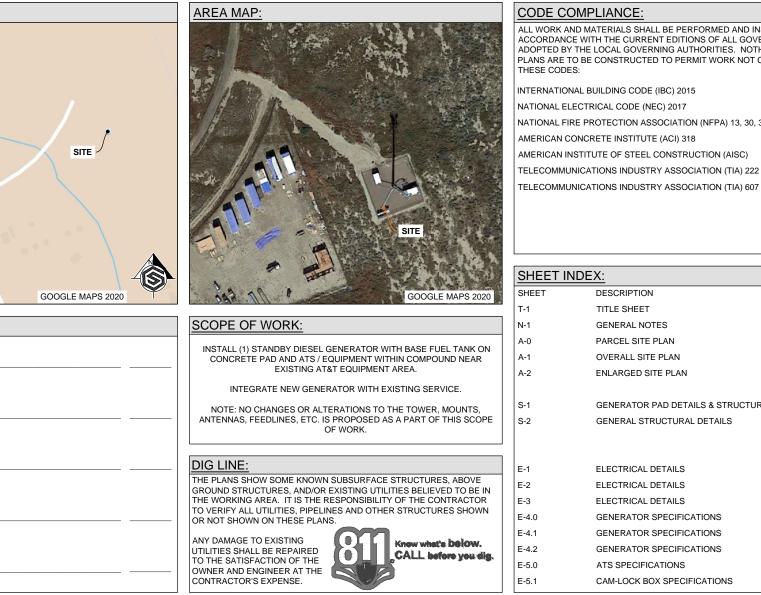


# **I-25 & WIGWAM** FA#: 10099192 SBA SITE#: CO46077

GENERATOR INSTALLATION PROJECT **30KW KOHLER DIESEL GENERATOR** 

# 20357 INDUSTRY AVENUE **FOUNTAIN, CO 80817**



SITE INFORMATION.

| SITE INFORMATION:   |   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| SITE ADDRESS:   | 20357 INDUSTRY AVENUE<br>FOUNTAIN, CO 80817   |  |  |  |  |  |  |  |  |
| COUNTY:   | EL PASO   |  |  |  |  |  |  |  |  |
| COORDINATES:  | 38.537858° / -104.6363° (FOR NAVIGATION ONLY)   |  |  |  |  |  |  |  |  |
| PROPERTY LANDLORD<br>OR OWNER:  | SBA SITE#: CO46077  |  |  |  |  |  |  |  |  |
| TAX ID #:   | 5726000019  |  |  |  |  |  |  |  |  |
| ZONING:   | INDUSTRIAL  |  |  |  |  |  |  |  |  |
| OCCUPANCY GROUP:  | U - UNMANNED  |  |  |  |  |  |  |  |  |
| CONSTRUCTION TYPE:  | II-B  |  |  |  |  |  |  |  |  |
| POWER COMPANY:  | MOUNTAIN VIEW ELECTRIC  |  |  |  |  |  |  |  |  |
| LOT SIZE  | 4.99 ACRES  |  |  |  |  |  |  |  |  |
| LEGAL DESCRIPTION:  | THAT PORTION OF SECTION 26 IN TOWNSHIP 17 SOUTH,<br>RANGE 65 WEST OF THE 6TH P.M., MORE PARTICULARLY<br>DESCRIBED AS FOLLOWS: COMMENCING AT THE<br>NORTHWEST COMER OF SAID SECTION 26; THENCE<br>SOUTH 52 DEGREES 11 MINUTES 57 SECONDS EAST,<br>2183.64 FEET; THENCE SOUTH 19 DEGREES 47 MINUTES<br>14 SECONDS EAST, 2821.30 FEET; THENCE SOUTH 74<br>DEGREES 49 MINUTES 17 SECONDS WEST, 148.39 FEET<br>TO THE POINT OF BEGINNING; THENCE SOUTH 19<br>DEGREES 42 MINUTES 20 SECONDS EAST, 483.53 FEET;<br>THENCE SOUTH 69 DEGREES 13 MINUTES 47 SECONDS<br>WEST, 321.86 FEET; THENCE NORTH 20 DEGREES 46<br>MINUTES 13 SECONDS WEST 713.07 FEET; THENCE ON A<br>CURVE TO THE LEFT WHOSE CHORD BEARS NORTH 13<br>DEGREES 10 MINUTES 36 SECONDS EAST, HAVING A<br>CENTRAL ANGLE OF9 DEGREES 31 MINUTES 12<br>SECONDS, A RADIUS OF 665.00 FEET, AND AN ARC<br>LENGTH OF 110.49 FEET; THENCE ANGLE RIGHT SOUTH<br>60 DEGREES 44 MINUTES 26 SECONDS EAST, 419.08 FEET<br>TO THE POINT OF BEGINNING, COUNTY OF EL PASO,<br>STATE OF COLORADO. |  |  |  |  |  |  |  |  |
| A.D.A. COMPLIANCE:  | FACILITY IS UNMANNED AND NOT FOR HUMAN<br>HABITATION  |  |  |  |  |  |  |  |  |
| DO NOT SCALE  | DRAWINGS:   |  |  |  |  |  |  |  |  |
| DO NOT SCALE DRAWINGS:<br>CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, CONDITIONS ON<br>THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY<br>DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR<br>THE SAME. |   |  |  |  |  |  |  |  |  |
| CONTACT INFO  | RMATION:  |  |  |  |  |  |  |  |  |
| APPLICANT:  | AT&T MOBILITY<br>1375 CAMINO REAL STE 120<br>SAN BERNARDINO, CA 92408<br>PHONE: 951.534.8967  |  |  |  |  |  |  |  |  |
| PROJECT MANAGER:  | GENERAL DYNAMICS WIRELESS SERVICES, LLC.<br>19240 DES MOINES DR. S. BLDG C STE 300<br>SEA TAC, WA 98048   |  |  |  |  |  |  |  |  |
|   | PHONE: 425.606.8785   |  |  |  |  |  |  |  |  |

ARCHITECTURE & GEOSTRUCTURAL, LLC. ENGINEERING PO BOX 2621 BOISE, ID 83701

> PHONE: 530.539.4787 CONTACT: DON GEORGE

CONTACT: CHRISTOPHER HERMAN

| /ICINITY MAP:                                |  |
|--|--|
| Cannan Huy<br>Cannan Huy<br>GOOGLE MAPS 2020 |  |

APPROVALS

AT&T MANAGER

CONSTRUCTION MANAGER

SITE ACQ. MANAGER

PROPERTY

LANDLORD

OWNER

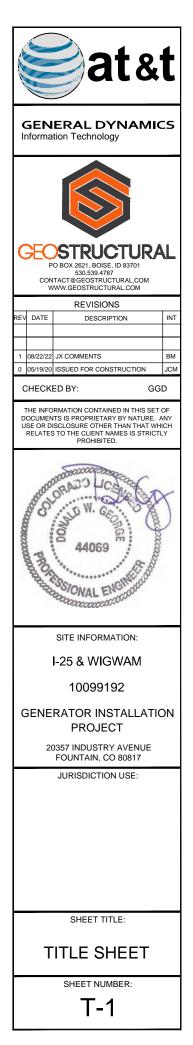
### ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF ALL GOVERNING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS ARE TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO

- NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 13, 30, 37, 70, 72, 110, 111
- TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 607

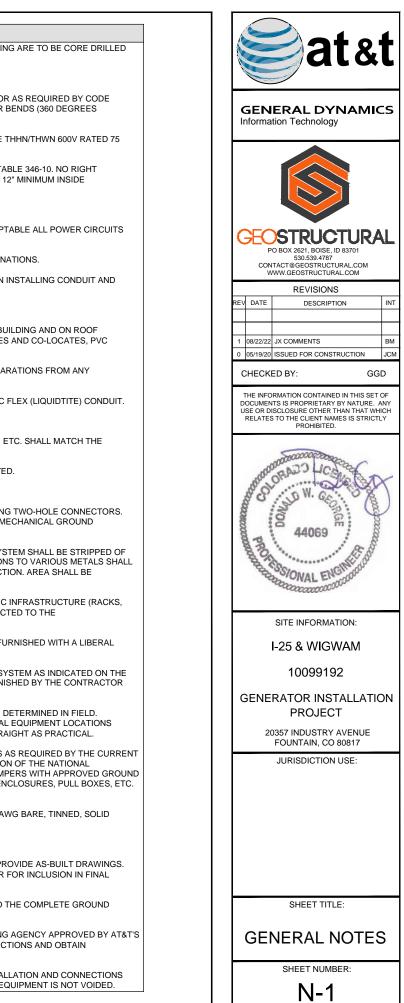
- PARCEL SITE PLAN
- **OVERALL SITE PLAN**
- ENLARGED SITE PLAN

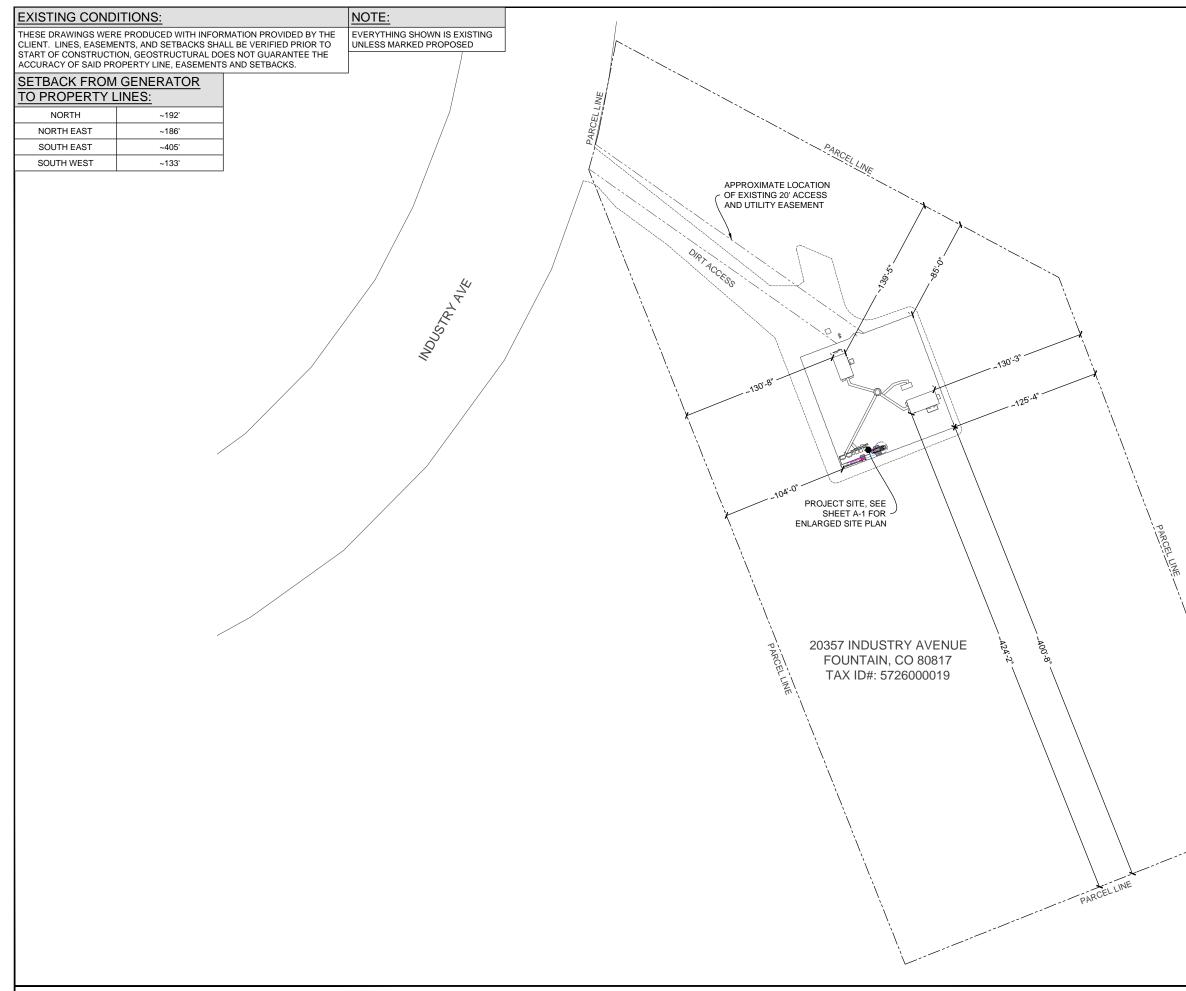
## **GENERATOR PAD DETAILS & STRUCTURAL NOTES** GENERAL STRUCTURAL DETAILS

- ELECTRICAL DETAILS
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- ELECTRICAL DETAILS
- GENERATOR SPECIFICATIONS
- GENERATOR SPECIFICATIONS
- GENERATOR SPECIFICATIONS
- ATS SPECIFICATIONS
- CAM-LOCK BOX SPECIFICATIONS

