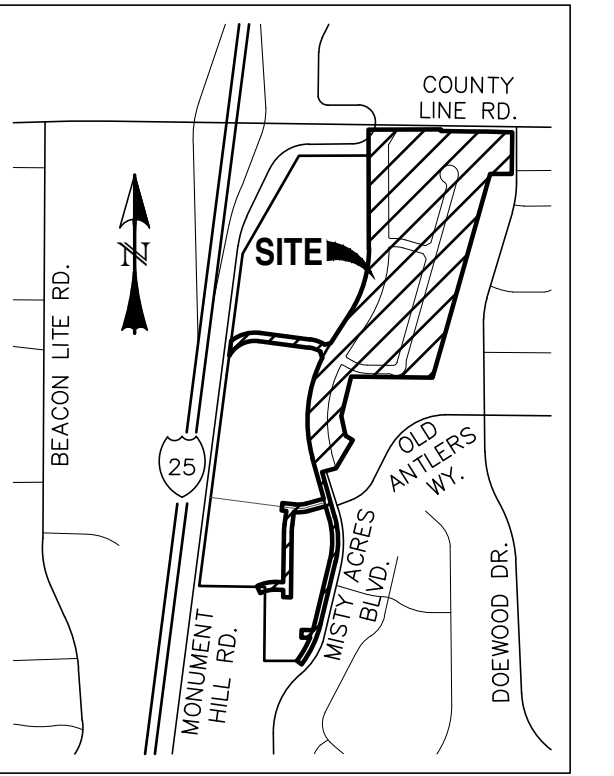


MONUMENT RIDGE EAST FILING NO. 1

WATER, SANITARY SEWER, AND SANITARY SEWER FORCE MAIN

PLAN & PROFILES

EL PASO COUNTY, COLORADO



VICINITY MAP
SCALE: N.T.S.

GENERAL NOTES:

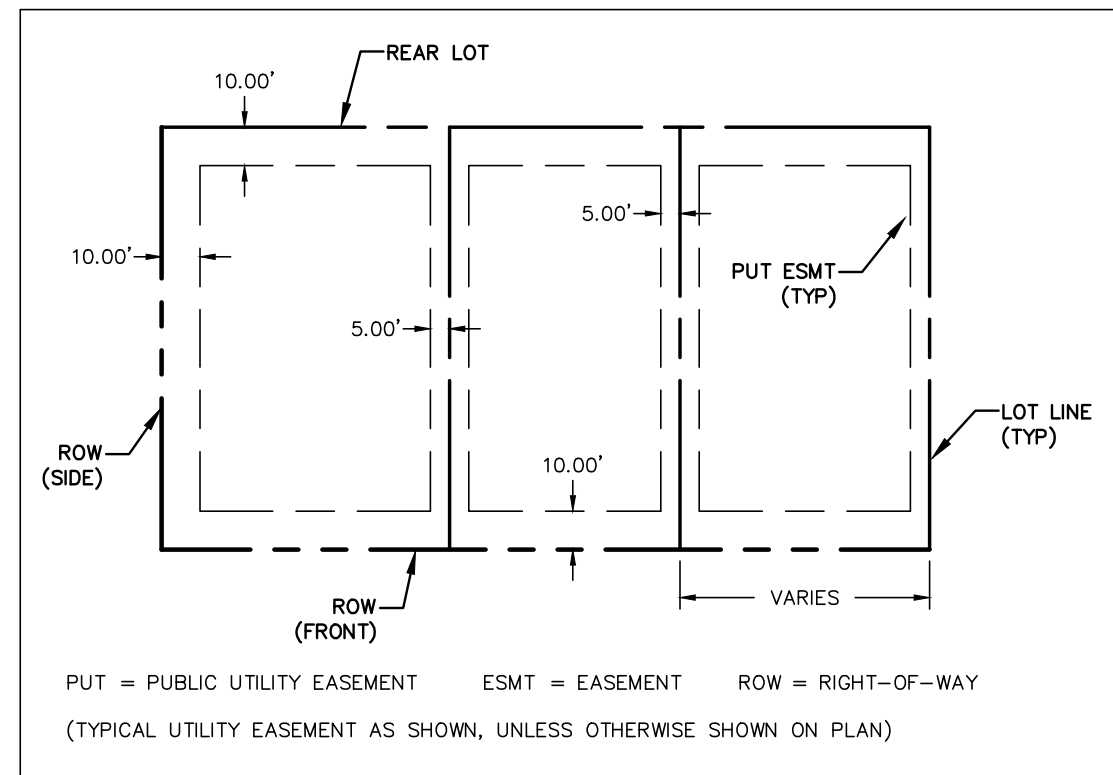
- ALL MATERIALS AND INSTALLATION PROCEDURES WILL COMPLY WITH THE SYSTEM SPECIFICATIONS AND THE RULES AND REGULATIONS OF WOODMOOR WATER AND SANITATION DISTRICT NO. 1.
- DEVELOPER/OWNER OR CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING AND OBTAINING ANY AND ALL PERMITS REQUIRED TO PERFORM THE WORK FROM ALL APPLICABLE REGULATORY AGENCIES OR ENTITIES HAVING JURISDICTION AND WILL PERFORM THE WORK IN ACCORDANCE WITH ANY AND ALL APPLICABLE ORDINANCES, REGULATIONS, LAWS, AND PERMITS ISSUED BY SUCH ENTITIES OR AGENCIES.
- CONTRACTOR SHALL POTHOLE AND FIELD VERIFY ELEVATIONS, PIPE SIZE, TYPE, ALIGNMENT, ETC. OF EXISTING WATER LINES AT ALL NOTED CONNECTION POINTS TO THE DISTRICT'S SYSTEM.
- IN CASE OF CONFLICT BETWEEN THESE PLANS AND THE SYSTEM SPECIFICATIONS, CONSULT THE DISTRICT PRIOR TO COMMENCING WORK.
- CONTRACTOR SHALL SCHEDULE REQUIRED TESTS WITH THE DISTRICT A MINIMUM OF TWO (2) WORKING DAYS PRIOR TO PERFORMING SCHEDULED TESTS FOR OBSERVATION BY DISTRICT PERSONNEL.
- BYPASS PUMPING OF EXISTING SANITARY SEWER FLOWS IS REQUIRED WHEN CONNECTING TO THE DISTRICT'S EXISTING SEWER SYSTEM. CONTRACTOR SHALL PROVIDE 100% REDUNDANT PUMPING CAPACITY WITH CONTINUOUS SUPERVISION DURING PUMPING OPERATIONS. CONTRACTOR SHALL COORDINATE TIMING, LOCATION, ETC. OF BYPASS PUMPING OPERATIONS WITH THE DISTRICT PRIOR TO COMMENCING PUMPING OPERATIONS.

WATER AND SEWER SERVICE LINE NOTES:

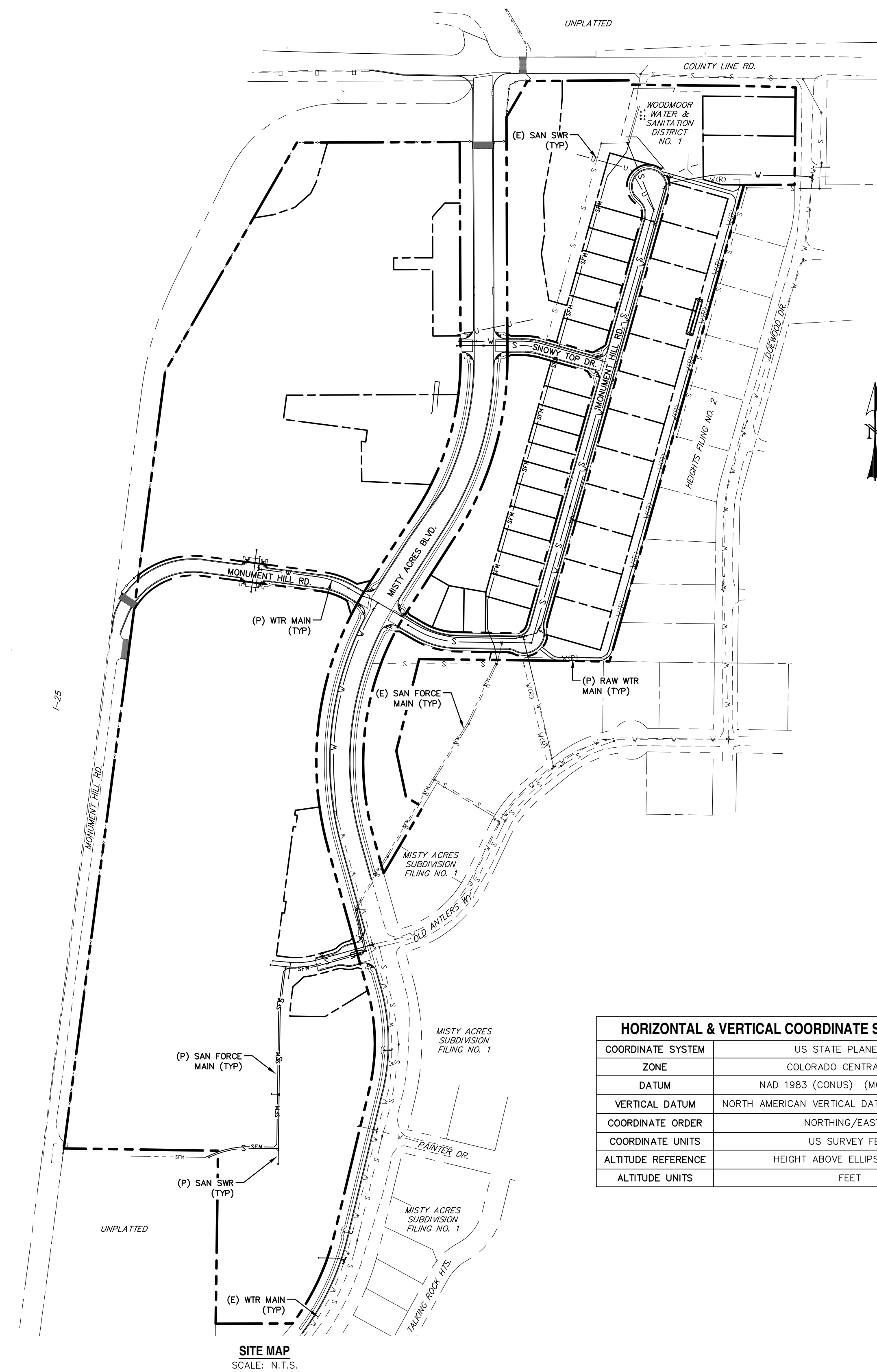
- SANITARY SEWER SERVICE TAP CONNECTIONS WILL BE LOCATED A MINIMUM OF 5 FEET AWAY FROM ANY MANHOLE, EXISTING SEWER TAP, OR PIPE BELL.
- FOR NEW INSTALLATIONS OF SANITARY SEWER MAINLINE, SEWER SERVICE TAP CONNECTIONS TO BE INSTALLED ON THE MAIN WITH A GASKET WYE OR TEE FITTING. FOR SERVICE TAP CONNECTIONS TO EXISTING SEWER MAINLINES, A SEWER SERVICE SADDLE TAP MAY BE INSTALLED.
- SEWER SERVICE LINES/STUBS WILL BE INSTALLED SUCH THAT A SEWER SERVICE CLEAN OUT IS LOCATED 5 FEET INTO THE PROPERTY OR CENTERED IN THE FRONT LOT EASEMENT, WHICHEVER IS LESS, AND BE LOCATED A MINIMUM OF 10 FEET AWAY FROM ANY SIDE LOT LINE. TRACER WIRE FROM THE SEWER TAP AT THE MAIN TO THE CLEAN OUT AT THE PROPERTY LINE SHALL BE INSTALLED, AND A METAL TEE POST WILL BE INSTALLED NEXT TO THE CLEAN OUT FOR PROTECTION AND EASE OF LOCATION.
- A MINIMUM OF 10 FEET OF HORIZONTAL SEPARATION MUST BE MAINTAINED BETWEEN WATER SERVICE LINES AND SEWER SERVICE LINES.
- WATER SERVICE LINES/STUBS WILL BE 3/4-INCH IN DIAMETER UNLESS OTHERWISE NOTED AND INSTALLED SUCH THAT THE CURB STOP IS LOCATED 5 FEET INTO THE PROPERTY OR CENTERED IN THE FRONT LOT EASEMENT, WHICHEVER IS LESS, AND A MINIMUM OF 10 FEET FROM ANY SEWER SERVICE LINE OR SEWER CLEAN OUT.
- CURB STOPS AND BOXES SHALL BE BURIED SUCH THAT 6-FEET (± 0') OF COVER EXISTS AS MEASURED FROM FINISHED GRADE TO THE TOP OF THE SERVICE LINE. A METAL TEE POST WILL BE INSTALLED AT THE CURB STOP BOX FOR PROTECTION AND EASE OF LOCATION.
- WATER SERVICE TAPS WILL NOT BE LOCATED ON A FIRE HYDRANT LATERAL OR WITHIN 30 INCHES FROM A PIPE BELL, VALVE, OR MECHANICAL JOINT CONNECTION. WATER TAPS WILL MAINTAIN MINIMUM 5 FOOT SPACING FROM OTHER TAPS ON THE WATER MAIN.
- DIRECT TAPPING OF WATER SERVICE LINE CORPORATION STOPS (E.G., NO SADDLE) WILL NOT BE PERMITTED ON ANY PIPE TYPE EXCEPT NEW DUCTILE IRON PIPE INSTALLATIONS.

LEGEND

EXISTING	(E)
PROPOSED	(P)
CURB AND GUTTER	C&G
EASEMENT	ESMT
DRAINAGE	DR
PUBLIC IMPROVEMENT	PI
PUBLIC	PUB
PRIVATE	PVT
UNDERGROUND	UG
UTILITY	UT
SANITARY	SAN
SEWER	SWR
FORCE MAIN	SFM
WATER	WTR
UNDERDRAIN	UD
MATCH EXISTING	[M]
BOUNDARY	---
RIGHT-OF-WAY	---
LOT LINE	---
EASEMENT	---
(E) UG ELECTRIC	---E---
(E) GAS MAIN	---G---
(E) FIBER OPTIC	---FO---
(E) OVERHEAD UTILITY	---OHU---
(E) STORM SEWER, INLET, MH	---SS---
(E) SANITARY MAIN, MH	---SM---
(E) SANITARY FORCE MAIN	---SFM---
(E) WATER MAIN, VALVE, FH	---WM---
(E) RAW WATER MAIN	---RWM---
(P) SANITARY MAIN, MH	---PSM---
(P) SANITARY FORCE MAIN	---PSFM---
(P) STORM SEWER, INLET, MH	---PSS---
(P) WATER MAIN, VALVE, FH	---PWM---



SINGLE FAMILY LOT UTILITY EASEMENTS
SCALE: N.T.S.



SITE MAP
SCALE: N.T.S.

HORIZONTAL & VERTICAL COORDINATE SYSTEM DATA	
COORDINATE SYSTEM	US STATE PLANE 1983
ZONE	COLORADO CENTRAL 0502
DATUM	NAD 1983 (CONUS) (MOLONDENSKY)
VERTICAL DATUM	NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 88)
COORDINATE ORDER	NORTHING/EASTING
COORDINATE UNITS	US SURVEY FEET
ALTITUDE REFERENCE	HEIGHT ABOVE ELLIPSOID (HAE)
ALTITUDE UNITS	FEET

WOODMOOR WATER AND SANITATION DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.

SHEET INDEX:

TITLE SHEET	1 OF 12
SANITARY SEWER PLAN & PROFILES	2 OF 12
- SAN-01	2 OF 12
- MONUMENT HILL ROAD [EAST] (STA: 6+00 ~ 14+50)	3 OF 12
- SAN SWR FORCE MAIN (MONUMENT HILL ROAD)	4 OF 12
- MONUMENT HILL ROAD [EAST] (STA: 1+00 ~ 6+00)	4 OF 12
- SNOWY TOP DRIVE	4 OF 12
- SAN-06	5 OF 12
- SAN-02, OLD ANTLERS WAY, SAN-03, SAN-04, & SAN-05	6 OF 12
WATER MAIN PLAN & PROFILES	7 OF 12
- WTR-05 & SNOWY TOP DRIVE	7 OF 12
- MONUMENT HILL ROAD [EAST] (STA: 7+25 ~ 17+25)	8 OF 12
- MONUMENT HILL ROAD [EAST] (STA: 1+00 ~ 7+25 & WTR-01	8 OF 12
- MONUMENT HILL ROAD [WEST] (STA: 1+00 ~ 4+50) & WTR-02	9 OF 12
- MISTY ACRES WAY	9 OF 12
- OLD ANTLERS WAY, WTR-03, & WTR-04	10 OF 12
UTILITY SERVICE PLAN	11 OF 12
DETAIL SHEET	12 OF 12

REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
Call 72 hours before you dig.
For more details visit:
www.call811.com

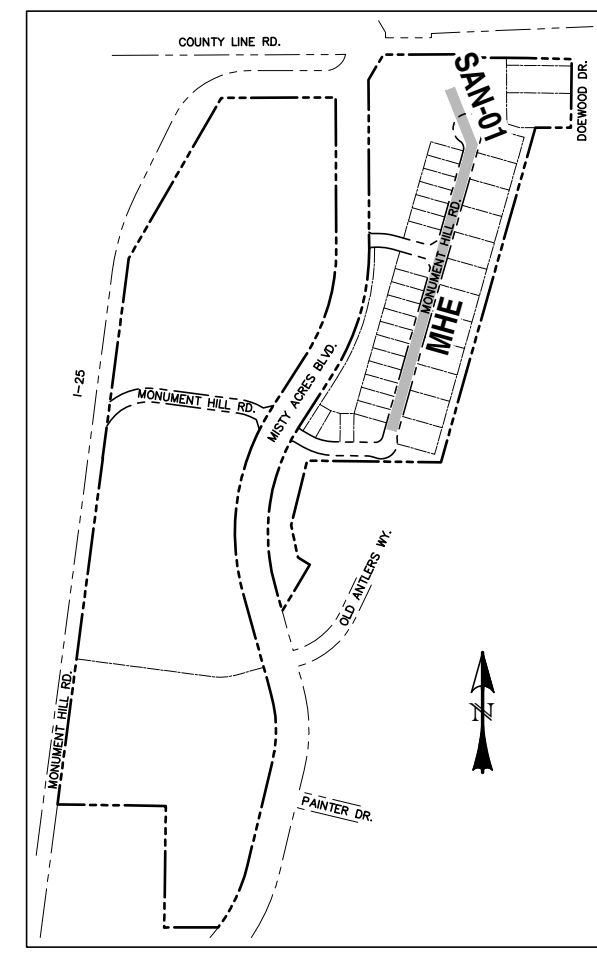
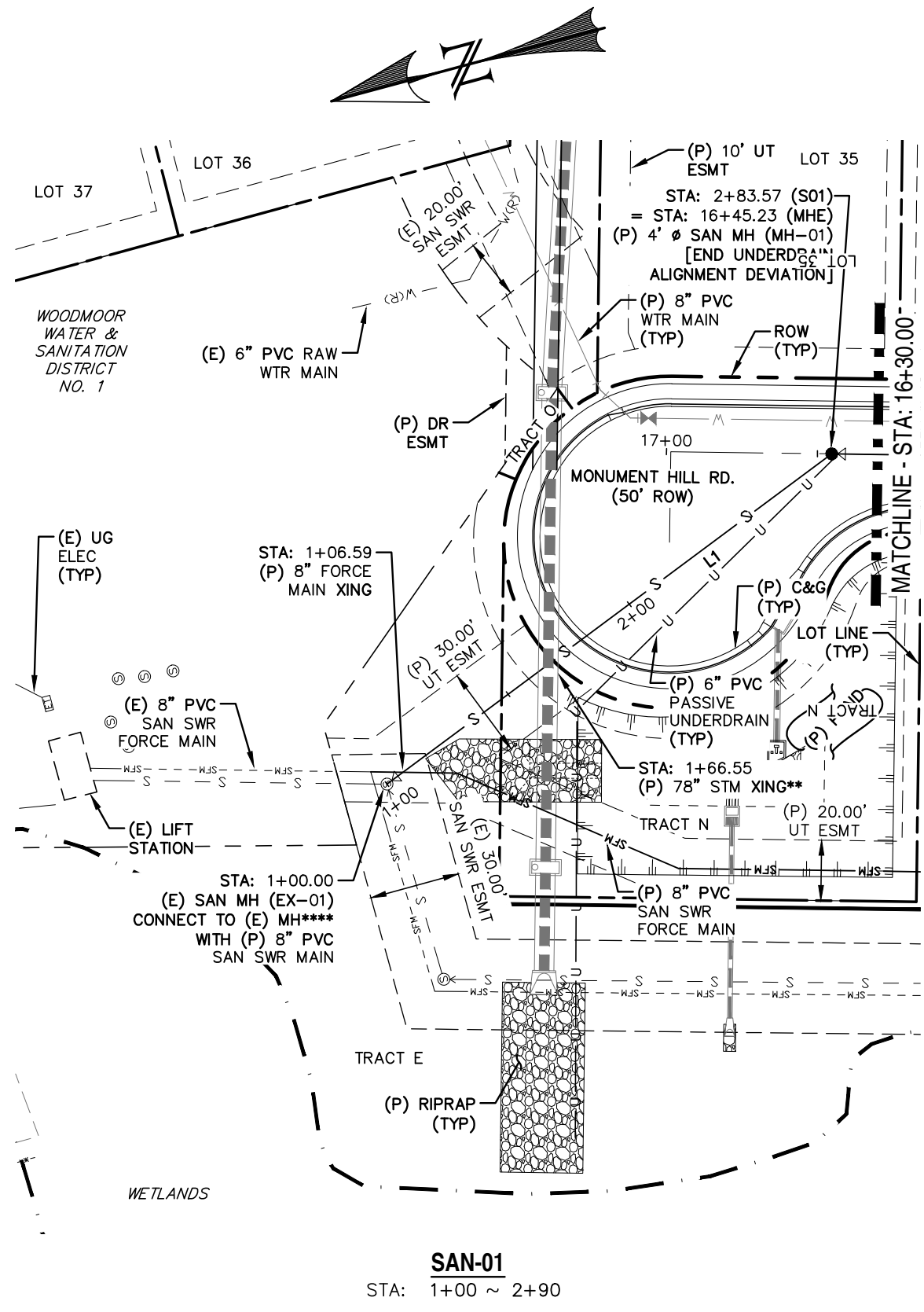
PREPARED FOR:
MONUMENT RIDGE EAST, LLC
5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARE
NOT FOR CONSTRUCTION
RAYMO

PRC ENGINEERING
1655 W. UTAH STREET, SUITE 114
COLORADO SPRINGS, CO 80904
(719) 291-2744

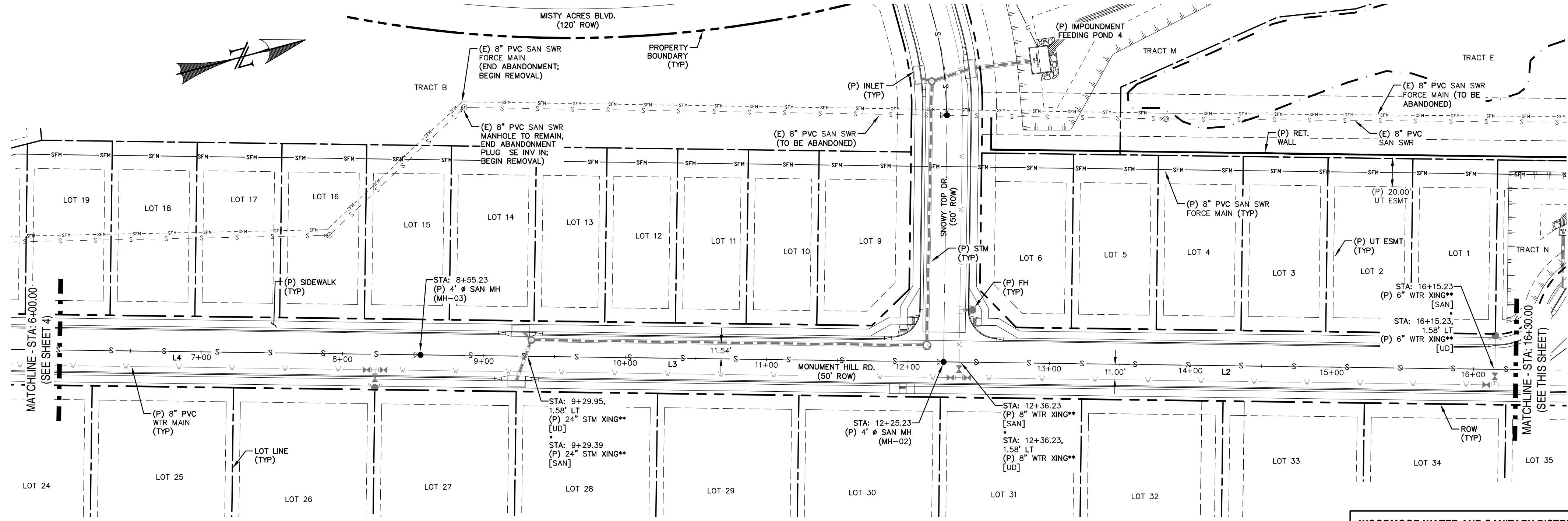
MONUMENT HILL EAST
FILING NO. 1
UTILITY CONSTRUCTION DRAWINGS

DESIGNED BY: MGP	DRAWN BY: MGP
SCALE: N/A	DATE: 04/28/25
JOB NUMBER: 24-001	SHEET: 1 OF 12



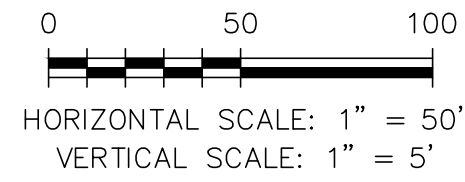
NOTES:

1. THE 8" GRAVITY MAIN SHALL BE SDR 35 PVC OR SDR 26. THE 8" FORCE MAIN SHALL BE C900 PVC DRI4.
 2. FOR PIPELINES THAT ARE TO BE PLACED IN THE SAME TRENCH, A 4" HORIZONTAL SEPARATION WILL BE MAINTAINED, CENTERLINE TO CENTERLINE. THE 8" FORCE MAIN IS TO BE LAID AT THE SAME ELEVATION AS THE 8" GRAVITY MAIN UNLESS OTHERWISE NOTED.
 3. FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
 4. FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE MAIN'S CENTERLINE.
- * THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
- ** SEE PROFILE FOR CROSSING INFORMATION.
- *** LENGTH OF PIPE DOES NOT EQUAL DIFFERENCE IN STATIONING.
- **** (P) TIE TO THE (E) MANHOLE WILL REQUIRE CORE DRILLING PER DWG S-13. RECONSTRUCTION OF THE MANHOLE CHANNEL, BENCH, & INVERT PER DWG S-6. SEE MODIFICATION DETAIL FOR EXISTING MANHOLE (EX-01) ON SHEET 11.
- CONTRACTOR TO VERIFY INVERT ELEVATIONS PRIOR TO CONSTRUCTION.



