

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:
Hay Creek Subdivision

2. LAND USE ACTION:

3. NAME OF EXISTING PARCEL AS RECORDED: Parcel No. 7133007025

SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____

4. TOTAL ACREAGE: 30.05 5. NUMBER OF LOTS PROPOSED 6 PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☐ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SE 1/4 of the 1/4, Section 33, Township 11 ☐ N or ☒ S, Range 67 ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: _____

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>6</u> of units	_____	1.56
COMMERCIAL USE # <u>0</u> of S. F	_____	0
IRRIGATION # <u>0.15</u> of acres	_____	2.718
STOCK WATERING # <u>16</u> of head	_____	0.264
OTHER: _____	_____	_____
TOTAL 4.772 acre feet	_____	4.542
Dawson - 0.972 acre feet		
Denver - 3.8 acre feet		

10. WATER SUPPLY SOURCE

<input checked="" type="checkbox"/> EXISTING WELL WELL PERMIT NUMBERS 163509	<input type="checkbox"/> DEVELOPED SPRING
<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	
<input checked="" type="checkbox"/> NEW WELLS - 5 PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input checked="" type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____	
WATER COURT DECREE CASE NUMBERS: 21CW3056	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☐ CENTRAL SYSTEM

DISTRICT NAME: _____

☐ VAULT

LOCATION SEWAGE HAULED TO: _____

☐ OTHER: