



CHEROKEE METROPOLITAN DISTRICT

6250 Palmer Park Blvd., Colorado Springs, CO 80915-2842

Telephone: (719) 597-5080 Fax: (719) 597-5145

June 15th, 2020
Darin C. Weiss
T-Bone Construction
1310 Ford Street
Colorado Springs, CO 80915

*Sent via email: darin.weiss@tboneconstruction.com
Original to follow by US Mail*

Re: Water and Sewer Service to **6201 E Platte Avenue**
Commitment Letter No. **2020-08**

Dear Darin Weiss,

As requested, this document will serve as a formal Letter of Commitment from the Cherokee Metropolitan District to provide municipal water and sewer services for the office and vehicle storage at 6201 E Platte Avenue. The proposed location for this development is located within the District's established boundaries and therefore is eligible for service connections from the District.

Cherokee Metropolitan District staff, along with the developer, have determined that the following will be the total water demand required by this occupancy:

Type of Use	Demand (AF/yr)
Domestic	1.83
Irrigation	0.0
Total	1.83

This lot has an existing permitted well in the Laramie-Fox Hills aquifer (permit number 4341-F) that will be sufficient to provide irrigation and other non-potable flows for this development.

This water commitment is hereby made exclusively for this specific development project at this site within the District. To confirm this commitment you must provide the District with a copy of the final plat approval from El Paso County Development Services within 12 months of the date of this letter. Otherwise, the District may use this allocation for other developments requesting a water commitment. If the subject project is re-platted, you must submit a new commitment request prior to submitting the re-plat to El Paso County, which may result in a recalculation of the water demand for the project.

If I may be of further assistance please contact me at your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Amy Lathen". The signature is written in black ink and is positioned above a horizontal line.

Amy Lathen
General Manager

Cc: Peter Johnson; Water Counsel w/ encl: sent via email
Steve Hasbrouck; Board President w/ encl: sent via email
Kevin Brown; Jr. Engineer