LINE TABLE - SAN SWR

LINE	BEARING	DISTANCE
L1	S21° 35' 09"E	183.57
L2	S15° 46' 17"W	420.00
L3	S15° 46' 17"W	370.00
L4	S15° 46' 17"W	363.45

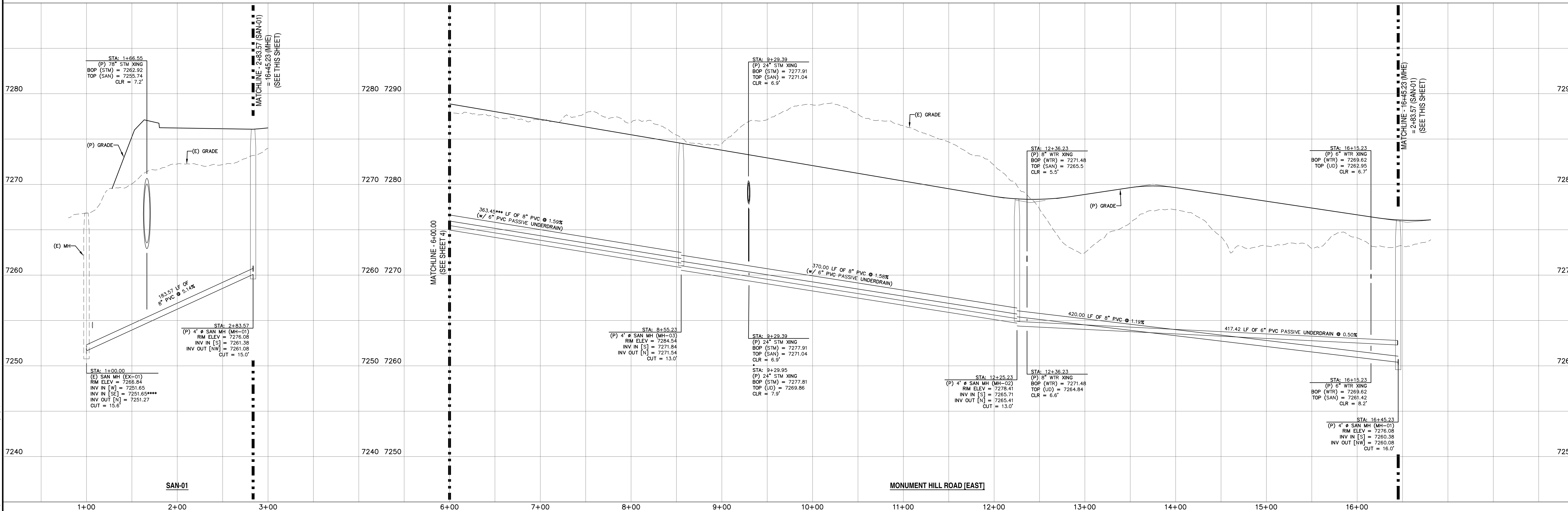


WOODMOOR WATER AND SANITARY DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.



REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
Call 72 hours before you dig.
For more details visit: www.call811.com

ALIGNMENT ABBREVIATIONS:

SAN-01	= S01
SAN-02	= S02
SAN-03	= S03
SAN-04	= S04
SAN-05	= S05
MISTY ACRES BOULEVARD	= MAB
MONUMENT HILL ROAD (EAST)	= MHE
MONUMENT HILL ROAD (WEST)	= MHW
SNOWY TOP DRIVE	= STD
OLD ANTLERS DRIVE	= OAD

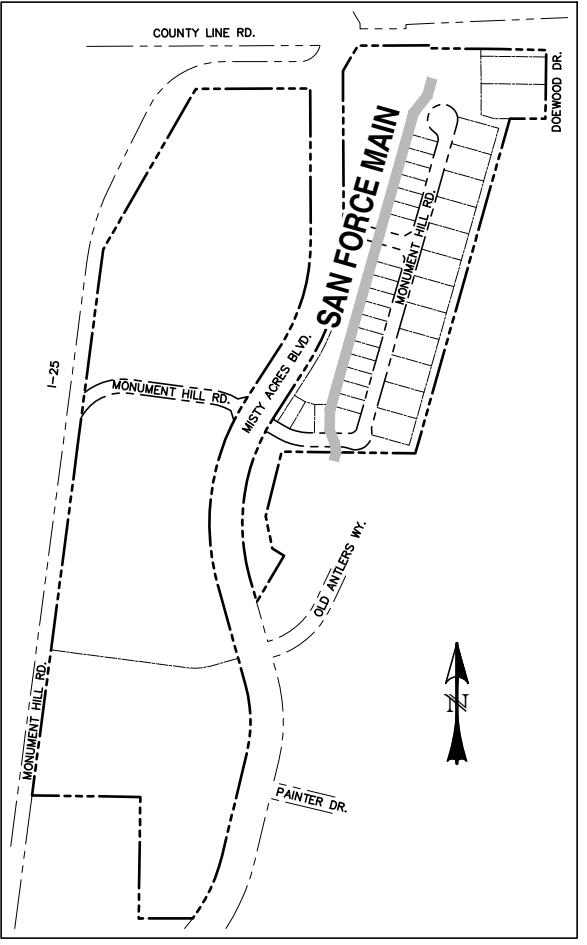
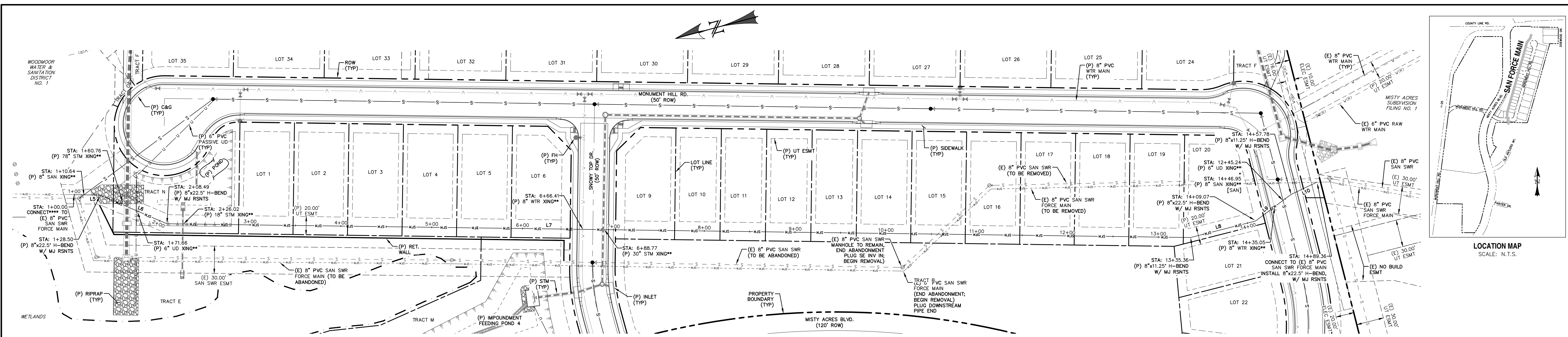
PREPARED FOR:
MONUMENT RIDGE EAST, LLC
5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARE
NOT FOR CONSTRUCTION
RAYMO

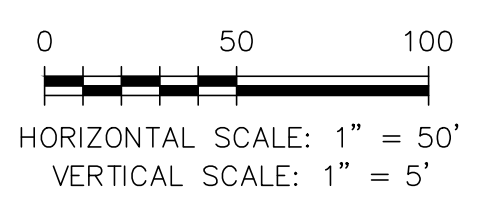
PRC ENGINEERING
1655 W. UTAH STREET, SUITE 114
COLORADO SPRINGS, CO 80904
(719) 291-2744

**MONUMENT HILL EAST
FILING NO. 1
SAN SWR PLAN & PROFILE**

DESIGNED BY: MGP	DRAWN BY: MGP
SCALE: 1" = 50'	DATE: 04/28/25
JOB NUMBER: 24-001	SHEET: 2 OF 12



- NOTES:**
- THE 8" GRAVITY MAIN SHALL BE SDR 35 PVC OR SDR 26. THE 8" FORCE MAIN SHALL BE C900 PVC DR14.
 - FOR PIPELINES THAT ARE TO BE PLACED IN THE SAME TRENCH, A 4" HORIZONTAL SEPARATION WILL BE MAINTAINED, CENTERLINE TO CENTERLINE. THE 8" FORCE MAIN IS TO BE LAID AT THE SAME ELEVATION AS THE 8" GRAVITY MAIN UNLESS OTHERWISE NOTED.
 - FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
 - FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE MAIN'S CENTERLINE.
- THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
 - SEE PROFILE FOR CROSSING INFORMATION.
 - LENGTH OF PIPE DOES NOT EQUAL DIFFERENCE IN STATIONING.
 - REMOVE APPROX. 20 LF OF EXISTING SAN SWR FORCE MAIN & PLUG UPSTREAM PIPE. BEGIN ABANDONMENT OF FORCE MAIN.



LINE TABLE - FORCE MAIN

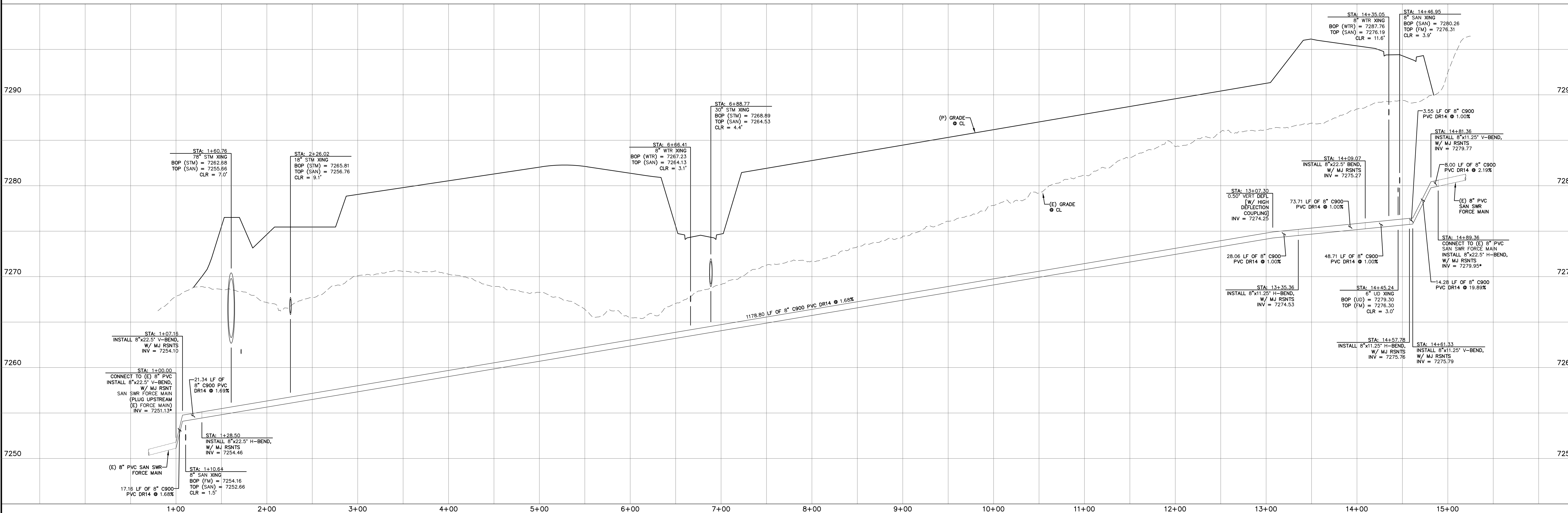
LINE	BEARING	DISTANCE
L5	S15° 46' 17\"/>	
L6	S38° 16' 17\"/>	
L7	S15° 46' 17\"/>	
L8	S0° 44' 18\"/>	
L9	S21° 45' 42\"/>	
L10	S10° 30' 42\"/>	

WOODMOOR WATER AND SANITARY DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.



REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
Call 72 hours before you dig.
For more details visit:
www.call811.com

ALIGNMENT ABBREVIATIONS:

SAN-01	= S01
SAN-02	= S02
SAN-03	= S03
SAN-04	= S04
SAN-05	= S05
MISTY ACRES BOULEVARD	= MAB
MONUMENT HILL ROAD (EAST)	= MHE
MONUMENT HILL ROAD (WEST)	= MHW
SNOWY TOP DRIVE	= STD
OLD ANTLERS DRIVE	= OAD

PREPARED FOR:
MONUMENT RIDGE EAST, LLC
5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARED BY:
NOT FOR CONSTRUCTION

PRC ENGINEERING
1655 W. LINTAHS STREET, SUITE 114
COLORADO SPRINGS, CO 80904
(719) 291-2744

MONUMENT HILL EAST
FILING NO. 1
SAN FORCE MAIN
PLAN & PROFILE

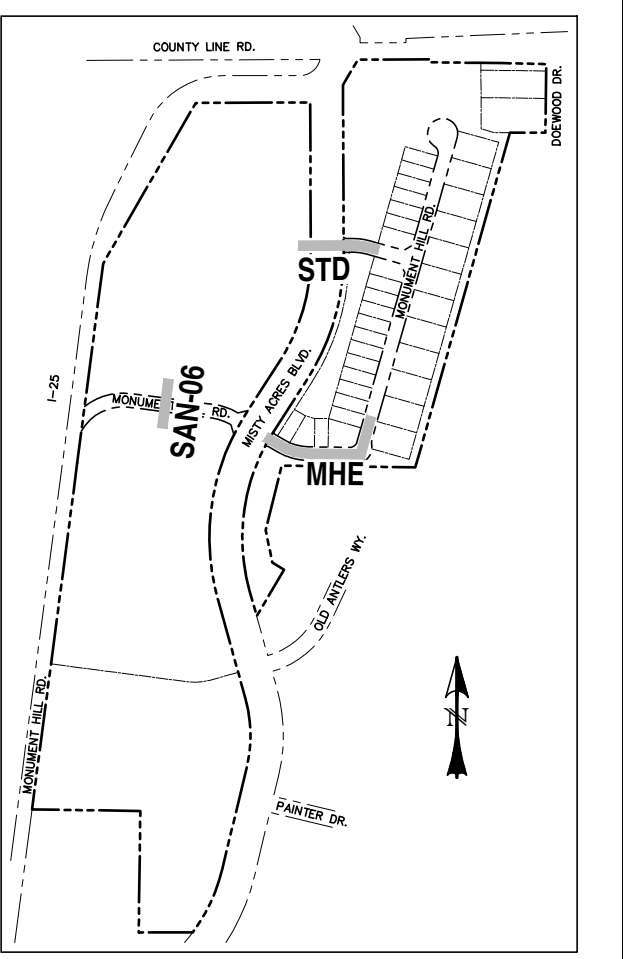
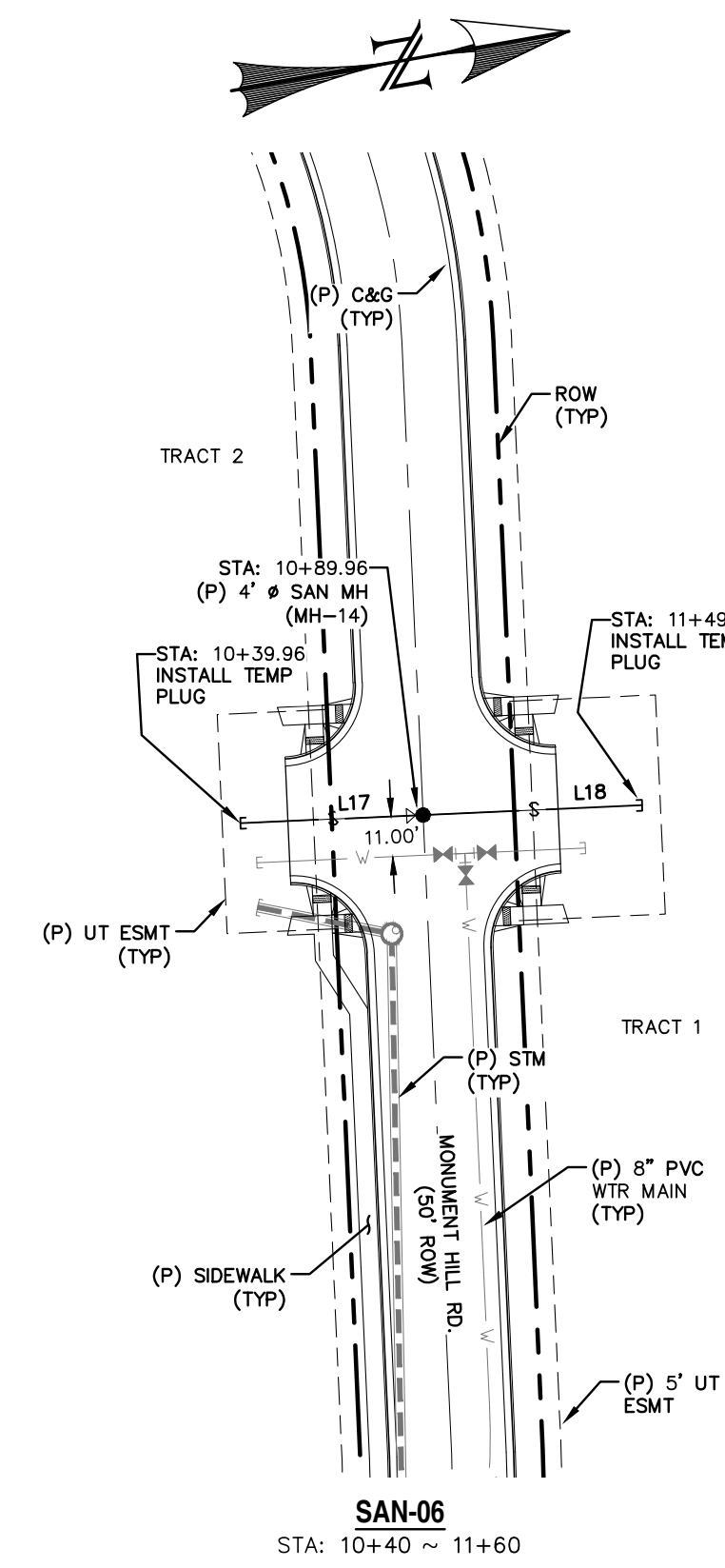
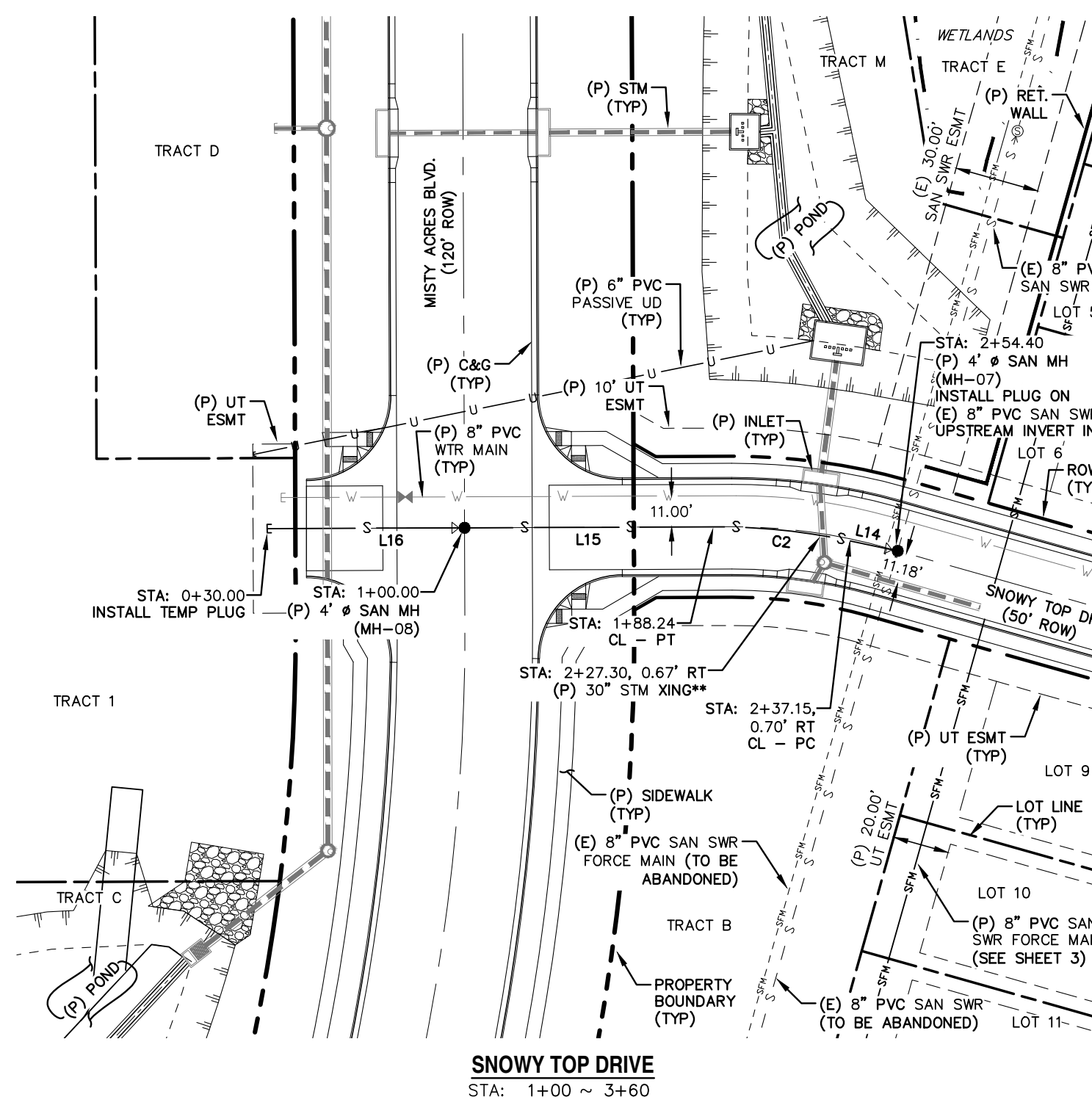
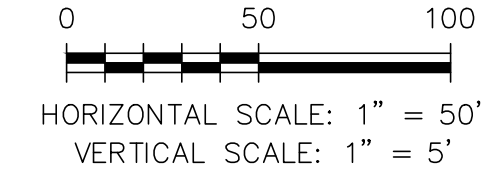
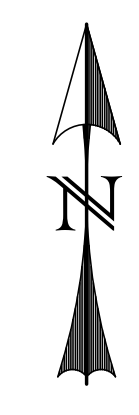
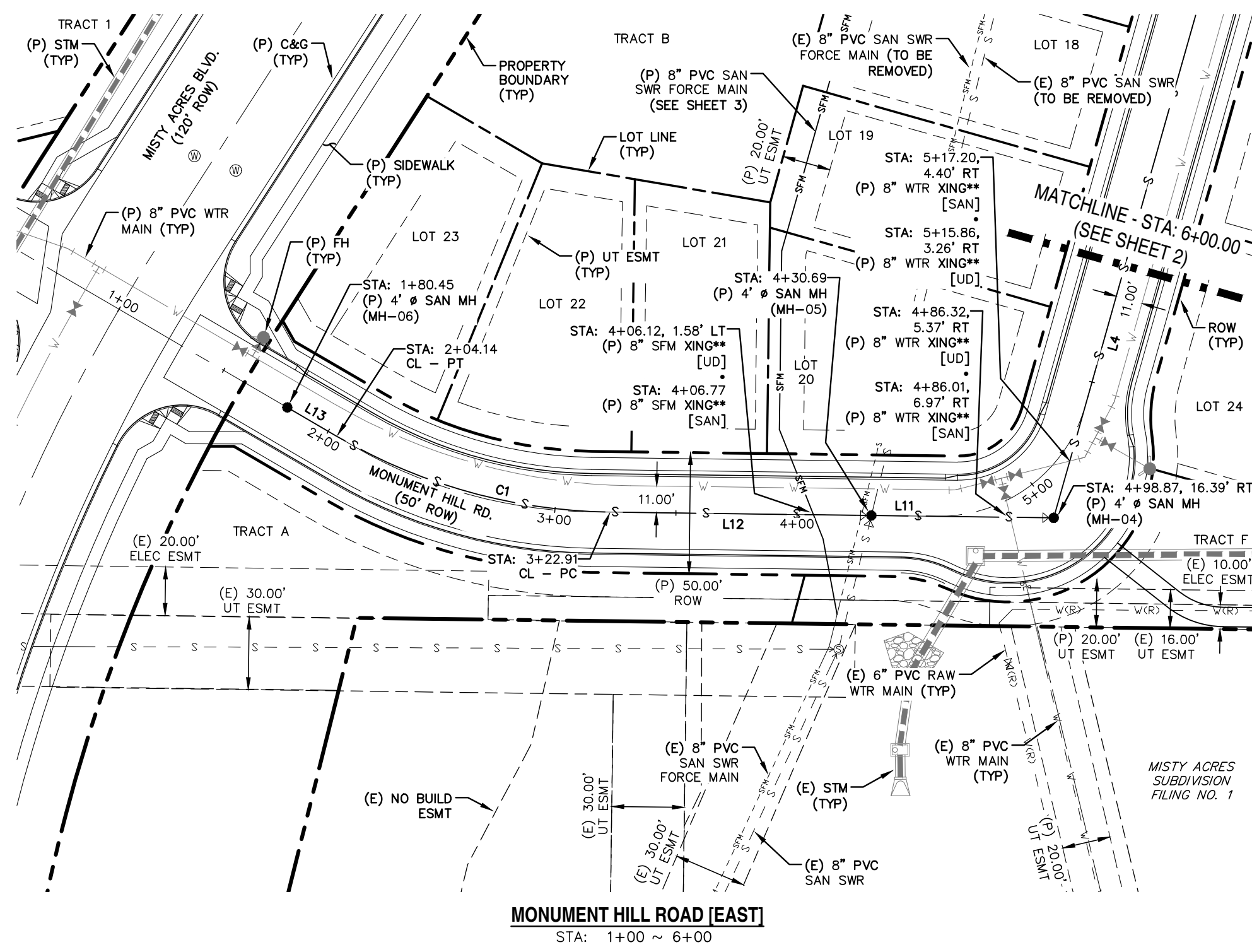
DESIGNED BY: MGP
DRAWN BY: MGP
SCALE: 1" = 50'
DATE: 04/28/25
JOB NUMBER: 24-001
SHEET: 3 OF 12

