

FORM NO. GWS-76 05/2011		WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov	
Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."			
1. NAME OF DEVELOPMENT AS PROPOSED: Hay Creek Subdivision			
2. LAND USE ACTION:			
3. NAME OF EXISTING PARCEL AS RECORDED: Parcel No. 7133007025 SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____			
4. TOTAL ACREAGE: 30.05	5. NUMBER OF LOTS PROPOSED: 6	PLAT MAP ENCLOSED? ☒ YES or ☐ NO	
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☐ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO			
If yes, describe the previous action:			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
SE 1/4 of the _____ 1/4, Section <u>33</u> , Township <u>11</u> ☐ N or ☒ S, Range <u>67</u> ☐ E or ☒ W			
Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla			
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13			
Easting: _____ Northing: _____			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS		☒ NEW WELLS - 5 PROPOSED AQUIFERS – (CHECK ONE)
HOUSEHOLD USE # <u>6</u> of units	Gallons per Day _____	Acre-Feet per Year <u>1.56</u>	☒ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS <u>163509</u>
COMMERCIAL USE # <u>0</u> of S. F	_____	<u>0</u>	☐ ALLUVIAL ☐ UPPER ARAPAHOE ☒ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
IRRIGATION # <u>1.14</u> of acres	_____	<u>2.806</u>	☒ DENVER ☐ DAKOTA ☐ OTHER: _____
STOCK WATERING # <u>16</u> of head	_____	<u>0.176</u>	☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO
OTHER: _____	_____	_____	WATER COURT DECREE CASE NUMBERS: <u>21CW3056</u>
TOTAL 4.542 acre feet	_____	<u>4.542</u>	_____
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
☒ SEPTIC TANK/LEACH FIELD ☐ LAGOON ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)		☐ CENTRAL SYSTEM DISTRICT NAME: _____ ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ OTHER: _____	