 | 4 | | | | |
| 320 | KK | W33A | | | | | | | | | |
| 321 | KM | | | | | | | | | | |
| 322 | BA | .1261 | | | | | | | | | |
| 323 | LS | | 60 | | | | | | | | |
| 324 | LD | .186 | | | | | | | | | |
| 325 | KK | W11 | | | | | | | | | |
| 326 | KM | | | | | | | | | | |
| 327 | HC | 2 | | | | | | | | | |
| 328 | KK | P1-Q | | | | | | | | | |
| 329 | KM | | | | | | | | | | |
| 330 | RK | 3000 | .020 | .035 | TRAP | 25 | 4 | | | | |
| 331 | KK | W33B | | | | | | | | | |
| 332 | KM | | | | | | | | | | |
| 333 | BA | .1360 | | | | | | | | | |
| 334 | LS | | 60 | | | | | | | | |
| 335 | LD | .225 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|---|----|
| 210 | KK | M21 | | | | | | | | | |
| 211 | KH | | | | | | | | | | |
| 212 | BA | .1347 | | | | | | | | | |
| 213 | LS | | 60 | | | | | | | | |
| 214 | LD | .156 | | | | | | | | | |
| 215 | KK | MK | | | | | | | | | |
| 216 | KH | | | | | | | | | | |
| 217 | HC | 2 | | | | | | | | | |
| 218 | KK | | | | | | | | | | |
| 219 | KH | | | | | | | | | | |
| 220 | RK | 487 | .0246 | .035 | | TRAP | 5 | | 4 | | |
| 221 | KK | M22 | | | | | | | | | |
| 222 | KH | | | | | | | | | | |
| 223 | BA | .0086 | | | | | | | | | |
| 224 | LS | | 63 | | | | | | | | |
| 225 | LD | .055 | | | | | | | | | |
| 226 | KK | ML | | | | | | | | | |
| 227 | KH | | | | | | | | | | |
| 228 | HC | 2 | | | | | | | | | |
| 229 | KK | | | | | | | | | | |
| 230 | KH | | | | | | | | | | |
| 231 | RK | 1786 | .0297 | .035 | | TRAP | 5 | | 4 | | |
| 232 | KK | M23 | | | | | | | | | |
| 233 | KH | | | | | | | | | | |
| 234 | BA | .0244 | | | | | | | | | |
| 235 | LS | | 60 | | | | | | | | |
| 236 | LD | .112 | | | | | | | | | |
| 237 | KK | M18 | | | | | | | | | |
| 238 | KH | | | | | | | | | | |
| 239 | BA | .1251 | | | | | | | | | |
| 240 | LS | | 60 | | | | | | | | |
| 241 | LD | .189 | | | | | | | | | |
| 242 | KK | M4 | | | | | | | | | |
| 243 | KH | | | | | | | | | | |
| 244 | HC | 5 | | | | | | | | | |
| 245 | KK | M-N | | | | | | | | | |
| 246 | KH | | | | | | | | | | |
| 247 | RK | 1345 | .0149 | .035 | | TRAP | 20 | | 4 | | |
| 248 | KK | M24 | | | | | | | | | |
| 249 | KH | | | | | | | | | | |
| 250 | BA | .0442 | | | | | | | | | |
| 251 | LS | | 60 | | | | | | | | |
| 252 | LD | .140 | | | | | | | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|--------|------|------|----|---|---|---|---|----|
| 128 | KK | F-G | | | | | | | | | |
| 129 | KM | | | | | | | | | | |
| 130 | RK | 2319 | .0211 | .035 | TRAP | 10 | | 4 | | | |
| 131 | KK | W12 | | | | | | | | | |
| 132 | KM | | | | | | | | | | |
| 133 | BA | .0398 | | | | | | | | | |
| 134 | LS | | 60 | | | | | | | | |
| 135 | LD | .095 | | | | | | | | | |
| 136 | KK | | | | | | | | | | |
| 137 | KM | | | | | | | | | | |
| 138 | RK | 2678 | .0307 | .035 | TRAP | 5 | | 4 | | | |
| 139 | KK | W14 | | | | | | | | | |
| 140 | KM | | | | | | | | | | |
| 141 | BA | .0473 | | | | | | | | | |
| 142 | LS | | 61 | | | | | | | | |
| 143 | LD | .135 | | | | | | | | | |
| 144 | KK | | | | | | | | | | |
| 145 | KM | | | | | | | | | | |
| 146 | RK | 81 | 0.0001 | .035 | TRAP | 5 | | 4 | | | |
| 147 | KK | W13 | | | | | | | | | |
| 148 | KM | | | | | | | | | | |
| 149 | BA | .1123 | | | | | | | | | |
| 150 | LS | | 61 | | | | | | | | |
| 151 | LD | .182 | | | | | | | | | |
| 152 | KK | WG | | | | | | | | | |
| 153 | KM | | | | | | | | | | |
| 154 | HC | 4 | | | | | | | | | |
| 155 | KK | G-H | | | | | | | | | |
| 156 | KM | | | | | | | | | | |
| 157 | RK | 2632 | .0217 | .035 | TRAP | 15 | | 4 | | | |
| 158 | KK | | | | | | | | | | |
| 159 | KM | | | | | | | | | | |
| 160 | RK | 2447 | .0372 | .035 | TRAP | 5 | | 4 | | | |
| 161 | KK | W15 | | | | | | | | | |
| 162 | KM | | | | | | | | | | |
| 163 | BA | .0881 | | | | | | | | | |
| 164 | LS | | 61 | | | | | | | | |
| 165 | LD | .141 | | | | | | | | | |
| 166 | KK | | | | | | | | | | |
| 167 | KM | | | | | | | | | | |
| 168 | RK | 1763 | .0289 | .035 | TRAP | 5 | | 4 | | | |