NOTES:

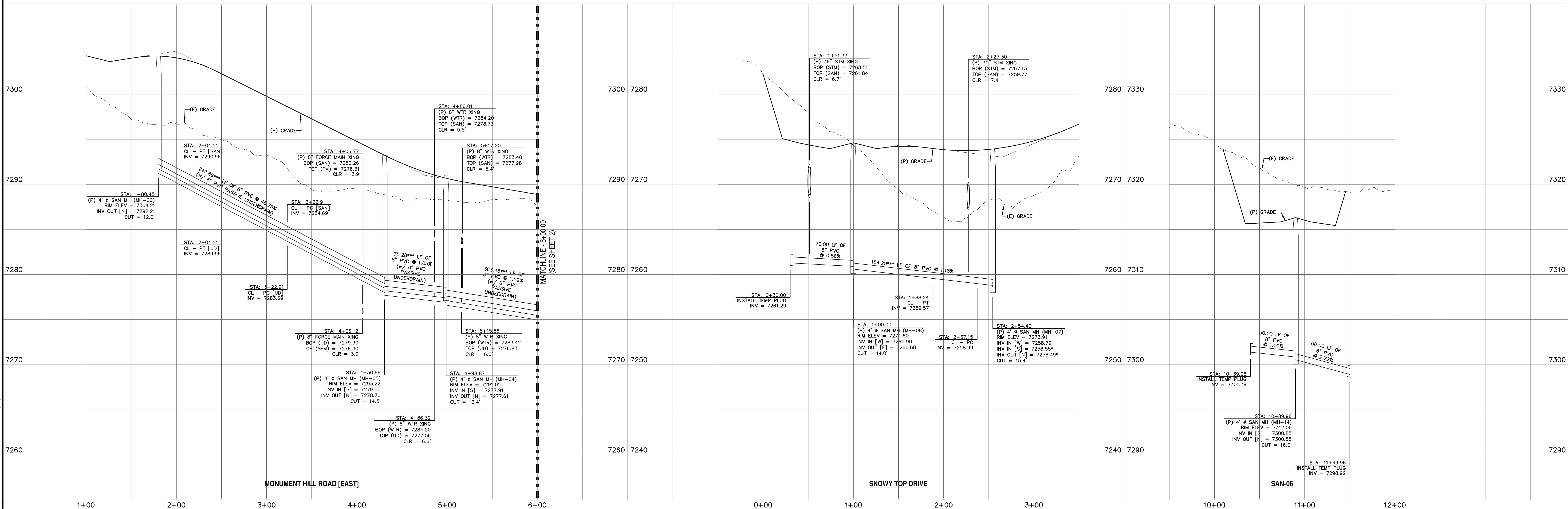
- THE 8" GRAVITY MAIN SHALL BE SDR 35 PVC OR SDR 26.
THE 8" FORCE MAIN SHALL BE C900 PVC DR14.
- FOR PIPELINES THAT ARE TO BE PLACED IN THE SAME TRENCH, A 4" HORIZONTAL SEPARATION WILL BE MAINTAINED, CENTERLINE TO CENTERLINE. THE 8" FORCE MAIN IS TO BE LAID AT THE SAME ELEVATION AS THE 8" GRAVITY MAIN UNLESS OTHERWISE NOTED.
- FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
- FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE MAIN'S CENTERLINE.
- THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
- SEE PROFILE FOR CROSSING INFORMATION.
- LENGTH OF PIPE DOES NOT EQUAL DIFFERENCE IN STATIONING.

LINE TABLE - SAN SWR			
LINE	BEARING	DISTANCE	
L4	S15° 46' 17"W	363.45	
L11	N89° 15' 42"W	75.28	
L12	N89° 15' 42"W	107.78	
L13	N59° 45' 36"W	23.69	
L14	N78° 04' 04"W	17.24	
L15	S89° 46' 22"W	88.24	
L16	S89° 46' 22"W	70.00	
L17	N7° 26' 30"E	50.00	
L18	N7° 26' 30"E	60.00	

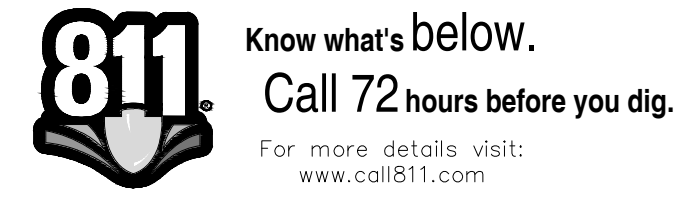
CURVE TABLE - SAN SWR			
CURVE	DELTA	RADIUS	LENGTH
C1	29°30'06"	230.00	118.43
C2	12°09'34"	230.00	48.81



WOODMOOR WATER AND SANITARY DISTRICT NO. 1
 APPROVED FOR CONSTRUCTION
 DATE _____ BY _____
 THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.

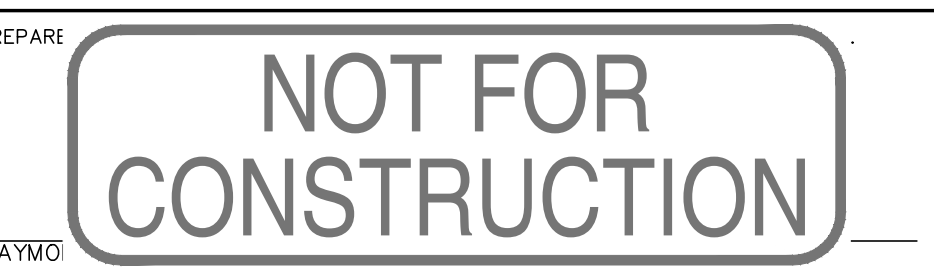


REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26



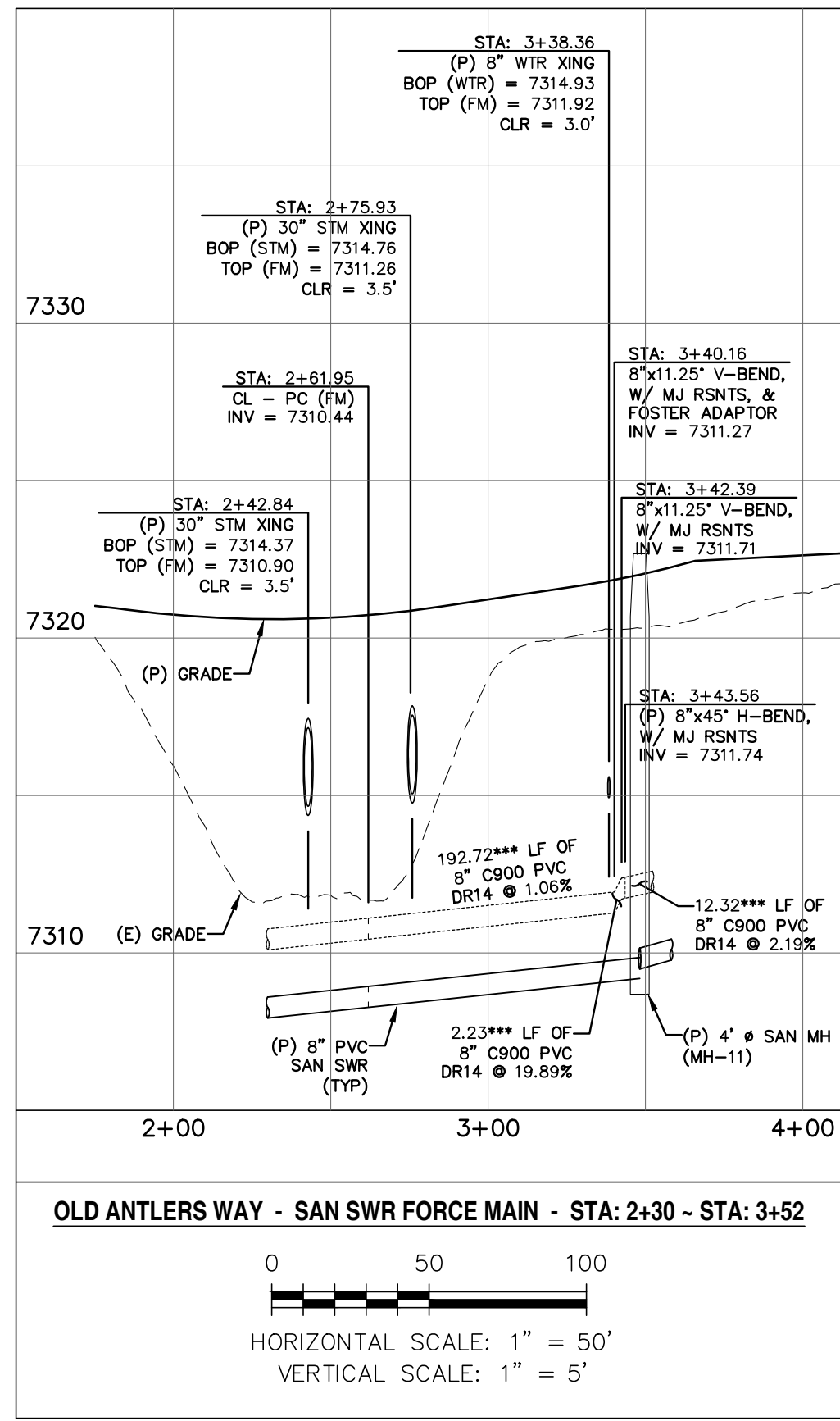
ALIGNMENT ABBREVIATIONS:	
SAN-01	= S01
SAN-02	= S02
SAN-03	= S03
SAN-04	= S04
SAN-05	= S05
MISTY ACRES BOULEVARD	= MAB
MONUMENT HILL ROAD (EAST)	= MHE
MONUMENT HILL ROAD (WEST)	= MHW
SNOWY TOP DRIVE	= STD
OLD ANTLERS DRIVE	= OAD

PREPARED FOR:
MONUMENT RIDGE EAST, LLC
 5055 LIST DRIVE
 COLORADO SPRINGS, CO 80919

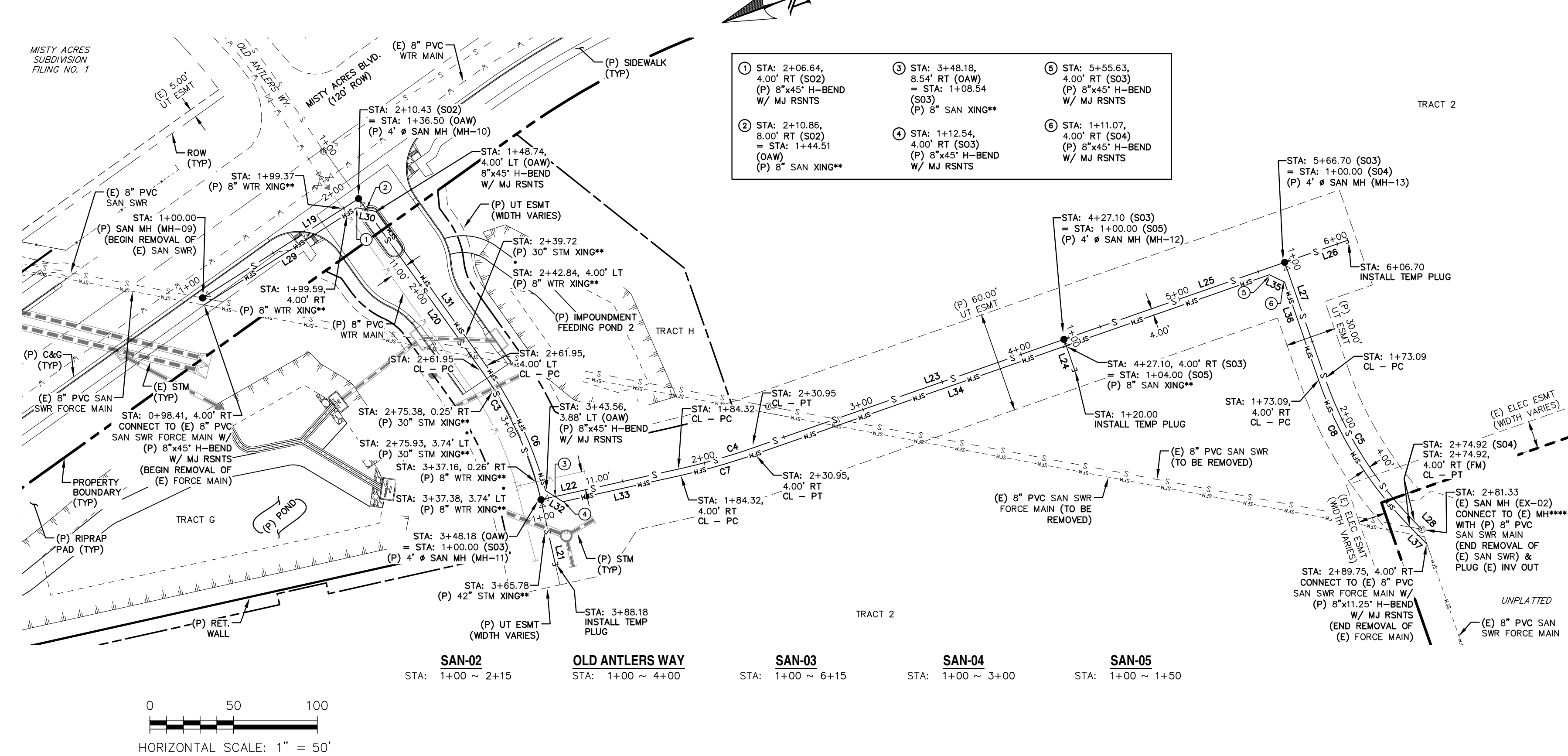


**MONUMENT HILL EAST
 FILING NO. 1
 SAN SWR PLAN & PROFILE**

DESIGNED BY: MGP	DRAWN BY: MGP
SCALE: 1" = 50'	DATE: 04/28/25
JOB NUMBER: 24-001	SHEET: 4 OF 12



- NOTES:**
- THE 8" GRAVITY MAIN SHALL BE SDR 35 PVC OR SDR 26 THE 8" FORCE MAIN SHALL BE C900 PVC DR14.
 - FOR PIPELINES THAT ARE TO BE PLACED IN THE SAME TRENCH, A 4' HORIZONTAL SEPARATION WILL BE MAINTAINED, CENTERLINE TO CENTERLINE. THE 8" FORCE MAIN IS TO BE LAID AT THE SAME ELEVATION AS THE 8" GRAVITY MAIN UNLESS OTHERWISE NOTED.
 - FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
 - FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET STATIONING IS RELATIVE TO THE MAIN'S CENTERLINE.
 - THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
 - SEE PROFILE FOR CROSSING INFORMATION.
 - LENGTH OF PIPE DOES NOT EQUAL DIFFERENCE IN STATIONING.
 - TIE TO THE (E) MANHOLE WILL REQUIRE CORE DRILLING PER DWG S-13. CONSTRUCTION OF THE MANHOLE CHANNEL, BENCH, & INVERT PER DWG S-6. SEE INDICATION DETAIL FOR EXISTING MANHOLE (EX-02) ON SHEET 11.
 - CONTRACTOR TO VERIFY INVERT ELEVATIONS PRIOR TO CONSTRUCTION.
 - MANHOLES IN UNDEVELOPED AREAS TO BE LEFT 8" ABOVE GRADE UNTIL DEVELOPED.



LINE TABLE - SAN SWR

LINE	BEARING	DISTANCE
L19	S12° 27' 38"E	110.43
L20	S74° 25' 30"W	125.45
L21	N82° 33' 30"W	40.00
L22	S7° 26' 30"W	84.32
L23	S0° 45' 57"W	196.15
L24	N89° 08' 55"W	20.00
L25	S0° 45' 57"W	139.60
L26	S0° 45' 57"W	40.00
L27	N89° 12' 21"W	73.09
L28	S65° 25' 41"W	6.41

CURVE TABLE - SAN SWR

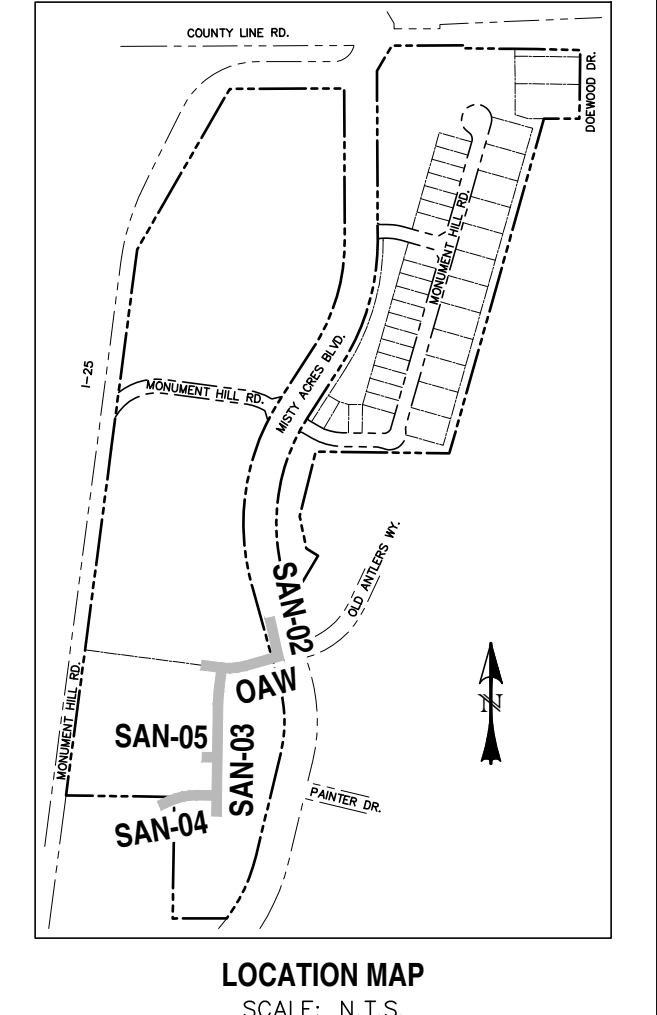
CURVE	DELTA	RADIUS	LENGTH
C3	21°26'40"	230.00	86.08
C4	6°40'33"	400.00	46.61
C5	25°21'58"	230.00	101.83

LINE TABLE - FORCE MAIN

LINE	BEARING	DISTANCE
L29	S12° 27' 38"E	108.23
L30	S30° 58' 56"W	11.63
L31	S74° 25' 30"W	113.21
L32	S52° 26' 30"W	12.32
L33	S7° 26' 30"W	71.79
L34	S0° 45' 57"W	324.67
L35	S45° 46' 48"W	10.00
L36	N89° 12' 21"W	62.02
L37	S65° 25' 41"W	14.83

CURVE TABLE - FORCE MAIN

CURVE	DELTA	RADIUS	LENGTH
C6	20°19'03"	234.00	82.98
C7	6°40'33"	404.00	47.07
C8	25°21'58"	234.00	103.60

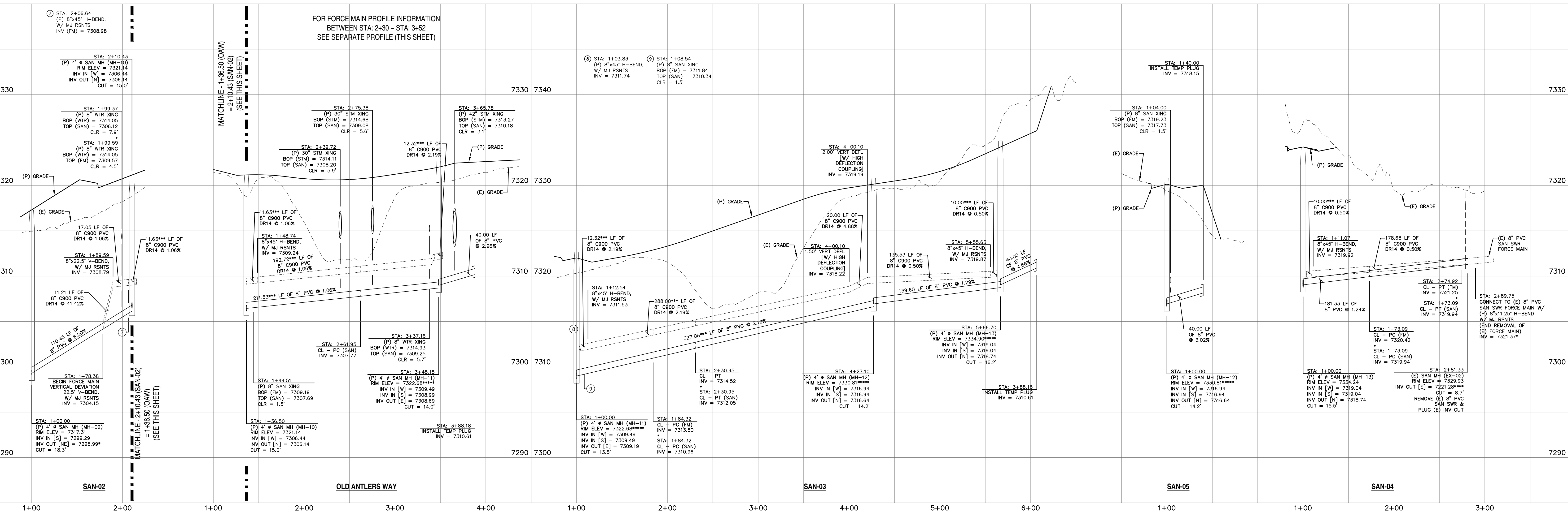


WOODMOOR WATER AND SANITARY DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE: _____ BY: _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.



REV.

REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
Call 72 hours before you dig.
For more details visit: www.call811.com

ALIGNMENT ABBREVIATIONS:

SAN-01	= S01
SAN-02	= S02
SAN-03	= S03
SAN-04	= S04
SAN-05	= S05
MISTY ACRES BOULEVARD	= MAB
MONUMENT HILL ROAD (EAST)	= MHE
MONUMENT HILL ROAD (WEST)	= MHW
SNOWY TOP DRIVE	= S10
OLD ANTLERS DRIVE	= OAD

PREPARED FOR:
MONUMENT RIDGE EAST, LLC
5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARE: **NOT FOR CONSTRUCTION**

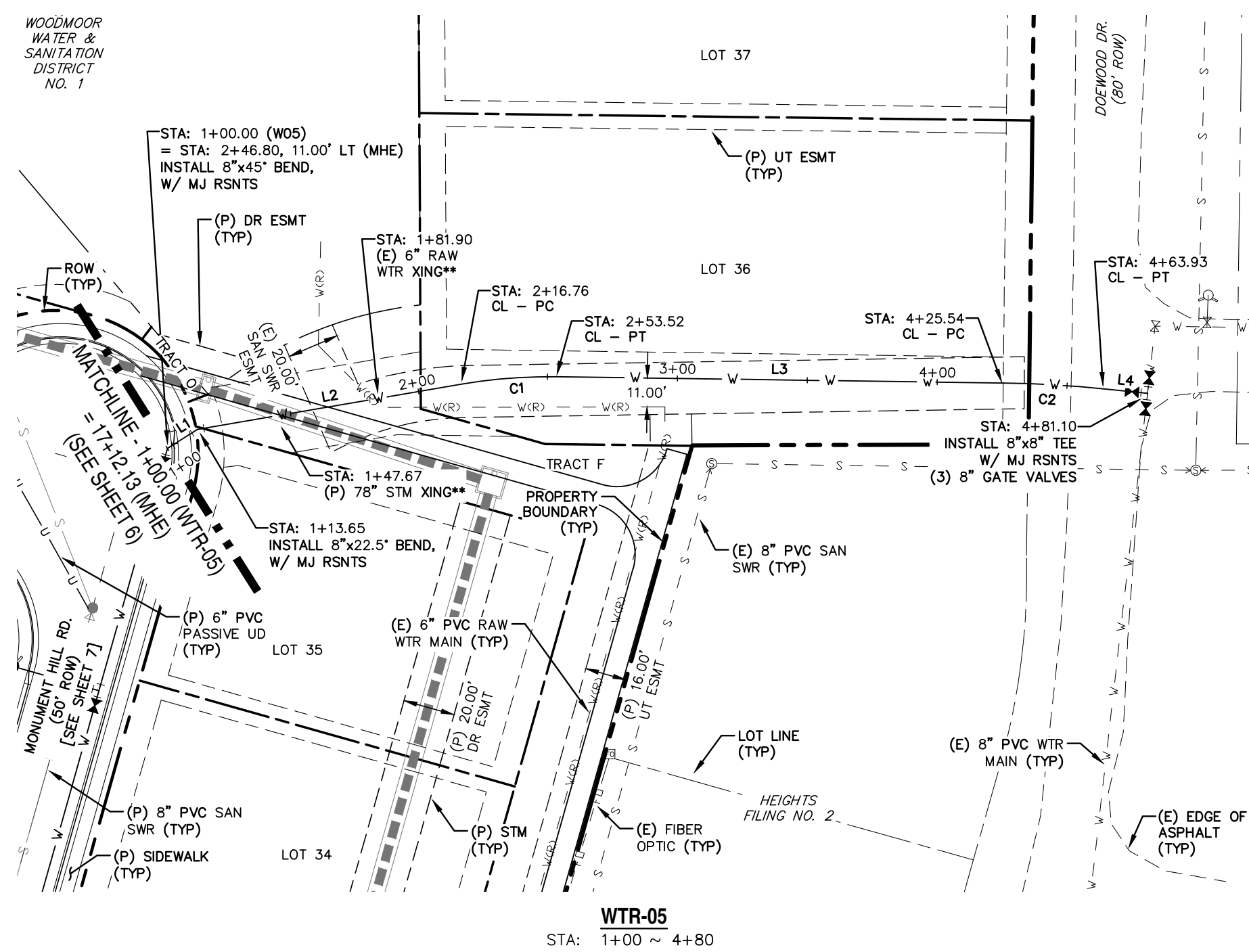
PRC ENGINEERING
1655 W. UNTAH STREET, SUITE 114
COLORADO SPRINGS, CO 80904
(719) 291-2744

MONUMENT HILL EAST
FILING NO. 1
SAN SWR & SAN FORCE MAIN
PLAN & PROFILE

DESIGNED BY: MGP DRAWN BY: MGP

SCALE: 1" = 50' DATE: 04/28/25

JOB NUMBER: 24-001 SHEET: 5 OF 12

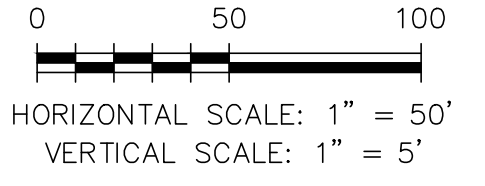


LINE TABLE - WTR MAIN

LINE	BEARING	DISTANCE
L1	N57° 46' 17"E	13.65
L2	N80° 16' 17"E	103.10
L3	S89° 11' 44"E	172.01
L4	S84° 11' 44"E	17.17
L5	N89° 46' 22"E	44.00
L6	N89° 46' 22"E	117.31
L7	S74° 13' 43"E	142.62
L8	N15° 46' 17"E	9.00
L9	S74° 13' 43"E	48.00

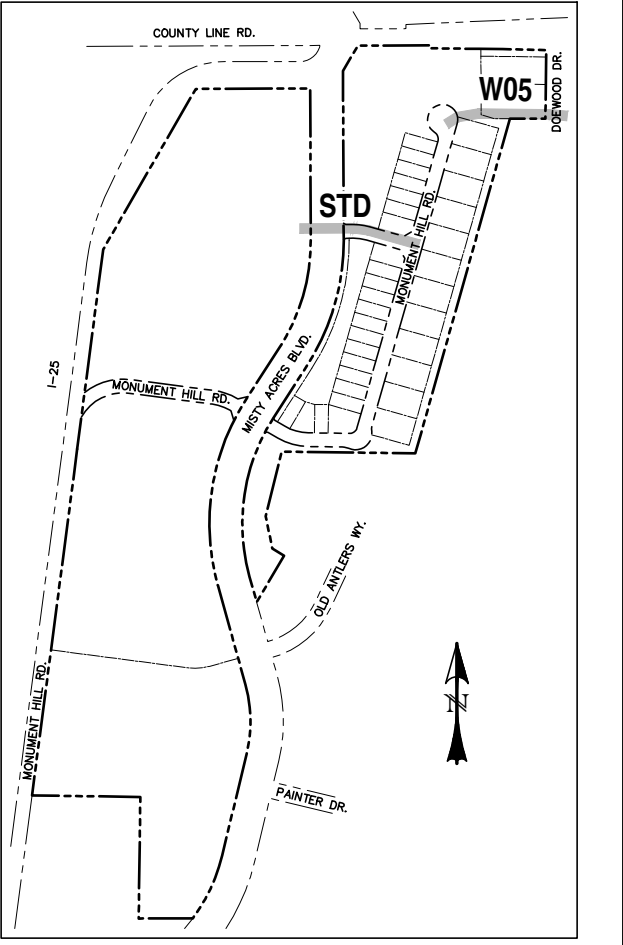
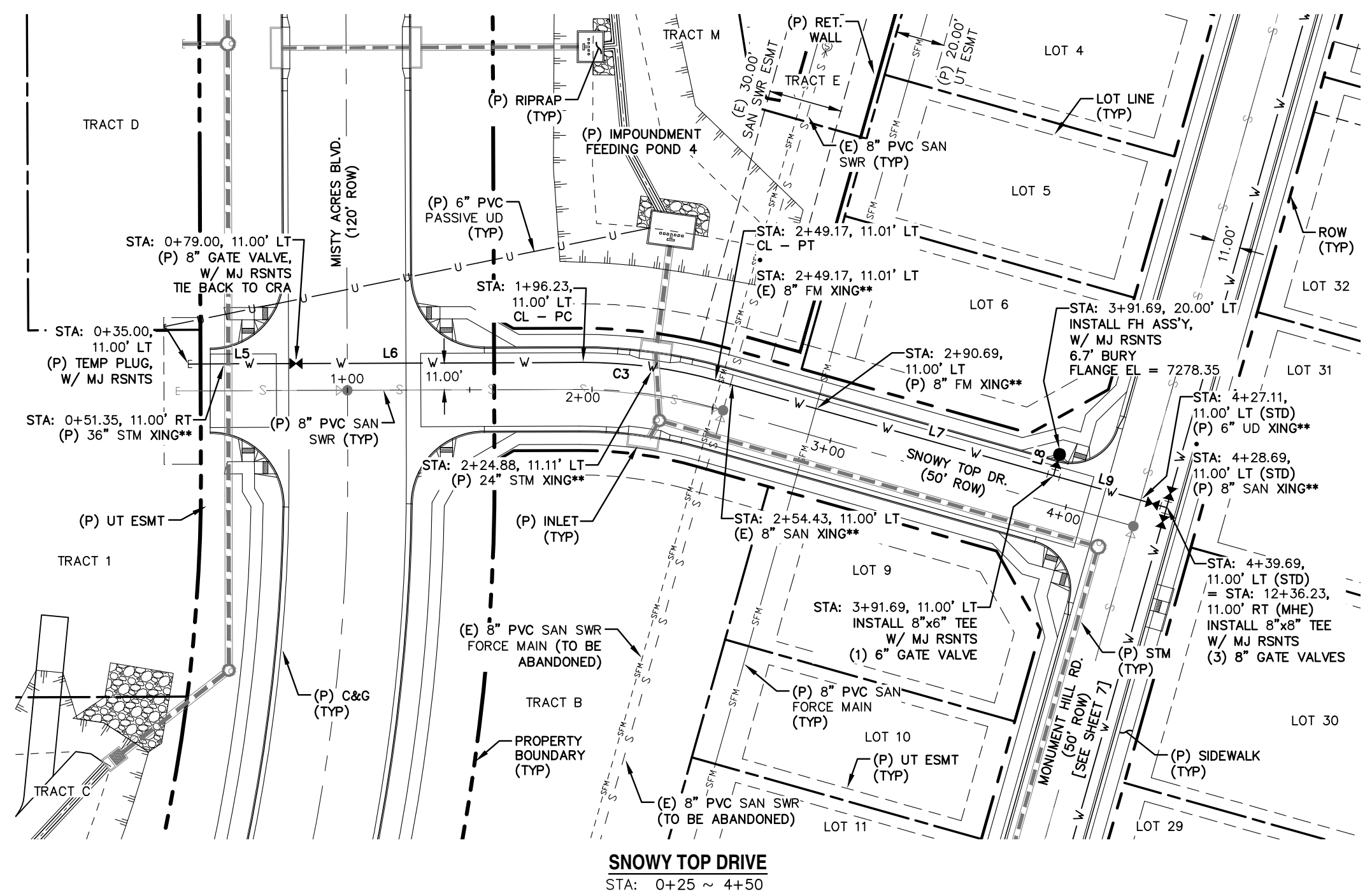
CURVE TABLE - WTR

CURVE	DELTA	RADIUS	LENGTH
C1	10°31'59"	200.00	36.77
C2	5°00'00"	440.00	38.40
C3	15°59'55"	200.00	55.85



NOTES:

- FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
 - FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE GRAVITY MAIN'S CENTERLINE.
 - FOR SPECIFICATION REFERENCES IN NOTES, SEE "WOODMOOR WATER AND SANITATION DISTRICT NO. 1 STANDARD SPECIFICATIONS."
 - FIRE HYDRANTS SHALL HAVE STAINLESS STEEL STEMS.
 - GATE VALVES SHALL HAVE STAINLESS STEEL STEMS. REF: "2.1 GATE VALVES (2" THROUGH 12")"
 - SEE "2.10 TAPPING SADDLES" FOR APPROVED TAPPING SADDLES.
 - FOR CROSSINGS, A FULL JOINT OF WATER MAIN SHALL BE CENTERED UNDER THE UPPER UTILITY.
 - THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
 - SEE PROFILE FOR CROSSING INFORMATION.
 - HIGH DEFLECTION COUPLING TO BE USED.
- DEFLECTIONS AT PIPE BELLS ARE NOT ALLOWED.

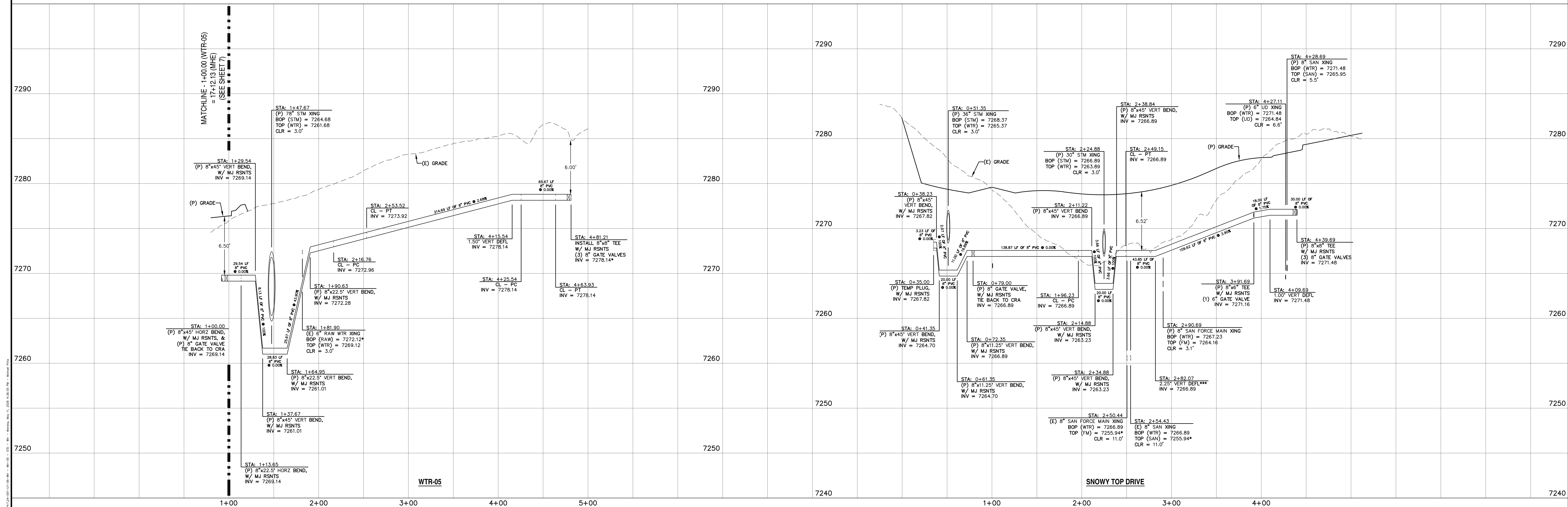


WOODMOOR WATER AND SANITATION DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.



REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
Call 72 hours before you dig.
For more details visit: www.call811.com

ALIGNMENT ABBREVIATIONS:

WTR-01	= W01
WTR-02	= W02
WTR-03	= W03
WTR-04	= W04
WTR-05	= W05
MISTY ACRES BOULEVARD	= MAB
MONUMENT HILL ROAD (EAST)	= MHE
MONUMENT HILL ROAD (WEST)	= MHW
SNOWY TOP DRIVE	= STD
OLD ANTLERS DRIVE	= OAD

PREPARED FOR:
MONUMENT RIDGE EAST, LLC

5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARED BY:
NOT FOR CONSTRUCTION

PRC ENGINEERING

1655 W. UNTAH STREET, SUITE 114
COLORADO SPRINGS, CO 80904
(719) 291-2744

MONUMENT HILL EAST
FILING NO. 1
WATER MAIN
PLAN & PROFILE

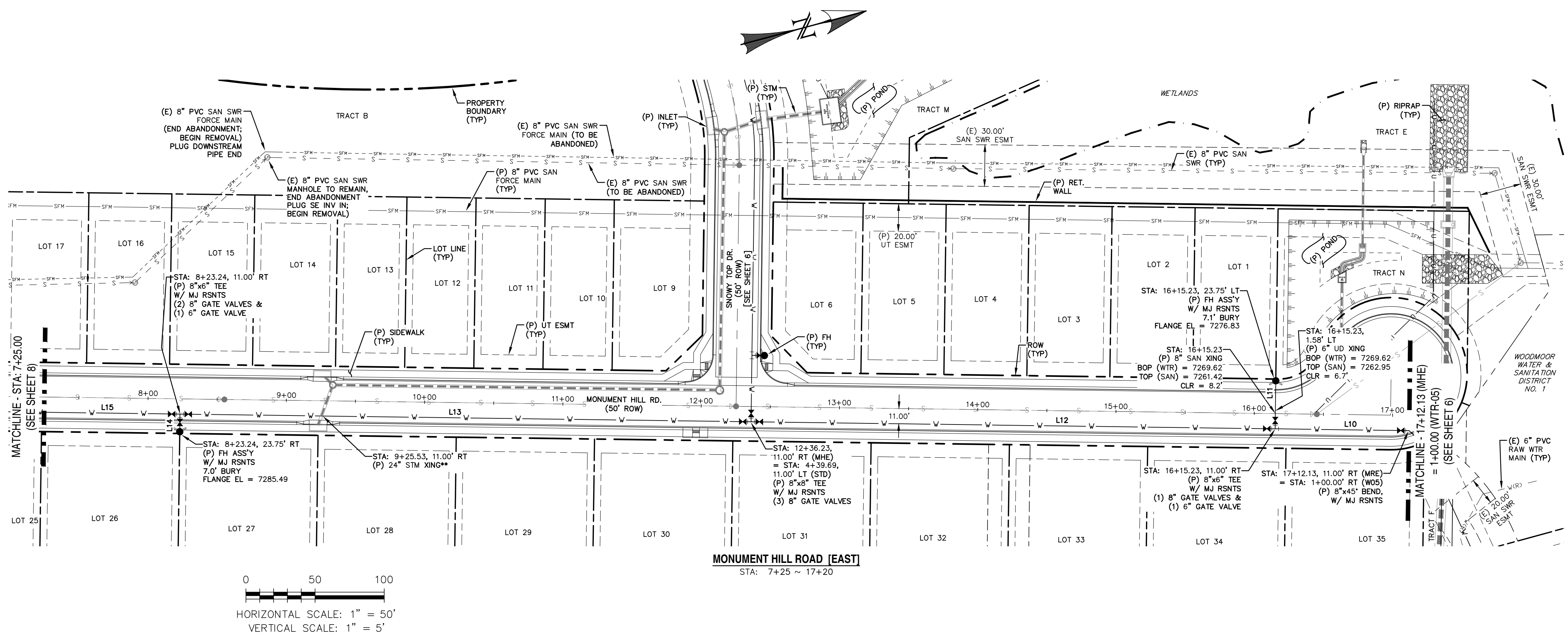
DESIGNED BY: MGP
DRAWN BY: MGP

SCALE: 1" = 50'
DATE: 04/28/25

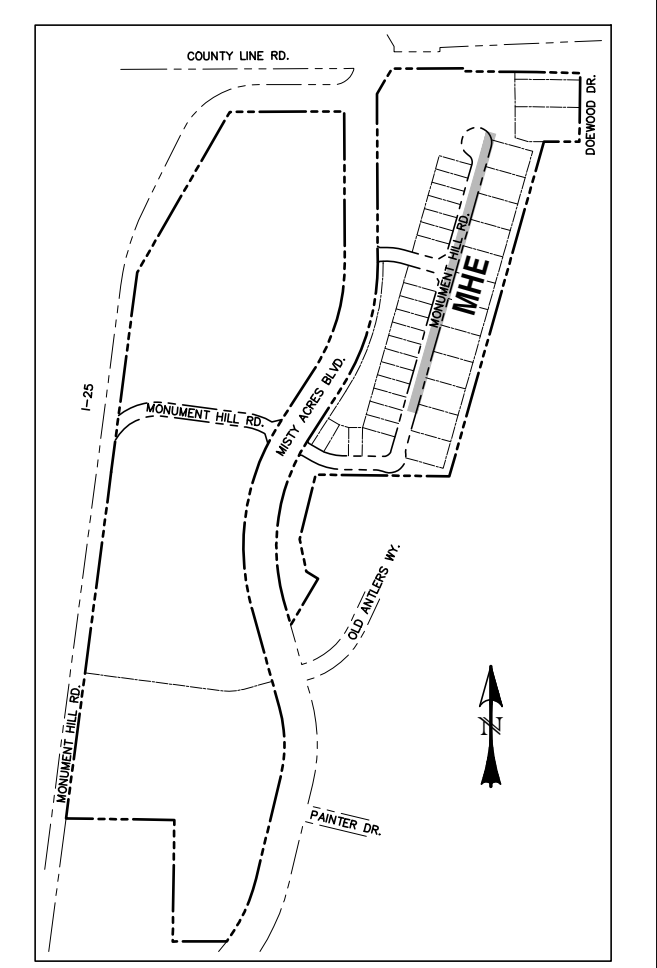
JOB NUMBER: 24-001
SHEET: 6 OF 12

P:\Projects\24-001 WTR-05\DWG\WTR-05_Plan_Profile.dwg - 11:28:11 AM - 04/28/25

P:\Projects\24-001 WTR-05\DWG\WTR-05_Plan_Profile.dwg - 11:28:11 AM - 04/28/25

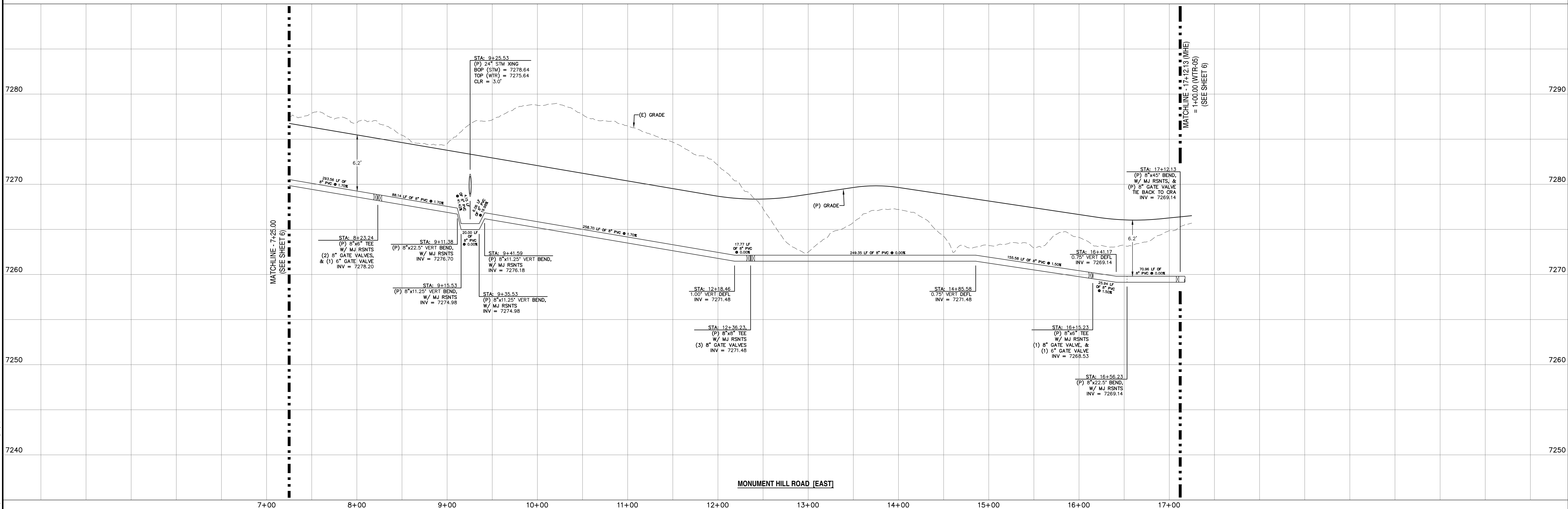
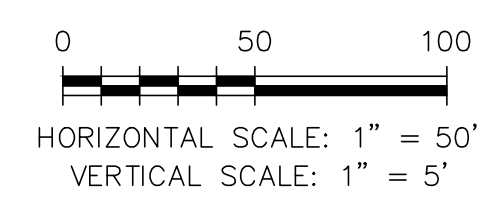


LINE	BEARING	DISTANCE
L10	S15° 46' 17\"/>	



WOODMOOR WATER AND SANITARY DISTRICT NO. 1
 APPROVED FOR CONSTRUCTION
 DATE _____ BY _____
 THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.

