

WOODMEN HILLS METROPOLITAN DISTRICT REGIONAL WATER RECLAMATION FACILITY – ADMINISTRATIVE PLOT PLAN

SHEET INDEX

COVER SHEET/VICINITY MAP

CIVIL	
C1	OVERALL EXISTING SITE PLAN
C2	PROPOSED SITE PLAN
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ARCHITECTURAL

A1	BUILDING ELEVATIONS
A2	BUILDING ELEVATIONS

PROJECT DESCRIPTION/CODE INFORMATION

A. GENERAL INFORMATION

LOCATION: EL PASO COUNTY SCHEDULE # 4230312001
 OWNER: MERIDIAN SERVICE METROPOLITAN DISTRICT
 C/O COMMUNITY RESOURCE SERVICES
 7995 E. PRENTICE AVE., SUITE 103E
 ENGLEWOOD, CO 80111

OWNER ADDRESS:
 PROPERTY TAX STATUS: EXEMPT
 TOTAL BUILDING AREA: 15,514 SF
 BUILDING CONSTRUCTION TYPE: TYPE II–NON COMBUSTIBLE

B. OCCUPANCY CLASSIFICATION

TREATMENT FACILITY: UTILITY

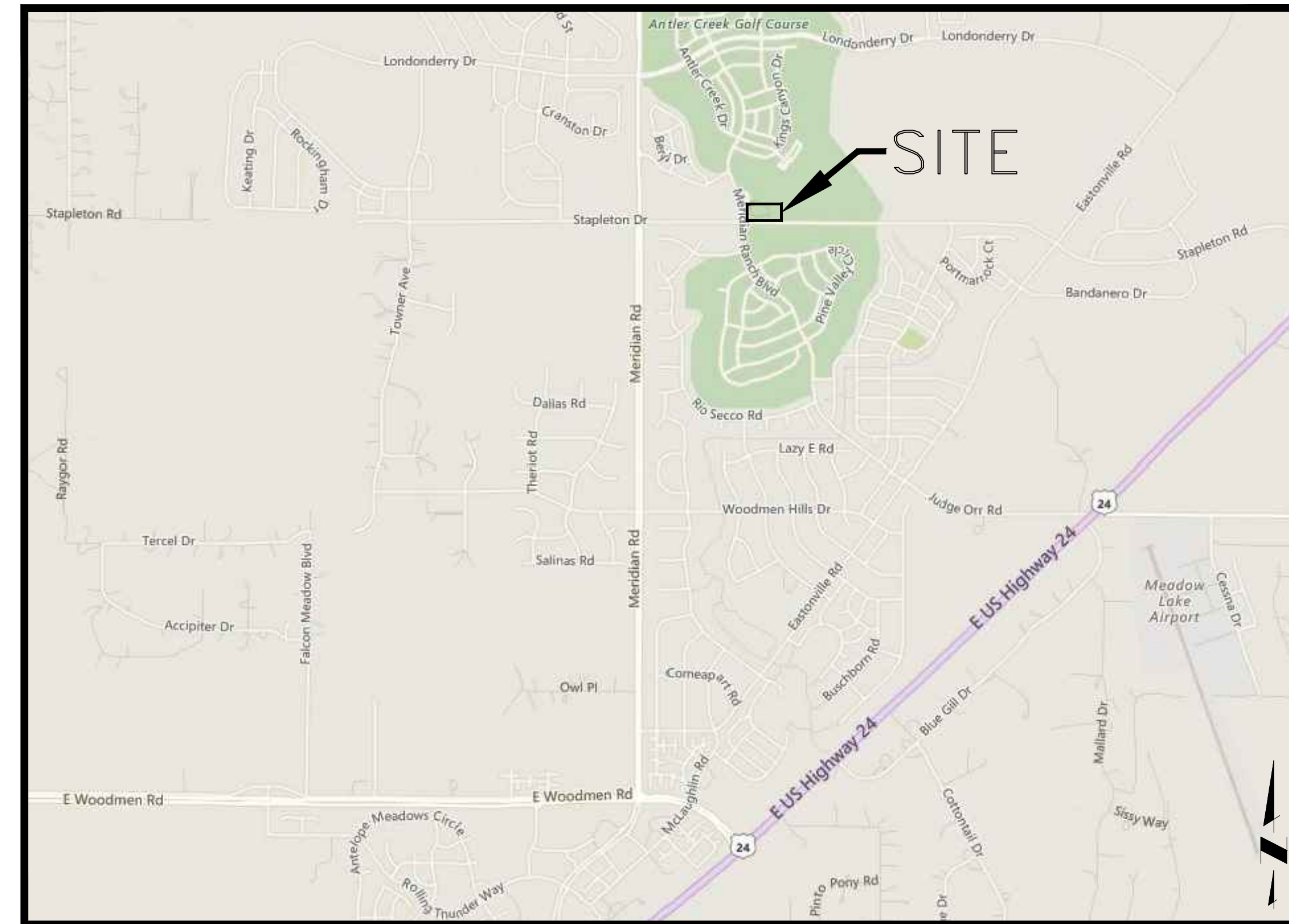
C. OCCUPANCY LOAD

TREATMENT FACILITY: 31.0

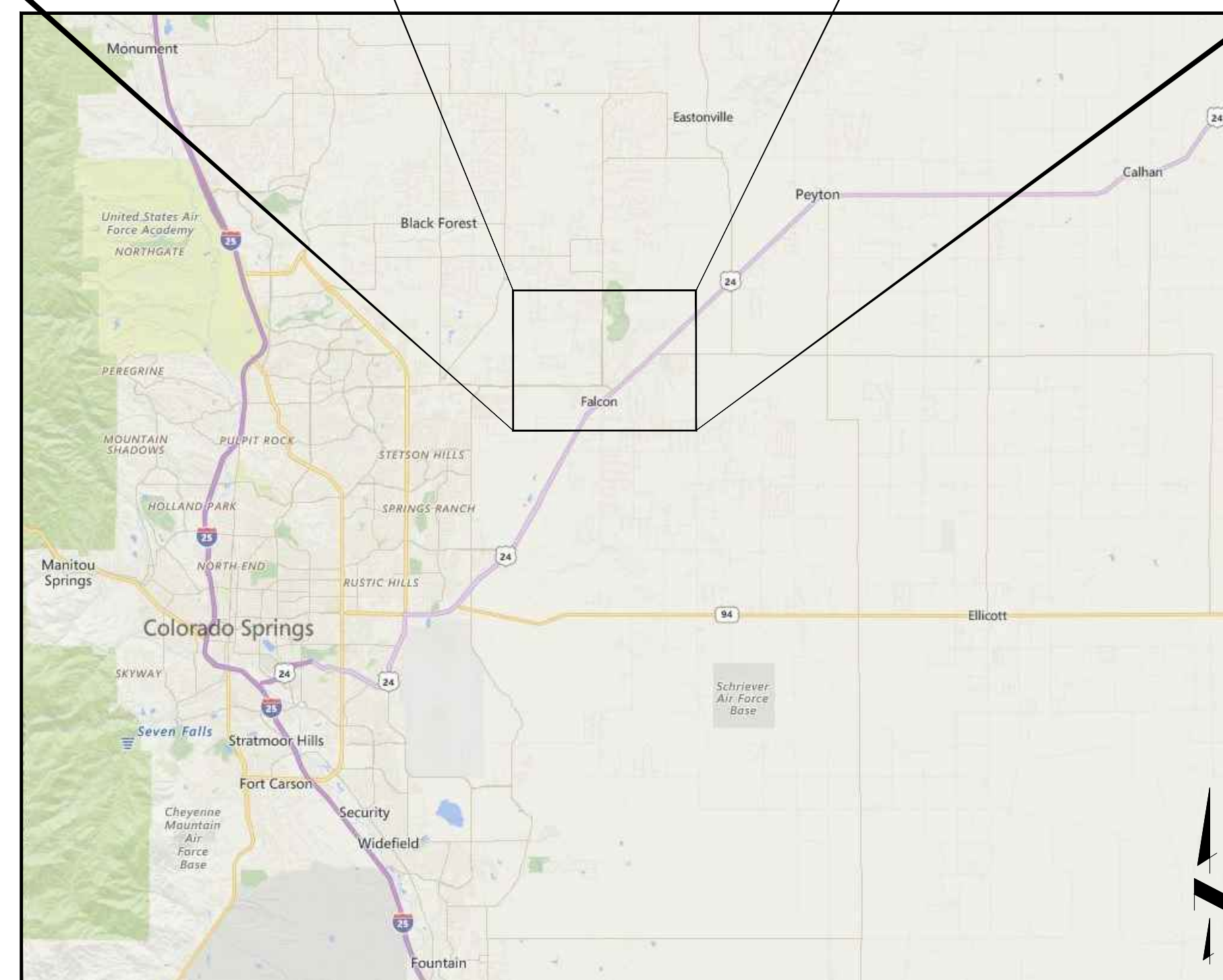
LEGEND

---	BOUNDARY / RIGHT-OF-WAY
----	EXISTING FENCE
----	PROPOSED FENCE
—W—W—	EXISTING WATER LINE (W)
—RAW—RAW—	EXISTING RAW WATER LINE
—SS—SS—	EXISTING SANITARY SEWER LINE