| LINE | ID | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|-------|-------|------|---|------|----|---|---|----|----|
| 46 | KK | | | | | | | | | | |
| 47 | KH | | | | | | | | | | |
| 48 | HC | | 2 | | | | | | | | |
| 49 | KK | | | | | | | | | | |
| 50 | KH | | | | | | | | | | |
| 51 | RK | 823 | .0279 | .035 | | TRAP | 5 | 4 | | 54 | |
| 52 | KK | | | | | | | | | | |
| 53 | KH | | | | | | | | | | |
| 54 | BA | .0054 | | | | | | | | | |
| 55 | LS | | 62 | | | | | | | | |
| 56 | LD | .044 | | | | | | | | | |
| 57 | KK | | | | | | | | | | |
| 58 | KH | | | | | | | | | | |
| 59 | RK | 1078 | .0482 | .035 | | TRAP | 5 | 4 | | | |
| 60 | KK | | | | | | | | | | |
| 61 | KH | | | | | | | | | | |
| 62 | BA | .0159 | | | | | | | | | |
| 63 | LS | | 60 | | | | | | | | |
| 64 | LD | .075 | | | | | | | | | |
| 65 | KK | | | | | | | | | | |
| 66 | KH | | | | | | | | | | |
| 67 | HC | | 3 | | | | | | | | |
| 68 | KK | | | | | | | | | | |
| 69 | KH | | | | | | | | | | |
| 70 | RK | 557 | .0449 | .035 | | TRAP | 10 | 4 | | | |
| 71 | KK | | | | | | | | | | |
| 72 | KH | | | | | | | | | | |
| 73 | BA | .0486 | | | | | | | | | |
| 74 | LS | | 60 | | | | | | | | |
| 75 | LD | .085 | | | | | | | | | |
| 76 | KK | | | | | | | | | | |
| 77 | KH | | | | | | | | | | |
| 78 | RK | 592 | .0372 | .035 | | TRAP | 5 | 4 | | | |
| 79 | KK | | | | | | | | | | |
| 80 | KH | | | | | | | | | | |
| 81 | BA | .0217 | | | | | | | | | |
| 82 | LS | | 60 | | | | | | | | |
| 83 | LD | .074 | | | | | | | | | |
| 84 | KK | | | | | | | | | | |
| 85 | KH | | | | | | | | | | |
| 86 | RK | 464 | .1466 | .035 | | TRAP | 5 | 4 | | | |

| | | | | | | | |
|---------------|-----|-------|------|------|------|------|-------|
| 4 COMBINED AT | EL | 518. | 6.00 | 124. | 51. | 49. | 1.51 |
| ROUTED TO | | 507. | 6.08 | 123. | 51. | 49. | 1.51 |
| HYDROGRAPH AT | E15 | 36. | 5.75 | 3. | 1. | 1. | .04 |
| ROUTED TO | | 33. | 5.83 | 3. | 1. | 1. | .04 |
| HYDROGRAPH AT | E16 | 31. | 5.75 | 3. | 1. | 1. | .03 |
| 2 COMBINED AT | E1 | 63. | 5.75 | 6. | 2. | 2. | .07 |
| ROUTED TO | | 61. | 5.83 | 6. | 2. | 2. | .07 |
| HYDROGRAPH AT | E17 | 32. | 5.75 | 3. | 1. | 1. | .03 |
| ROUTED TO | | 31. | 5.83 | 3. | 1. | 1. | .03 |
| HYDROGRAPH AT | E18 | 40. | 5.83 | 4. | 2. | 1. | .05 |
| 3 COMBINED AT | EJ2 | 132. | 5.83 | 13. | 4. | 4. | .15 |
| ROUTED TO | | 129. | 6.00 | 13. | 4. | 4. | .15 |
| HYDROGRAPH AT | E23 | 108. | 5.92 | 14. | 5. | 5. | .17 |
| HYDROGRAPH AT | E24 | 74. | 6.00 | 13. | 4. | 4. | .14 |
| 3 COMBINED AT | EK | 297. | 6.00 | 40. | 14. | 13. | .45 |
| ROUTED TO | | 291. | 6.08 | 40. | 14. | 13. | .45 |
| HYDROGRAPH AT | E25 | 121. | 5.83 | 13. | 5. | 4. | .17 |
| 3 COMBINED AT | EM | 843. | 6.08 | 175. | 69. | 66. | 2.14 |
| ROUTED TO | | 825. | 6.08 | 175. | 69. | 66. | 2.14 |
| HYDROGRAPH AT | E26 | 37. | 5.75 | 3. | 1. | 1. | .04 |
| 2 COMBINED AT | EN | 831. | 6.08 | 178. | 70. | 68. | 2.17 |
| ROUTED TO | | 794. | 6.17 | 177. | 70. | 67. | 2.17 |
| HYDROGRAPH AT | E27 | 104. | 5.83 | 11. | 4. | 4. | .12 |
| 2 COMBINED AT | EO | 822. | 6.17 | 187. | 74. | 71. | 2.30 |
| ROUTED TO | | 818. | 6.17 | 187. | 74. | 71. | 2.30 |
| HYDROGRAPH AT | U55 | 38. | 5.75 | 3. | 1. | 1. | .05 |
| 2 COMBINED AT | EP | 823. | 6.17 | 190. | 75. | 72. | 2.34 |
| ROUTED TO | | 796. | 6.17 | 190. | 75. | 72. | 2.34 |
| HYDROGRAPH AT | U59 | 43. | 5.83 | 5. | 2. | 2. | .07 |
| 4 COMBINED AT | UAJ | 2921. | 6.33 | 741. | 268. | 258. | 10.05 |
| ROUTED TO | | 2902. | 6.33 | 741. | 268. | 258. | 10.05 |
| HYDROGRAPH AT | E28 | 44. | 5.92 | 6. | 2. | 2. | .07 |
| ROUTED TO | | 44. | 6.00 | 6. | 2. | 2. | .07 |
| HYDROGRAPH AT | E29 | 35. | 5.83 | 4. | 1. | 1. | .05 |
| 2 COMBINED AT | EZZ | 67. | 5.92 | 9. | 3. | 3. | .12 |
| HYDROGRAPH AT | U60 | 47. | 5.83 | 5. | 2. | 2. | .07 |
| 3 COMBINED AT | ZZ | 2935. | 6.33 | 755. | 273. | 263. | 10.24 |

| | | | | | | | | | |
|---------------|--------|------|------|-----|-----|-----|-----|--------|------|
| ROUTED TO | | 50. | 5.83 | 5. | 2. | 2. | .07 | | |