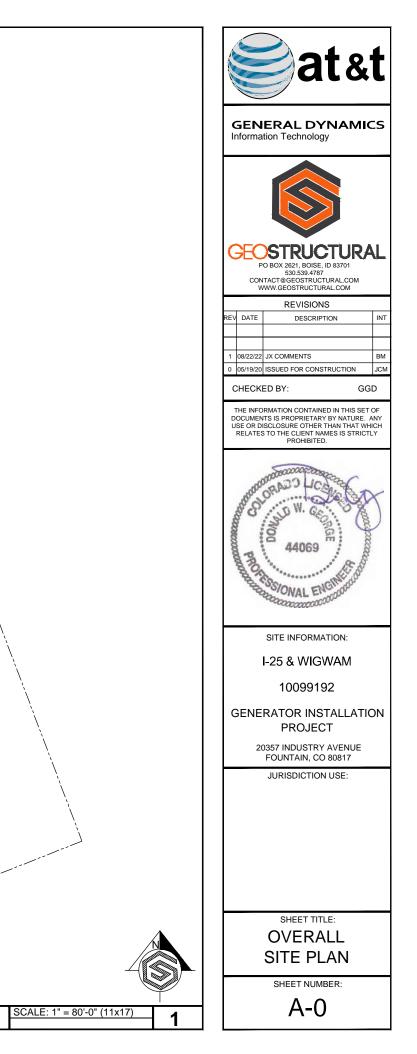


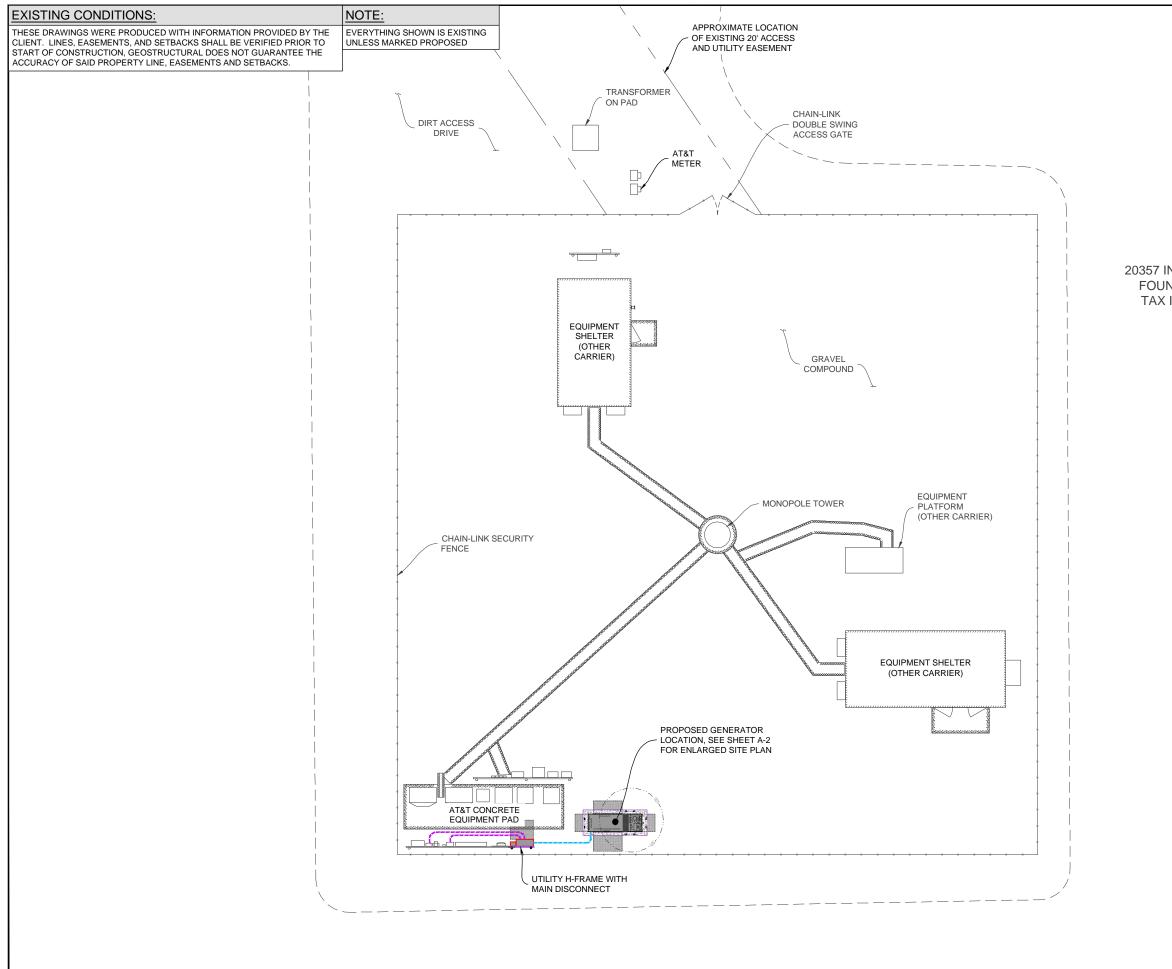
| K 220221<br>NOTES TO SUBCONTRACTOR:   | GENERAL PROJECT NOTES:   | ELECTRICAL NOTES:   |
|---|--|---|
| 1. THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS<br>BEFORE PROCEEDING WITH THE WORK. ALL DISCREPANCIES SHALL BE RESOLVED BEFORE<br>PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN   | 1. THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A NEW CONCRETE PAD TO AN<br>EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT<br>SHELTER/PLATFORM AND TOWER.   | 12. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED<br>AND THEN FIREPROOFED.  |
| ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.  | 2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR<br>SEWER SERVICE.  | B. WIRING/CONDUIT<br>1. PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE  |
| SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM<br>WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY<br>EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN   | 3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP<br>ACCESS IS REQUIRED)   | SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (360 DEGREES TOTAL) EXIST IN A CONDUIT RUN.   |
| ACCORDANCE WITH LOCAL CODES.<br>3. THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE   | 4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2<br>TIMES PER MONTH BY AT&T TECHNICIANS.  | 2. ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 600V RATED 75<br>DEGREES CELSIUS, UNLESS NOTED OTHERWISE.  |
| THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY<br>FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE<br>OF THE WORK.  | 5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.  | 3. CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH NEC TABLE 346-10. NO RIGHT<br>ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS WITH 12" MINIMUM INSIDE<br>SWEEPS FOR ALL CONDUITS 2" OR LARGER.  |
| 4. SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION<br>PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE   | 6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH<br>THE PROJECT SPECIFICATIONS.   | 4. POWER WIRING SIZE SHALL NOT BE SMALLER THAN #12 AWG.   |
| RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND   | 7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.   | 5. ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE ACCEPTABLE ALL POWER CIRCUITS SHALL CONTAIN A GROUND WIRE.  |
| SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS   | 8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.  | 6. PHASE MARKINGS TO BE USED AT POWER CONDUCTOR TERMINATIONS.   |
| PROJECT.<br>5. SITE GROUNDING SHALL COMPLY WITH AT&T WIRELESS SERVICES TECHNICAL SPECIFICATIONS   | 9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.   | 7. CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED WHEN INSTALLING CONDUIT AND WIRING.  |
| FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT&T<br>TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING   | ELECTRICAL NOTES:  | 8. INSTALL PULL STRING IN ALL CONDUIT.  |
| CODES ARE MORE STRINGENT THEY SHALL GOVERN.   | A. GENERAL   | 9. FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS INSIDE BUILDING AND ON ROOF  |
| 6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR<br>THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE   | 1. COORDINATE LOCATION AND POWER REQUIREMENTS OF ALL EQUIPMENT WITH AT&T AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.   | SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW LAND SITES AND CO-LOCATES, PVC SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHERWISE.  |
| ESTABLISHED PRIOR TO FOUNDATION INSTALLATION.<br>7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL   | 2. COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL AND TELEPHONE SERVICES<br>WITH THE PROPERTY REPRESENTATIVE, AT&T AND UTILITY COMPANIES. ROUTING OF  | 10. MAINTAIN MINIMUM 1'-0" VERTICAL AND 1'-0" HORIZONTAL SEPARATIONS FROM ANY MECHANICAL GAS PIPING.  |
| CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF<br>DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.  | CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO BE DETERMINED IN THE FIELD.   | 11. ALL WIRING ROUTED IN PLENUM TO BE RATED OR IN METALLIC FLEX (LIQUIDTITE) CONDUIT.   |
| 8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE CONSTRUCTION MANAGER.  | 3. ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND<br>INSTALLED UNDER ELECTRICAL PORTION OF CONTRACT UNLESS OTHERWISE NOTED   | 1. EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DUCTS, ETC. SHALL MATCH THE<br>CHARACTERISTICS (A/C, V, A) OF THAT EQUIPMENT.  |
| 9. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR TO BID SUBMITTAL.  | 4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED<br>DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS.<br>TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED   | 2. ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA 3R RATED.   |
| 10. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.   | AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, IF<br>REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE<br>EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED,  | D. GROUNDING           1. ALL GROUND CONNECTIONS TO BUILDING SHALL BE MADE USING TWO-HOLE CONNECTORS.   |
| 11. THE SUBCONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE<br>AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE   | THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE, TIME, ETC.<br>THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE<br>MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN  | PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS ON ALL MECHANICAL GROUND CONNECTIONS.  |
| OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE.   | PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL SERVICE.  | 2. ALL EQUIPMENT SURFACES TO BE BONDED TO GROUNDING SYSTEM SHALL BE STRIPPED OF<br>ALL PAINT AND DIRT AT ANY POINT OF CONNECTION. CONNECTIONS TO VARIOUS METALS SHAL<br>BE OF A TYPE AS TO PREVENT A GALVANIC OR CORROSIVE REACTION. AREA SHALL BE<br>REPAINTED FOLLOWING BONDING.  |
| 12. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY<br>THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY<br>DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE<br>SUBCONTRACTOR.   | 5. COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID<br>INTERFERENCE. IN CASE OF INTERFERENCE, AT&T'S REPRESENTATIVE WILL DECIDE WHICH<br>WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED.  | 3. ANY METALLIC ITEM WITHIN 6' OF ANY EQUIPMENT OR METALLIC INFRASTRUCTURE (RACKS,<br>CABLE TRAY ETC.) OR GROUND CONDUCTORS MUST BE CONNECTED TO THE  |
| 13. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID.<br>EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS   | 6. THE INSTALLATION MUST COMPLY WITH NEC AND ALL FEDERAL, STATE AND LOCAL RULES AND REGULATIONS.   | GROUNDING SYSTEM PER AT&T STANDARDS.<br>4. EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL BE FURNISHED WITH A LIBERAL   |
| APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.   | 7. THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF<br>SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS.   | PROTECTIVE COATING OF ANTI-OXIDATION COMPOUND.  |
| 14. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING<br>THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.  | EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.   | 5. ALL MATERIALS AND LABOR REQUIRED FOR THE GROUNDING SYSTEM AS INDICATED ON THE<br>PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL BE FURNISHED BY THE CONTRACTOR<br>UNLESS OTHERWISE NOTED.  |
| 15. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN<br>WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT<br>DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION<br>OF THE PROJECT.  | 8. CONTRACTOR SHALL PAY ALL PERMITS AND FEES REQUIRED.     9. ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:     ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)  | 6. EXACT LOCATION OF GROUND CONNECTION POINTS SHALL BE DETERMINED IN FIELD.<br>ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO ACTUAL EQUIPMENT LOCATIONS<br>TO KEEP THE GROUND CONNECTION CABLES AS SHORT AND STRAIGHT AS PRACTICAL.  |
| 16. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES<br>AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF<br>THE SUBCONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR<br>NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL<br>LOCATE SERVICE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING<br>UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE | a. ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)<br>b. ASTIM (AMERICAN SOCIETY FOR TESTING MATERIALS)<br>c. ETL (ELECTRICAL TESTING LABORATORY)<br>d. ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)<br>e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)<br>f. MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)                                   | 7. PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROUNDS AS REQUIRED BY THE CURRE<br>EDITION OF THE NATIONAL ELECTRIC CODE, THE CURRENT EDITION OF THE NATIONAL<br>ELECTRICAL SAFETY CODE AND AT&T STANDARDS. BONDING JUMPERS WITH APPROVED GROU<br>FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS, EQUIPMENT ENCLOSURES, PULL BOXES, ETG<br>TO MAINTAIN GROUND CONTINUITY WHERE REQUIRED BY CODE. |
| SUBCONTRACTOR'S EXPENSE.  | g. NESC (NATIONAL ELECTRICAL SAFETY CODE)<br>h. NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)<br>i. NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)  | 8. ALL BURIED EQUIPMENT GROUND CONDUCTORS SHALL BE #2 AWG BARE, TINNED, SOLID COPPER UNLESS NOTED OTHERWISE ON THE DRAWINGS.  |
|   | j. UL (UNDERWRITER'S LABORATORY)<br>k. NEC (NATIONAL ELECTRICAL CODE)  | E. INSPECTION/DOCUMENTATION   |
|   | 10. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST<br>WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND<br>EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL  | 1. THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SHALL PROVIDE AS-BUILT DRAWINGS.<br>INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTRACTOR FOR INCLUSION IN FINAL<br>AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OWNER.   |
|   | LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE<br>HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE<br>CONDITIONS, IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO   | 2. CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING TO THE COMPLETE GROUND SYSTEM'S RESISTANCE TO GROUND (MAX. 5 OHMS).  |
|   | INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY<br>MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY<br>NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED.  | 3. AN ELECTRICAL INSPECTION SHALL BE MADE BY AN INSPECTING AGENCY APPROVED BY AT&<br>REPRESENTATIVE. CONTRACTOR SHALL COORDINATE ALL INSPECTIONS AND OBTAIN<br>POWER COMPANY APPROVAL.  |
|   | 11. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING)<br>AT&T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S<br>PROPOSAL OR PERFORMANCE OF WORK, IN THE EVENT OF DISCREPANCIES THE<br>CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN<br>WRITING OTHERWISE. | 4. CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY INSTALLATION AND CONNECTIONS<br>INSPECTED BY OTHERS TO ENSURE THAT UL LISTING FOR THAT EQUIPMENT IS NOT VOIDED.  |