- NOTES:**
- FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
 - FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE GRAVITY MAIN'S CENTERLINE.
 - FOR SPECIFICATION REFERENCES IN NOTES, SEE "WOODMOOR WATER AND SANITATION DISTRICT NO. 1 STANDARD SPECIFICATIONS."
 - FIRE HYDRANTS SHALL HAVE STAINLESS STEEL STEMS.
 - GATE VALVES SHALL HAVE STAINLESS STEEL STEMS. REF: "2.1 GATE VALVES (2\"/>



REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26



ABBREVIATION	DESCRIPTION
WTR-01	W01
WTR-02	W02
WTR-03	W03
WTR-04	W04
WTR-05	W05
WTR-06	W06
WTR-07	W07
WTR-08	W08
WTR-09	W09
WTR-10	W10
WTR-11	W11
WTR-12	W12
WTR-13	W13
WTR-14	W14
WTR-15	W15
WTR-16	W16
WTR-17	W17
WTR-18	W18
WTR-19	W19
WTR-20	W20
WTR-21	W21
WTR-22	W22
WTR-23	W23
WTR-24	W24
WTR-25	W25
WTR-26	W26
WTR-27	W27
WTR-28	W28
WTR-29	W29
WTR-30	W30
WTR-31	W31
WTR-32	W32
WTR-33	W33
WTR-34	W34
WTR-35	W35
WTR-36	W36
WTR-37	W37
WTR-38	W38
WTR-39	W39
WTR-40	W40
WTR-41	W41
WTR-42	W42
WTR-43	W43
WTR-44	W44
WTR-45	W45
WTR-46	W46
WTR-47	W47
WTR-48	W48
WTR-49	W49
WTR-50	W50

PREPARED FOR:
MONUMENT RIDGE EAST, LLC
 5055 LIST DRIVE
 COLORADO SPRINGS, CO 80919



MONUMENT HILL EAST
 FILING NO. 1
 WATER MAIN
 PLAN & PROFILE

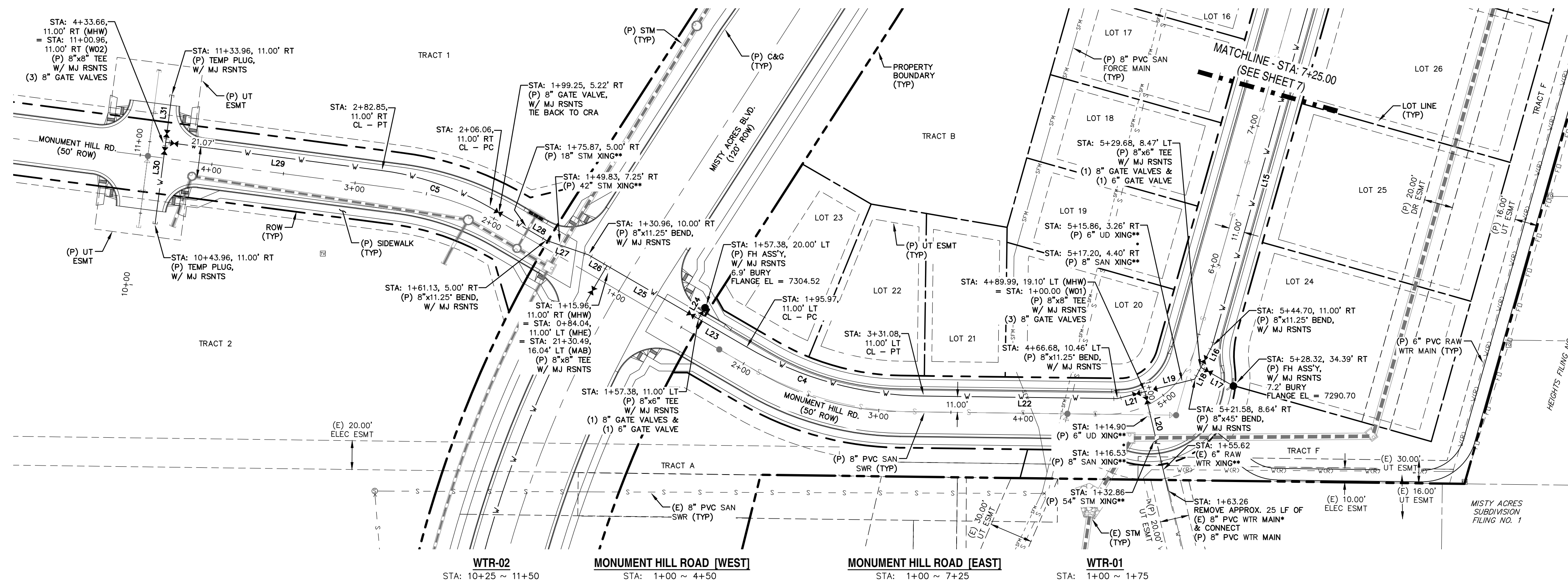
DESIGNED BY:	MGP	DRAWN BY:	MGP
SCALE:	1" = 50'	DATE:	04/28/25
JOB NUMBER	24-001	SHEET	7 OF 12

NOTES:

- FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
- FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE GRAVITY MAIN'S CENTERLINE.
- FOR SPECIFICATION REFERENCES IN NOTES, SEE "WOODMOOR WATER AND SANITATION DISTRICT NO. 1 STANDARD SPECIFICATIONS."
- FIRE HYDRANTS SHALL HAVE STAINLESS STEEL STEMS.
- GATE VALVES SHALL HAVE STAINLESS STEEL STEMS. REF: 2.1 GATE VALVES (2" THROUGH 12")
- SEE "2.10 TAPPING SADDLES" FOR APPROVED TAPPING SADDLES.
- FOR CROSSINGS, A FULL JOINT OF WATER MAIN SHALL BE CENTERED UNDER THE UPPER UTILITY.
- THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
- SEE PROFILE FOR CROSSING INFORMATION.
- HIGH DEFLECTION COUPLING TO BE USED.
- DEFLECTIONS AT PIPE BELLS ARE NOT ALLOWED.



0 50 100
 HORIZONTAL SCALE: 1" = 50'
 VERTICAL SCALE: 1" = 5'

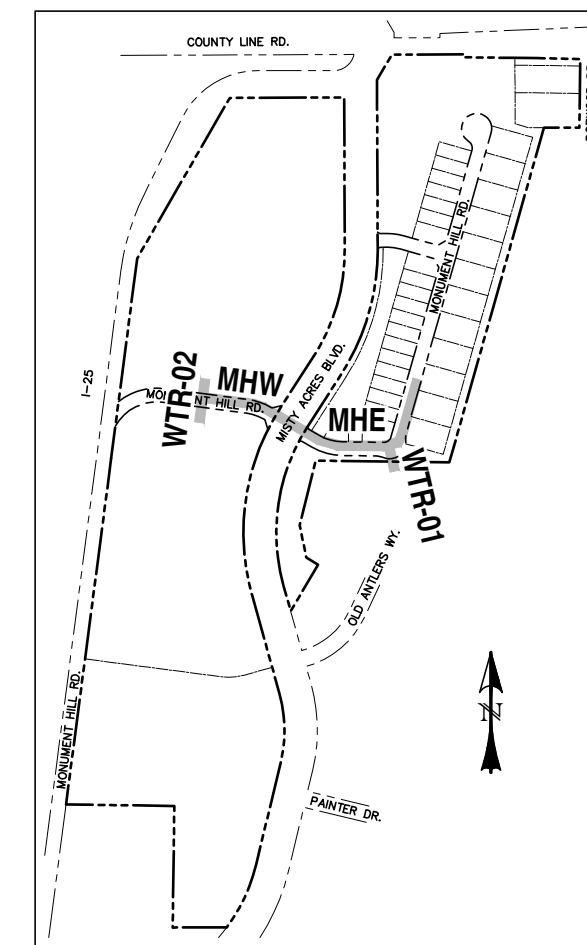


LINE TABLE - WTR MAIN

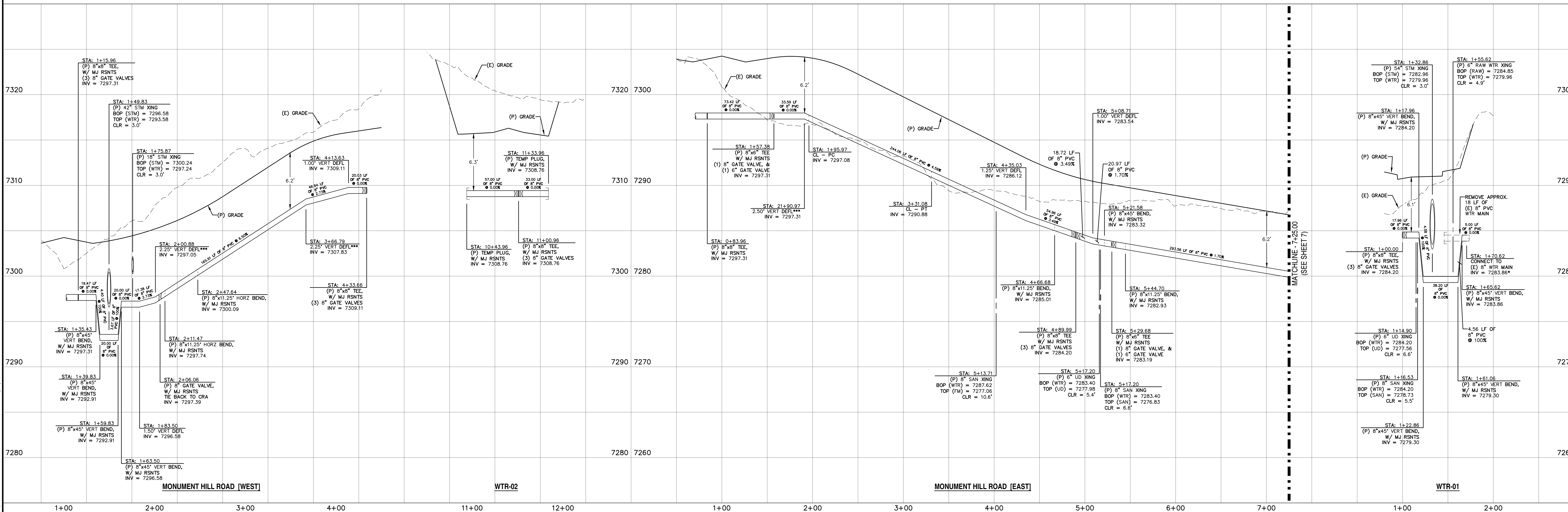
LINE	BEARING	DISTANCE
L15	S15° 46' 17"W	278.54
L16	S27° 51' 09"W	16.74
L17	S60° 08' 51"E	25.98
L18	S27° 51' 09"W	9.19
L19	S75° 51' 09"W	35.57
L20	S13° 08' 51"E	70.62
L21	S75° 51' 09"W	19.63
L22	N89° 15' 42"W	134.08
L23	N59° 45' 36"W	38.59
L24	N30° 14' 24"E	9.00
L25	N59° 45' 36"W	73.34
L26	N59° 45' 36"W	15.00
L27	N71° 00' 36"W	30.75
L28	N59° 45' 36"W	45.37
L29	N82° 33' 30"W	150.81
L30	N7° 26' 30"E	57.00
L31	N7° 26' 30"E	33.00

CURVE TABLE - WTR

CURVE	DELTA	RADIUS	LENGTH
C4	29°30'06"	250.00	128.73
C5	22°47'54"	200.00	79.58



WOODMOOR WATER AND SANITARY DISTRICT NO. 1
 APPROVED FOR CONSTRUCTION
 DATE _____ BY _____
 THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.



REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
 Call 72 hours before you dig.
 For more details visit: www.call811.com

ALIGNMENT ABBREVIATIONS:
 WTR-01 = W01
 WTR-02 = W02
 WTR-03 = W03
 WTR-04 = W04
 WTR-05 = W05
 MISTY ACRES BOULEVARD = MAB
 MONUMENT HILL ROAD (EAST) = MHE
 MONUMENT HILL ROAD (WEST) = MHW
 SNOWY TOP DRIVE = STD
 OLD ANTLERS DRIVE = OAD

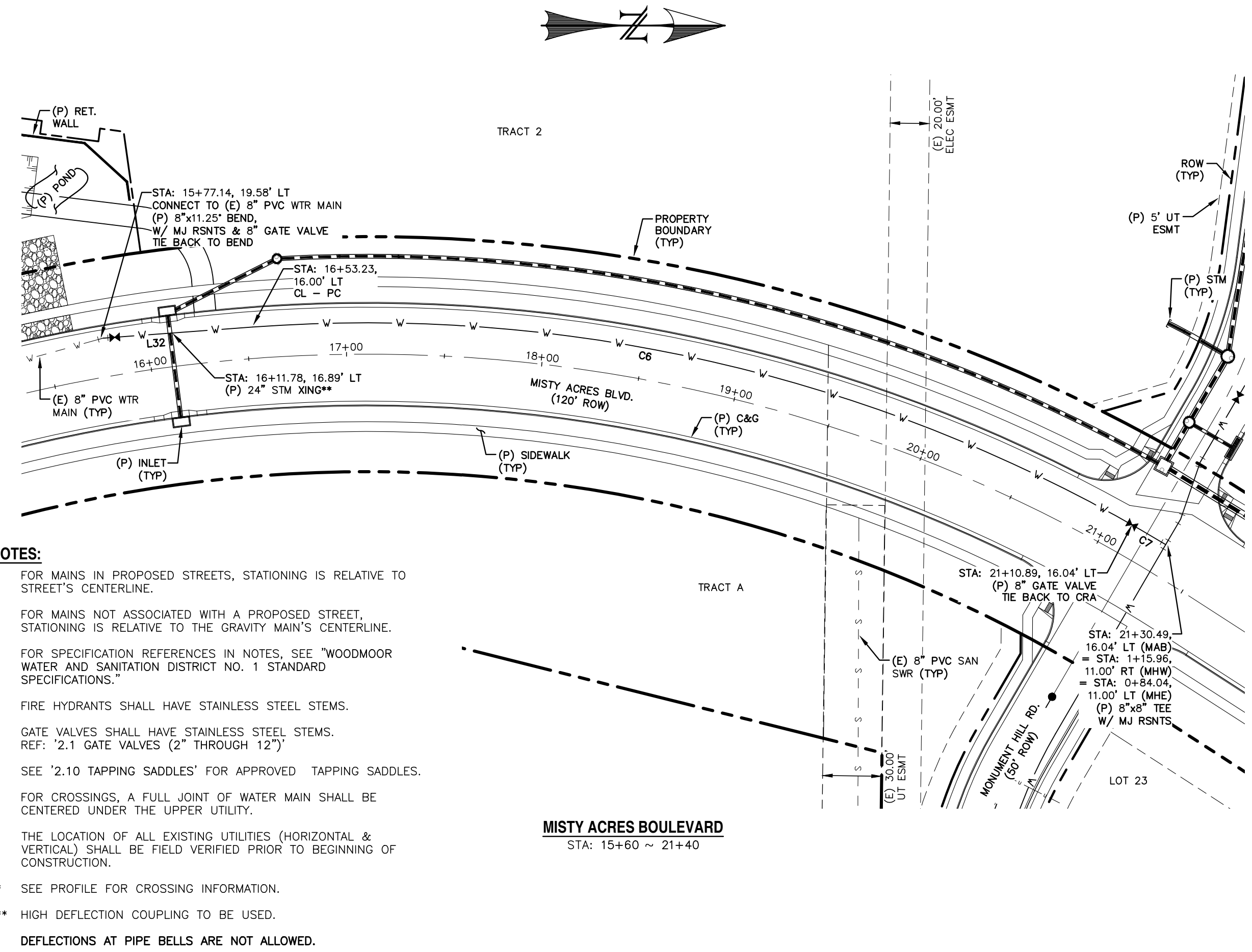
PREPARED FOR:
 MONUMENT RIDGE EAST, LLC
 5055 LIST DRIVE
 COLORADO SPRINGS, CO 80919

PREPARED BY:
 RAYMO
NOT FOR CONSTRUCTION

PRC ENGINEERING
 1655 W. UNTHA STREET, SUITE 114
 COLORADO SPRINGS, CO 80904
 (719) 291-2744

MONUMENT HILL EAST
 FILING NO. 1
 WATER MAIN
 PLAN & PROFILE

DESIGNED BY: MGP	DRAWN BY: MGP
SCALE: 1" = 50'	DATE: 04/28/25
JOB NUMBER: 24-001	SHEET: 8 OF 12



- NOTES:**
- FOR MAINS IN PROPOSED STREETS, STATIONING IS RELATIVE TO STREET'S CENTERLINE.
 - FOR MAINS NOT ASSOCIATED WITH A PROPOSED STREET, STATIONING IS RELATIVE TO THE GRAVITY MAIN'S CENTERLINE.
 - FOR SPECIFICATION REFERENCES IN NOTES, SEE "WOODMOOR WATER AND SANITATION DISTRICT NO. 1 STANDARD SPECIFICATIONS."
 - FIRE HYDRANTS SHALL HAVE STAINLESS STEEL STEMS.
 - GATE VALVES SHALL HAVE STAINLESS STEEL STEMS. REF: "2.1 GATE VALVES (2" THROUGH 12")"
 - SEE "2.10 TAPPING SADDLES" FOR APPROVED TAPPING SADDLES.
 - FOR CROSSINGS, A FULL JOINT OF WATER MAIN SHALL BE CENTERED UNDER THE UPPER UTILITY.
 - THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.
 - SEE PROFILE FOR CROSSING INFORMATION.
 - HIGH DEFLECTION COUPLING TO BE USED.
 - DEFLECTIONS AT PIPE BELLS ARE NOT ALLOWED.

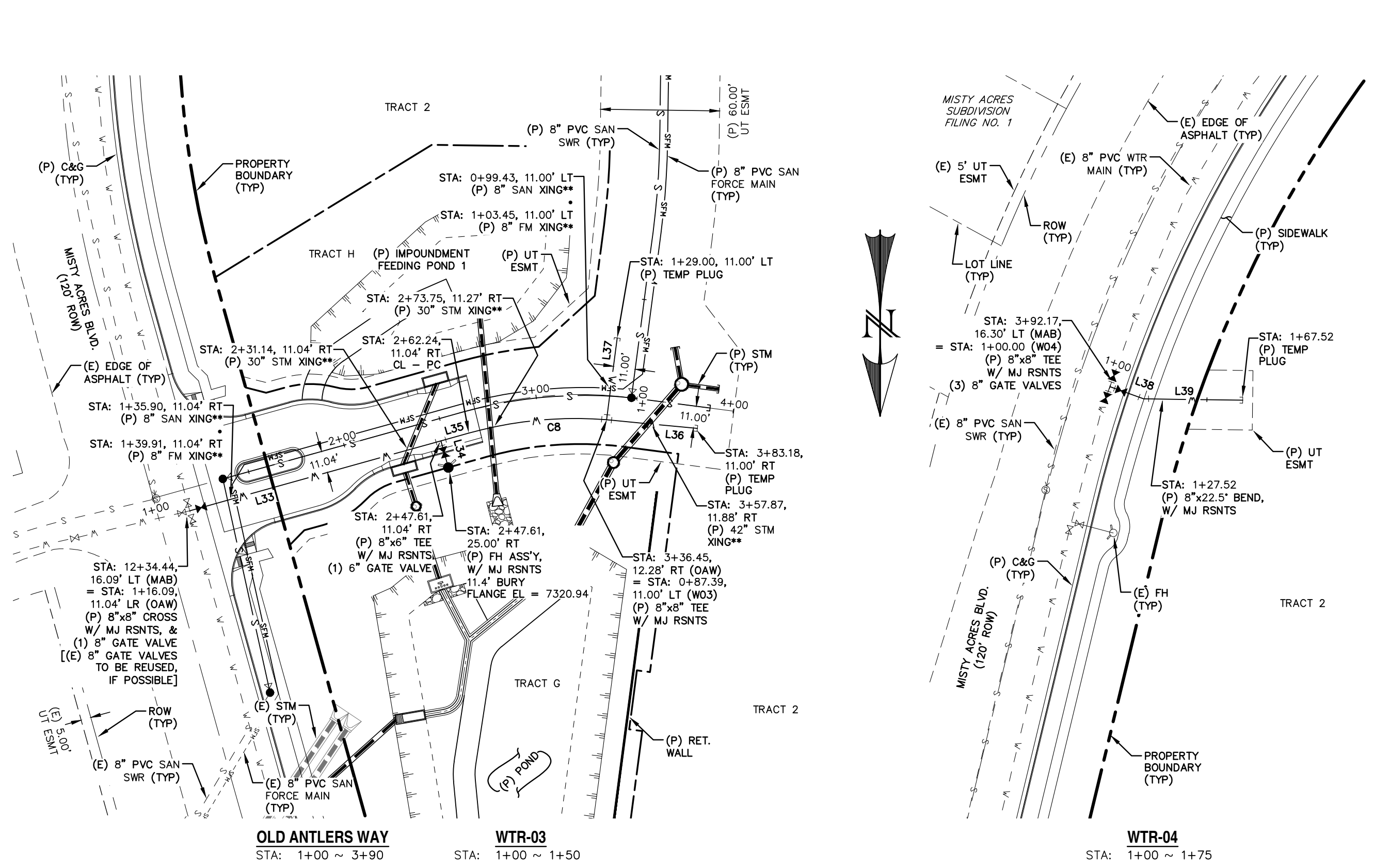
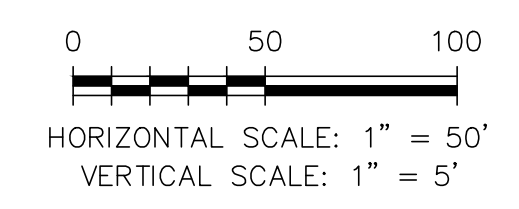
MISTY ACRES BOULEVARD
STA: 15+60 ~ 21+40

LINE TABLE - WTR MAIN

LINE	BEARING	DISTANCE
L32	N4° 25' 40"W	77.88
L33	S74° 25' 29"W	131.52
L34	N15° 34' 30"W	13.96
L35	S74° 25' 29"W	14.63
L36	N84° 33' 30"W	46.03
L37	S7° 26' 30"W	41.61
L38	N70° 10' 35"W	27.52
L39	N89° 14' 03"W	40.00

CURVE TABLE - WTR

CURVE	DELTA	RADIUS	LENGTH
C6	33°50'06"	791.00	467.11
C7	1°26'55"	791.00	20.00
C8	20°06'07"	200.00	70.17



OLD ANTLERS WAY
STA: 1+00 ~ 3+90

WTR-03
STA: 1+00 ~ 1+50

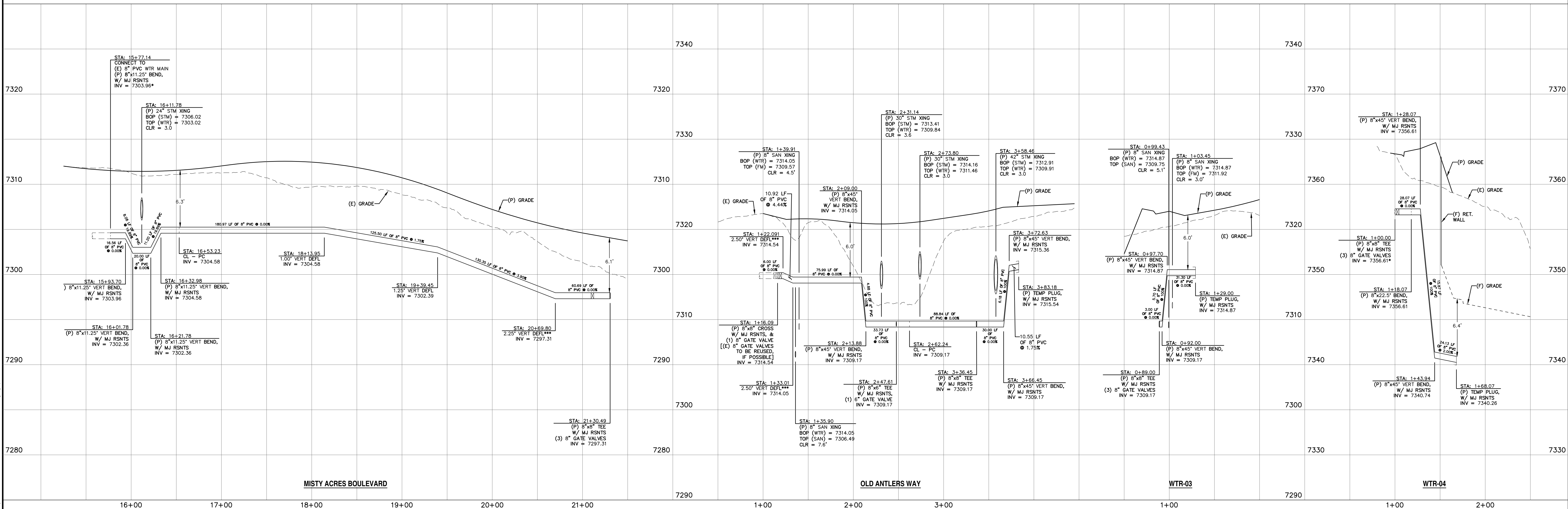
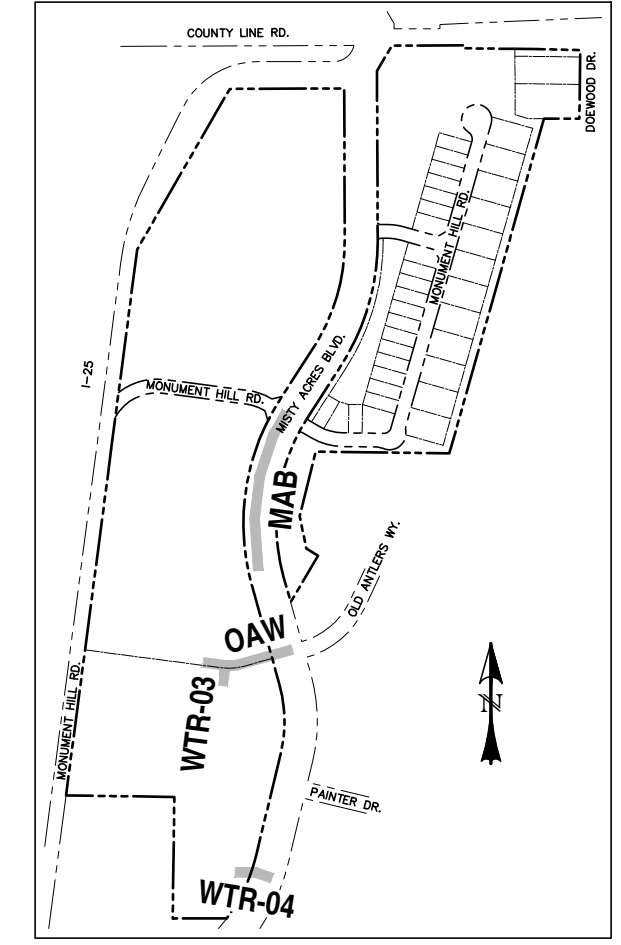
WTR-04
STA: 1+00 ~ 1+75

WOODMOOR WATER AND SANITARY DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.



REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26

811 Know what's below.
Call 72 hours before you dig.
For more details visit: www.call811.com

ALIGNMENT ABBREVIATIONS:

WTR-01	= W01
WTR-02	= W02
WTR-03	= W03
WTR-04	= W04
WTR-05	= W05
MISTY ACRES BOULEVARD	= MAB
MONUMENT HILL ROAD [EAST]	= MHE
MONUMENT HILL ROAD [WEST]	= MHW
SNOWY TOP DRIVE	= STD
OLD ANTLERS DRIVE	= OAD

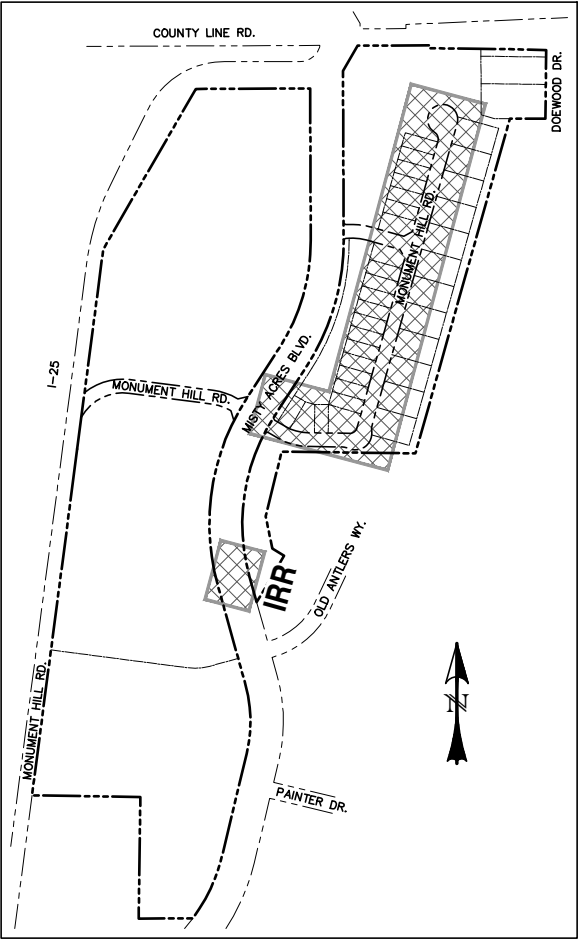
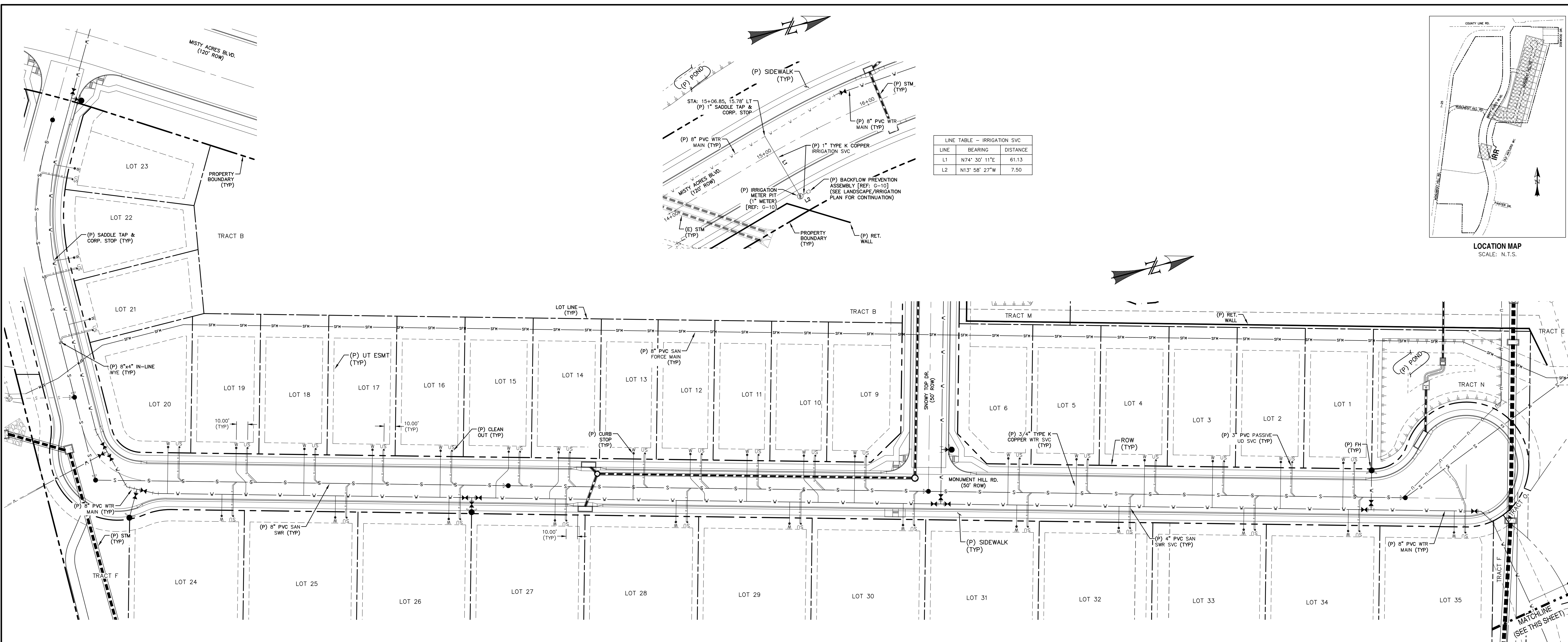
PREPARED FOR:
MONUMENT RIDGE EAST, LLC
5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARE
NOT FOR CONSTRUCTION

PRC ENGINEERING
1655 W. UNTAH STREET, SUITE 114
COLORADO SPRINGS, CO 80904
(719) 291-2744

MONUMENT HILL EAST
FILING NO. 1
WATER MAIN
PLAN & PROFILE

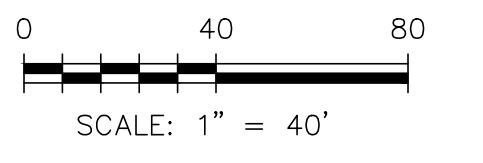
DESIGNED BY: MGP	DRAWN BY: MGP
SCALE: 1" = 50'	DATE: 04/28/25
JOB NUMBER: 24-001	SHEET: 9 OF 12



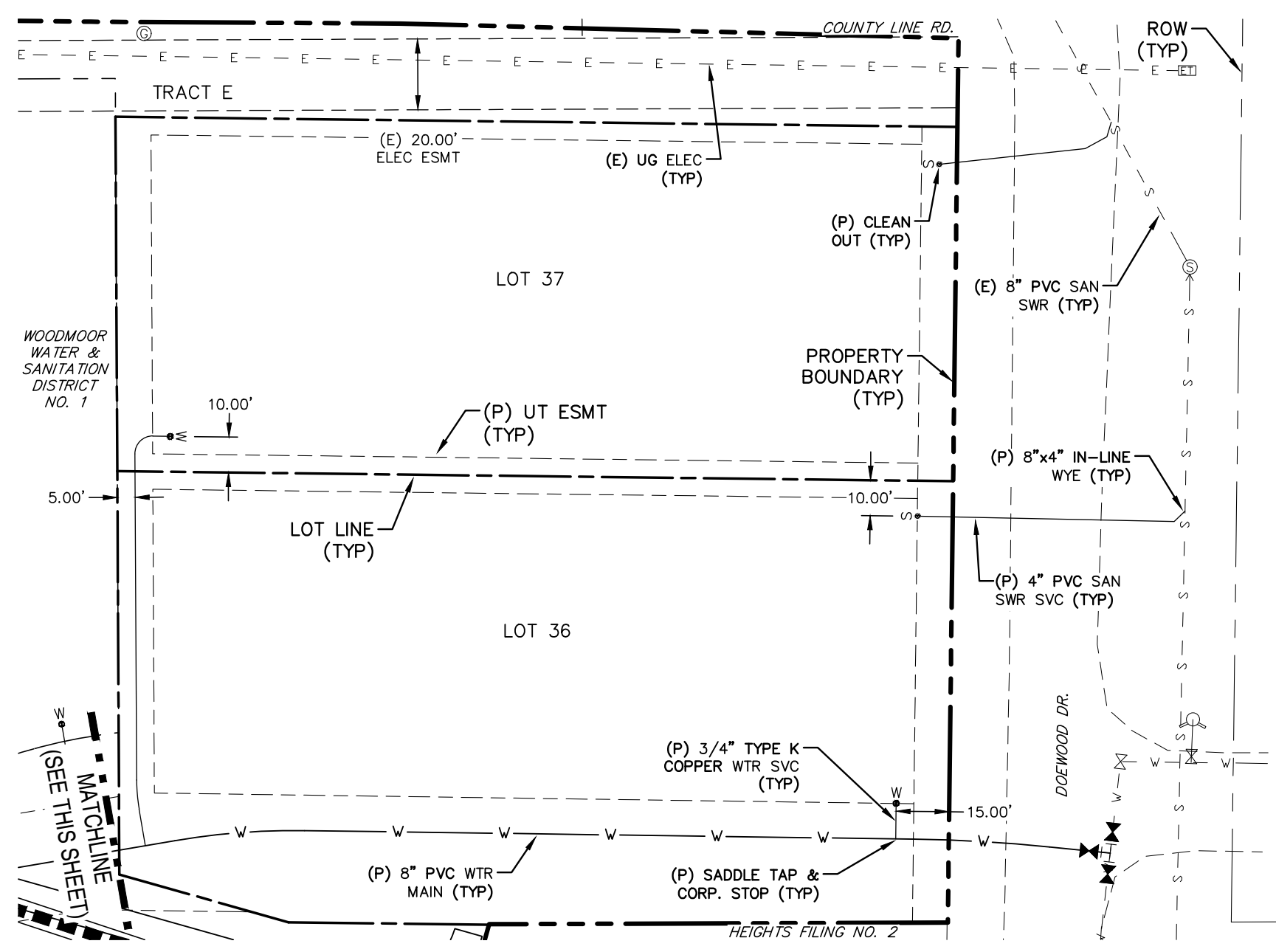
LOCATION MAP
SCALE: N.T.S.

LEGEND

EXISTING	(E)
PROPOSED	(P)
CURB AND GUTTER	C&G
EASEMENT	ESMT
PUBLIC	PUB
PRIVATE	PVT
UTILITY	UT
BOUNDARY	UT
RIGHT-OF-WAY	ROW
LOT LINE	LOT LINE
EASEMENT	EASEMENT
(E) STORM SEWER, INLET, MH	(E) S-S
(P) 8" PVC SANITARY MAIN, MH	(P) S-S
(P) 8" CL350 DIP SANITARY FORCE MAIN	(P) SFM-SFM
(P) 4" PVC SAN SWR SVC	(P) S-S
(P) 3" PVC PASSIVE UNDERDRAIN	(P) U-S
(P) STORM SEWER, INLET, MH	(P) S-S
(P) 8" PVC WATER MAIN, VALVE, FH	(P) W-W
(P) 3/4" TYPE K COPPER WTR SVC	(P) C-C



- NOTES:**
- FOR SPECIFICATION REFERENCES IN NOTES, SEE "WOODMOOR WATER AND SANITATION DISTRICT NO. 1 STANDARD SPECIFICATIONS."
 - SEE "2.10 TAPPING SADDLES" FOR APPROVED TAPPING SADDLES.
 - THE LOCATION OF ALL EXISTING UTILITIES (HORIZONTAL & VERTICAL) SHALL BE FIELD VERIFIED PRIOR TO BEGINNING OF CONSTRUCTION.



WOODMOOR WATER AND SANITATION DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.

REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26



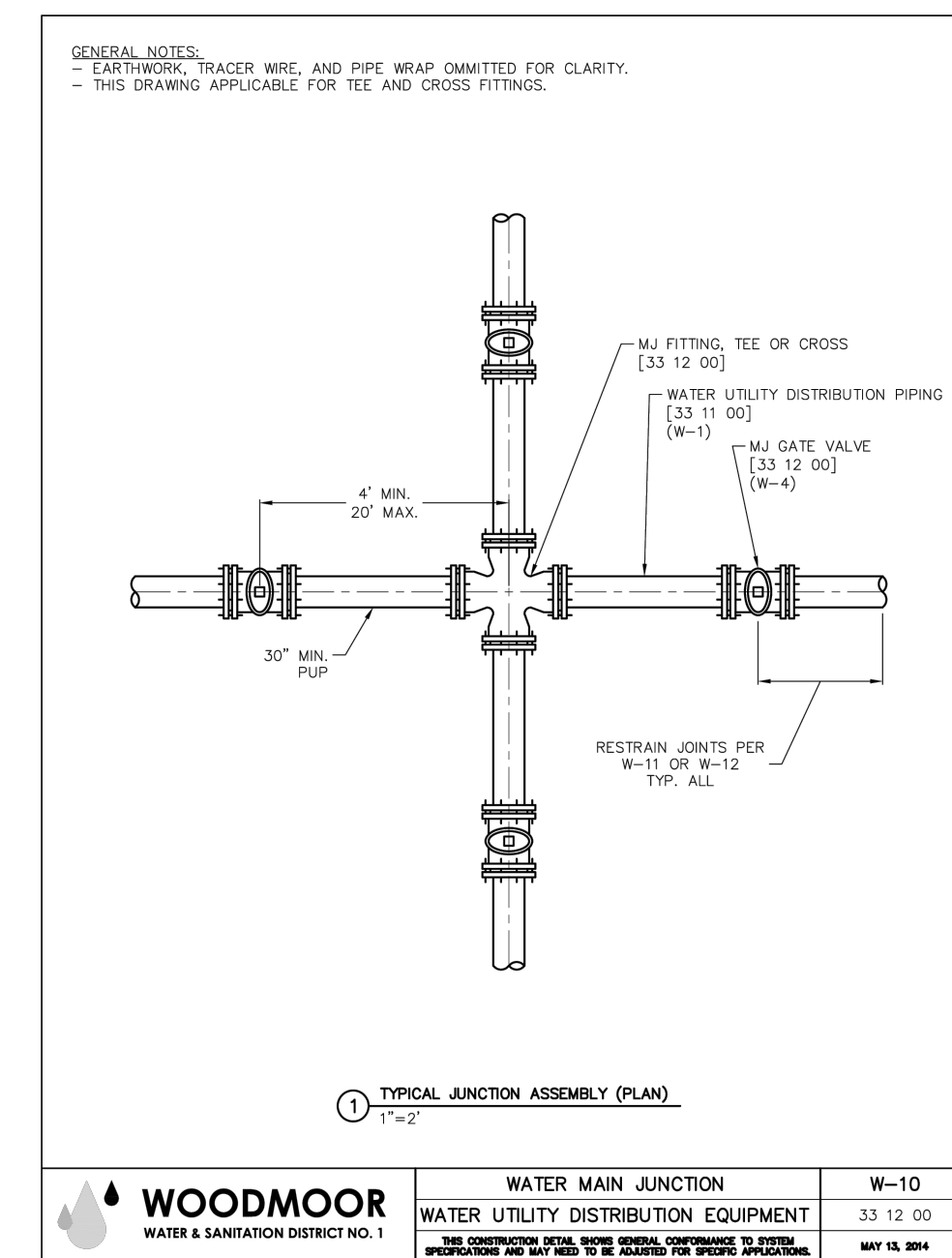
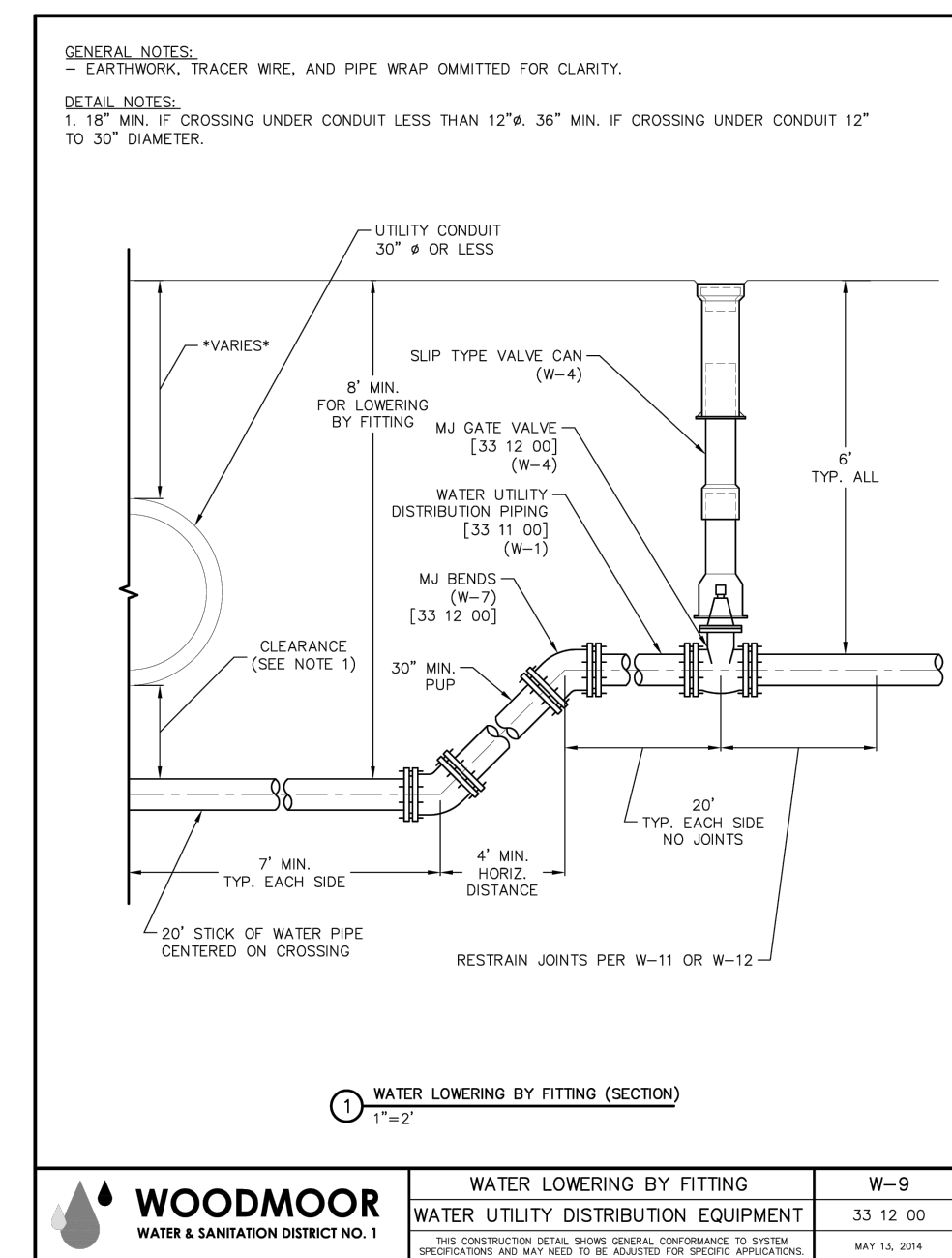
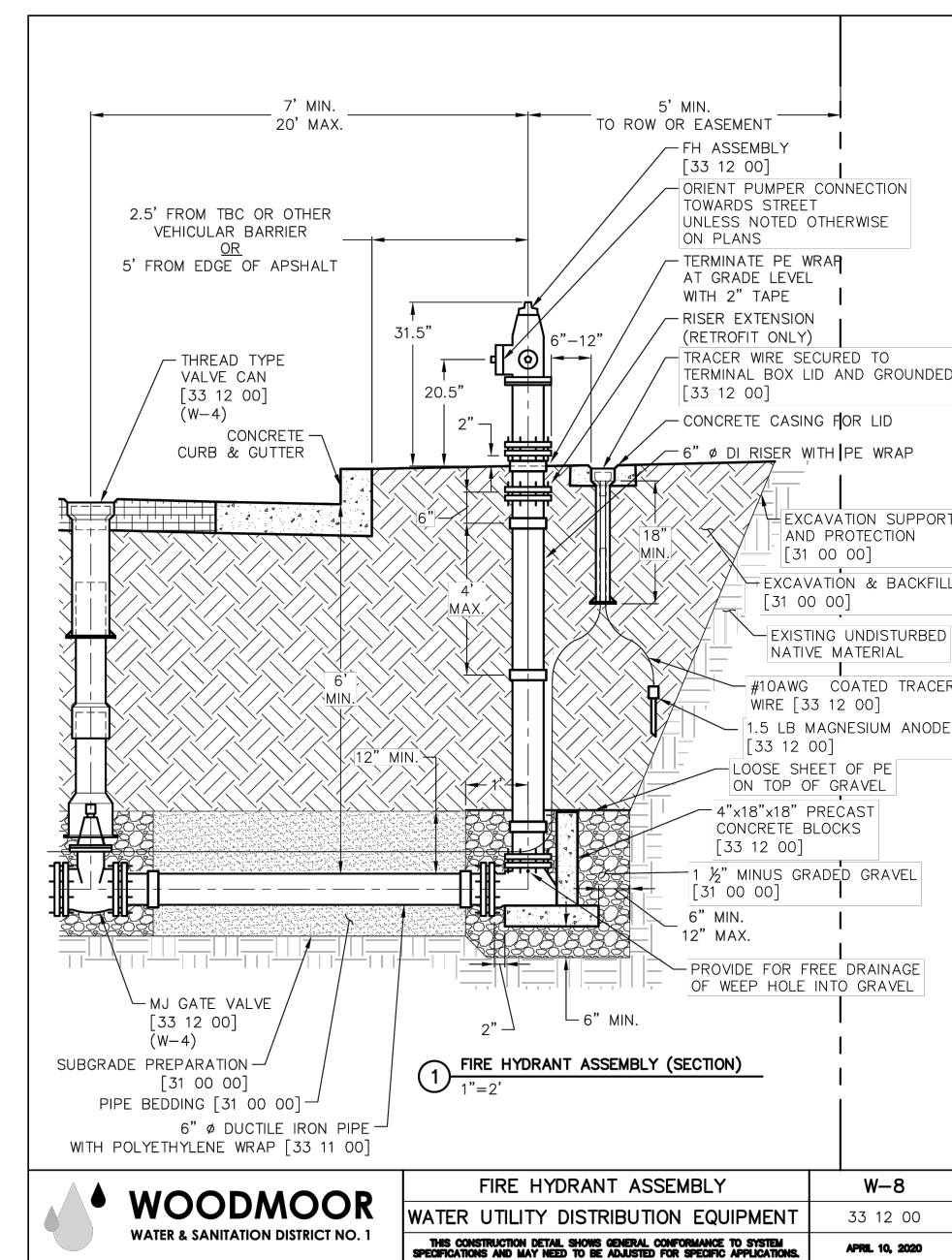
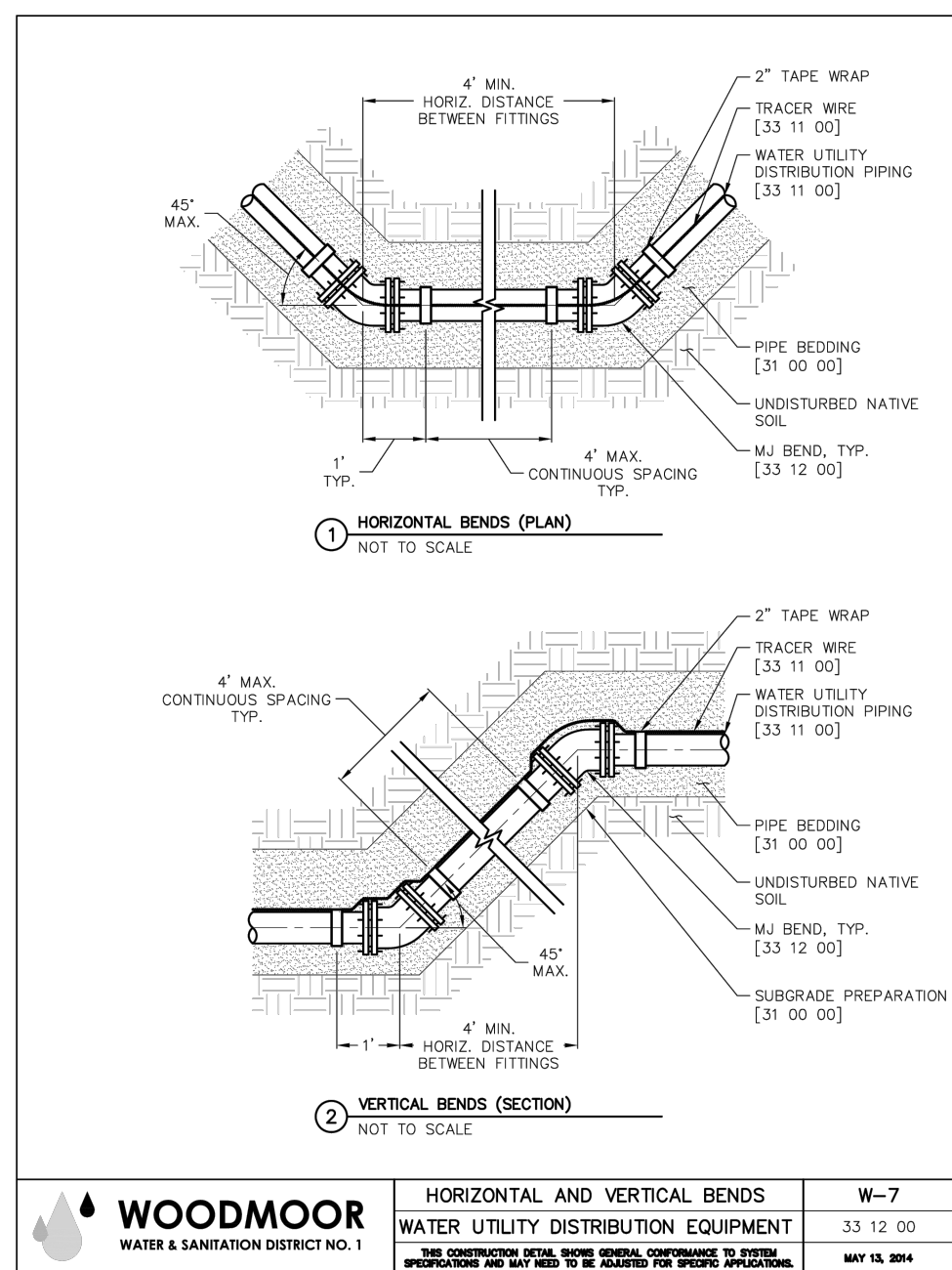
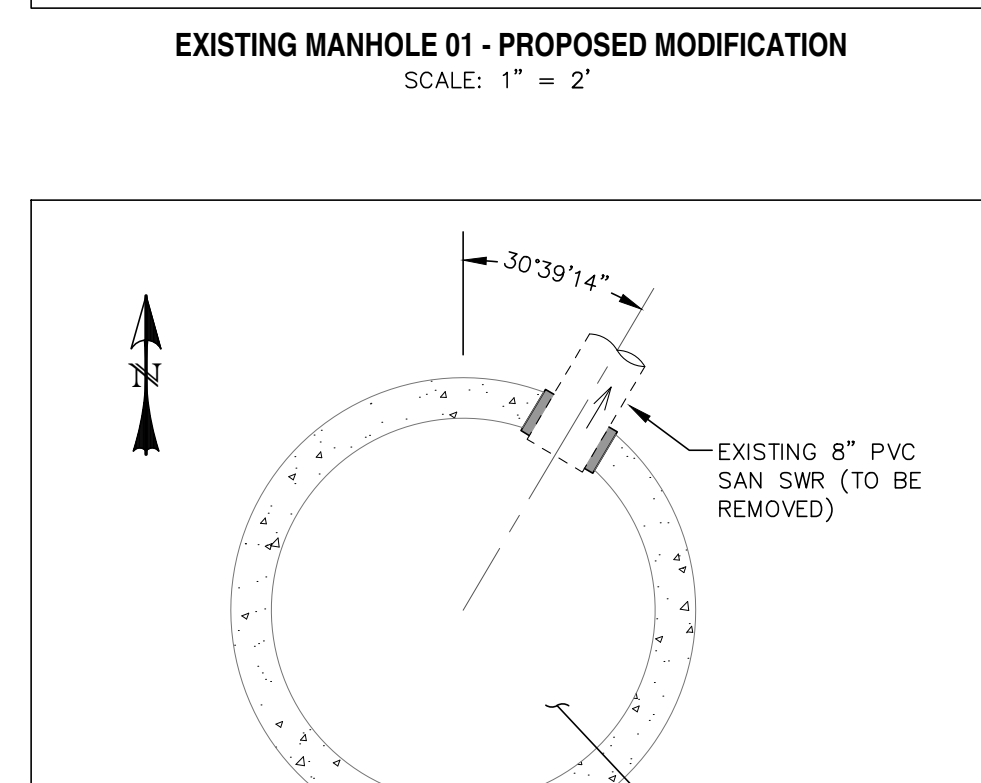
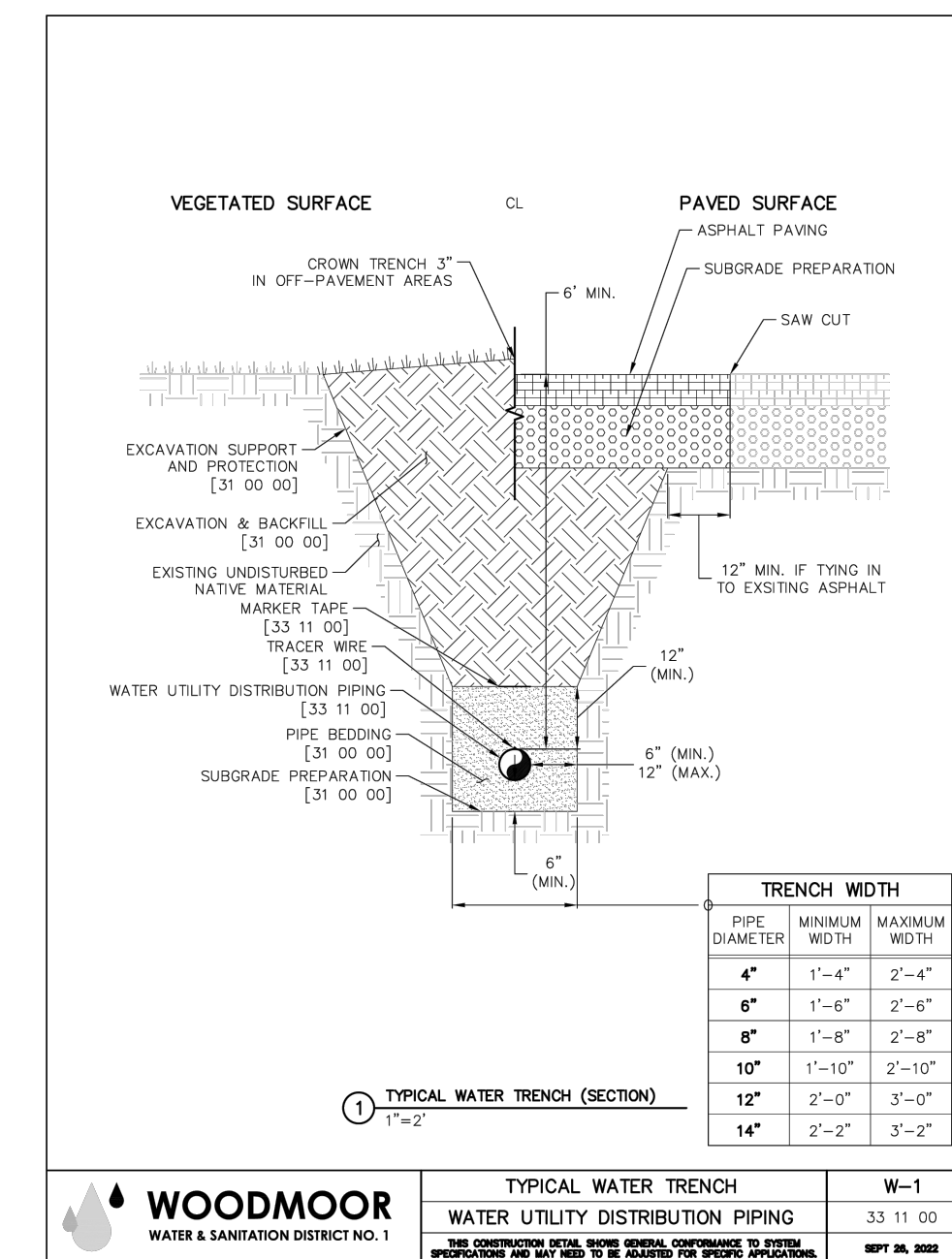
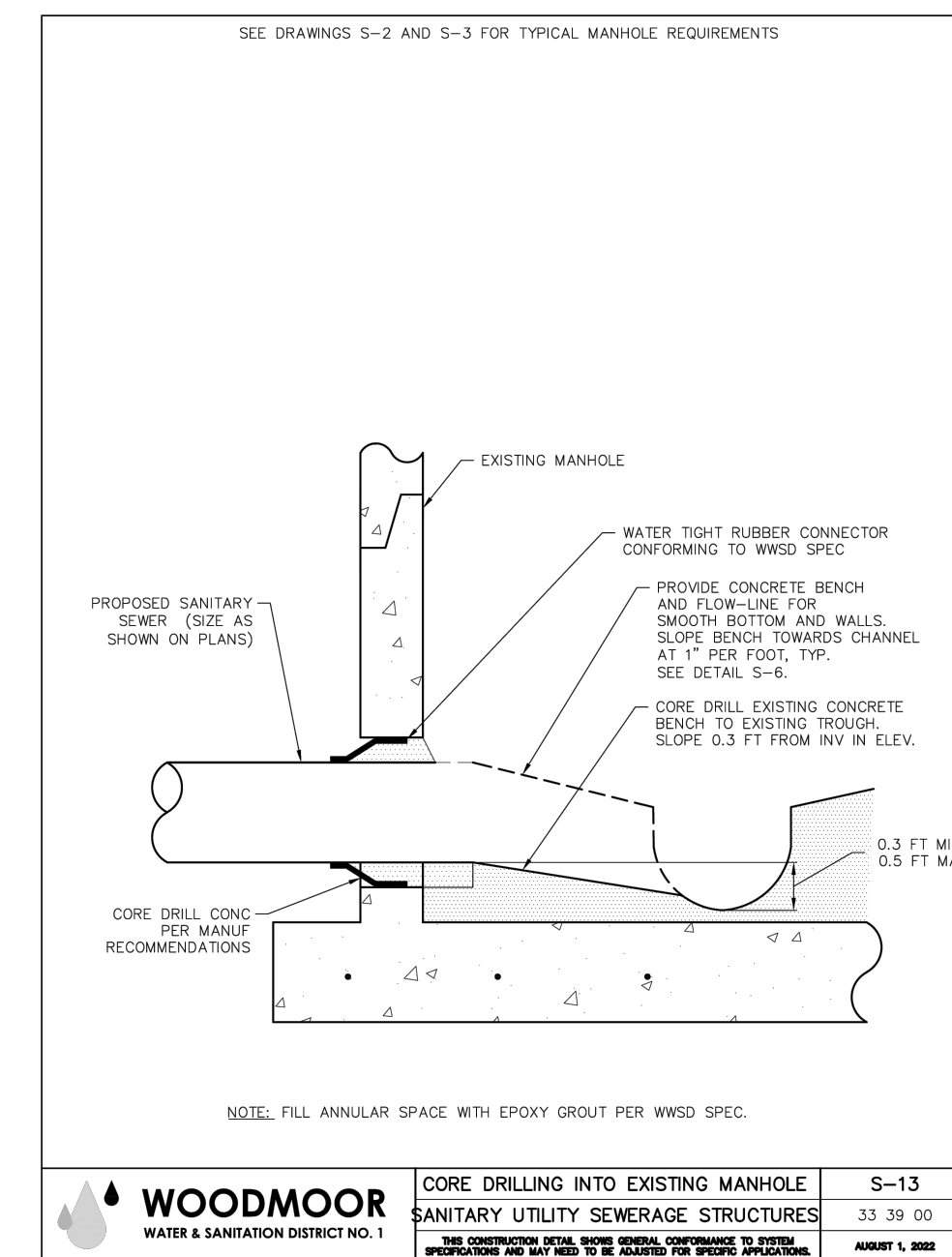
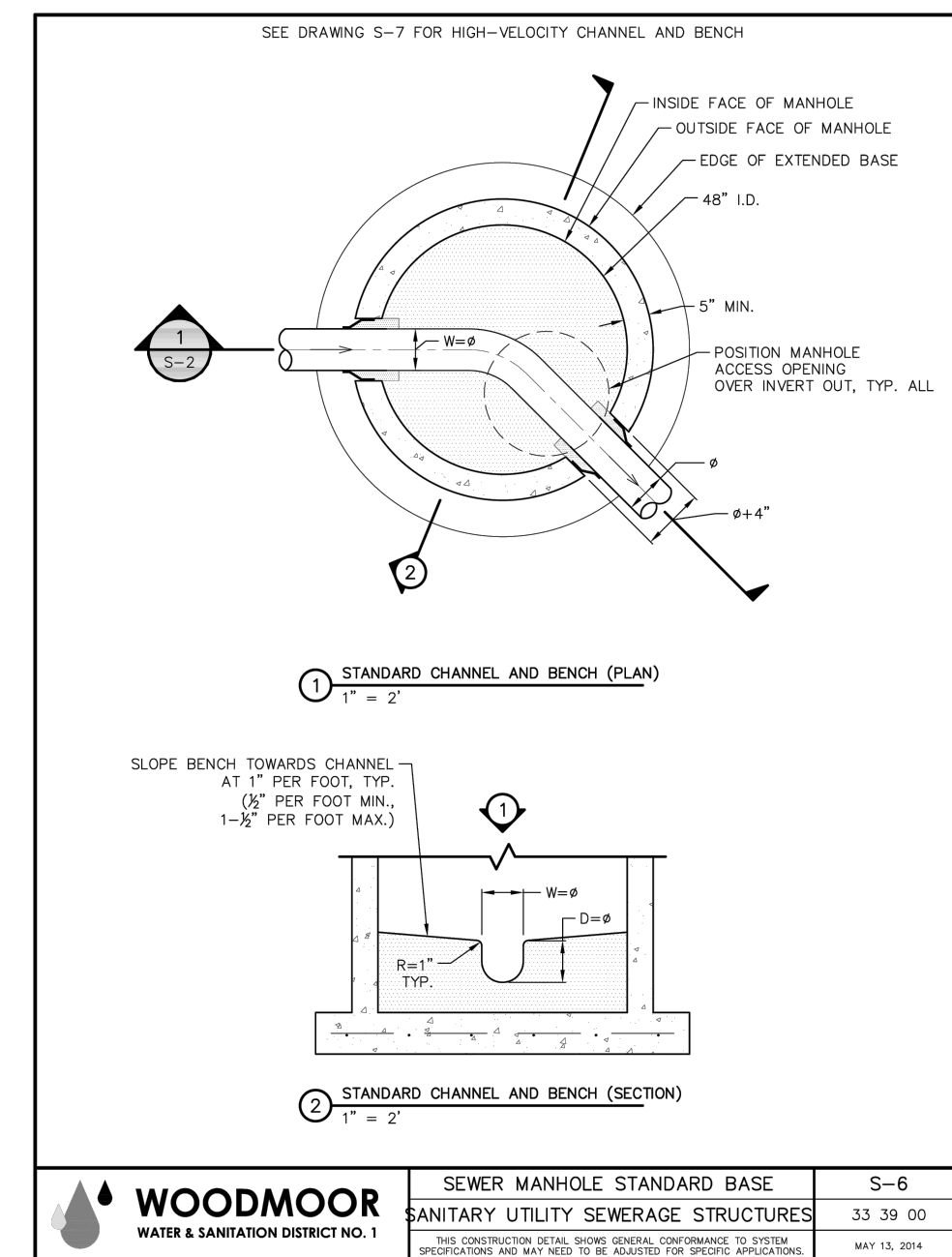
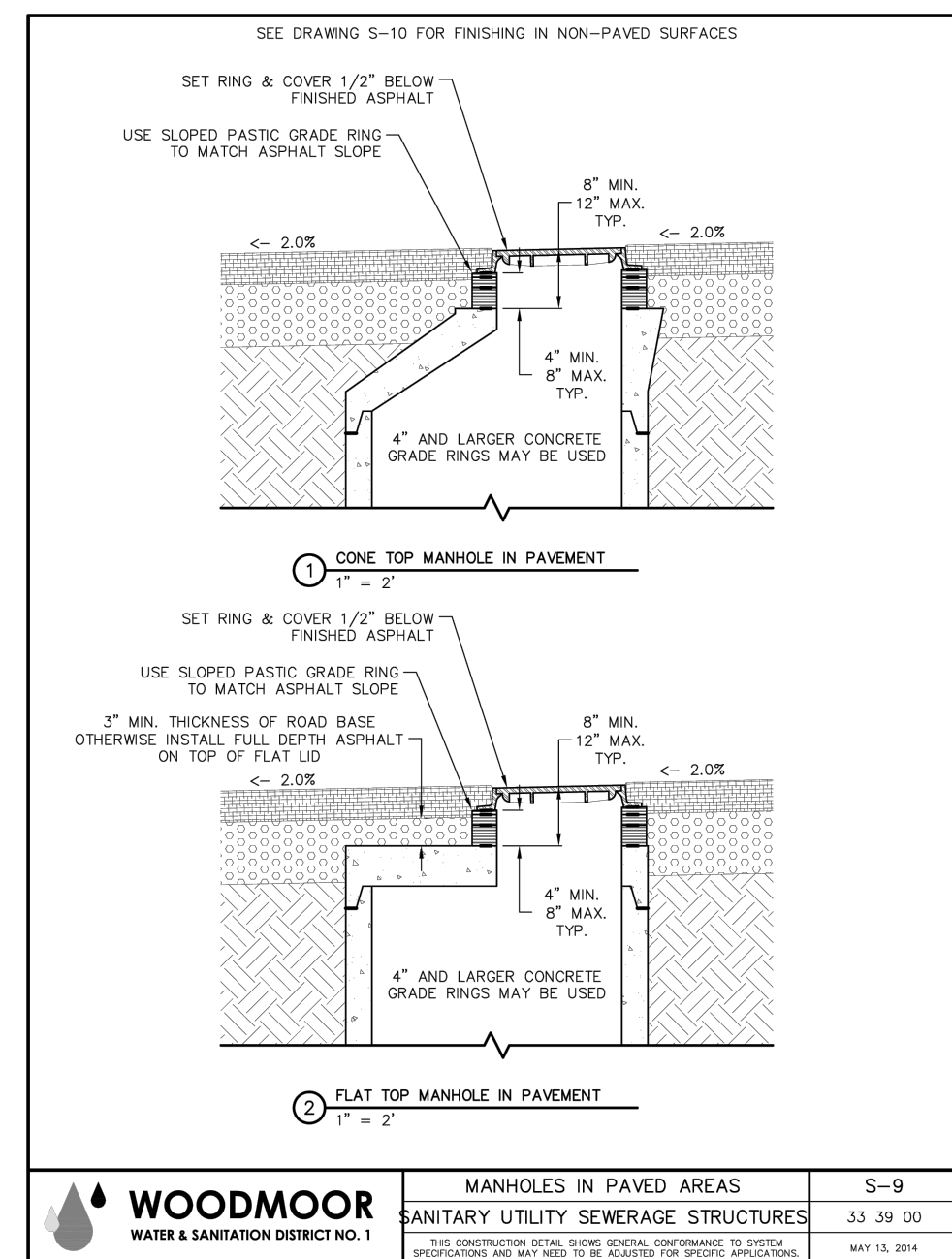
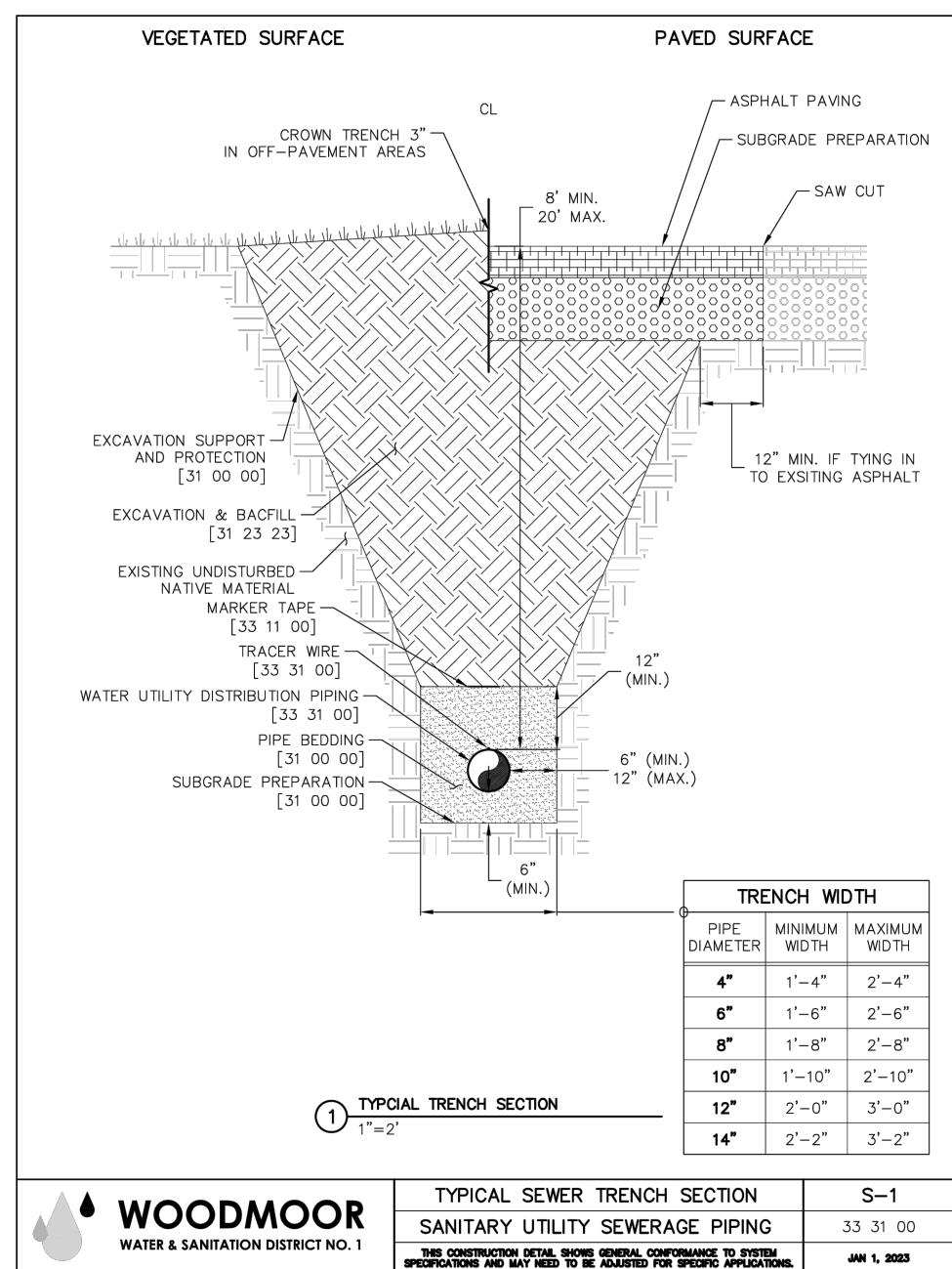
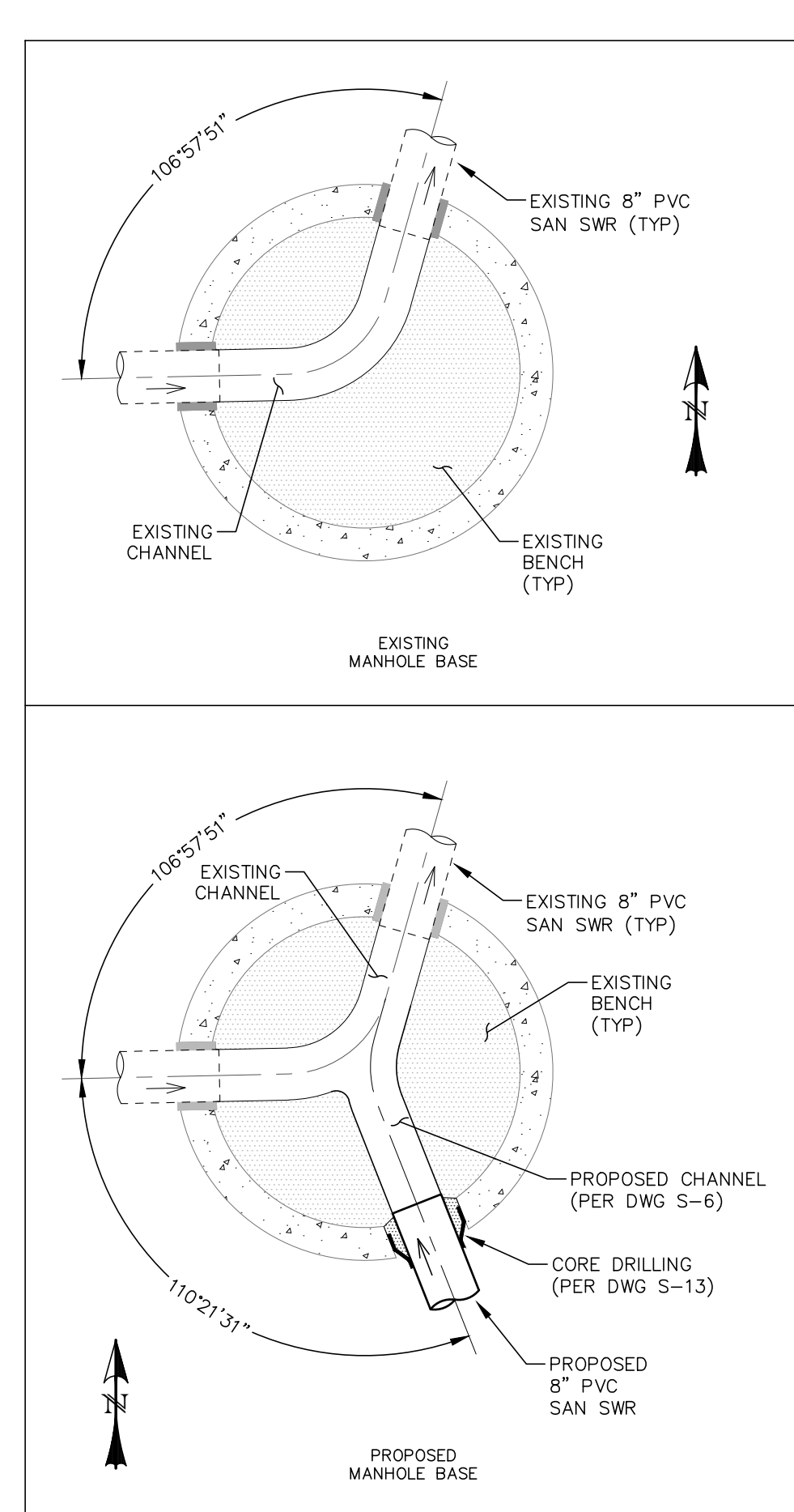
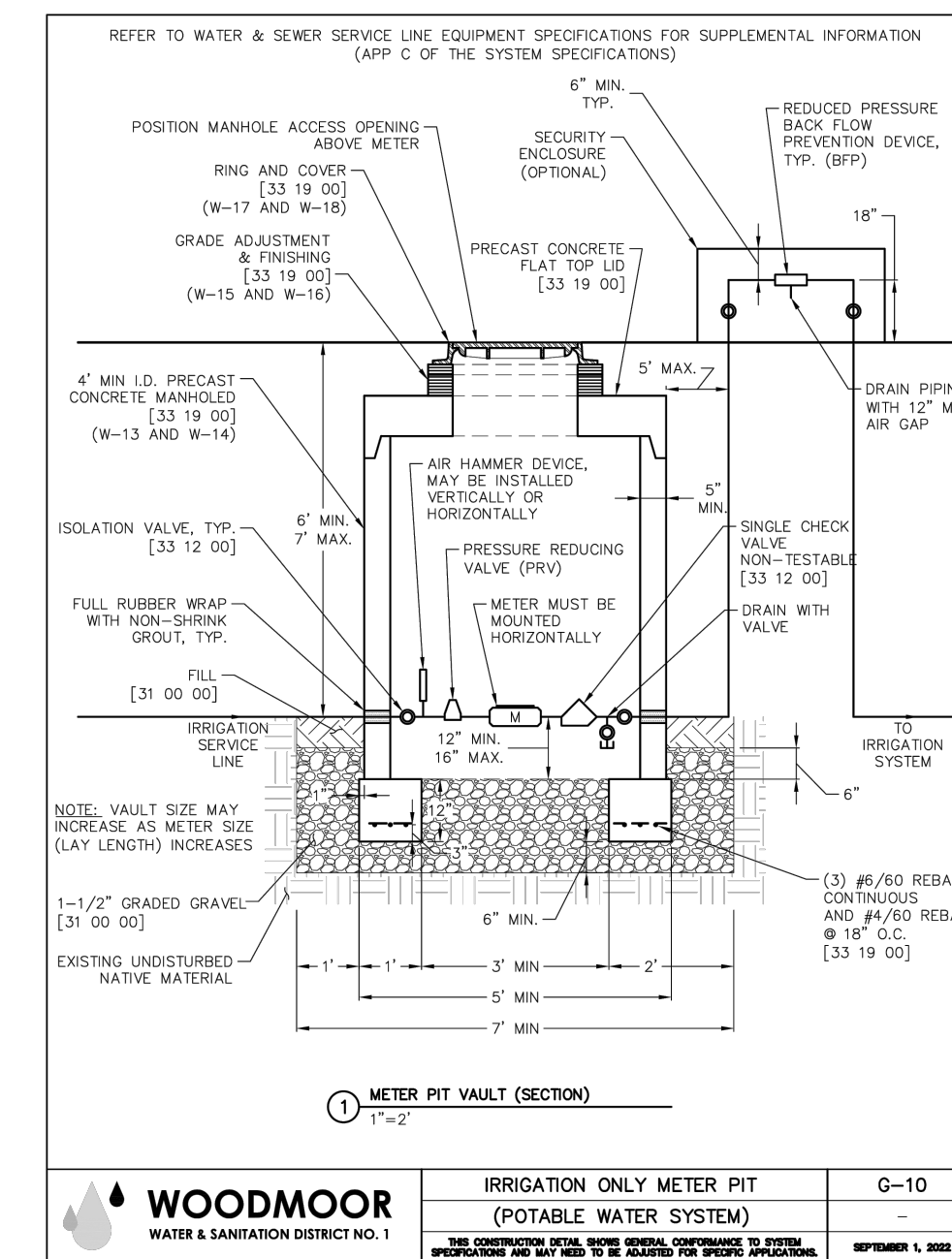
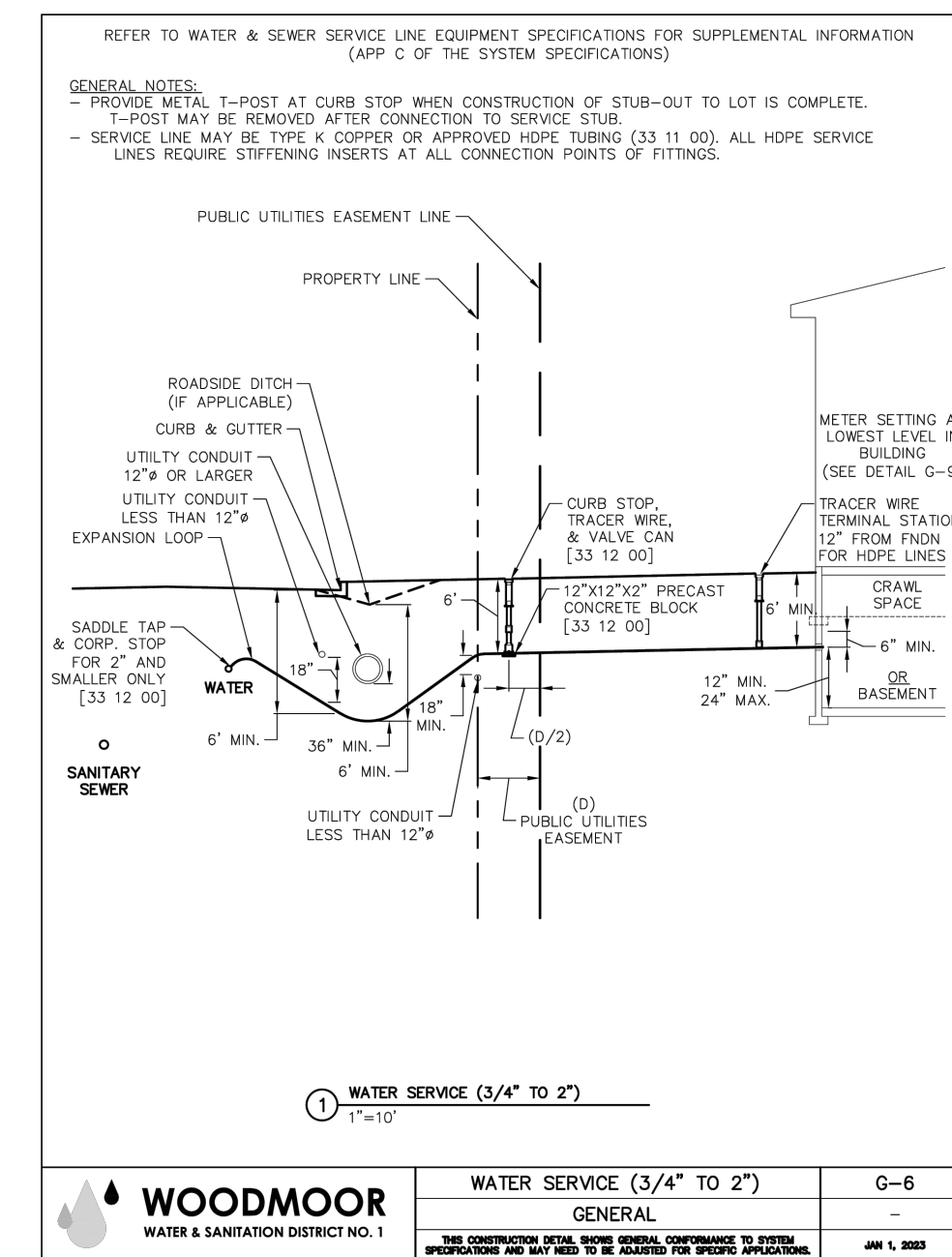
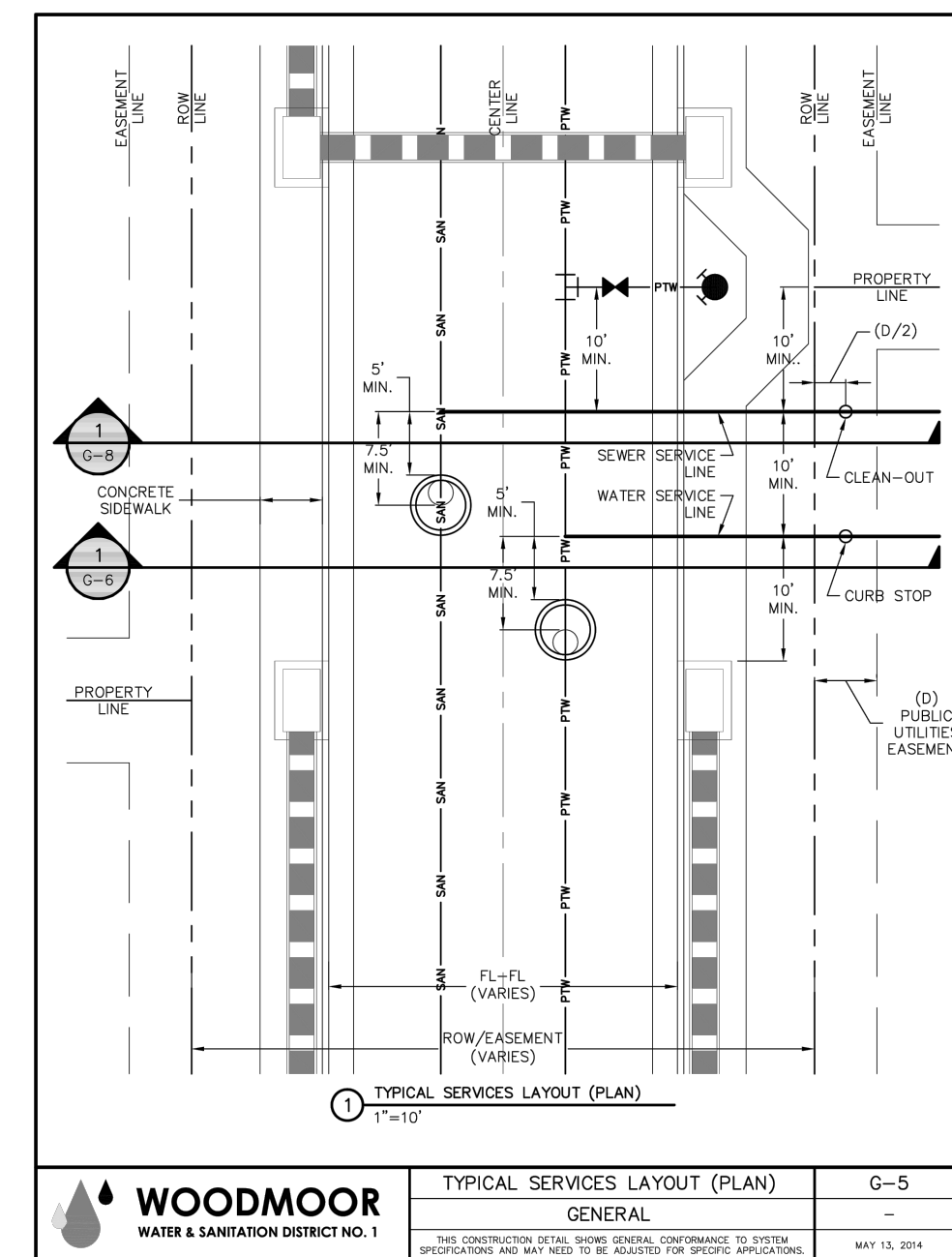
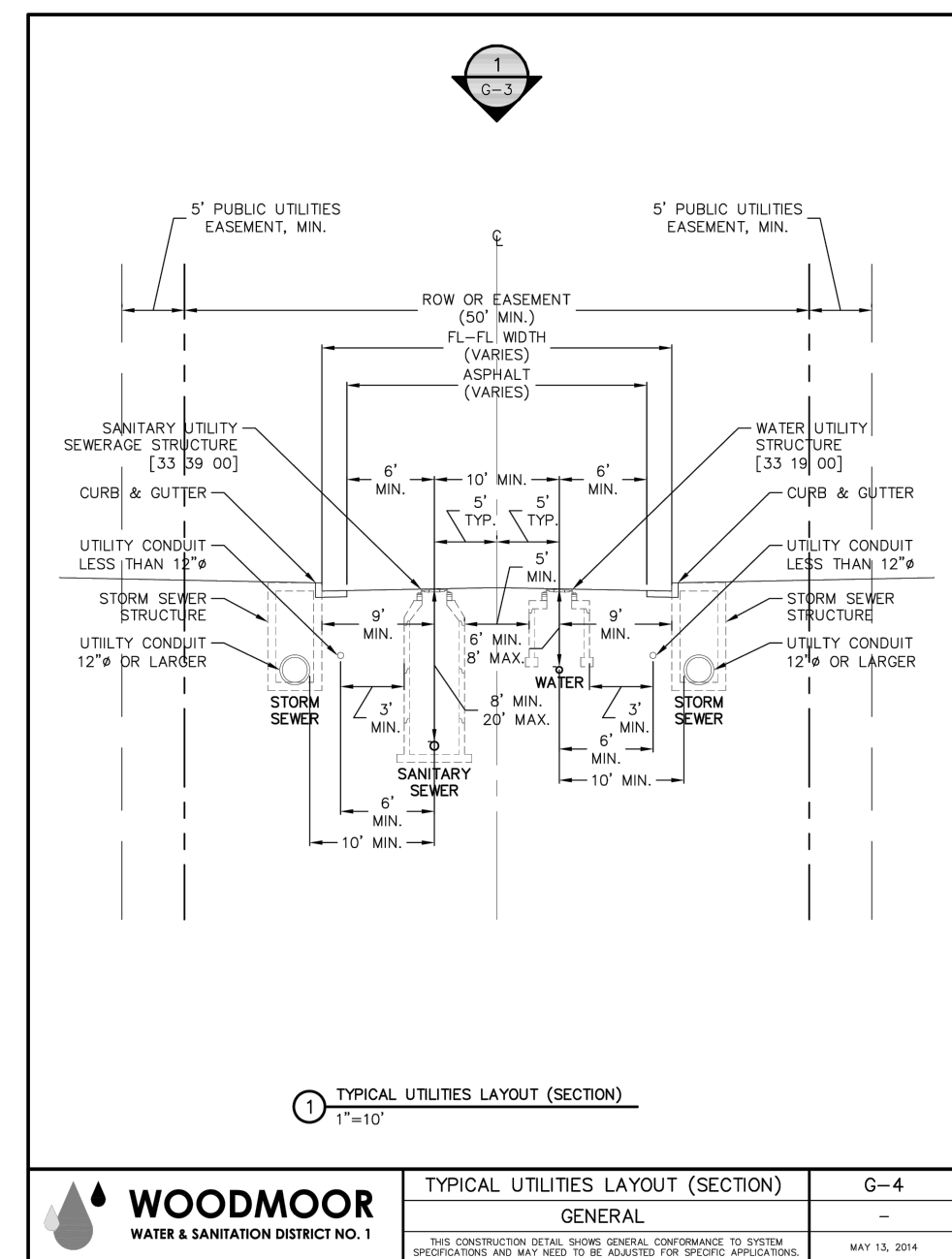
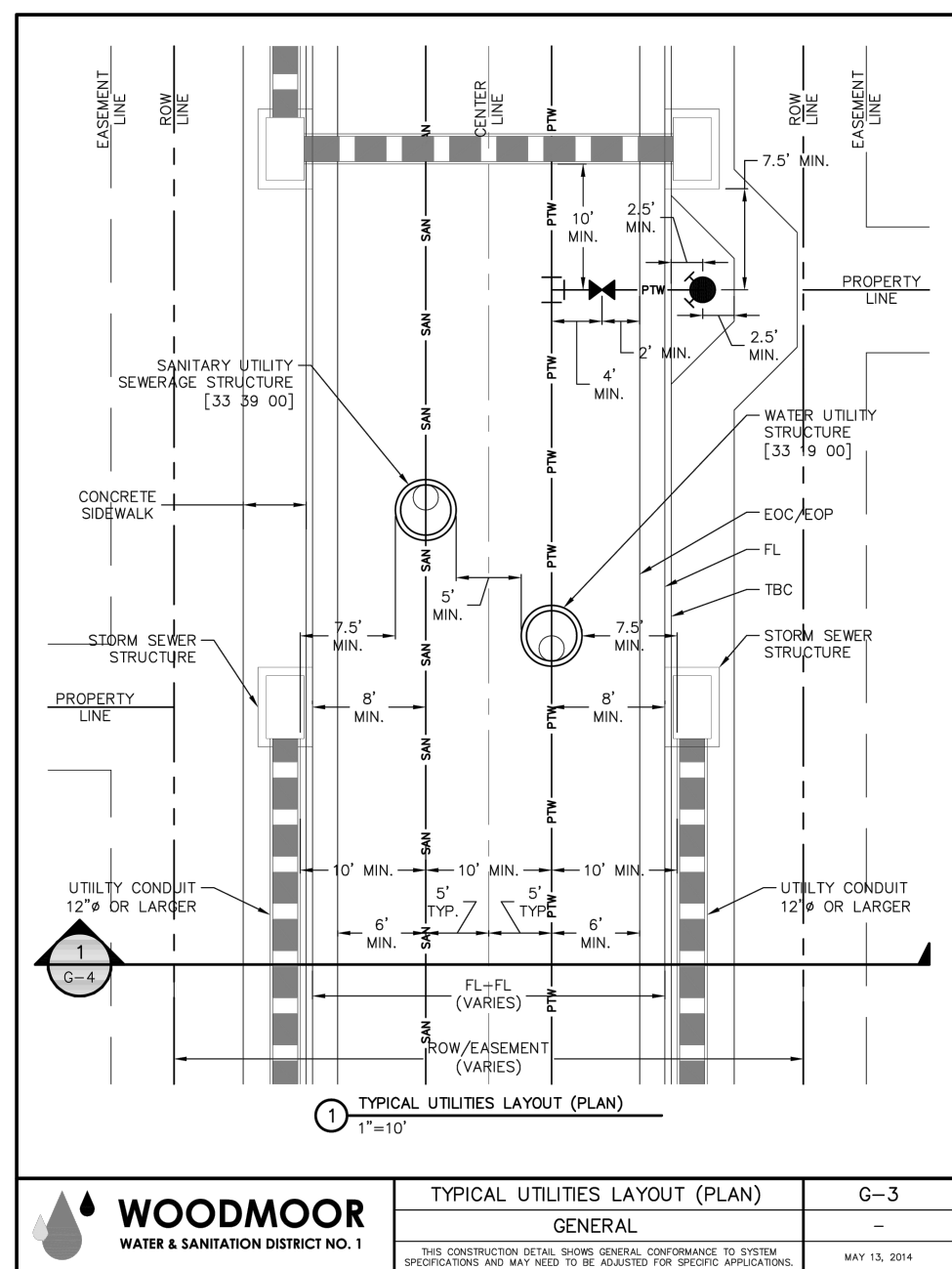
PREPARED FOR:
MONUMENT RIDGE EAST, LLC