| HYDROGRAPH AT | M2 | 21. | 5.75 | 2. | 1. | 1. | .03 | | |
| 2 COMBINED AT | M3 | 70. | 5.83 | 7. | 2. | 2. | .09 | | |
| ROUTED TO | | 70. | 5.83 | 7. | 2. | 2. | .09 | | |
| HYDROGRAPH AT | M4 | 26. | 5.83 | 3. | 1. | 1. | .03 | | |
| ROUTED TO | | 26. | 5.83 | 3. | 1. | 1. | .03 | | |
| HYDROGRAPH AT | M5 | 14. | 5.75 | 1. | 0. | 0. | .01 | | |
| 3 COMBINED AT | M6 | 105. | 5.83 | 11. | 4. | 4. | .14 | | |
| ROUTED TO | | 102. | 5.83 | 11. | 4. | 4. | .14 | | |
| HYDROGRAPH AT | M5 | 26. | 5.75 | 2. | 1. | 1. | .02 | | |
| ROUTED TO | | 23. | 5.83 | 2. | 1. | 1. | .02 | | |
| HYDROGRAPH AT | M6 | 51. | 5.92 | 7. | 2. | 2. | .06 | | |
| 3 COMBINED AT | M7 | 174. | 5.83 | 20. | 7. | 6. | .22 | | |
| ROUTED TO | | 170. | 5.92 | 20. | 7. | 6. | .22 | | |
| HYDROGRAPH AT | M7 | 63. | 5.83 | 7. | 2. | 2. | .05 | | |
| ROUTED TO | | 61. | 5.83 | 7. | 2. | 2. | .05 | | |
| HYDROGRAPH AT | M8 | 30. | 5.83 | 3. | 1. | 1. | .04 | | |
| 2 COMBINED AT | M9 | 91. | 5.83 | 10. | 3. | 3. | .09 | | |
| ROUTED TO | | 88. | 5.92 | 10. | 3. | 3. | .09 | | |
| HYDROGRAPH AT | M9 | 25. | 5.75 | 2. | 1. | 1. | .02 | | |
| ROUTED TO | | 24. | 5.83 | 2. | 1. | 1. | .02 | | |
| HYDROGRAPH AT | M12A | 47. | 5.83 | 5. | 2. | 2. | .07 | | |
| HYDROGRAPH AT | M12B | 86. | 5.92 | 11. | 4. | 4. | .15 | | |
| 5 COMBINED AT | M13 | 400. | 5.92 | 47. | 16. | 15. | .54 | | |
| ROUTED TO | | 383. | 5.92 | 47. | 16. | 15. | .54 | | |
| HYDROGRAPH AT | M13 | 56. | 5.83 | 6. | 2. | 2. | .06 | | |
| ROUTED TO | | 53. | 5.92 | 6. | 2. | 2. | .06 | | |
| HYDROGRAPH AT | M14 | 122. | 5.92 | 16. | 5. | 5. | .16 | | |
| 2 COMBINED AT | M15 | 176. | 5.92 | 22. | 7. | 7. | .22 | | |
| ROUTED TO | PONDW | 16. | 7.00 | 16. | 7. | 7. | .22 | 970.02 | 6.92 |
| 2 COMBINED AT | M16 | 399. | 5.92 | 63. | 23. | 22. | .77 | | |
| ROUTED TO | | 384. | 6.00 | 62. | 23. | 22. | .77 | | |
| DIVERSION TO | DIVRT1 | 85. | 6.00 | 43. | 18. | 18. | .77 | | |
| HYDROGRAPH AT | M1-P2 | 299. | 6.00 | 20. | 5. | 5. | .77 | | |
| HYDROGRAPH AT | M15 | 101. | 5.83 | 12. | 4. | 4. | .12 | | |
| 2 COMBINED AT | M17 | 382. | 5.92 | 32. | 9. | 9. | .89 | | |
| ROUTED TO | | 375. | 6.00 | 32. | 9. | 9. | .89 | | |
| HYDROGRAPH AT | M19 | 38. | 5.83 | 4. | 1. | 1. | .05 | | |
| 2 COMBINED AT | M18 | 394. | 6.00 | 36. | 10. | 10. | .94 | | |
| ROUTED TO | | 373. | 6.00 | 35. | 10. | 10. | .94 | | |
| HYDROGRAPH AT | M10 | 54. | 5.75 | 5. | 2. | 2. | .06 | | |
| ROUTED TO | M10-K | 50. | 6.00 | 5. | 2. | 2. | .06 | | |

| | | | | | | | |
|---------------|------|------|------|------|-----|-----|------|
| ROUTED TO | | 66. | 5.83 | 7. | 2. | 2. | .09 |
| 2 COMBINED AT | WH | 415. | 5.92 | 49. | 17. | 17. | .65 |
| HYDROGRAPH AT | Y16 | 27. | 5.75 | 2. | 1. | 1. | .03 |
| ROUTED TO | | 24. | 5.83 | 2. | 1. | 1. | .03 |
| HYDROGRAPH AT | W17 | 16. | 5.75 | 1. | 0. | 0. | .02 |
| 2 COMBINED AT | WI | 38. | 5.75 | 4. | 1. | 1. | .05 |
| ROUTED TO | I-N | 37. | 5.83 | 4. | 1. | 1. | .05 |
| HYDROGRAPH AT | W19 | 41. | 5.75 | 3. | 1. | 1. | .04 |
| ROUTED TO | | 37. | 5.75 | 3. | 1. | 1. | .04 |
| HYDROGRAPH AT | W20 | 32. | 5.75 | 3. | 1. | 1. | .03 |
| 2 COMBINED AT | WJ | 69. | 5.75 | 6. | 2. | 2. | .07 |
| ROUTED TO | | 66. | 5.83 | 6. | 2. | 2. | .07 |
| HYDROGRAPH AT | W21 | 96. | 5.83 | 10. | 3. | 3. | .13 |
| 2 COMBINED AT | WK | 162. | 5.83 | 16. | 6. | 5. | .21 |
| ROUTED TO | | 157. | 5.83 | 16. | 6. | 5. | .21 |
| HYDROGRAPH AT | W22 | 10. | 5.75 | 1. | 0. | 0. | .01 |
| 2 COMBINED AT | WL | 162. | 5.83 | 17. | 6. | 6. | .22 |
| ROUTED TO | | 146. | 5.92 | 17. | 6. | 6. | .22 |
| HYDROGRAPH AT | W23 | 19. | 5.75 | 2. | 1. | 1. | .02 |
| HYDROGRAPH AT | W18 | 80. | 5.83 | 9. | 3. | 3. | .13 |
| 5 COMBINED AT | WM | 681. | 5.92 | 81. | 28. | 27. | 1.06 |
| ROUTED TO | M-N | 641. | 5.92 | 81. | 28. | 27. | 1.06 |
| HYDROGRAPH AT | W24 | 33. | 5.83 | 3. | 1. | 1. | .04 |
| HYDROGRAPH AT | W25 | 64. | 5.83 | 8. | 3. | 3. | .10 |
| 3 COMBINED AT | WN | 724. | 5.92 | 92. | 32. | 31. | 1.20 |