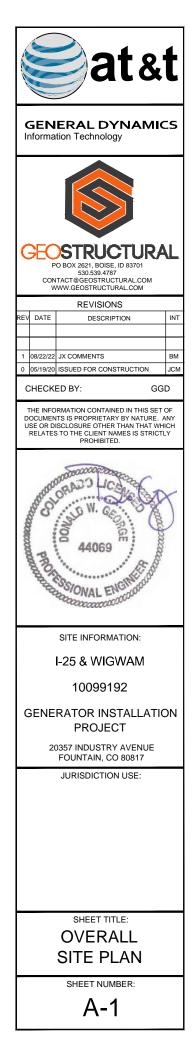
OVERALL SITE PLAN





OVERALL SITE PLAN

## 20357 INDUSTRY AVENUE FOUNTAIN, CO 80817 TAX ID#: 5726000019

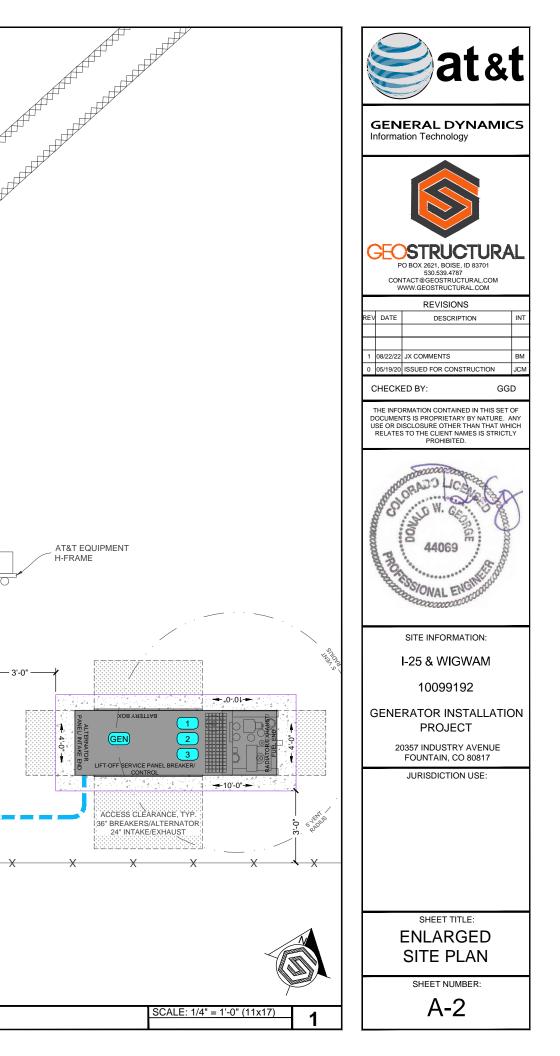


SCALE: 1" = 15'-0" (11x17)

1

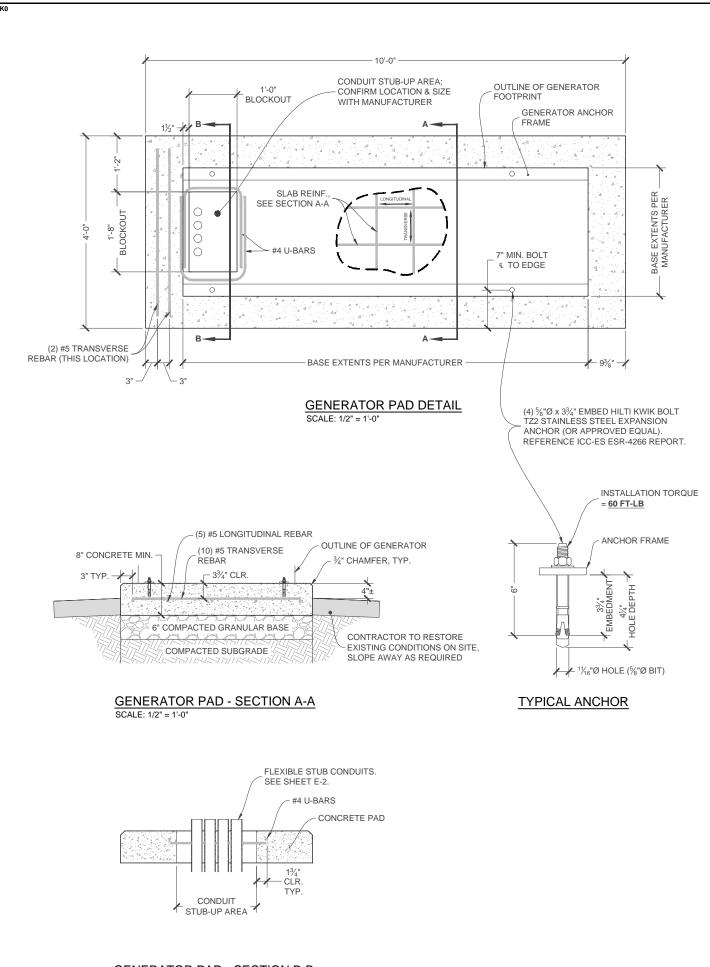
| UTILITY NOTE:   |   |
|---|---|
| THE UTILITIES AS SHOWN ON THIS SET OF DRAWINGS WERE DEVELOPED<br>FROM RECORD INFORMATION. THE INFORMATION PROVIDED IS IMPLIED NOT<br>INTENDED TO BE A COMPLETE INVENTORY OF THE UTILITIES IN THIS AREA. IT<br>IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL<br>UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM<br>ANY DAMAGE CAUSED BY CONTRACTOR'S ACTIVITIES. | ×   |
| EXISTING CONDITIONS:  |   |
| THESE DRAWINGS WERE PRODUCED WITH INFORMATION PROVIDED BY THE<br>CLIENT. LINES, EASEMENTS, AND SETBACKS SHALL BE VERIFIED PRIOR TO<br>START OF CONSTRUCTION, GEOSTRUCTURAL DOES NOT GUARANTEE THE<br>ACCURACY OF SAID PROPERTY LINE, EASEMENTS AND SETBACKS.  | * GRAVEL<br>COMPOUND                            |
| SCOPE OF WORK DETAILS:  |   |
| GENERAL:<br>· NEW KOHLER DIESEL GENERATOR PROVIDED BY GENERAL DYNAMICS &<br>INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-4.0, E-4.1, E-4.2.  |   |
| · NEW CONCRETE PAD PROVIDED & INSTALLED BY GENERAL CONTRACTOR.     SEE SHEET S-1.   |   |
| · NEW KOHLER AUTOMATIC TRANSFER SWITCH PROVIDED BY GENERAL<br>DYNAMICS & INSTALLED BY CONTRACTOR. SEE SHEETS S-2, E-5.0, E-5.1.   |   |
| CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.     CONTRACTOR SHALL RESTORE & REPAIR ANY DAMAGED AREAS CAUSED BY  |   |
| CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.   |   |
| INNER AND OUTER TANK TESTING DOCUMENTATION SHALL BE PROVIDED<br>ONCE TANK IS IN PLACE ON SITE IN ACCORDANCE WITH NFPA 30.     A CALIBRATION CHART OF PERMANENT AND DURABLE CONSTRUCTION<br>SHALL BE LOCATED AT THE FILL BOX.  | CHAIN-LINK<br>SECURITY FENCE                    |
| CONDUITS:   |   |
| INSTALL PULL STRING IN EACH CONDUIT.     (1) NEW 2" AND (1) NEW 1" ELECTRICAL CONDUIT WITH CONDUCTORS TO BE     INSTALLED FROM NEW GENERATOR TO NEW ATS. CONDUIT PROVIDED AND     INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.   |   |
| <ul> <li>(2) NEW 1" ELECTRICAL CONDUITS WITH CONDUCTORS TO BE INSTALLED<br/>FROM NEW GENERATOR TO AC PANEL. CONDUIT PROVIDED &amp; INSTALLED BY<br/>GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.</li> </ul>   |   |
| $\cdot$ (1) NEW 1" ALARM CONDUIT & CABLING PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.   |   |
| GROUNDING:<br>· NEW EXOTHERMIC CONNECTION FROM EXISTING GROUND RING TO NEW  | +   |
| MECHANICAL CONNECTION AT GENERATOR CHASSIS. GENERAL<br>CONTRACTOR TO VERIFY LOCATION IN FIELD. LOCATE GROUND RODS NO<br>MORE THAN 8-0" APART. SEE SHEET E-3.  |   |
| H-FRAME:<br>· CONTRACTOR TO PROVIDE NEW H-FRAME FOR ATS INSTALLATION (IF<br>REQUIRED). MATCH EXISTING H-FRAME MATERIAL FOR CONSTRUCTION OF<br>NEW H-FRAME. SEE SHEET S-2.   |   |
| POWER ROUTING KEYED NOTES:  |   |
| DIS         EXISTING AT&T DISCONNECT           INTERCEPT EXISTING CONDUIT AND CONDUCTORS AND RE-ROUTE<br>THROUGH PROPOSED ATS. COORDINATE PATH WITH CONSTRUCTION  | CABINET CABINET CABINET CABINET CABINET CABINET |
| AC EXISTING AC LOAD CENTER  |   |
| PROPOSED AT&T UNDERGROUND GENERATOR CONDUIT ROUTE.<br>CONTRACTOR TO LOCATE EXISTING UTILITIES PRIOR TO EXCAVATION.<br>SEE SHEETS E-1, E-2.  | AT&T CONCRETE<br>EQUIPMENT PAD                  |
| SEE SHEET E-1 FOR SINGLE LINE DIAGRAM. GENERATOR KEYED NOTES:   |   |
| GEN PROPOSED AT&T 30KW DIESEL GENERATOR W/ SOUND ATTENUATED<br>ENCLOSURE, NORMAL/EMERGENCY TANK VENTING AND BASE FUEL<br>TANK ON A CONCRETE PAD. SEE SHEETS S-1, S-2, E-3.  |   |
| FUEL FILL SHALL BE PROVIDED WITH SPILL CONTROL, WITH A SOLID     FILL CONNECTION, AND WITH OVERFILL PREVENTION     FUEL TANK NORMAL AND EMERGENCY VENTS SHALL TERMINATE AT     LEAST 12'-0' ABOVE THE ADJACENT GRADE. SEE SHEET S-2.  |   |
| 3         NFPA 704 PLACARD AND OTHER SIGNAGE. SEE SHEET 5-2.  |   |
| ATS / EQUIPMENT KEYED NOTES:  | O H-FR O  |
| ATS         PROPOSED ATS W/ CAMLOCK MOUNTED ON NEW H-FRAME EXTENSION<br>UNISTRUT RAILS WITH 36" FRONT CLEARANCE. SEE SHEET S-2.           H-FR         PROPOSED H-FRAME EXTENSION WITH UNISTRUT RAILS, SEE SHEET<br>S-2.  | <u> </u>  |
|   |   |
|   | Know what's below.                              |
|   | CALL before you dig.                            |
|   |   |
| EVERYTHING SHOWN IS EXISTING UNLESS MARKED PROPOSED   |   |

