

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County,
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Flying Horse North</u>																																																			
2. LAND USE ACTION <u>Sketch Plan</u>																																																			
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>																																																			
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u> BLOCK <u>N/A</u> Lot <u>N/A</u>																																																		
4. TOTAL ACREAGE <u>912.5</u>	5. NUMBER OF LOTS PROPOSED <u>1,571</u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																																																		
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)																																																			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																			
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)																																																			
_____ 1/4 OF _____ 1/4 SECTION <u>31.36</u> TOWNSHIP <u>11</u> RANGE <u>65.66</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W																																																			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																																																			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>																																																			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">HOUSEHOLD USE # *</td> <td style="width: 15%;"><u>1,571</u> of units</td> <td style="width: 15%;">GPD <u>639,794</u></td> <td style="width: 15%;">AF <u>716.66</u></td> </tr> <tr> <td>COMMERCIAL USE #</td> <td><u>218,100</u> SF</td> <td>GPD <u>28,365</u></td> <td>AF <u>31.77</u></td> </tr> <tr> <td>IRRIGATION # **</td> <td><u>14.4</u> acres</td> <td>GPD <u>15,848</u></td> <td>AF <u>17.75</u></td> </tr> <tr> <td>STOCK WATERING #</td> <td>_____ of head</td> <td>GPD _____</td> <td>AF _____</td> </tr> <tr> <td>OTHER <u>Hotel</u></td> <td>_____ Multi-fam</td> <td>GPD <u>81,784</u></td> <td>AF <u>91.61</u></td> </tr> <tr> <td>TOTAL</td> <td></td> <td>GPD <u>765,791</u></td> <td>AF <u>857.8</u></td> </tr> </table> <p>* Based on EPC LDC Presumptive Use Values</p> <p>** Irrigation includes park irrigation. Irrigation of Residential / Commercial Uses is included in their respective rows.</p>	HOUSEHOLD USE # *	<u>1,571</u> of units	GPD <u>639,794</u>	AF <u>716.66</u>	COMMERCIAL USE #	<u>218,100</u> SF	GPD <u>28,365</u>	AF <u>31.77</u>	IRRIGATION # **	<u>14.4</u> acres	GPD <u>15,848</u>	AF <u>17.75</u>	STOCK WATERING #	_____ of head	GPD _____	AF _____	OTHER <u>Hotel</u>	_____ Multi-fam	GPD <u>81,784</u>	AF <u>91.61</u>	TOTAL		GPD <u>765,791</u>	AF <u>857.8</u>	10. WATER SUPPLY SOURCE <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED</td> <td style="width: 50%;"><input checked="" type="checkbox"/> NEW WELLS</td> </tr> <tr> <td>WELLS <u>WELL PERMIT NUMBERS</u></td> <td>SPRING</td> </tr> <tr> <td></td> <td><u>TBD</u></td> </tr> <tr> <td colspan="2" style="text-align: center;">Proposed Aquifers - (Check One)</td> </tr> <tr> <td><input type="checkbox"/> Alluvial</td> <td><input checked="" type="checkbox"/> Upper Arapahoe</td> </tr> <tr> <td><input type="checkbox"/> Upper Dawson</td> <td><input checked="" type="checkbox"/> Lower Arapahoe</td> </tr> <tr> <td><input type="checkbox"/> Lower Dawson</td> <td><input checked="" type="checkbox"/> Laramie Fox Hills</td> </tr> <tr> <td><input type="checkbox"/> Denver</td> <td><input type="checkbox"/> Dakota</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">WATER COURT DECREE CASE NUMBERS</td> </tr> <tr> <td colspan="2" style="text-align: center;"><u>Determinations:</u> <u>N/A</u></td> </tr> <tr> <td colspan="2"> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Cherokee Metropolitan District</u> </td> </tr> <tr> <td colspan="2"> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </td> </tr> </table>	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS	WELLS <u>WELL PERMIT NUMBERS</u>	SPRING		<u>TBD</u>	Proposed Aquifers - (Check One)		<input type="checkbox"/> Alluvial	<input checked="" type="checkbox"/> Upper Arapahoe	<input type="checkbox"/> Upper Dawson	<input checked="" type="checkbox"/> Lower Arapahoe	<input type="checkbox"/> Lower Dawson	<input checked="" type="checkbox"/> Laramie Fox Hills	<input type="checkbox"/> Denver	<input type="checkbox"/> Dakota	<input type="checkbox"/> Other		WATER COURT DECREE CASE NUMBERS		<u>Determinations:</u> <u>N/A</u>		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Cherokee Metropolitan District</u>		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)																																																			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>																																																			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Cherokee Metropolitan District</u>																																																		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____																																																		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____																																																		