

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County,  
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,  
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <span style="color: red;"><u>Flying Horse North</u></span>	
2. LAND USE ACTION <span style="color: red;"><u>Sketch Plan</u></span>	
3. NAME OF EXISTING PARCEL AS RECORDED <span style="color: red;"><u>N/A</u></span>	
SUBDIVISION <span style="color: red;"><u>See Above</u></span>	FILING <span style="color: red;"><u>N/A</u></span> BLOCK <span style="color: red;"><u>N/A</u></span> Lot <span style="color: red;"><u>N/A</u></span>
4. TOTAL ACREAGE <span style="color: red;"><u>912.7</u></span>	5. NUMBER OF LOTS PROPOSED <span style="color: red;"><u>846</u></span> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)	
_____ 1/4 OF _____ 1/4 SECTION <u>31.36</u> TOWNSHIP <u>11</u> RANGE <u>65.66</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.	
Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <span style="color: red;">N/A</span>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year	
HOUSEHOLD USE # * <u>846</u> of units <u>375,126</u> GPD <u>420.20</u> AF	10. WATER SUPPLY SOURCE
COMMERCIAL USE # <u>218,100</u> SF <u>28,365</u> GPD <u>31.77</u> AF	
IRRIGATION # ** <u>14.4</u> acres <u>15,848</u> GPD <u>17.75</u> AF	
STOCK WATERING #      _____ of head      _____ GPD      _____ AF	
OTHER <span style="color: red;">Hotel</span> _____ Multi-fam <u>102,585</u> GPD <u>114.91</u> AF	
TOTAL      _____ <u>521,924</u> GPD <u>584.63</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS      SPRING <span style="color: red;">WELL PERMIT NUMBERS</span> <u>TBD</u>  <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <span style="color: red;">Cherokee Metropolitan District</span>  LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
* Based on EPC LDC Presumptive Use Values	
** Irrigation includes park irrigation. Irrigation of Residential / Commercial Uses is included in their respective rows.	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO      If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <span style="color: red;"><u>Central Sewer System</u></span>	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <span style="color: red;">Cherokee Metropolitan District</span>
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____