ENLARGED SITE PLAN



L' INTAKE END

-X



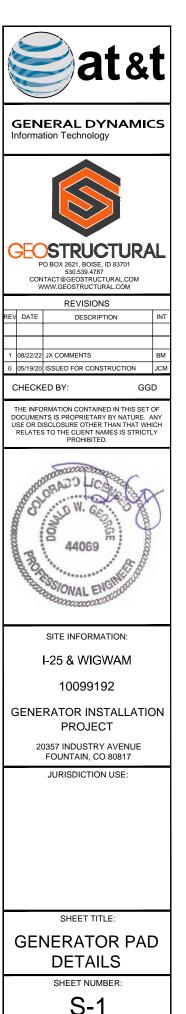
- ALL FOUNDATIONS TO BE PLACED ON FIRM, UNDISTURBED, INORGANIC MATERIAL. PROOF ROL CONCRETE WHERE THE MATERIAL HAS BEEN DISTURBED BY EQUIPMENT. UNACCEPTABLE/DIST OVER-EXCAVATED AND REPLACED WITH "LEAN CONCRETE FILL" OR REPLACED WITH STRUCTU
- STRUCTURAL BACKFILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORG DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPT MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR).

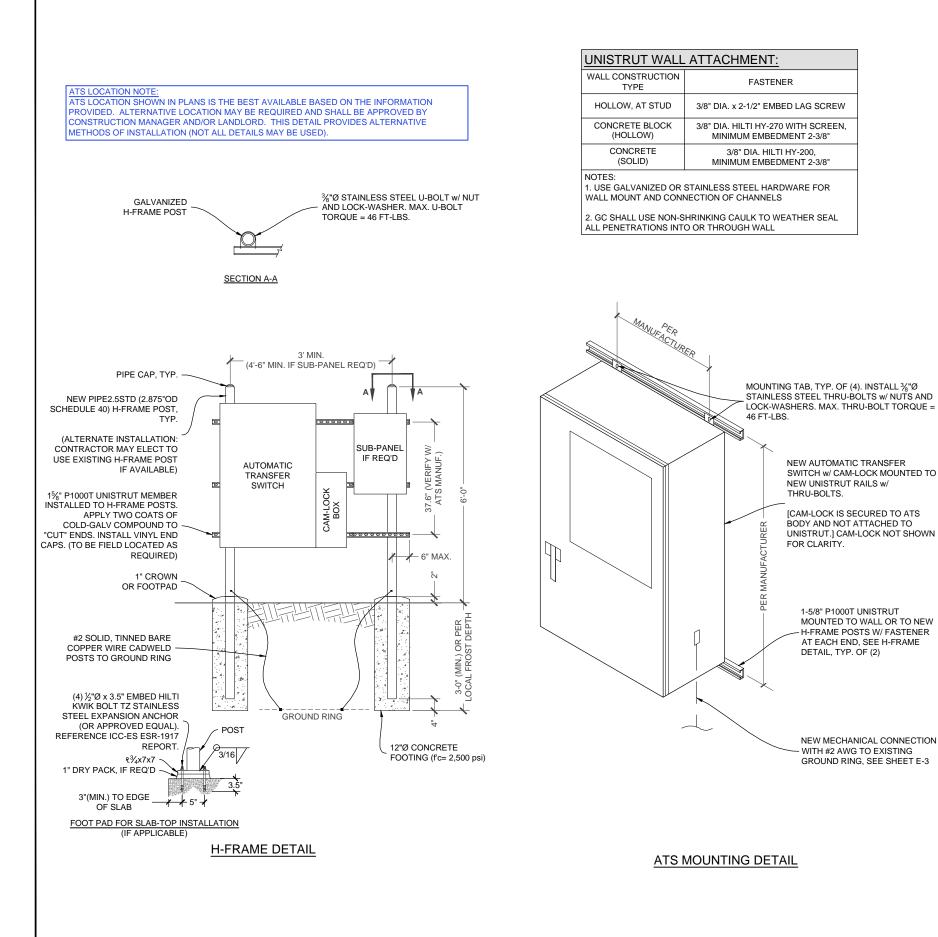
## MECHANICAL ANCHOR NOTES:

- HILTI PRODUCTS MUST BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S PRINTED INST. INCLUDED IN THE ADHESIVE PACKAGING.
- CONTRACTOR SHALL AVOID DRILLING HOLES IN VERTICAL/HORIZONTAL REINFORCING BARS. HOLES MUST BE WIRE BRUSHED AND BLASTED WITH COMPRESSED AIR PRIOR TO INSTALLATIO
- TEMPERATURES/METHODS/WORKING TIME/ETC. ARE TO BE IN ACCORDANCE WITH MANUFACT