| ROUTED TO | M-P | 685. | 6.00 | 92. | 32. | 31. | 1.20 |
| HYDROGRAPH AT | W28 | 36. | 5.83 | 4. | 1. | 1. | .04 |
| ROUTED TO | | 35. | 5.83 | 4. | 1. | 1. | .04 |
| HYDROGRAPH AT | W30 | 46. | 5.83 | 5. | 2. | 2. | .05 |
| ROUTED TO | | 46. | 5.83 | 5. | 2. | 1. | .05 |
| HYDROGRAPH AT | W29 | 37. | 5.83 | 4. | 1. | 1. | .04 |
| HYDROGRAPH AT | W31 | 14. | 5.75 | 1. | 0. | 0. | .01 |
| 4 COMBINED AT | WO | 127. | 5.83 | 13. | 4. | 4. | .14 |
| ROUTED TO | O-P | 118. | 5.83 | 13. | 4. | 4. | .14 |
| HYDROGRAPH AT | W26 | 36. | 5.75 | 3. | 1. | 1. | .03 |
| ROUTED TO | | 33. | 5.92 | 3. | 1. | 1. | .03 |
| HYDROGRAPH AT | W27 | 89. | 5.92 | 12. | 4. | 4. | .16 |
| HYDROGRAPH AT | W32 | 61. | 5.83 | 7. | 2. | 2. | .09 |
| 5 COMBINED AT | WP | 956. | 5.92 | 126. | 44. | 42. | 1.63 |
| ROUTED TO | P-Q | 925. | 6.00 | 126. | 44. | 42. | 1.63 |
| HYDROGRAPH AT | W33A | 82. | 5.83 | 10. | 3. | 3. | .13 |
| 2 COMBINED AT | WP1 | 977. | 6.00 | 135. | 47. | 45. | 1.75 |

```

*****
* FLOOD HYDROGRAPH PACKAGE (HEC-1) *
* BY THE COE IN FEBRUARY 1981 *
* REVISED 02 AUG 88 *
* RUN DATE 12/28/1999 TIME 05:46:06 *
*****

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*****
* DODSON AND ASSOCIATES, INC. *
* HYDROLOGIST AND CIVIL ENGINEERS *
* 7015 W TIDWELL SUITE 107 *
* HOUSTON, TEXAS 77092 *
* (713) 895-8322 *
*****

```

FALCON BASIN 100-YR/ 24-HOUR FLOOD/ EXISTING CONDITIONS
 UPPER EAST TRIBUTARY (WOODMEN HILLS) BASED ON CLOMR APPROVED 2/2/99
 INCLUDING 2 EXISTING SCS STOCK PONDS, WEST WOODMEN HILLS POND
 NOTE: M1-M4 (PAINT BRUSH HILLS) MODELED AS HISTORIC TO ACCOUNT FOR
 DETENTION POND AT MC
 NOTE: NO CULVERT AT STAPLETON & MERIDIAN, TEMP CULVERTS AT MERIDIAN
 DOWNSTREAM OF WOODMEN HILLS DRIVE (DIVERSION)

```

9 IO  OUTPUT CONTROL VARIABLES
      IPRINT      5  PRINT CONTROL
      IPLOT       0  PLOT CONTROL
      QSCAL       0.  HYDROGRAPH PLOT SCALE

```

```

IT   HYDROGRAPH TIME DATA
      NMIN        5  MINUTES IN COMPUTATION INTERVAL
      IDATE       16JUL99  STARTING DATE
      ITIME       0800  STARTING TIME
      NR          300  NUMBER OF HYDROGRAPH ORDINATES
      NDDATE      17JUL99  ENDING DATE
      NDTIME      0855  ENDING TIME
      ICENT       19  CENTURY MARK

```

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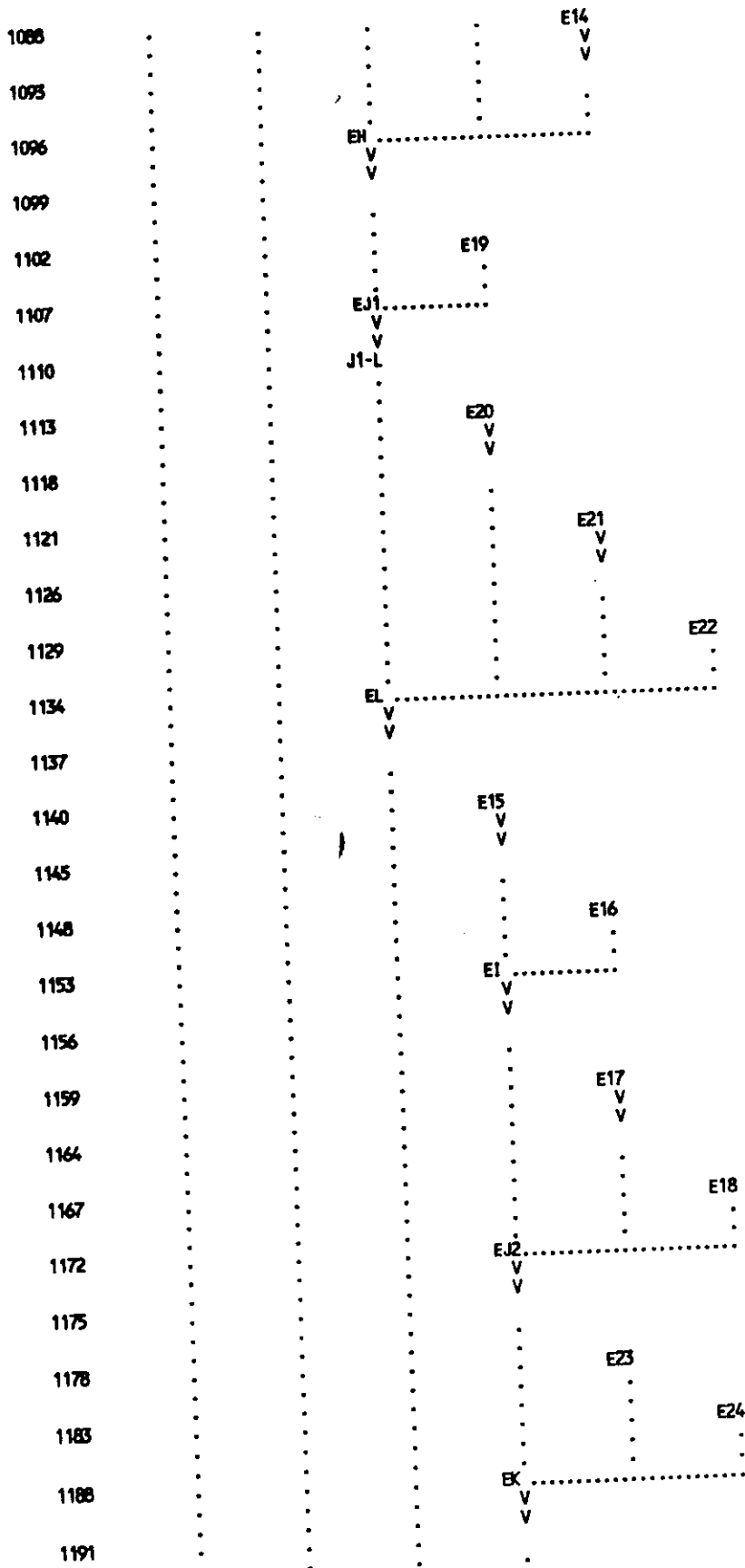
      COMPUTATION INTERVAL .08 HOURS
      TOTAL TIME BASE     24.92 HOURS

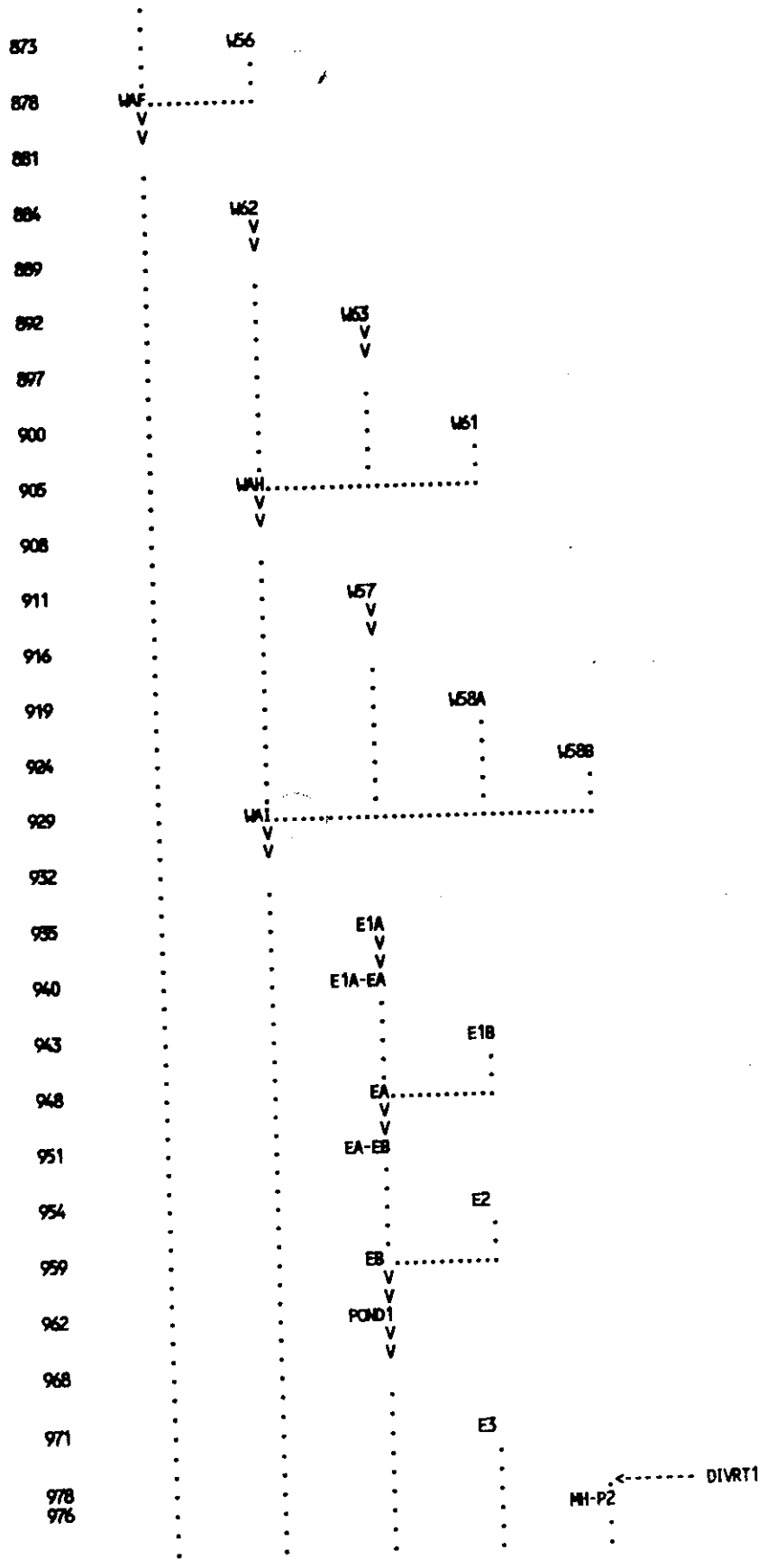
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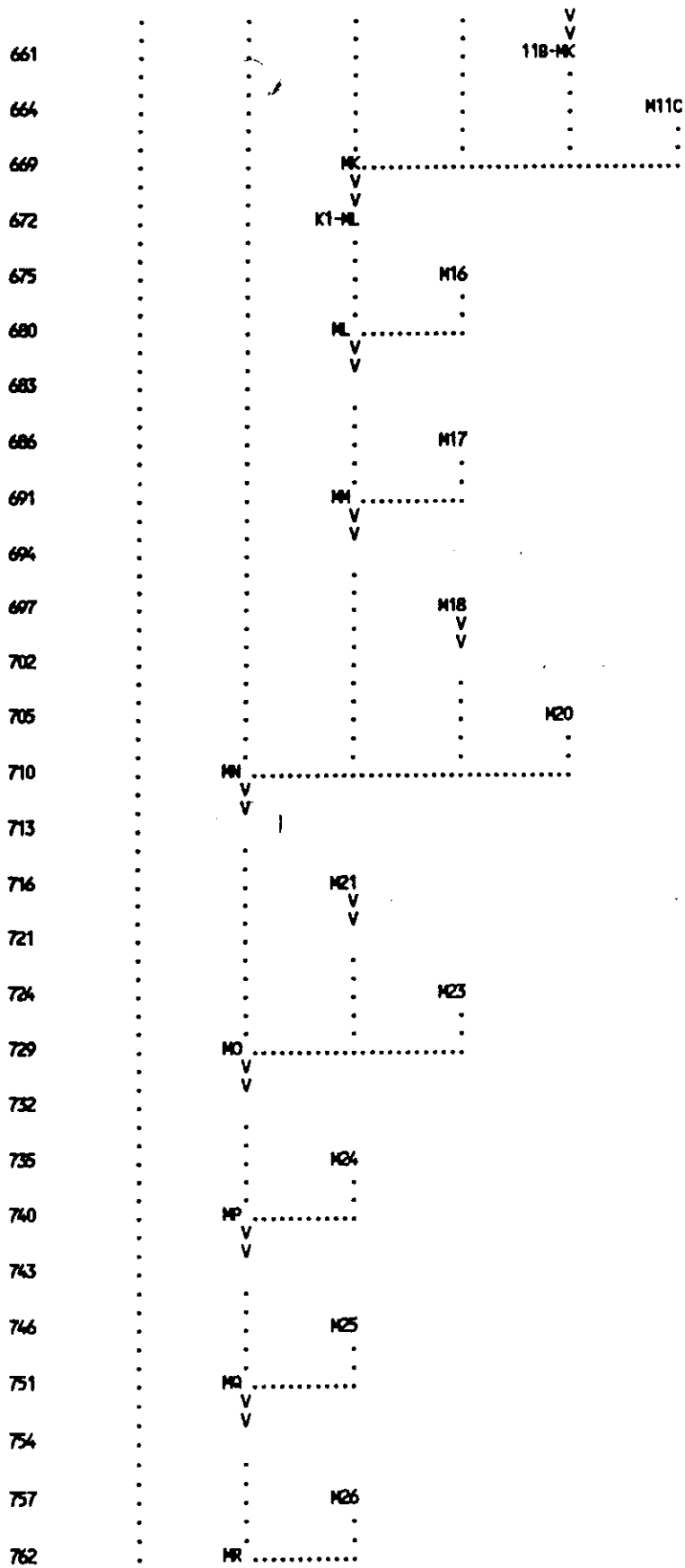
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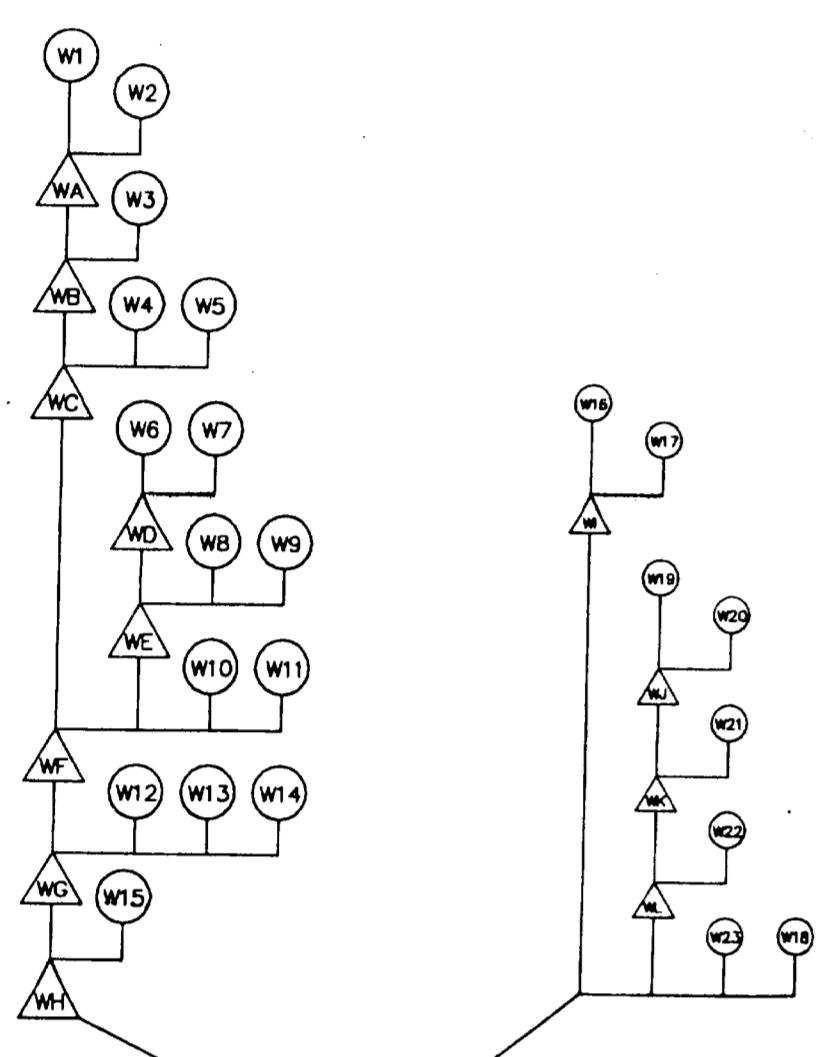
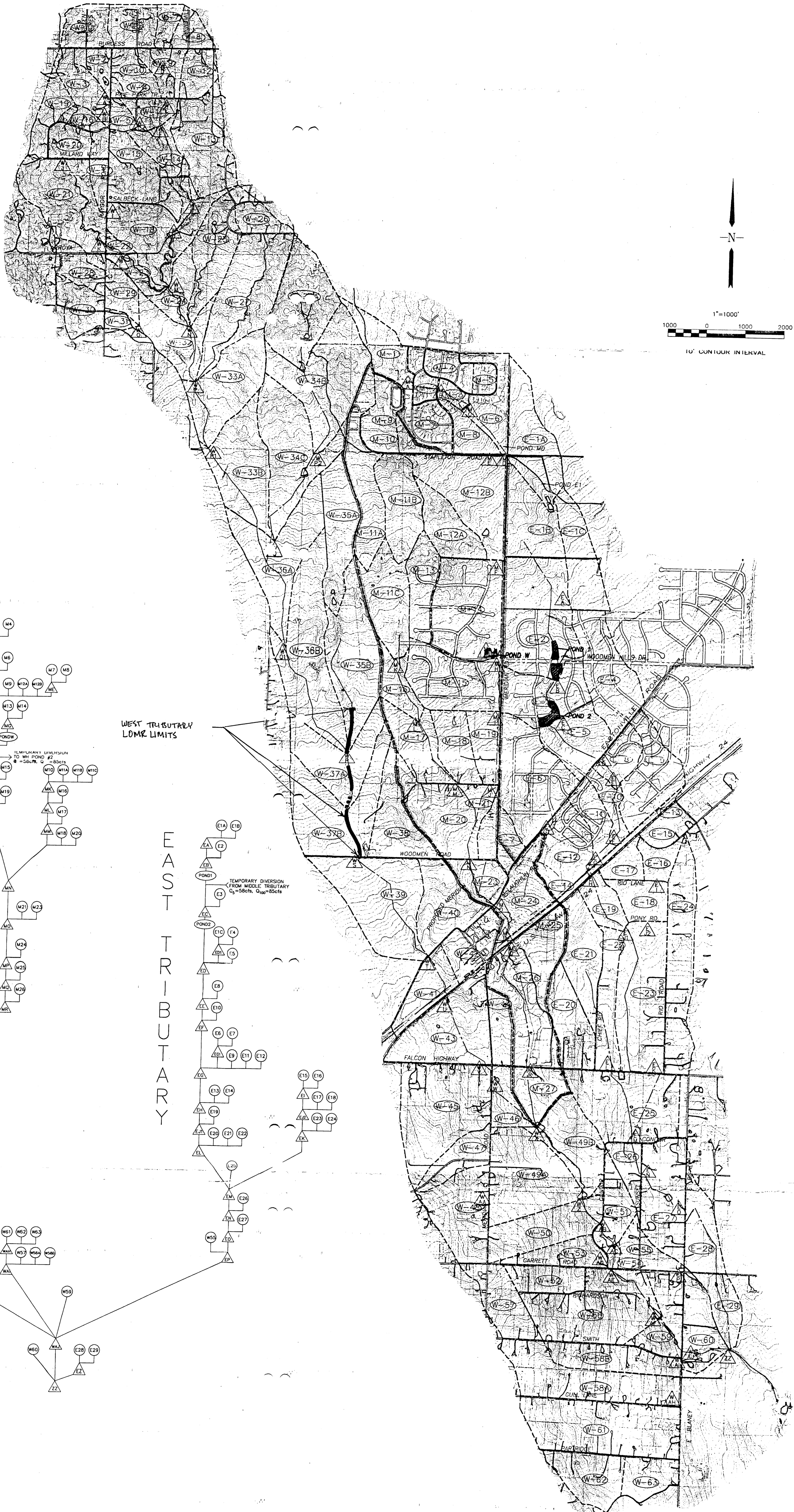
ENGLISH UNITS
DRAINAGE AREA      SQUARE MILES
PRECIPITATION DEPTH  INCHES
LENGTH, ELEVATION  FEET
FLOW               CUBIC FEET PER SECOND
STORAGE VOLUME     ACRE-FEET
SURFACE AREA       ACRES
TEMPERATURE        DEGREES FAHRENHEIT

```

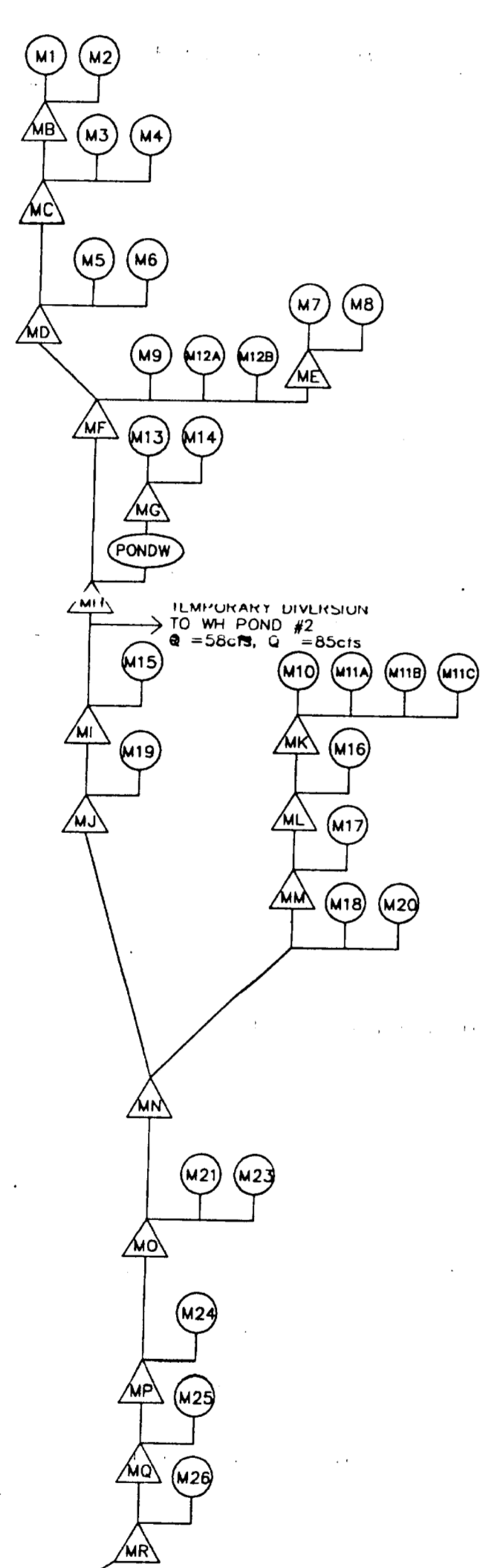






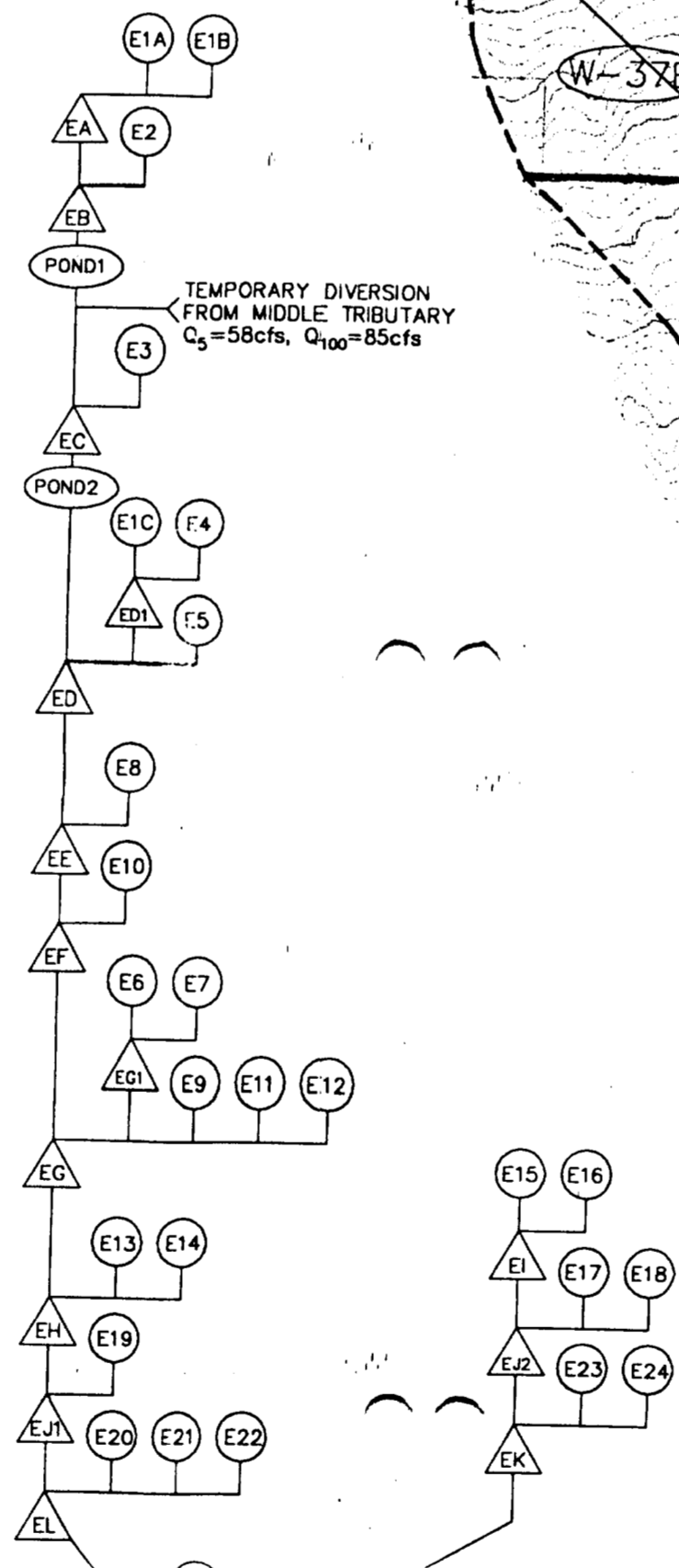


MIDDLE TRIBUTARY

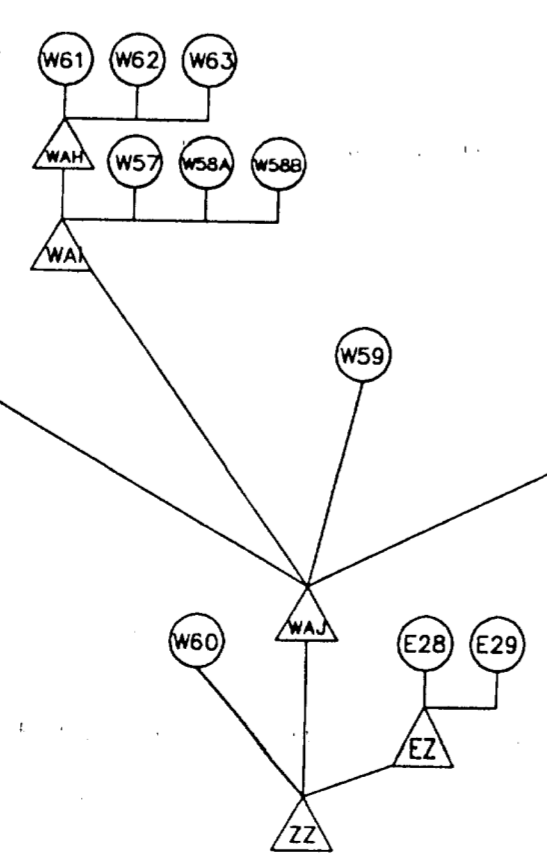
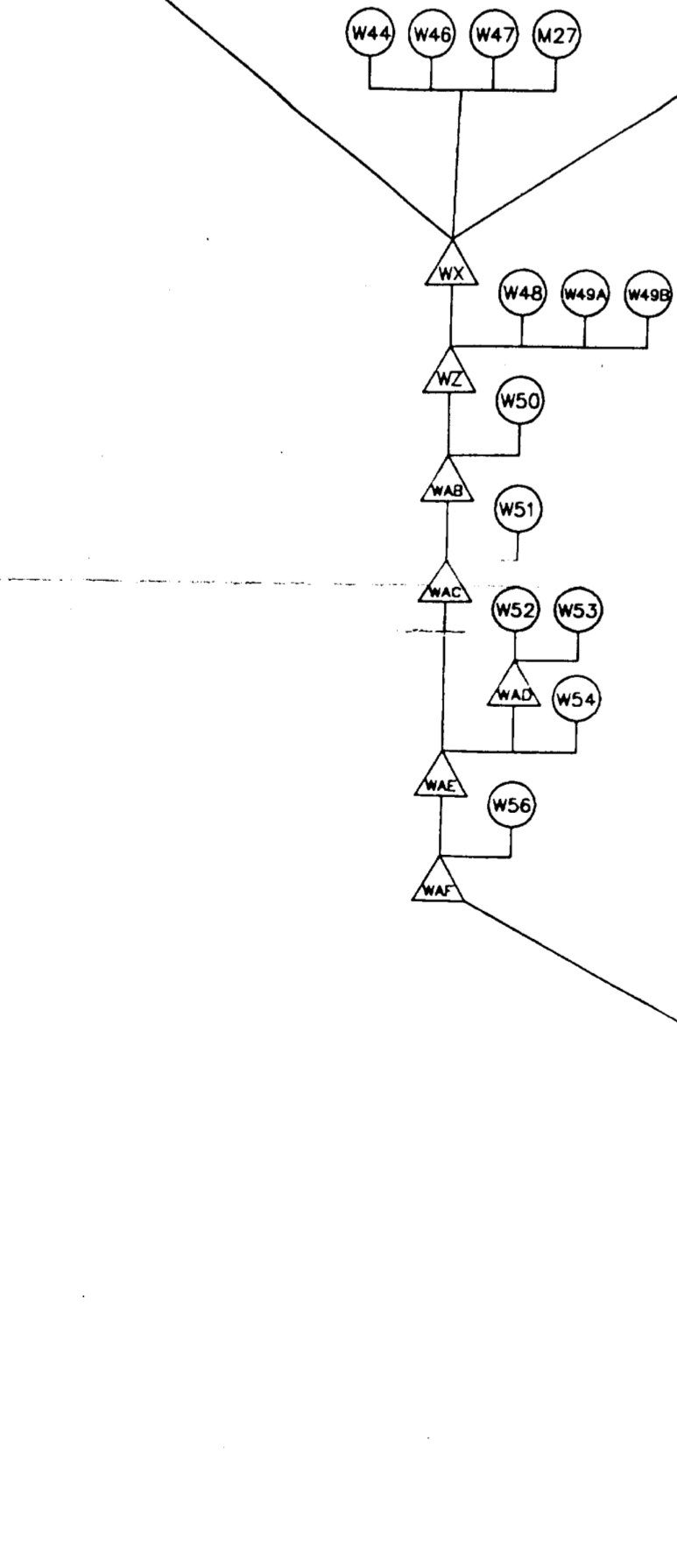


WEST TRIBUTARY LDMR LIMITS

EAST TRIBUTARY



WEST TRIBUTARY



URS Greiner Woodward Clyde

**FALCON BASIN
EXISTING CONDITION
HYDROLOGIC MODEL**

EXHIBIT 1

APPENDIX C

WEST TRIBUTARY FALCON BASIN

REQUESTOR FORMS

FEDERAL EMERGENCY MANAGEMENT AGENCY
OVERVIEW & CONCURRENCE FORM

O.M.B No. 3067-0148
 Expires September 30, 2005

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1 hour per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472, Paperwork Reduction Project (3067-0148). Submission of the form is required to obtain or retain benefits under the National Flood Insurance Program. **Please do not send your completed survey to the above address.**

A. REQUESTED RESPONSE FROM FEMA

This request is for a (check one):

- CLOMR: A letter from FEMA commenting on whether a proposed project, if built as proposed, would justify a map revision, or proposed hydrology changes (See 44 CFR Ch. 1, Parts 60, 65 & 72).
