EL PASO COUNTY

Planning and Community Development Department 2880 International Circle, Suite 110 Colorado Springs, CO 80910

6136004040 CLAWSON MATTHEW R 1716 WOLVERTON DR FORT CAMPBELL, KY, 42223



\$ 000.570 OCT 18 2022

ZIP 80910 02 7H 0001332609

CLAW716 42223
FORWARD TIME E
CLAWSON
204 LAKES DR
ENTERPRISE AL TIME EXP 422235358-1621 11/12/22 IME EXP RTN TO SEND 36330-7923

RETURN TO SENDER

ի^{լ.,}իոսվե-իրի-լիլե-ու-իլե--կովեվերու-իր



NOTICE OF PUBLIC HEARING

This notice provides options to access the Planning Commission and Board of County Commissioners' hearings on the following Quasi-Judicial land-use matter. The following items are scheduled for the Planning Commission Hearing on Thursday, November 3rd, 2022, beginning at 9:00 A.M. The PC hearing will be held in the Second Floor Hearing Room of the Pikes Peak Regional Development Center located at 2880 International Circle, Colorado Springs. Board of County Commissioners' hearing is scheduled for Tuesday, November 15th, 2022, beginning at 1:00 P.M. The BOCC hearing will be held in the Centennial Hall Hearing Room located at 200 S. Cascade Avenue, Colorado Springs.

SKP-22-003 HOWSER

SKETCH PLAN FLYING HORSE NORTH

A request by PRI #2, LLC, c/o Elite Properties of America, and Flying Horse Country Club, LLC, for approval of a sketch plan for 846 single-family residential lots, approximately 58.8 acres of commercial and hotel uses, and approximately 204 acres of open space. The 912-acre property is zoned PUD (Planned Unit Development) and RR-5 (Residential Rural), and is located at the southwest corner of Hodgen Road and Black Forest Road, continuing south to incorporate land on the north and south sides of Old Stagecoach Road and within Sections 30, 31, and 36, Township 11 South, Ranges 65 and 66 West of the 6th P.M. (Parcel Nos. 51000-00-437, 51300-00-002, 51300-00-004, 51310-00-001, 51310-05-001, 61360-00-003, 61360-00-004, 61360-03-004, 61360-04-037, and 61360-04-038) (Commissioner District No. 1).

Type Of Hearing: Quasi-Judicial

Planner: RyanHowser@elpasoco.com

El Paso County is committed to full access and transparency while the community works through the COVID-19 crisis. You are welcome to attend in-person or attend the hearing remotely.

Watch The Live Hearings Remotely

If you are interested in watching the hearing live, please go to https://cloud.castus.tv/vod/elpasoco/video at the scheduled time of the hearing. Staff will be monitoring the County's live feed, so please feel free to ask questions or provide any comments you might have. Any testimony you wish to provide must be done by following the "Participate Remotely" procedures listed below.

Participate Remotely

If you would like to provide testimony on an item being heard by the Planning Commission or the Board of County Commissioners, please email PCDhearings at PCDhearings@elpasoco.com with your name and the best phone number where you can be reached. Include any documents you would like provided to the Board as part of the official record. When it's time for public testimony on the item for which you'd like to testify, you will receive a phone call at the number you provided and will be brought into the meeting remotely to address the Board. NOTE: New exhibits are not permitted via email the day of the hearing. All exhibits must be emailed to PDCHearings no later than one day prior to each of the above listed hearings. Whether you are attending remotely or inperson, kindly note there is a https://exhibits.nih.gov/testal/ will receive a phone call at the number you provided and will be brought into the meeting remotely to address the Board. NOTE: New exhibits are not permitted via email the day of the hearing. All exhibits must be emailed to PDCHearings no later than one day prior to each of the above listed hearings. Whether you are attending remotely or inperson, kindly note there is a https://exhibits.nih.gov/testal/ minute time limit on public comments and/or presentations.

Please visit https://epcdevplanreview.com/Projects/FullDetails/179087 view the Staff Report and all other documents related to this hearing item.