**GENERATOR PAD - SECTION B-B** SCALE: 1/2" = 1'-0'

| <u>ст</u> |   |
|-----------|---|
| 31        | RUCTURAL DESIGN NOTES:  |
| ALL       | LOADS DERIVED FROM REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, ASCE 7 & ANSI TIA-222.  |
|           | LDING & COMMUNICATION STRUCTURES: (38.537858° / -104.6363°)   |
|           | WIND LOADS: IBC 2015 & ASCE 7-10  |
|           | V = 115 MPH ULTIMATE WIND SPEED (90 MPH V <sub>ASD</sub> )<br>STRUCTURE CLASS = II; EXPOSURE CATEGORY = C; TOPOGRAPHIC CATEGORY = 1.<br>IMPORTANCE FACTOR = 1.0.  |
| 2.        | SEISMIC LOADS: IBC 2015 & ASCE 7-10<br>STRUCTURE CLASS = II; SITE CLASS = D.  |
| 2         | Ss = 0.166; S1 = 0.06; SDs = 0.177  |
|           | DNCRETE NOTES:  |
| •         | PRIOR TO EXCAVATION, CHECK THE AREA FOR UNDERGROUND FACILITIES.   |
| 2.        | ALL CONCRETE SHALL BE IN ACCORDANCE WITH CHAPTER 19 OF THE IBC & ACI 318, "BUILDING CODE REQUIREMENTS FOR<br>REINFORCED CONCRETE", LATEST EDITION & HAVE THE FOLLOWING PROPERTIES:<br>A MINIMUM 28-DAY COMPRESSIVE STRENGTH (°C) OF 4,000 PSI.<br>B CEMENT SHALL BE "LOW-ALKALI" TYPE IIA (MODERATE SULFATE RESISTANCE, AIR<br>ENTRAINING) CONFORMING TO ASTM C150.<br>C MAXIMUM WATER/CEMENT RATIO OF 0.45 AND AIR-ENTRAINED 4% TO 7%. |
|           | D CONCRETE PROPORTIONING SHALL BE DESIGNED BY AN APPROVED LABORATORY.<br>TOLERANCES IN ACCORDANCE WITH ACI 117. COPIES OF CONCRETE MIX SHALL<br>BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO PLACEMENT.<br>E ALL AGGREGATE USED IN CONCRETE SHALL CONFORM TO ASTM C33. USE ONLY<br>AGGREGATES KNOWN NOT TO CAUSE EXCESSIVE SHRINKAGE. MAXIMUM   |
|           |   |
| 3.        | F MAXIMUM SLUMP: REFER TO GEOTECHNICAL REPORT WHEN APPLICABLE.<br>FORMWORK FOR CONCRETE SHALL CONFORM TO ACI 347. TOLERANCES FOR FINISHED CONCRETE SURFACES SHALL MEET CLASS-C<br>REQUIREMENTS. IN NO CASE SHALL FINISHED CONCRETE SURFACES EXCEED THE FOLLOWING VALUES AS MEASURED FROM NEAT<br>PLAN LINES AND FINISHED GRADES: ± ¼" VERTICAL, ± 1" HORIZONTAL.  |
| 4.        | CHAMFER ALL EXPOSED CORNERS AND FILLET ENTRANT ANGLES $3\!\!\!\!/4$ " U.N.O.  |
| j.        | CONCRETE FINISHING: CONCRETE SURFACES SHALL BE FINISHED IN ACCORDANCE WITH ACI. PROVIDE ROUGH FINISH FOR ALL SURFACES NOT EXPOSED TO VIEW AND SMOOTH FINISH FOR ALL OTHERS, U.N.O.  |
|           | STEEL REINFORCEMENT AND CONCRETE SHOULD BE PLACED IMMEDIATELY UPON COMPLETION OF THE FOUNDATION EXCAVATION.<br>CONTRACTOR SHALL NOT ALLOW A COLD JOINT TO FORM IN THE CONCRETE. PORTION AT GRADE SHOULD BE FORMED.<br>TEMPORARY CASING MAY BE REQUIRED TO PREVENT CAVING PRIOR TO CONCRETE PLACEMENT.   |
| ٩E        | INFORCING STEEL NOTES:  |
|           | ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615. VERTICAL/HORIZONTAL BARS SHALL BE GRADE 60; TIES OR STIRRUPS  |
|           | SHALL BE A MINIMUM OF GRADE 40. ALL REINFORCING STEEL SHALL HAVE 3" (± $\frac{4}{8}$ ") OF CONCRETE COVER, U.N.O.   |
| •         | ALL BAR BENDS, HOOKS, SPLICES AND OTHER REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF ACI 315.   |
| •         | ALL BARS SHALL BE SPLICED WITH A MINIMUM LAP OF 48 BAR DIAMETERS. LAP SPLICES OF DEFORMED BARS IN TENSION ZONES<br>SHALL BE CLASS-B SPLICES. WELDING OF BARS IS NOT PERMITTED.  |
| •         | AT ALL CORNERS AND WALL INTERSECTIONS, PROVIDE BENT HORIZONTAL BARS TO MATCH THE HORIZONTAL REINFORCING STEEL.<br>PROVIDE VERTICAL DOWELS IN FOOTINGS AND AT CONSTRUCTION JOINTS TO MATCH VERTICAL REINFORCING BAR SIZE AND   |
| i.        | SPACING.<br>ACI-APPROVED PLASTIC-COATED BAR CHAIRS OR PRECAST CONCRETE BLOCKS SHALL BE PROVIDED FOR SUPPORT OF ALL<br>GRADE-CAST REINFORCING STEEL & SHALL BE SUFFICIENT IN NUMBER TO PREVENT SAGGING. METAL CLIPS OR SUPPORTS SHALL<br>NOT BE PLACED IN CONTACT WITH THE FORMS OR THE SUB-GRADE.   |
|           | DOWELS AND ANCHOR BOLTS SHALL BE WIRED OR OTHER SUB-GRADE.<br>DOWELS AND ANCHOR BOLTS SHALL BE WIRED OR OTHERWISE HELD IN CORRECT POSITION PRIOR TO PLACING CONCRETE. IN NO<br>CASE SHALL DOWELS OR ANCHOR BOLTS BE "STABBED" INTO FRESHLY-POURED CONCRETE.   |
|           | UNDATION & SOIL NOTES:  |
|           |   |
|           | FOUNDATION DESIGN BASED ON PRESUMPTIVE MINIMUM SOIL PARAMETERS (ALLOWABLE BEARING = 1,000 PSF; ALLOWABLE PASSIVE SLIDING = 100 PSF/FT) IN ACCORDANCE WITH THE IBC.  |
| <u>.</u>  | THE EXCAVATION SHALL BE INSPECTED PRIOR TO THE PLACEMENT OF CONCRETE AND THE CONTRACTOR SHALL PROVIDE A NOTICE<br>OF INSPECTION FOR THE BUILDING INSPECTOR FOR REVIEW AND RECORDS PURPOSES.<br>THE CONTRACTOR SHALL DETERMINE THE MEANS AND METHODS NECESSARY TO SUPPORT THE EXCAVATION DURING  |
| ŀ.        | CONSTRUCTION.<br>ALL FOUNDATIONS TO BE PLACED ON FIRM, UNDISTURBED, INORGANIC MATERIAL. PROOF ROLL SUB-GRADE PRIOR TO PLACING   |
|           | CONCRETE WHERE THE MATERIAL HAS BEEN DISTURBED BY EQUIPMENT. UNACCEPTABLE/DISTURBED MATERIAL SHALL BE<br>OVER-EXCAVATED AND REPLACED WITH "LEAN CONCRETE FILL" OR REPLACED WITH STRUCTURAL BACKFILL.  |
| 5.        | STRUCTURAL BACKFILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORGANICS, REFUSE AND OTHERWISE   |
| i.        | STRUCTURAL BACKFILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORGANICS, REFUSE AND OTHERWISE<br>DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF<br>MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR).   |
|           | DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF  |
| ЛE        | DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF<br>MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR).<br>CHANICAL ANCHOR NOTES:<br>HILTI PRODUCTS MUST BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S PRINTED INSTALLATION INSTRUCTIONS, AS  |
|           | DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF<br>MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR).<br>CHANICAL ANCHOR NOTES:  |





REF: AT&T 30KW GENERATOR PACKAGE UL REGISTRATION NUMBER: MH 18459 UL 142 DOUBLE WALL FUEL TANK BASE SPECIFICATION FUEL TANK BASE CONSTRUCTION:

SUB BASE TANK TESTING:

WELD SEAMS PER UL-142 STANDARDS

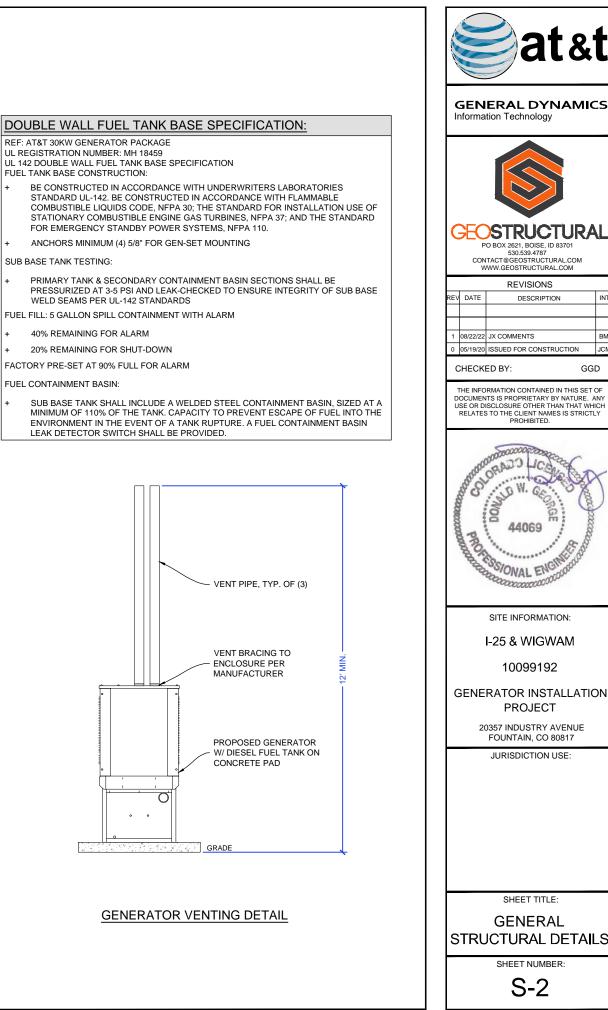
FUEL FILL: 5 GALLON SPILL CONTAINMENT WITH ALARM

- 40% REMAINING FOR ALARM
- 20% REMAINING FOR SHUT-DOWN

FACTORY PRE-SET AT 90% FULL FOR ALARM

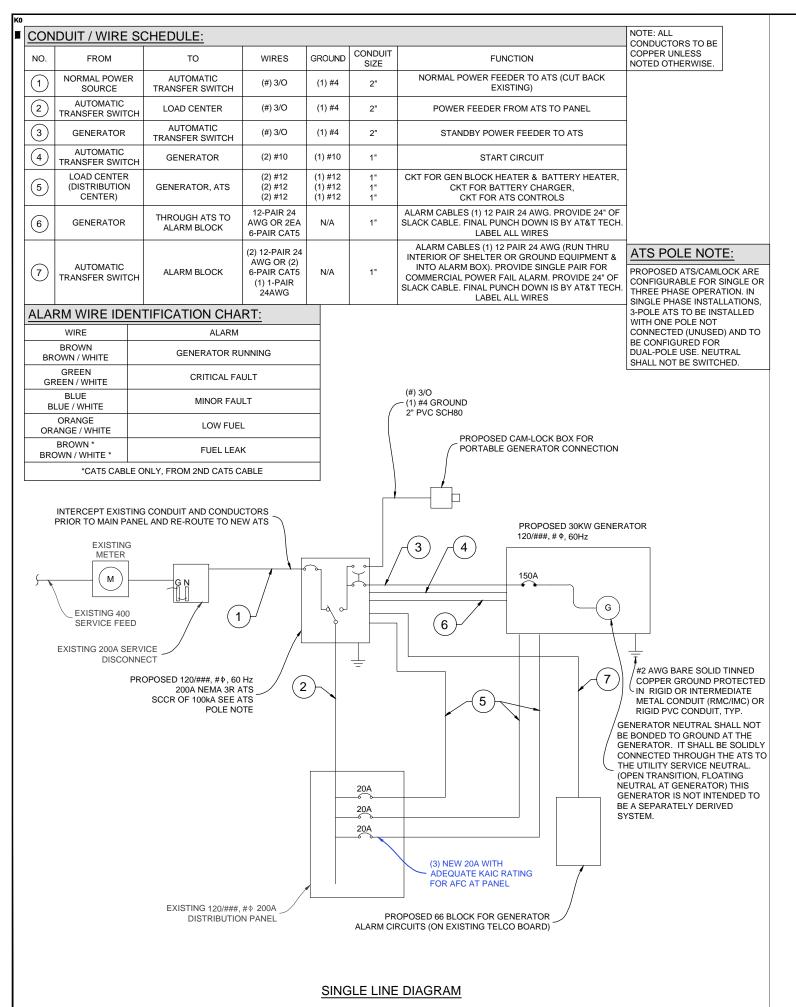
### FUEL CONTAINMENT BASIN:

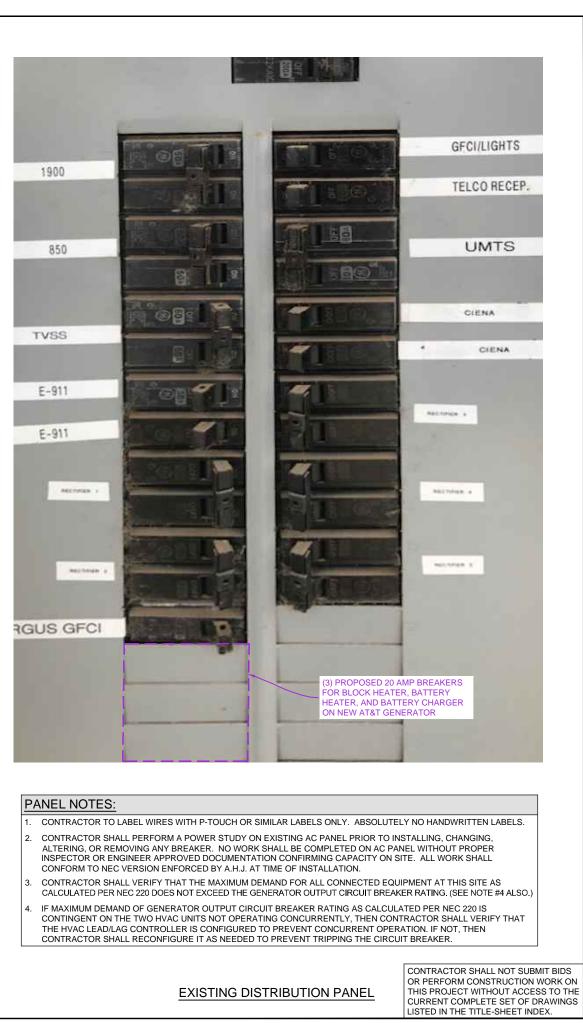
LEAK DETECTOR SWITCH SHALL BE PROVIDED.