- LOMR: A letter from FEMA officially revising the current NFIP map to show the changes to floodplains, regulatory floodway or flood elevations. (See Parts 60 & 65 of the NFIP Regulations.)

B. OVERVIEW

1. The NFIP map panel(s) affected for all impacted communities is (are):

| Community No. | Community Name | State | Map No. | Panel No. | Effective Date |
|---------------|----------------|-------|---------|-----------|----------------|
| Ex: 480301 | City of Katy | TX | 480301 | 0005D | 02/08/83 |
| 480287 | Harris County | TX | 48201C | 0220G | 09/28/90 |
| 080059 | El Paso | CO | 08041C | 0575F | 03/17/97 |
| | | | | | |

2. Flooding Source: West Tributary Falcon Basin

3. Project Name/Identifier: West Tributary Falcon Basin Zone A Conversion

4. FEMA zone designations affected: A (choices: A, AH, AO, A1-A30, A99, AE, AR, V, V1-V30, VE, B, C, D, X)

5. Basis for Request and Type of Revision:

a. The basis for this revision request is (check all that apply)

- Physical Change Improved Methodology/Data
- Regulatory Floodway Revision Other (Attach Description)

Note: A photograph and narrative description of the area of concern is not required, but is very helpful during review.

b. The area of revision encompasses the following types of flooding and structures (check all that apply)

- Types of Flooding: Riverine Coastal Shallow Flooding (e.g., Zones AO and AH)
- Alluvial fan Lakes Other (Attach Description)
- Structures: Channelization Levee/Floodwall Bridge/Culvert
- Dam Fill Other, Attach Description

C. REVIEW FEE

Has the review fee for the appropriate request category been included?

Yes

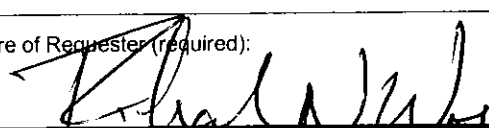
Fee amount: \$4500

No, Attach Explanation


Please see the FEMA Web site at http://www.fema.gov/mit/tsd/frm_fees.htm for Fee Amounts and Exemptions.

D. SIGNATURE

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

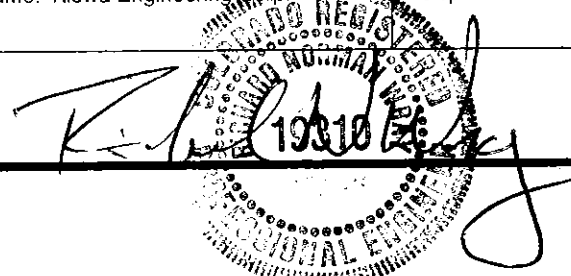
| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|-----------------|
| Name: Richard N. Wray | | Company: Kiowa Engineering Corp. | |
| Mailing Address: 1604 South 21st Street Colorado Springs, Colorado 80904 | Daytime Telephone No.: 719-630-7342 | Fax No.: 719-630-0406 | |
| | E-Mail Address: rwrap@kiowaengineeringcs.com | | |
| Signature of Requester (required):  | | | Date: 4-18-2003 |

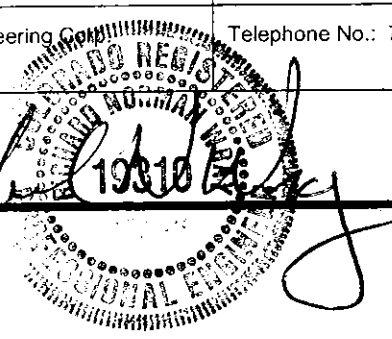
As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this Letter of Map Revision (LOMR) or conditional LOMR request. Based upon the community's review, we find the completed or proposed project meets or is designed to meet all of the community floodplain management requirements, including the requirement that no fill be placed in the regulatory floodway, and that all necessary Federal, State, and local permits have been, or in the case of a conditional LOMR, will be obtained. In addition, we have determined that the land and any existing or proposed structures to be removed from the SFHA are or will be reasonably safe from flooding as defined in 44CFR 65.2(c), and that we have available upon request by FEMA, all analyses and documentation used to make this determination.

| | | |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Community Official's Name and Title: Kevin Stilson, Regional Floodplain Administrator | | Telephone No.: 719-327-2906 |
| Community Name: El Paso County | Community Official's Signature (required):  | Date: 4/17/03 |

CERTIFICATION BY REGISTERED PROFESSIONAL ENGINEER AND/OR LAND SURVEYOR

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

| | | |
|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|
| Certifier's Name: Richard N. Wray | License No.: PE 19310, Colorado | Expiration Date: May 2005 |
| Company Name: Kiowa Engineering Corp. | Telephone No.: 719-630-7342 | Fax No.: 719-630-0406 |
| Signature:  | | Date: 4/18/2003 |



Ensure the forms that are appropriate to your revision request are included in your submittal.