=====	EXISTING STORM SEWER
—UGE—UGE—	EXISTING UNDERGROUND ELECTRIC
—OHE—OHE—	EXISTING OVERHEAD ELECTRIC
—GAS—GAS—	EXISTING GAS LINE
—FOP—FOP—	EXISTING FIBER OPTIC LINE
⊗	EXISTING VALVE
---7270---	EXISTING CONTOURS
====7270====	PROPOSED CONTOURS
=====	PROPOSED SEWER LINE
—W—W—	PROPOSED WATERLINE

LOCATION & VICINITY MAPS



VICINITY MAP
N.T.S.



LOCATION MAP
N.T.S.

SIGNATURES

DISTRICT APPROVALS:

THE WOODMEN HILLS METROPOLITAN DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN. THE DISTRICT HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

DISTRICT MANAGER: _____

DISTRICT ENGINEER: _____

DATE: _____

PROJECT NO. _____

IN CASE OF ERRORS OR OMISSIONS WITH THE DESIGN AS SHOWN ON THIS DOCUMENT, THE STANDARDS AS DEFINED IN THE "GENERAL NOTES" SHALL GOVERN.

ENGINEER'S STATEMENT:

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID DETAILS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE STATE OF COLORADO.

RYAN MANGINO, P.E. #43304 _____ DATE _____

LEGAL DESCRIPTION:

TRACT K, MERIDIAN RANCH FILING NO. 1.

PCD FILE NO. _____