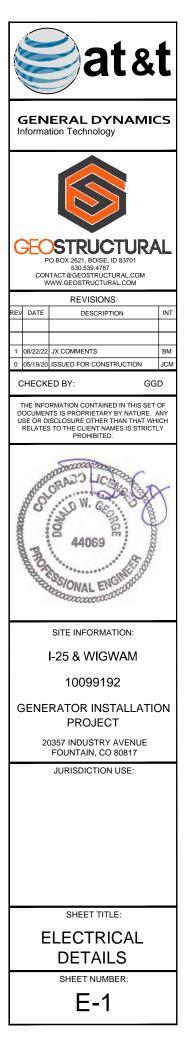
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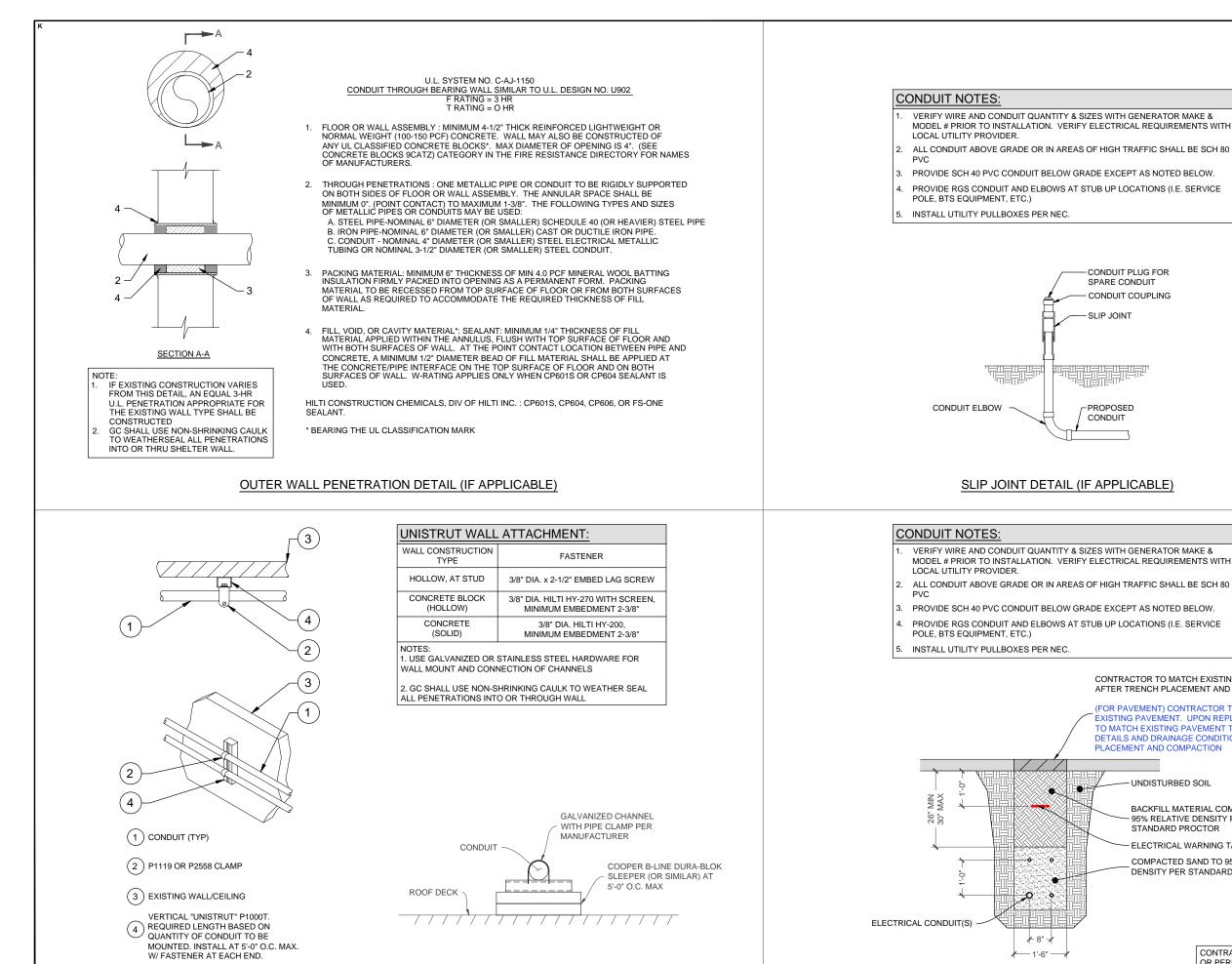
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| <u>P/</u> | ANEL NOTES:   |
|-----------|---|
| 1.        | CONTRACTOR TO LABEL WIRES WITH P-TOUCH OR SIMILAR LABELS ONLY. ABSOLU   |
| 2.        | CONTRACTOR SHALL PERFORM A POWER STUDY ON EXISTING AC PANEL PRIOR TO<br>ALTERING, OR REMOVING ANY BREAKER. NO WORK SHALL BE COMPLETED ON AC<br>INSPECTOR OR ENGINEER APPROVED DOCUMENTATION CONFIRMING CAPACITY O<br>CONFORM TO NEC VERSION ENFORCED BY A.H.J. AT TIME OF INSTALLATION.     |
| 3.        | CONTRACTOR SHALL VERIFY THAT THE MAXIMUM DEMAND FOR ALL CONNECTED E CALCULATED PER NEC 220 DOES NOT EXCEED THE GENERATOR OUTPUT CIRCUIT BR  |
| 4.        | IF MAXIMUM DEMAND OF GENERATOR OUTPUT CIRCUIT BREAKER RATING AS CALC<br>CONTINGENT ON THE TWO HVAC UNITS NOT OPERATING CONCURRENTLY, THEN C<br>THE HVAC LEAD/LAG CONTROLLER IS CONFIGURED TO PREVENT CONCURRENT OF<br>CONTRACTOR SHALL RECONFIGURE IT AS NEEDED TO PREVENT TRIPPING THE CIF |





ROOF CONDUIT MOUNTING DETAIL (IF APPLICABLE)

CONDUIT WALL MOUNT DETAIL (IF APPLICABLE)

UTILITY TRENCH SECTION (IF APPLICABLE)

× 8" -

— 1'-6" —

| OR MAKE &    |
|--------------|
| REMENTS WITH |
|              |

CONDUIT PLUG FOR

CONDUIT COUPLING

SPARE CONDUIT

- SLIP JOINT

-PROPOSED

CONDUIT

CONTRACTOR TO MATCH EXISTING GRADE CONDITIONS AFTER TRENCH PLACEMENT AND COMPACTION

FOR PAVEMENT) CONTRACTOR TO SAW-CUT AND REMOVE EXISTING PAVEMENT. UPON REPLACEMENT, CONTRACTOR TO MATCH EXISTING PAVEMENT THICKNESS, PLACEMENT DETAILS AND DRAINAGE CONDITIONS AFTER TRENCH PLACEMENT AND COMPACTION