Form Name and (Number)

Required if ...

- | | |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Riverine Hydrology and Hydraulics Form (Form 2) | New or revised discharges or water-surface elevations |
| <input type="checkbox"/> Riverine Structures Form (Form 3) | Channel is modified, addition/revision of bridge/culverts, addition/revision of levee/floodwall, addition/revision of dam |
| <input type="checkbox"/> Coastal Analysis Form (Form 4) | New or revised coastal elevations |
| <input type="checkbox"/> Coastal Structures Form (Form 5) | Addition/revision of coastal structure |
| <input type="checkbox"/> Alluvial Fan Flooding Form (Form 6) | Flood control measures on alluvial fans |

Seal (Optional)

FEDERAL EMERGENCY MANAGEMENT AGENCY
RIVERINE HYDROLOGY & HYDRAULICS FORM

O.M.B. No. 3067-0148
 Expires September 30, 2005

PAPERWORK REDUCTION ACT

Public reporting burden for this form is estimated to average 3 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472, Paperwork Reduction Project (3067-0148). Submission of the form is required to obtain or retain benefits under the National Flood Insurance Program. **Please do not send your completed survey to the above address.**

Flooding Source: West Tributary Falcon Basin
Note: Fill out one form for each flooding source studied

A. HYDROLOGY

1. Reason for New Hydrologic Analysis (check all that apply)

- Not revised (skip to section 2)
 No existing analysis
 Improved data
 Alternative methodology
 Proposed Conditions (CLOMR)
 Changed physical condition of watershed

2. Comparison of Representative 1%Annual-Chance Discharges

| Location | Drainage Area (Sq. Mi.) | FIS (cfs) | Revised (cfs) |
|----------|-------------------------|-----------|---------------|
| | | | |

3. Methodology for New Hydrologic Analysis (check all that apply)

- Statistical Analysis of Gage Records
 Precipitation/Runoff Model HEC-1 [TR-20, HEC-1, HEC-HMS etc.]
 Regional Regression Equations
 Other (please attach description)

Please enclose all relevant models in digital format, maps, computations (including computation of parameters) and documentation to support the new analysis. The document, "Numerical Models Accepted by FEMA for NFIP Usage" lists the models accepted by FEMA. This document can be found at: http://www.fema.gov/mit/tsd/en_modl.htm.

4. Review/Approval of Analysis

If your community requires a regional, state, or federal agency to review the hydrologic analysis, please attach evidence of approval/review.

5. Impacts of Sediment Transport on Hydrology

Was sediment transport considered? Yes No If yes, then fill out Section F (Sediment Transport) of Form 3. If No, then attach your explanation for why sediment transport was not considered.

B. HYDRAULICS

1. Reach to be Revised

| | Description | Cross Section | Water-Surface Elevations (ft.) | |
|------------------|-----------------------------|---------------|--------------------------------|------------------|
| | | | Effective | Proposed/Revised |
| Downstream Limit | 205' North of Woodmen Road | 1 | Zone A | 6895.0 |
| Upstream Limit | 4270' north of Woodmen Road | 9 | None | 6967.3 |

2. Hydraulic Method Used

Hydraulic Analysis HEC-2 [HEC-2, HEC-RAS, Other (Attach description)]

B. HYDRAULICS (CONTINUED)

3. Pre-Submittal Review of Hydraulic Models

FEMA has developed two review programs, CHECK-2 and CHECK-RAS, to aid in the review of HEC-2 and HEC-RAS hydraulic models, respectively. These review programs verify that the hydraulic estimates and assumptions in the model data are in accordance with NFIP requirements, and that the data are comparable with the assumptions and limitations of HEC-2/HEC-RAS. CHECK-2 and CHECK-RAS identify areas of potential error or concern. These tools do not replace engineering judgment. CHECK-2 and CHECK-RAS can be downloaded from http://www.fema.gov/mit/tsd/frm_soft.htm. We recommend that you review your HEC-2 and HEC-RAS models with CHECK-2 and CHECK-RAS. If you disagree with a message, please attach an explanation of why the message is not valid in this case. Review of your submittal and resolution of valid modeling discrepancies will result in reduced review time.

HEC-2/HEC-RAS models reviewed with CHECK-2/CHECK-RAS? Yes No

4. Models Submitted

| | | |
|------------------------------------------|--------------------------------|---------------------|
| Duplicate Effective Model* | Natural File Name: | Floodway File Name: |
| Corrected Effective Model* | Natural File Name: | Floodway File Name: |
| Existing or Pre-Project Conditions Model | Natural File Name: wtrb100.dat | Floodway File Name: |
| Revised or Post-Project Conditions Model | Natural File Name: | Floodway File Name: |
| Other - (attach description) | Natural File Name: | Floodway File Name: |

*Not required for revisions to approximate 1%annual-chance floodplains (Zone A) – for details, refer to the corresponding section of the instructions.

The document "Numerical Models Accepted by FEMA for NFIP Usage" lists the models accepted by FEMA. This document can be found at: http://www.fema.gov/mit/tsd/en_modl.htm.

C. MAPPING REQUIREMENTS

A **certified topographic map** must be submitted showing the following information (where applicable): the boundaries of the effective, existing, and proposed conditions 1%annual-chance floodplain (for approximate Zone A revisions) or the boundaries of the 1% and 0.2%annual-chance floodplains and regulatory floodway (for detailed Zone AE, AO, and AH revisions); location and alignment of all cross sections with stationing control indicated; stream, road, and other alignments (e.g., dams, levees, etc.); current community easements and boundaries; boundaries of the requester's property; certification of a registered professional engineer registered in the subject State; location and description of reference marks; and the referenced vertical datum (NGVD, NAVD, etc.).

Note that the boundaries of the existing or proposed conditions floodplains and regulatory floodway to be shown on the revised FIRM and/or FBFM must tie-in with the effective floodplain and regulatory floodway boundaries. Please attach a **copy of the effective FIRM and/or FBFM**, annotated to show the boundaries of the revised 1% and 0.2%annual-chance floodplains and regulatory floodway that tie-in with the boundaries of the effective 1% and 0.2%annual-chance floodplain and regulatory floodway at the upstream and downstream limits of the area of revision.

D. COMMON REGULATORY REQUIREMENTS

1. For CLOMR requests, do Base Flood Elevations (BFEs) increase? Yes No

For CLOMR requests, if either of the following is true, please submit evidence of compliance with Section 65.12 of the NFIP regulations:

- The proposed project encroaches upon a regulatory floodway and would result in increases above 0.00 foot.
- The proposed project encroaches upon a SFHA with BFEs established and would result in increases above 1.00 foot.

2. Does the request involve the placement or proposed placement of fill? Yes No

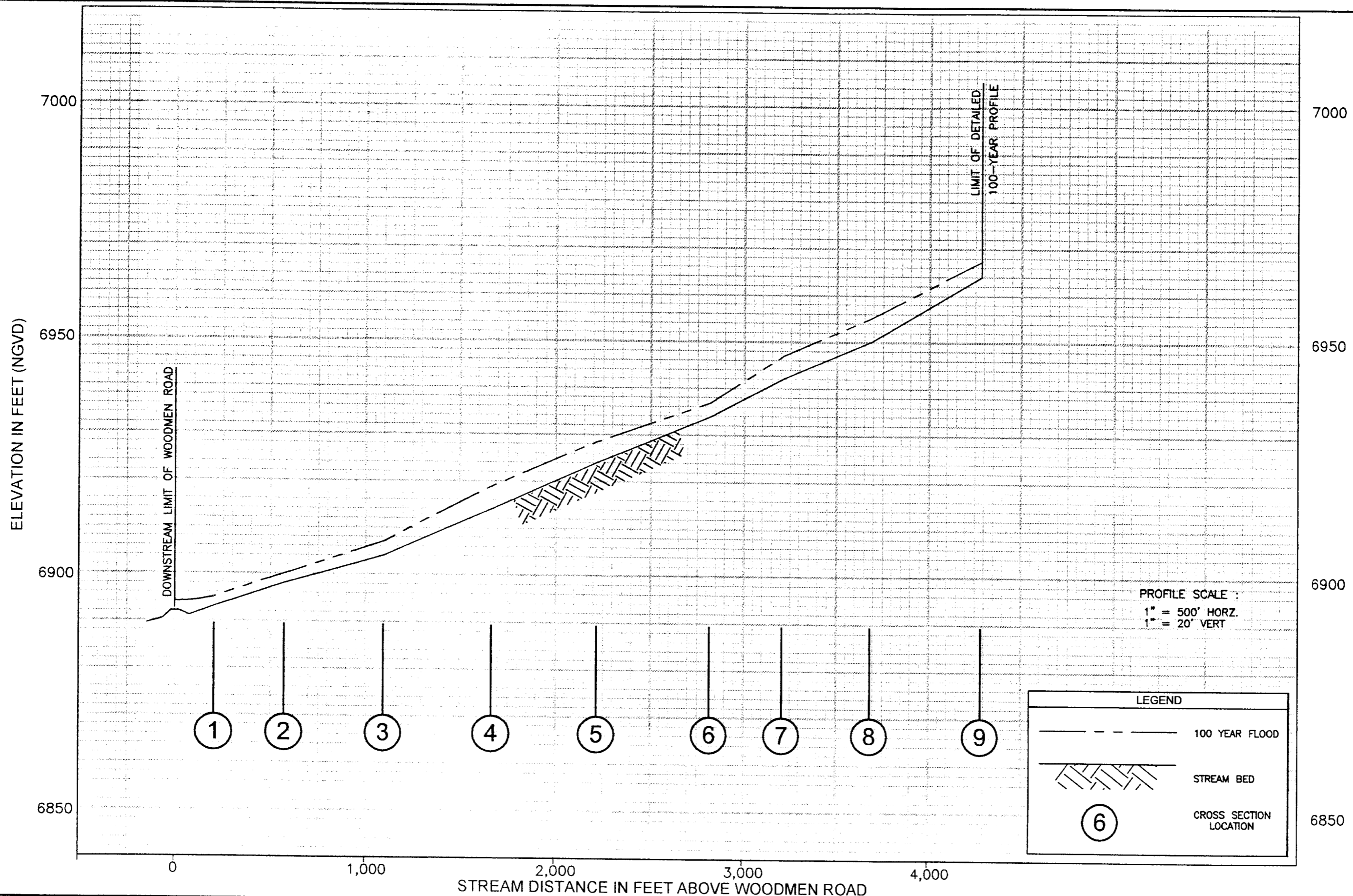
If Yes, the community must be able to certify that the area to be removed from the special flood hazard area, to include any structures or proposed structures, meets all of the standards of the local floodplain ordinances, and is reasonably safe from flooding in accordance with the NFIP regulations set forth at 44 CFR 60.3(a)(3), 65.5(a)(4), and 65.6(a)(14). Please see the MT-2 instructions for more information.

3. For LOMR requests, is the regulatory floodway being revised? Yes No

If Yes, attach evidence of regulatory floodway revision notification. As per Paragraph 65.7(b)(1) of the NFIP Regulations, notification is required for requests involving revisions to the regulatory floodway. (Not required for revisions to approximate 1%annual-chance floodplains [studied Zone A designation] unless a regulatory floodway is being added. Elements and examples of regulatory floodway revision notification can be found in the MT-2 Form 2 Instructions.)

