

El Paso County Development Services Department
 2880 International Circle, Suite 110
 Colorado Springs, CO 80910
 PHONE 719-520-6300
 FAX 719-520-6695

Date
File #
Receipt #
PM
Type A B C D
Office Use Only

Petition/Application Form

Public Hearing Items:

- | | | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Amended Plat | <input type="checkbox"/> Preliminary Plan | <input type="checkbox"/> Vacation of Existing Plat |
| <input type="checkbox"/> Appeals | <input type="checkbox"/> PUD | <input type="checkbox"/> Vacation of Interior Lot Line |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Rezone | <input type="checkbox"/> Vacation of Right-of-Way |
| <input type="checkbox"/> Certificate of Designation | <input type="checkbox"/> Site Specific Development Plan/Development Agreement | |
| <input type="checkbox"/> Expansion of Legal Nonconforming Use | <input type="checkbox"/> Variance of Use | |
| <input type="checkbox"/> Final Plat | <input type="checkbox"/> Sketch Plan | <input type="checkbox"/> Vested Property Rights |
| <input type="checkbox"/> Location Approval | <input type="checkbox"/> Special Use Review | <input type="checkbox"/> Waiver of Regulations |
| <input type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Subdivision Exemption | 1. _____ |
| <input type="checkbox"/> Others | <input type="checkbox"/> Vacation/Replat | 2. _____ |
| 1. _____ | | 3. _____ |
| 2. _____ | | |
| 3. _____ | | |

Administrative Items:

- | | |
|-------------------------------------------------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> Billboard Credit | <input type="checkbox"/> Temporary Mobile Home Permit |
| <input type="checkbox"/> Care Facility | <input type="checkbox"/> Temporary Use Permit (check one below)* |
| <input type="checkbox"/> Determination of Nonconforming Use | <input type="checkbox"/> Carnival/Circus |
| <input type="checkbox"/> Home Occupation Permit (check one below) | <input type="checkbox"/> Christmas Tree Sales |
| <input type="checkbox"/> Rural | <input type="checkbox"/> Construction Office/Trailer |
| <input type="checkbox"/> Urban | <input type="checkbox"/> Fireworks Stand |
| <input type="checkbox"/> Merger by Contiguity | <input type="checkbox"/> Mobile Home/Subdivision Sales Office |
| <input checked="" type="checkbox"/> Plot Plan* | <input type="checkbox"/> Seasonal Produce Sales |
| <input type="checkbox"/> Relief Determination by Director | <input type="checkbox"/> Vacation of Interior Lot Line/Easement(s) |
| <input type="checkbox"/> Sign Review* | <input type="checkbox"/> Other _____ |

*Owner's signature not required on these items.

(Please provide a separate application form for each proposal)

Project Name Woodmen Hills Metropolitan District - Regional Water Reclamation Facility

Describe proposal The intent of the applicant is to construct a new activated sludge wastewater treatment facility on the same site as the existing lagoon wastewater treatment facility. The new plant will be of the same hydraulic and organic capacity as the lagoon system, with new treatment basins and a new structure that will house certain portions of the facility.

Tax Schedule No. (s) 4230312001

Property Address (s) TBD. Current Site Address: 9503 Meridian Ranch Blvd., Falcon, CO 80831

Acreage 13.62 No. of Proposed Lots N/A

Existing Zone PUD Proposed Zone PUD

Property Owner Name(s) Meridian Service Metropolitan District, c/o Community Resource Services

Address 7995 E. Prentice Ave., Suite 103E

Englewood, CO Zip Code 80111-2710

Office Phone 719-495-6567 Alternate Phone N/A

Mobile Phone N/A Fax 719-495-3349

Email Address N/A

Applicant Name Woodmen Hills Metropolitan District

Address 8046 Eastonville Road

Peyton, CO Zip Code 80831

Office Phone 719-495-2500 Alternate Phone N/A

Mobile Phone N/A Fax 719-495-1344

Email Address jerry@whmd.org

Contact / Consultant Name JDS Hydro Consultants, Inc.

Address 545 E. Pikes Peak Ave., Suite 300

Colorado Springs, CO Zip Code 80903

Office Phone 719-227-0072 Alternate Phone N/A

Mobile Phone N/A Fax 719-471-3401

Email Address rmangino@jdshydro.com

Owner/Applicant Authorization:

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I(we) am(are) fully aware that any misrepresentation of any information on this application may be grounds for denial of this application. I(we) have familiarized myself(ourselves) with the rules, regulations and procedures with respect to preparing and filing this application. I(we) also understand that an incorrect submittal will be cause to have the project removed from the agenda of the Planning Commission, Board of County Commissioners and/or Board of Adjustment or delay review, and that approval of this application is based on the representations made in the application and may be revoked on any breach of representation or condition(s) of approval. Submission of this application and signature of the owner(s) below authorizes the Planning Department, and applicable review agencies, right of entry onto the property for purposes of processing this request.

Owner(s) Signature N/A Date _____

Owner(s) Signature N/A Date _____

Applicant Signature [Signature] Date 5/22/17

AUTHORIZATION TO SUBMIT APPLICATION (Office Use Only)

Submittal Requirements Matrix
Project Manager Signature _____

Application Accepted

Reference Files _____