- UNDISTURBED SOIL

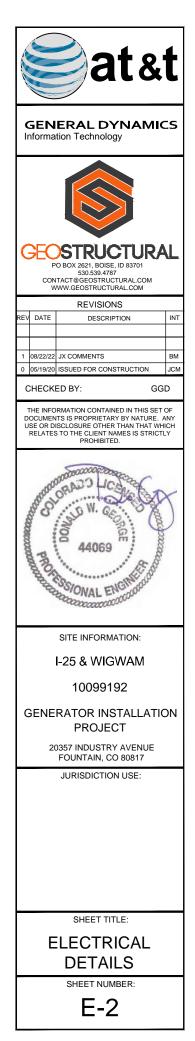
BACKFILL MATERIAL COMPACTED TO 95% RELATIVE DENSITY PER STANDARD PROCTOR

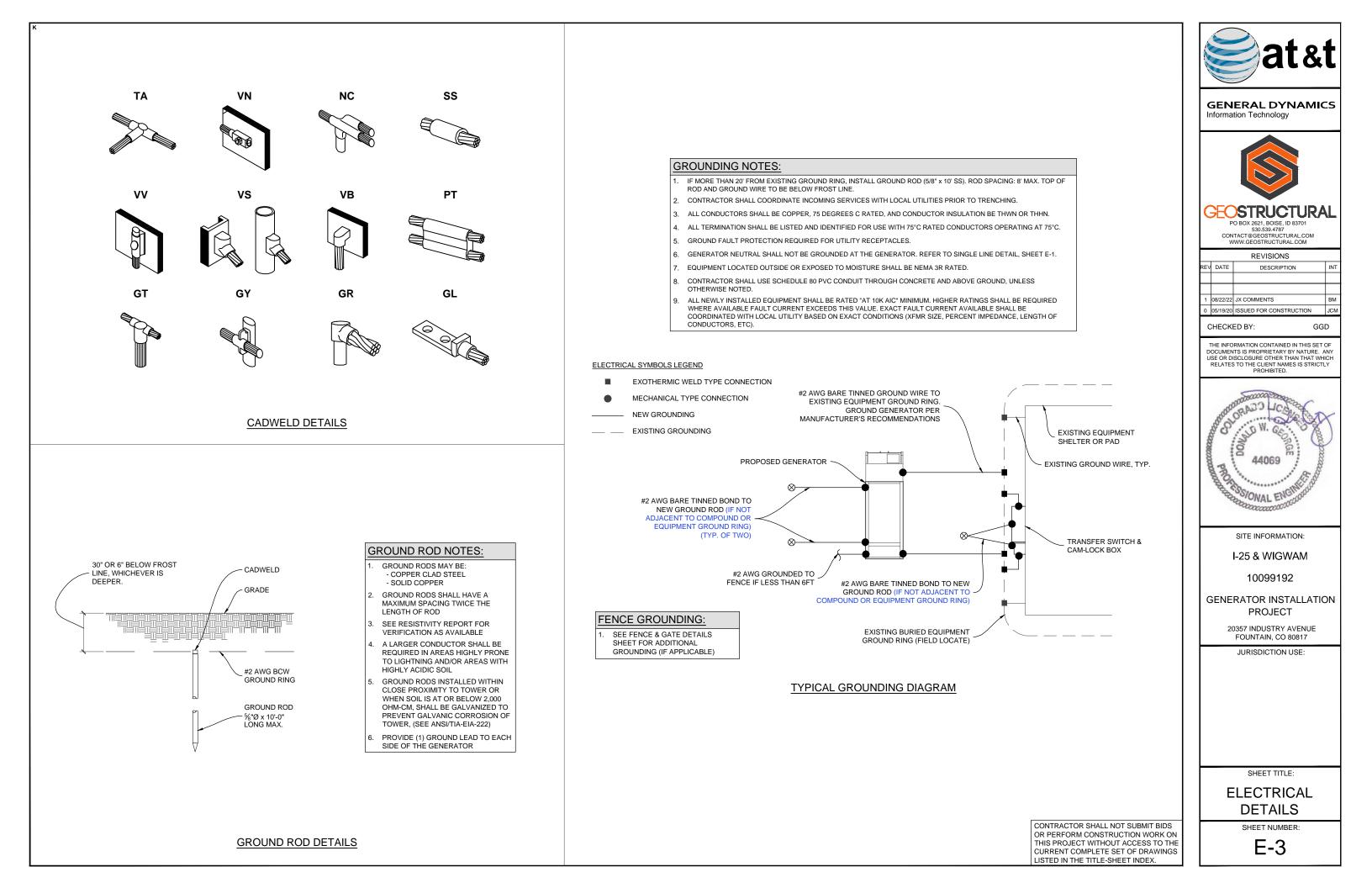
ELECTRICAL WARNING TAPE

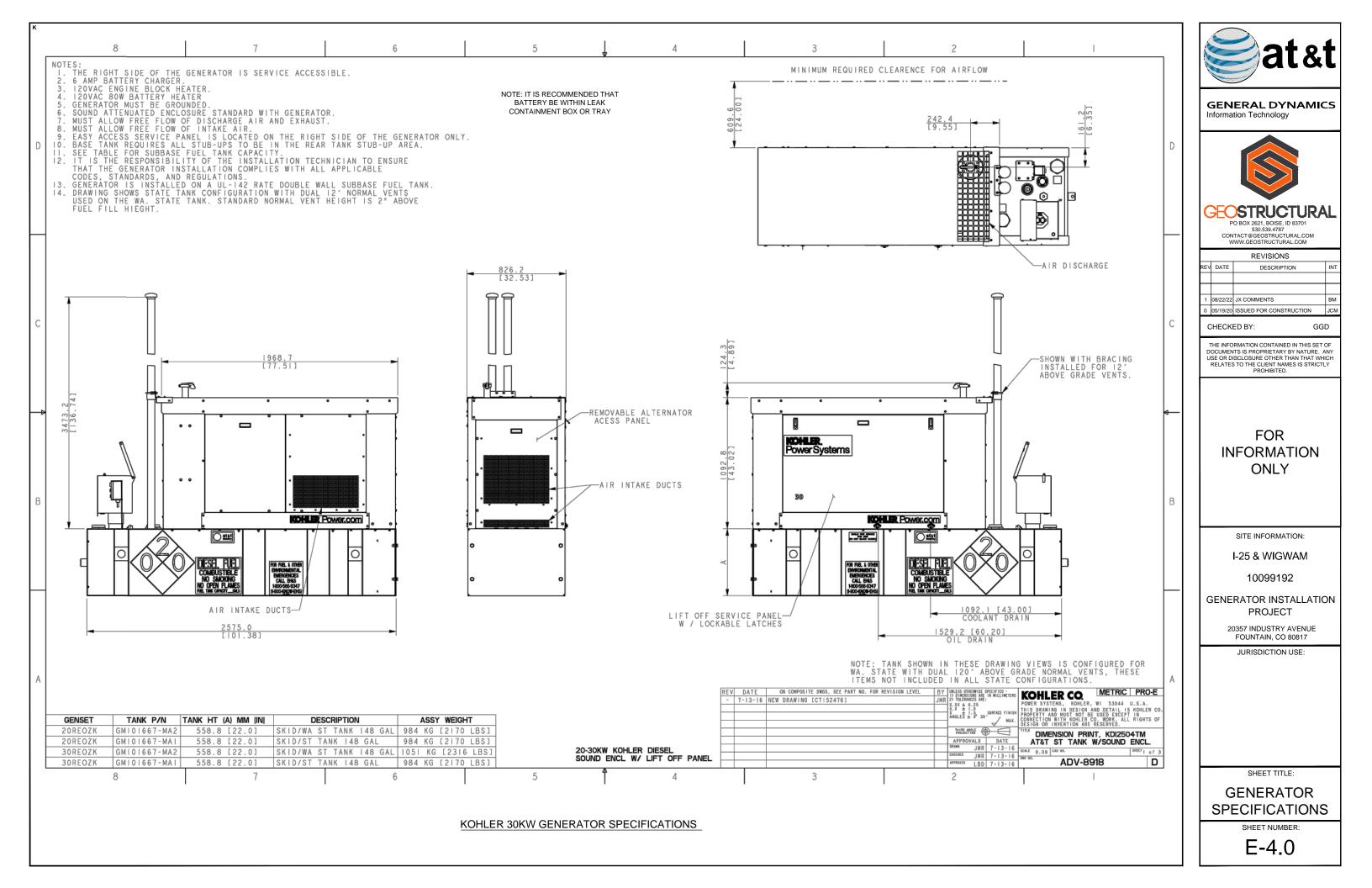
COMPACTED SAND TO 95% RELATIVE DENSITY PER STANDARD PROCTOR

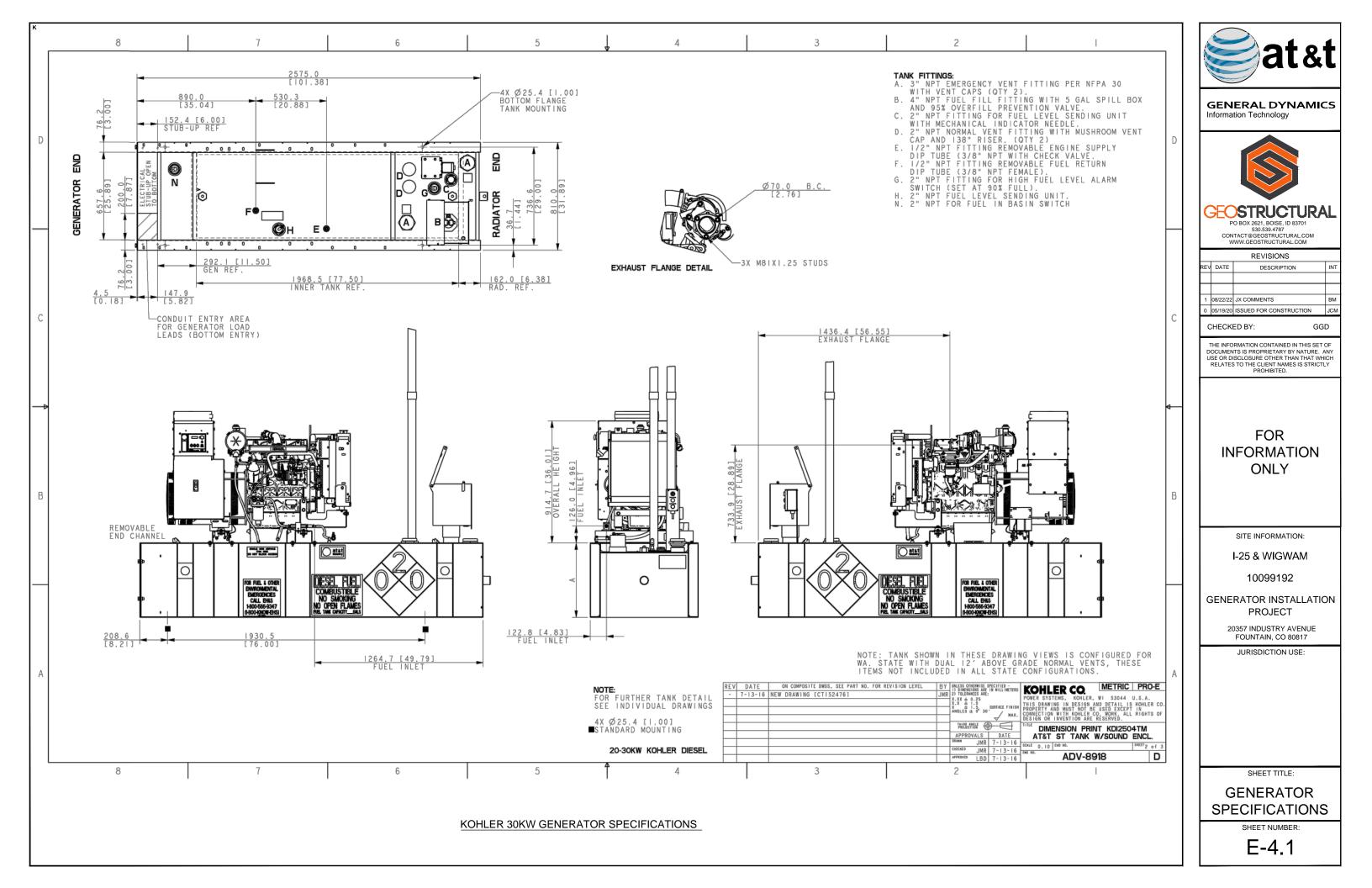
|   | 00  |
|---|-----|
|   | OR  |
|   | THI |
| • | CU  |
|   |     |

CONTRACTOR SHALL NOT SUBMIT BIDS PERFORM CONSTRUCTION WORK ON S PROJECT WITHOUT ACCESS TO THE RRENT COMPLETE SET OF DRAWINGS LISTED IN THE TITLE-SHEET INDEX.