4. For LOMR requests, does this request require property owner notification and acceptance of BFE increases? Yes No

If Yes, please attach proof of property owner notification and acceptance (if available). Elements of and examples of property owner notification can be found in the MT-2 Form 2 Instructions.



Kiowa Engineering Corporation
 1604 South 21st Street
 Colorado Springs, Colorado
 80904 - 4208
 (719) 630-7342

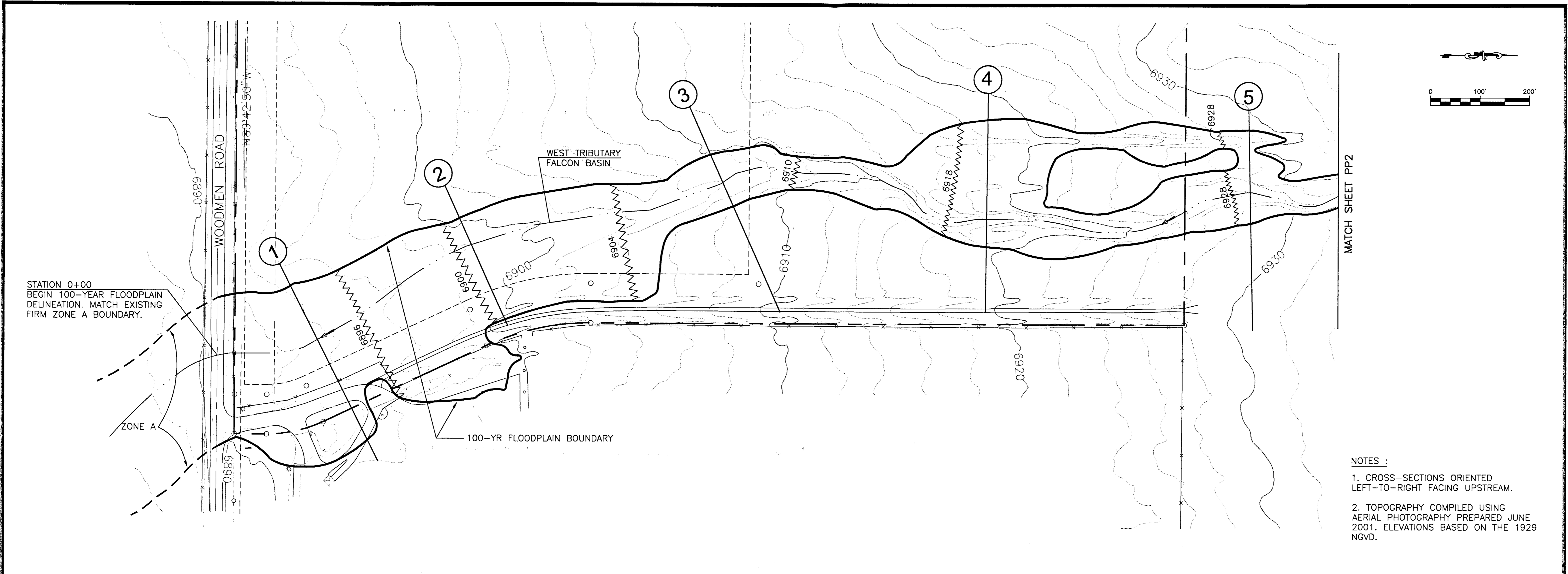
WEST TRIBUTARY FALCON BASIN
 LETTER OF MAP REVISION
 100-YEAR EFFECTIVE PROFILE
 EL PASO COUNTY, COLORADO

Project No.: 03016
 Scale: As Shown
 Date: 04/15/03
 Design: RHW
 Drawn: JLN
 Check: RHW
 Revisions:

SHEET
P1

APPENDIX D

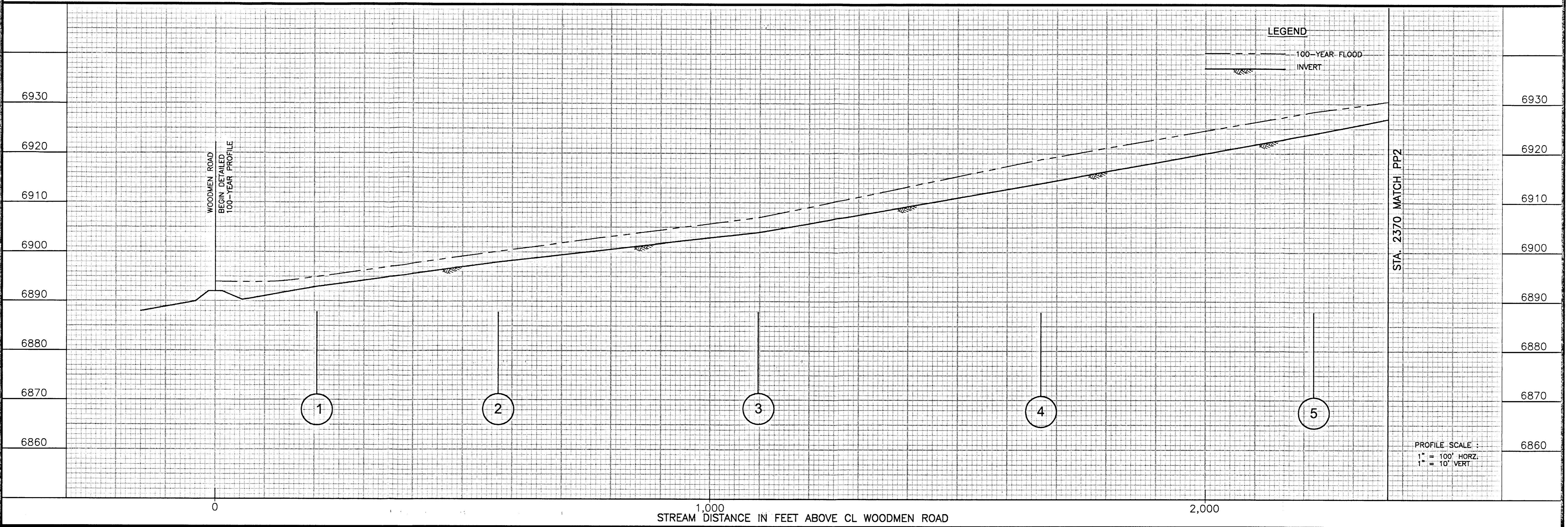
EXHIBITS



- NOTES :
1. CROSS-SECTIONS ORIENTED LEFT-TO-RIGHT FACING UPSTREAM.
 2. TOPOGRAPHY COMPILED USING AERIAL PHOTOGRAPHY PREPARED JUNE 2001. ELEVATIONS BASED ON THE 1929 NGVD.

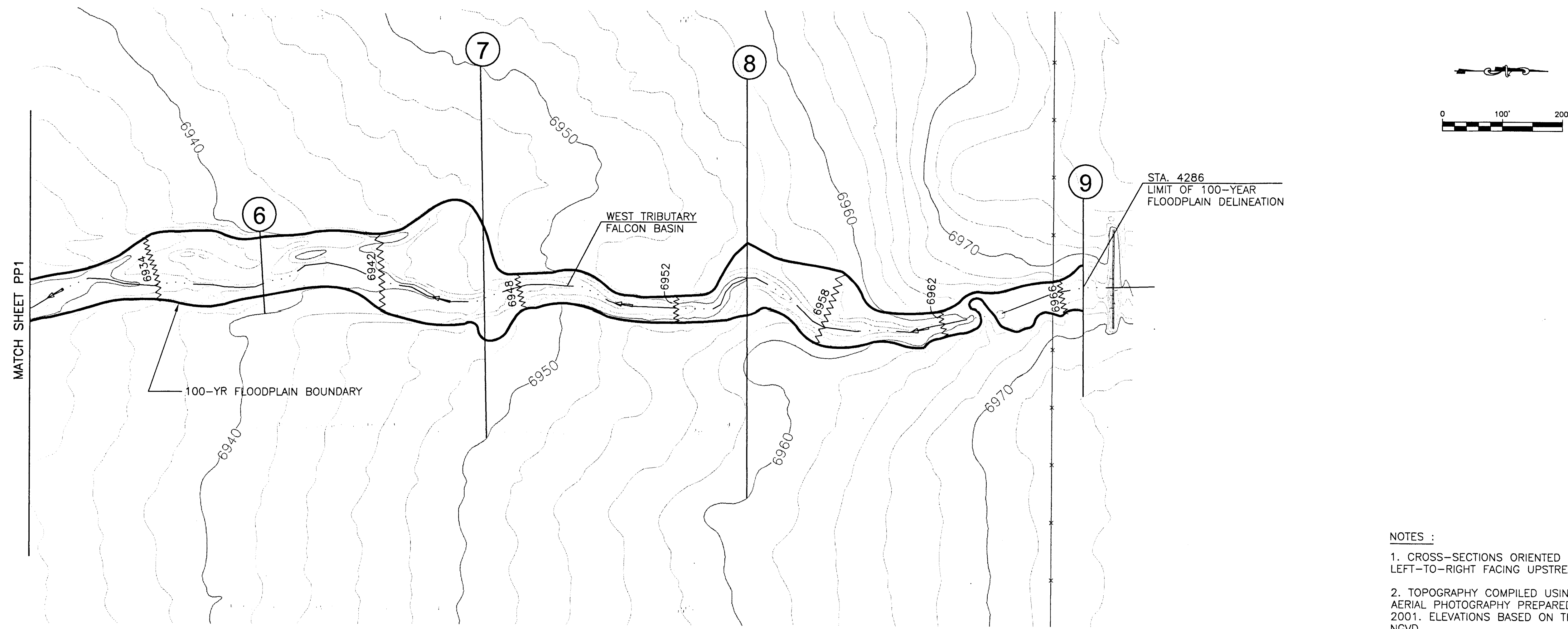
Kiowa Engineering Corporation
 1604 South 21st St.
 Colorado Springs, Colorado
 80904 - 4208
 (719) 630-7342

WEST TRIBUTARY FALCON BASIN
 PROPOSED EFFECTIVE CONDITION
 100-YEAR FLOODPLAIN BOUNDARY & PROFILE
 EL PASO COUNTY, COLORADO

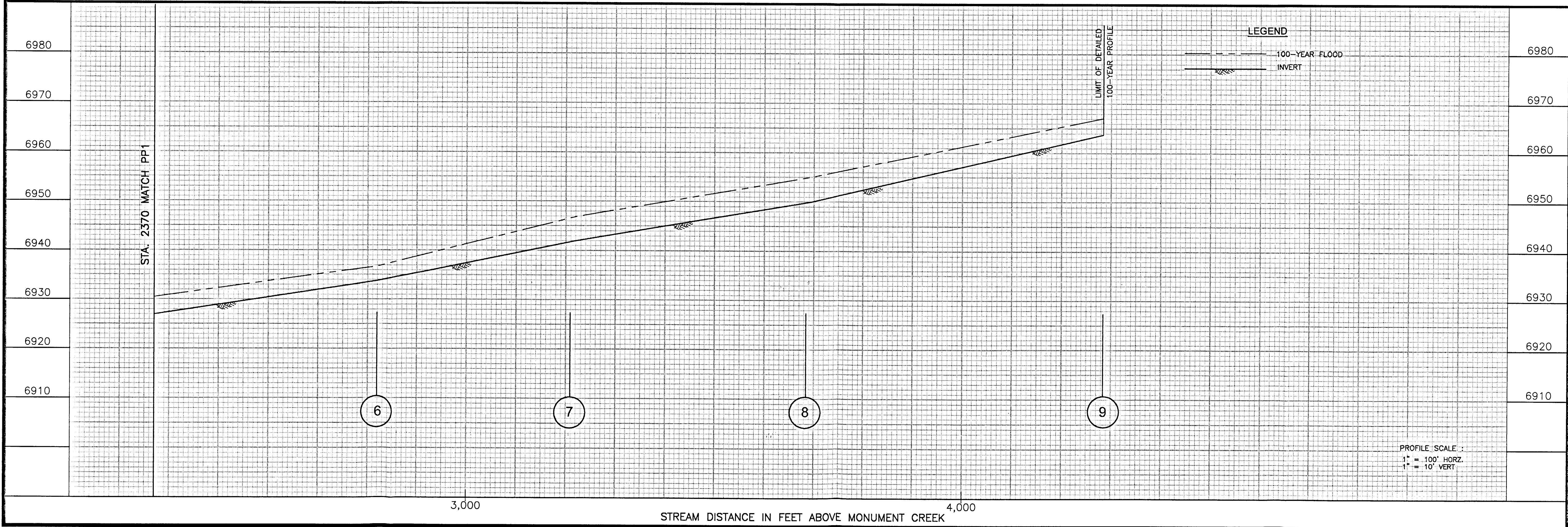


| | |
|--------------|-------------|
| Project No.: | 03016 |
| Date: | April, 2003 |
| Design: | RNW |
| Drawn: | JLN |
| Check: | RNW |
| Revisions: | |

SHEET
PP1
 OF X SHEETS



- NOTES :
- CROSS-SECTIONS ORIENTED LEFT-TO-RIGHT FACING UPSTREAM.