| к  |  |  |   |                              |                             |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|----|--|--|---|------------------------------|-----------------------------|-----------|------------------------|----------------------------|---|--|---------------------------------------|---|----------------------------------|-------------------|---|
| ľ` | 8  | I  | 7   | 6                            |                             |           |                        | 5                          |   | 4                                      |                                       | 3   | I                                | 2                 |   |
|    | ITEM PART NO   | ΟΤΥ  | DESCRIPTIO  |                              |                             |           |                        |                            | ▼   |  |                                       | ~   |                                  | -                 |   |
|    | I GMI03644   | 1  | KIT, SECONDARY CONTAINME  |                              |                             |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|    | 2 GM41683  | I  | SWITCH, HIGH FUEL LEVEL   | 90%                          | 1                           |           |                        |                            |   | 0575 0 FLOI 30                         |                                       |   |                                  | (23)              |   |
|    | 3 GM42349  | 1  | CAP, FUEL   |                              | ]                           |           |                        |                            |   | <u>2575.0 [101.38]</u>                 |                                       |   |                                  | Ũ                 |   |
|    | 4 GM42350  |  | ADAPTER, FUEL CAP   |                              | <u>  152.4 [</u><br>STUB-UP |           |                        | -                          |   | <u>8.5 [77.50] INN</u>                 |                                       |   |                                  |                   |   |
|    | 5 GM62600  | 1  | BOX, FUEL ALARM   |                              |                             | NLI.      |                        | - 292                      | <u>.   [  .50] (</u>  | <u>BEN. REF.</u>                       | <u>162.0 [6.</u>                      | 38] RAD. REF. 🔫                                 |                                  |                   |   |
|    | 6 GM89009  |  | VALVE, CHECK (3/8" NPT),  |                              | 4                           |           |                        | -)   s                     | UGGESTED LOC  | ATION- SUG                             | GGESTED LOCA                          | TION FOR-                                       |                                  | TAIL              |   |
| D  | 7 GM90067  | 2  | TUBE, DIP, ASSY, 3/8", S  |                              | -                           |           | 1 14                   | / FÓ                       | R UL OR CUL   |  | RGENCY VENTI                          |   | В                                |                   |   |
|    | 8 GM92508<br>9 GM92517   |  | TANK, SPILL/FILL, 5 GAL.<br>PIPE, NIPPLE  | , <u>2</u> " NFI             | -                           |           | e-,0 0 %               |                            | 0 0 0   |  | 0 0                                   |   |                                  | -                 | 6   |
|    | 10 GM92617   | 2  | DECAL, AT&T, DECAL BASE   |                              | $+$ $\pi$                   |           | ┠╼╼┿┍╧╸                | <u></u>                    | <u> </u>  | <del>?/</del>                          |                                       |   | র 🕰 ।                            |                   |   |
|    | 11 GM92878   | 2  | DECAL, AT&T, COMBUST.   |                              |                             |           |                        |                            | ł   |  |                                       |   |                                  |                   |   |
|    | 12 GM92879   | 2  | DECAL, AT&T, EHS  |                              | 68                          |           |                        |                            | Ì   | /                                      |                                       | 2 - DY  | 1.891                            |                   |   |
|    | I3 GM93094   | 2  | DECAL, AT&T, MOBILITY   |                              | 001                         |           | 981 '                  | •   .                      |   | -/                                     | i                                     | ∕O∕₂®°°°́°́°                                    | ျိ စြီးရှိ ချိ                   |                   |   |
|    | 14 GM98904   | 1  | TANK, FINAL WELDMENT  |                              |                             | VERATOR   | N TO 1                 | 0                          | i i   | /                                      | i N                                   |   | RADIATOR<br>736.6 [2<br>810.0 [3 | 29                | <u>×18 × 32</u>                                       |
|    | 15 M7985A-04010-20   | 4  | SCREW, PAN HEAD MACHINED  |                              | 9.5                         | N A       | OPEN T                 |                            | Fø  |  |                                       |   |                                  | 4                 | <u>111</u>  |
|    | 16 PFS-1280  |  | BASE, WOOD  | * ***                        | 657                         |           | AREA                   |                            | /1L   | $A \setminus$                          | · · · · · · · · · · · · · · · · · · · | А в 🞯   |                                  |                   |   |
|    | 17 PNP-2002-30   | 4  | BOLT, CARRIAGE (1/2-13 X  |                              | - 19                        | 0         |                        |                            |   | 🖉н <sub>Е</sub> Ф                      | i/                                    | Y B   |                                  |                   |   |
|    | 18 SA10752<br>19 SA10998   | 4  | NUT, SPRING (1/4-20 MINI  | )+ZING                       | ╡┸╀                         |           |                        | <u>-</u>   <u> </u> -      | 00/0  | <u> </u>                               | <u> </u>                              | <u></u>   | ┣╩┱═╢╴╴┢╴╽                       |                   |   |
|    | 20 SA21977   |  | COUPLING, FULL PIPE<br>SWITCH, FUEL IN BASIN TO   | P MTD 2" 204                 | +                           | +'        |                        | iz = ni č.                 |   | \ <u> </u>                             | 0 / 0                                 |   |                                  |                   |   |
|    | 21 SA22035   | 1  | GAUGE, ADJ. FUEL LEVEL  | THE LYN                      | -  Ī                        | Ľ,        |                        |                            | /   | $\rightarrow $                         |                                       |   |                                  |                   |   |
|    | 22 SA23662   | 2  | DECAL, NFPA 704   |                              | 1                           |           |                        | (7/19                      | ς Ι   |  | 30                                    | 26 /  |                                  |                   |   |
|    | 23 SA24291-13  | 1  | GAUGE, ADJ. FUEL LEVEL  |                              |                             |           |                        | tt                         | フー  | -SEE<br>DETAIL A                       | $\square$                             | $\frac{26}{2}$                                  |                                  |                   |   |
| C  | 24 SA30119   | 1  | VALVE, OVERFILL PREVENTION  | ON,1228-03-25M07             | 1                           |           |                        | 890.0 [35                  | .041  | 4)                                     | (Ø20.0 [0.7                           |   |                                  |                   |   |
|    | 25 SA31070   | Î  | BRACKET   |                              | 4                           |           | ·  _                   |                            |   | 30.5 [76.00]                           | WD. BASE MM                           | 435.9   |                                  |                   |   |
|    | 26 SA35525   | 2  | CAP, EMERGENCY VENT (3 11   |                              | -                           |           | 1                      |                            |   |  |                                       | [17.16]   | 1                                |                   |   |
|    | 27 SA37644   | 4  | LABEL, SINGLE SIDE SERVIC   | üE                           | -                           |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|    | 28 X-25-113<br>29 X-25-142   | 4  | WASHER, PLAIN<br>WASHER, PLAIN, .281 IDX.0  | 6251N OD                     | -                           |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|    | 30 X-75-44   | 1  | PLUG, PIPE (2"NPTF)   | COTR.OD                      | -                           |           |                        |                            |   |  |                                       | 3   | <u> </u>                         | 8                 |   |
|    | 31 X-89-17   | 4  | NUT, HEX, 1/2-13  |                              | -                           |           |                        |                            |   |  |                                       |   |                                  | └<                | _   |
|    | 32 X-465-6   | 4  | BOLT, HEX CAP (1/4-20 X   | 1/2") GR5                    |                             |           |                        |                            |   |  |                                       | //  |                                  |                   |   |
| ⊸⊳ | THIS IS AN AUTOMATE  | ED TABLE   | ALL UPDATES MUST BE MADE IN<br>ITEMS 1 IS FIXED   | THE ASSEMBLY.                | 7                           |           |                        |                            |   |  |                                       | //  |                                  | Y                 |   |
| в  | WITH VENT CAPS<br>B. 4" NPT FUEL FIL<br>BOX AND 95% OVE<br>C. 2" NPT FUEL LEV<br>READING MECHAN<br>D. 2" NPT NORMAL V<br>VENT CAP AND 15<br>E. 1/2" NPT FITTIN<br>SUPPLY DIP TUE<br>F. 1/2" NPT FITTIN<br>RETURN DIP TUE<br>G. 2" NPT ADDITIC<br>ACCESSORY (INS<br>H. 2" NPT FUEL LEV<br>N. 2" NPT FOR FUEL<br>P. 2" NPT FITTING | S (QTY<br>LL FITT<br>ERFILL GAU<br>VEL GAU<br>VELT FI<br>55" RISE<br>NG FOR<br>BE (3/8<br>ONAL FI<br>STALL S<br>VEL SEN<br>L IN BA<br>FOR HI<br>90% FU | ING WITH A 5 GAL SPILL<br>PREVENTION VALVE.<br>SE FITTING W/ DIRECT<br>AUGE.<br>TTING WITH MUSHROOM<br>3.<br>REMOVABLE ENGINE<br>" NPT FEMALE).<br>TTING FOR OPTIONAL<br>TEL 2" NPT PIPE PLUG).<br>DING UNIT.<br>SIN SWITCH.<br>SH FUEL LEVEL ALARM<br>LL, SILICONE PACKED) |                              | 558.8<br>[22:00]            | FL. CONT. |                        |                            | 1935.0 [<br>ENCL.<br>21<br>1<br>0 00 00 00 000<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |  | (ING   X                              |   |                                  |                   |   |
|    |  |  |   |                              |                             |           |                        | 5                          |   |  |                                       |   |                                  |                   |   |
|    | 2. MATERIAL:   | ANE HU   | F AND COLD SIDE OF TANK.  |                              |                             |           |                        | $\left(\frac{1}{4}\right)$ | 4   | $\begin{pmatrix} 12\\ 2 \end{pmatrix}$ | $\left(\frac{22}{2}\right)$           | $\begin{pmatrix} 21\\ 1 \end{pmatrix}$          |                                  |                   |   |
|    | COVER: 7GA   | (ENDS.   | SIDES, BOTTOM, BAFFLE), I   | 0 GA 8. REQUIR               | ED LABELS                   |           |                        | ~ ~                        |   | ~                                      | ~                                     |   | <u> </u>                         |                   |   |
|    | RAILS, END   | CHANNE   | _S & GUSSETS, 7 GA  | - UI                         | L LABEL O                   | R cUL     |                        |                            |   |  |                                       |   |                                  |                   |   |
|    | OUTER TANK   |  |   |                              | ENERAL" S<br>(WITH SER      | IAL NO    | D. AND KO              | HLER PART                  | NO.)  |  |                                       |   |                                  |                   |   |
| А  | 3. EXTERIOR: PRIME<br>4. TANK WEIGHT   |  | INT BLACK PER G-57.<br>I KG [995 IBS]   | - A T I                      | MOSPHERIC<br>ERGENCY V      | TANK      | WARNING                |                            |   |  |                                       |   |                                  |                   |   |
|    | 5. THIS FUEL TANK  | IS DES   | IGNED TO SUPPORT A  | - POI                        | RT IDENTI                   | FICAT     | ION LABEL              |                            |   |  | REV DATE                              | ON COMPOSITE DWGS, SEE                          | PART NO. FOR REVISION I          | EVEL BY UNLESS OF | THERWISE SPECIFIE<br>ISTONS ARE IN MILL<br>ANCES ARE: |
|    |  | "F" TO   | BE PLUGGED WITH PLASTIC   | 9. TANK ČAI                  | NGLE SIDE<br>PACITY         | SERV      | IGE LABEL<br>562 L []4 | 8 GAL]                     |   |  | × 8×17×15                             | NEW DRAWING [CT121221]                          | )<br>SROUP NOTE LETTE            | SDS 21 TOLER      | ANCES ARE:<br>0.25                                    |
|    | SHIPPING PLUGS<br>7 FACH TANK TO BE  |  | GED AS A SEPARATE UNIT.   | IO. CONTAINI<br>II. TANK EMI | MENT                        | * * * * * | 135%                   |                            | A CEU   |  | B 7-13-17                             | (A-4) UPDATED FAMILY (<br>(D-8) GM103644 (1) WA | S SA22448 (1) [CT1               | 761151 YBY ANGLES | 1.5 SURFACE   |
|    | , LAGE LAND IV DE  | - INGNA  | DE NO A DELARATE UNIT.  |                              |                             |           |                        |                            | 431.8 [17.00  | 01                                     |                                       |   |                                  |                   | €   |
|    |  |  |   | WELD SPEC:                   |                             |           |                        |                            |   |  |                                       |   |                                  | APPRO             | OVALS DA  |
|    |  |  |   | WELD PER V                   |                             |           |                        |                            |   | T&T STATE TAN                          |                                       |   |                                  | CHECKED           | SDS 8-17<br>JMR 8-17                                  |
|    |  |  |   | WEL 7.5                      | .I-36 WE                    | LDING     | OF PRODU               | ICTS                       | <b>_</b>  | 15-30KDI TIER                          |                                       |   | 1                                | APPROVED          | GDF 8-17  |
|    | 8  | I  | 7   | 6                            |                             |           |                        | 5                          | Ť   | 4                                      |                                       | 3   |                                  | 2                 |   |
|    |  |  |   |                              |                             |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|    |  |  |   |                              |                             |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|    |  |  |   |                              |                             |           |                        |                            |   |  |                                       |   |                                  |                   |   |
|    |  |  |   |                              |                             | KOł       | HLER 30                | W GENE                     | RATOR SPE   | CIFICATIONS                            |                                       |   |                                  |                   |   |
| 1  |  |  |   |                              |                             |           |                        |                            |   |  |                                       |   |                                  |                   |   |