 - TOPOGRAPHY COMPILED USING AERIAL PHOTOGRAPHY PREPARED JUNE 2001. ELEVATIONS BASED ON THE 1929 NGVD.

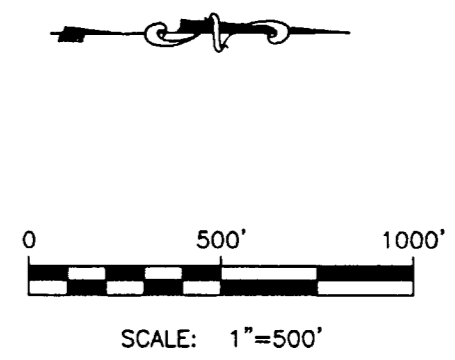
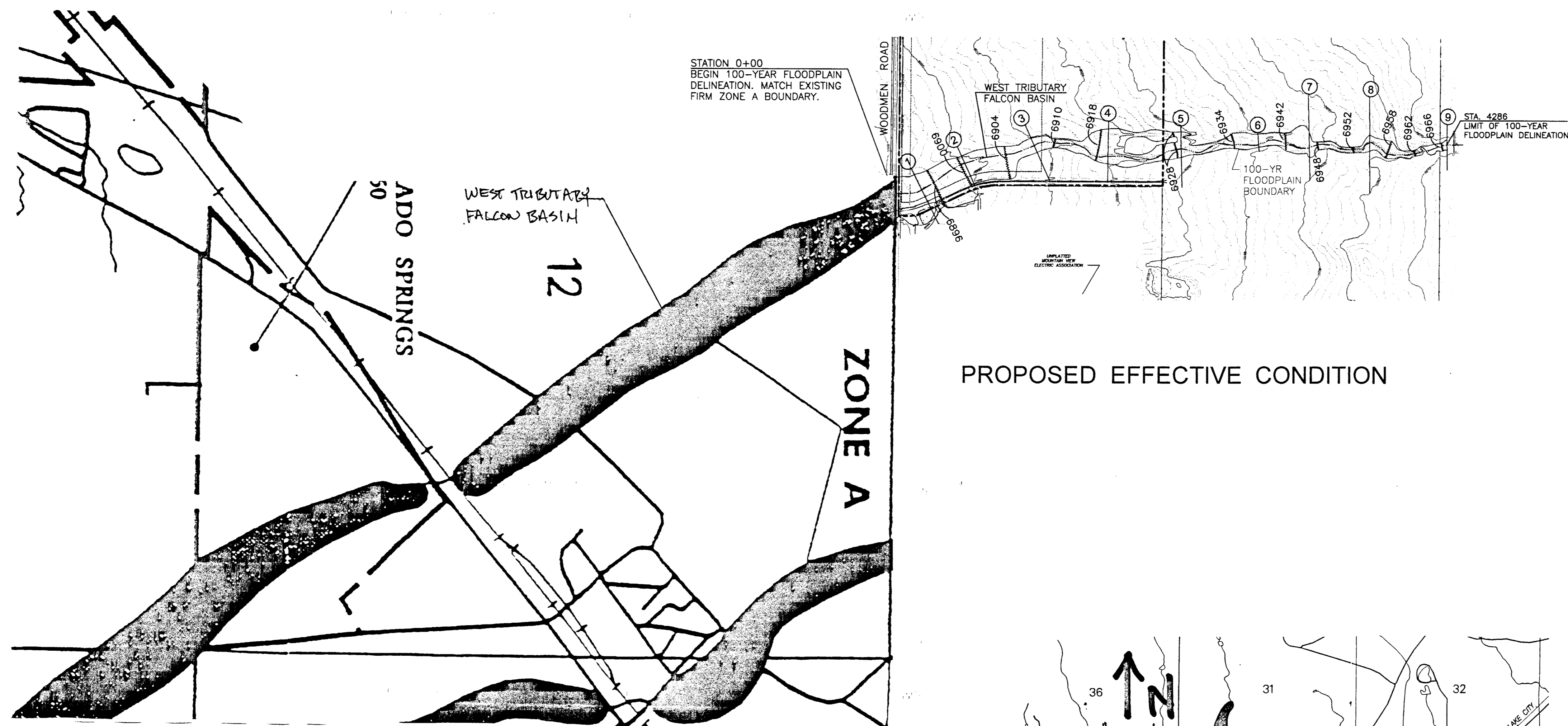


Kiowa Engineering Corporation
 1604 South 21st St.
 Colorado Springs, Colorado
 80904 - 4208
 (719) 630-7342

WEST TRIBUTARY FALCON BASIN
 PROPOSED EFFECTIVE CONDITION
 100-YEAR FLOODPLAIN BOUNDARY & PROFILE
 EL PASO COUNTY, COLORADO

| | |
|--------------|-------------|
| Project No.: | 03016 |
| Date: | April, 2003 |
| Design: | RNW |
| Drawn: | JLN |
| Check: | RNW |
| Revisions: | |

SHEET
PP2
 OF X SHEETS



PROPOSED EFFECTIVE CONDITION

NATIONAL FLOOD INSURANCE PROGRAM

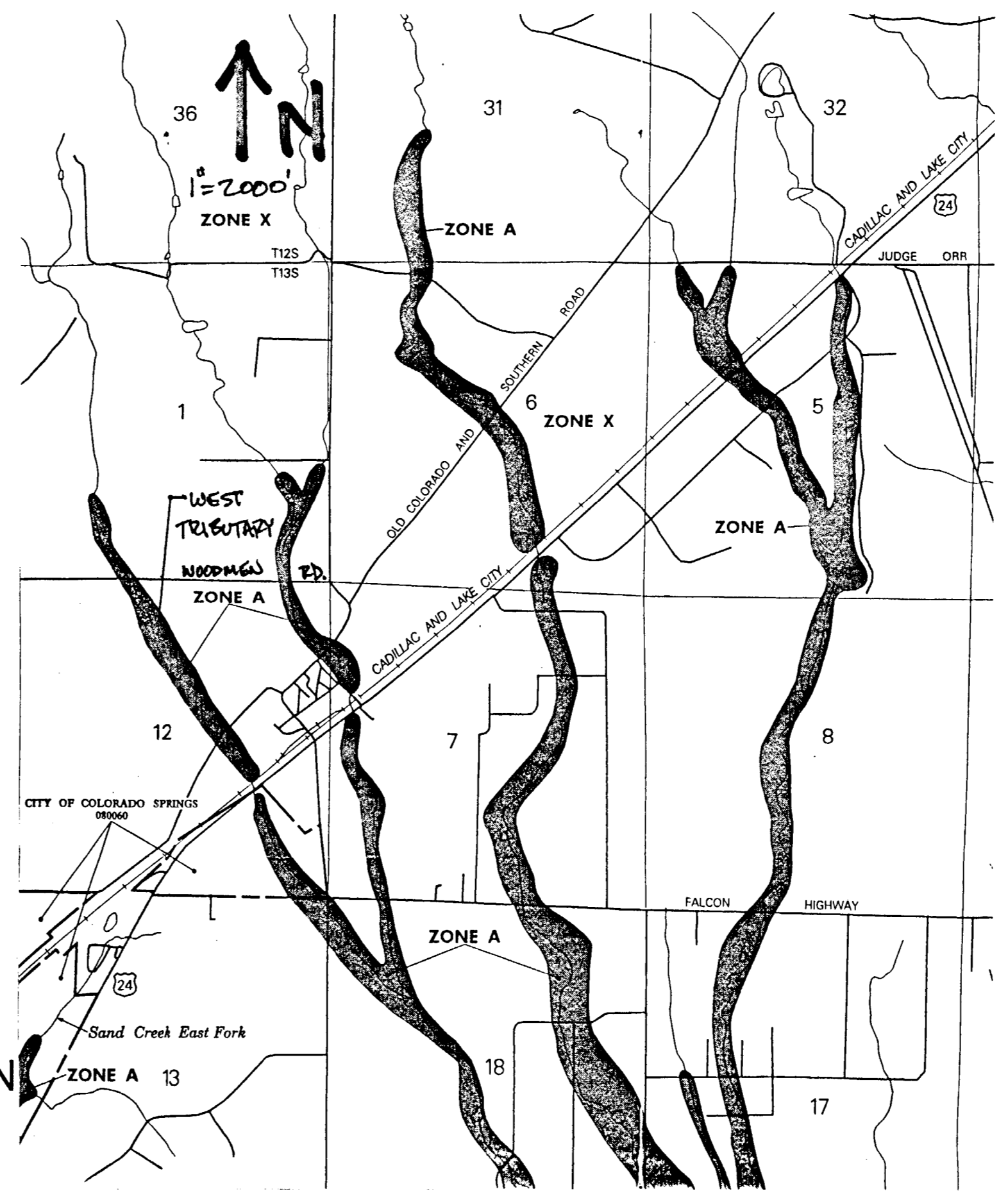
FIRM
FLOOD INSURANCE RATE MAP
EL PASO COUNTY,
COLORADO AND
INCORPORATED AREAS

PANEL 575 OF 1300
(SEE MAP INDEX FOR PANELS NOT PRINTED)

| CONTRACT NUMBER | MAP NUMBER | EFFECTIVE DATE |
|-----------------|--------------|----------------|
| 0804102575 F | 0804102575 F | MARCH 17, 1997 |

Federal Emergency Management Agency

EFFECTIVE CONDITION
MAP PANEL NO. 0575F



Kiowa Engineering Corporation
1604 South 21st St.
Colorado Springs, Colorado
80904 - 4208
(719) 630-7342

**WEST TRIBUTARY FALCON BASIN
REVISED FLOOD INSURANCE RATE MAP**
EL PASO COUNTY, COLORADO

| | |
|--------------|-------------|
| Project No.: | 03016 |
| Date: | April, 2003 |
| Design: | RNW |
| Drawn: | JLN |
| Check: | RNW |
| Revisions: | |

SHEET
Exh. 1