5055 LIST DRIVE
COLORADO SPRINGS, CO 80919



MONUMENT HILL EAST
FILING NO. 1
UTILITY SERVICE PLAN

DESIGNED BY: MGP	DRAWN BY: MGP
SCALE: 1" = 40'	DATE: 04/28/25
JOB NUMBER: 24-001	SHEET: 10 OF 12



WOODMOOR WATER AND SANITARY DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.

REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26



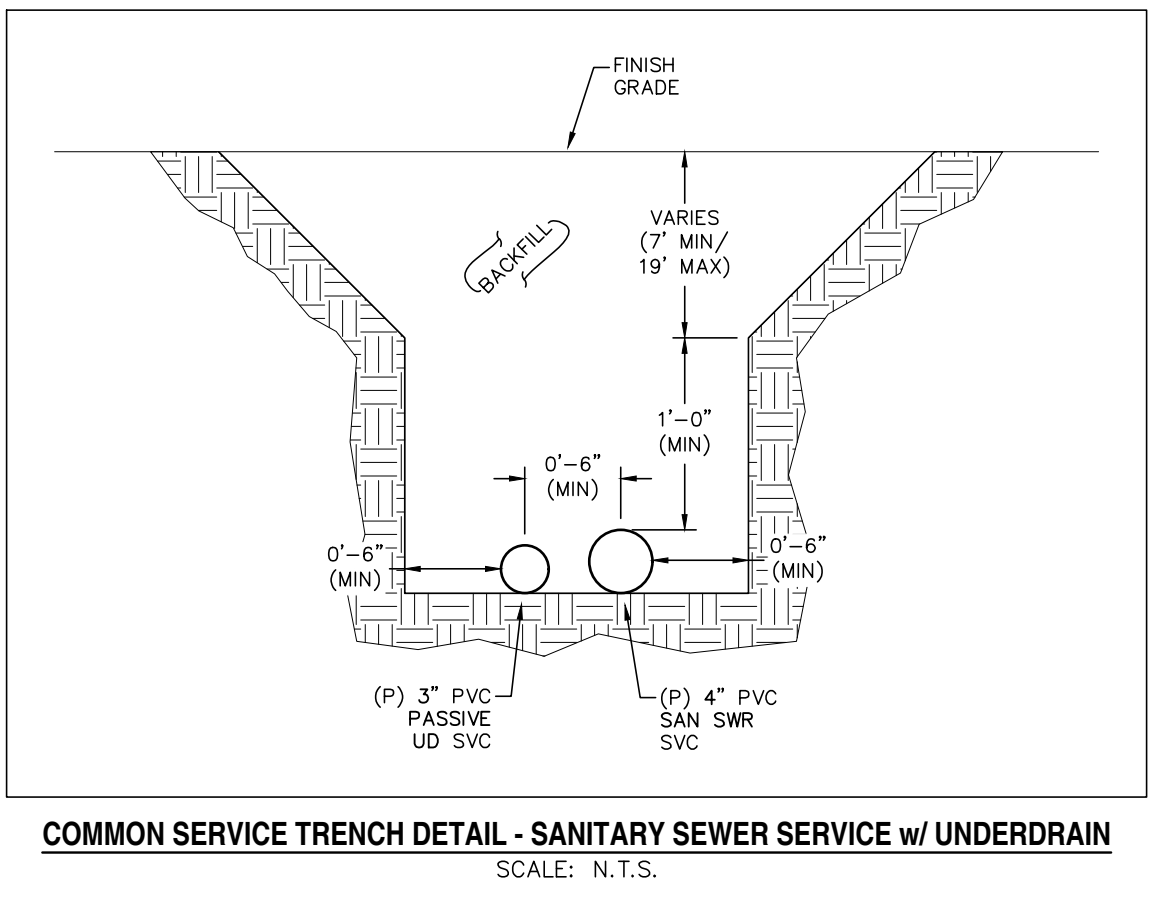
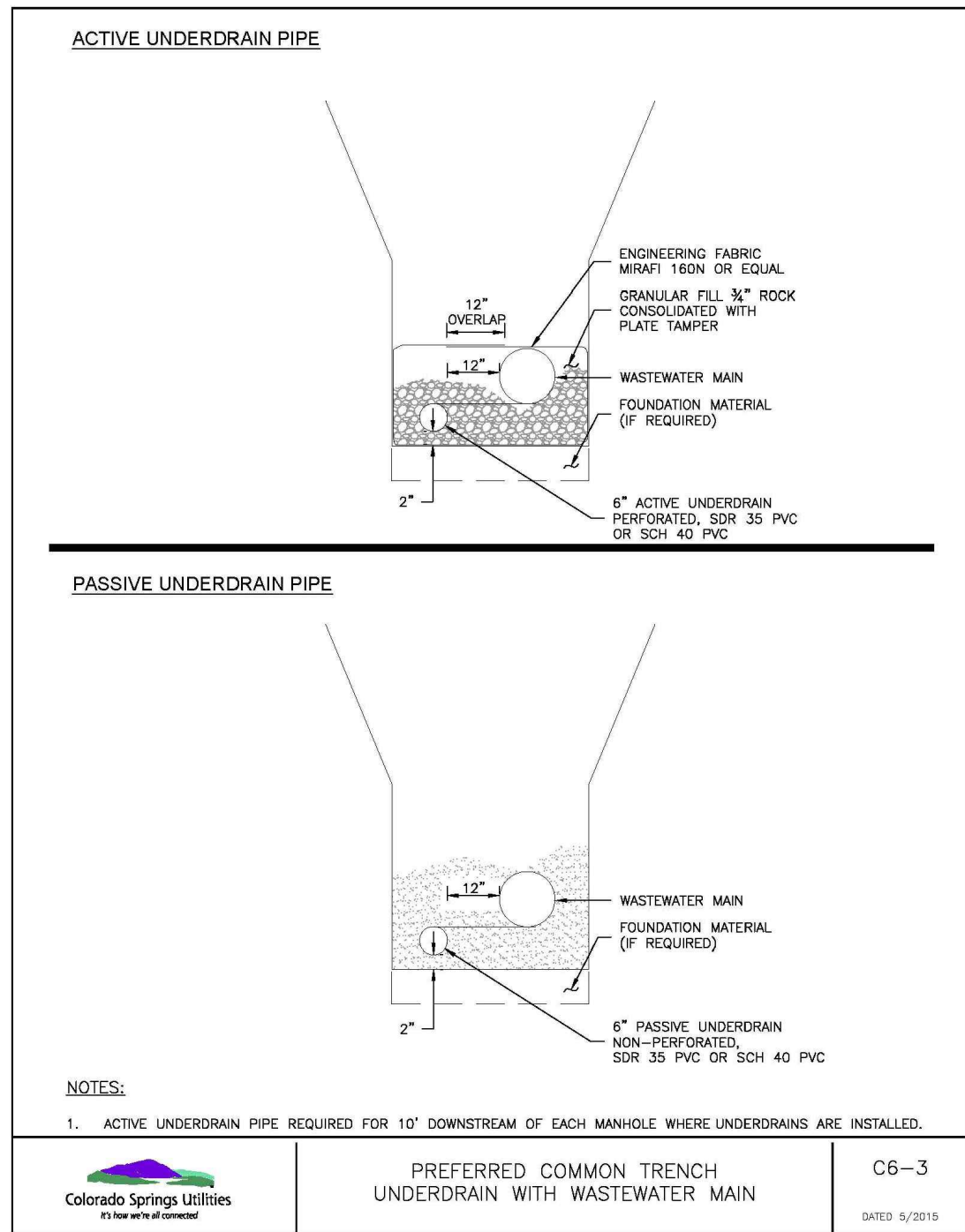
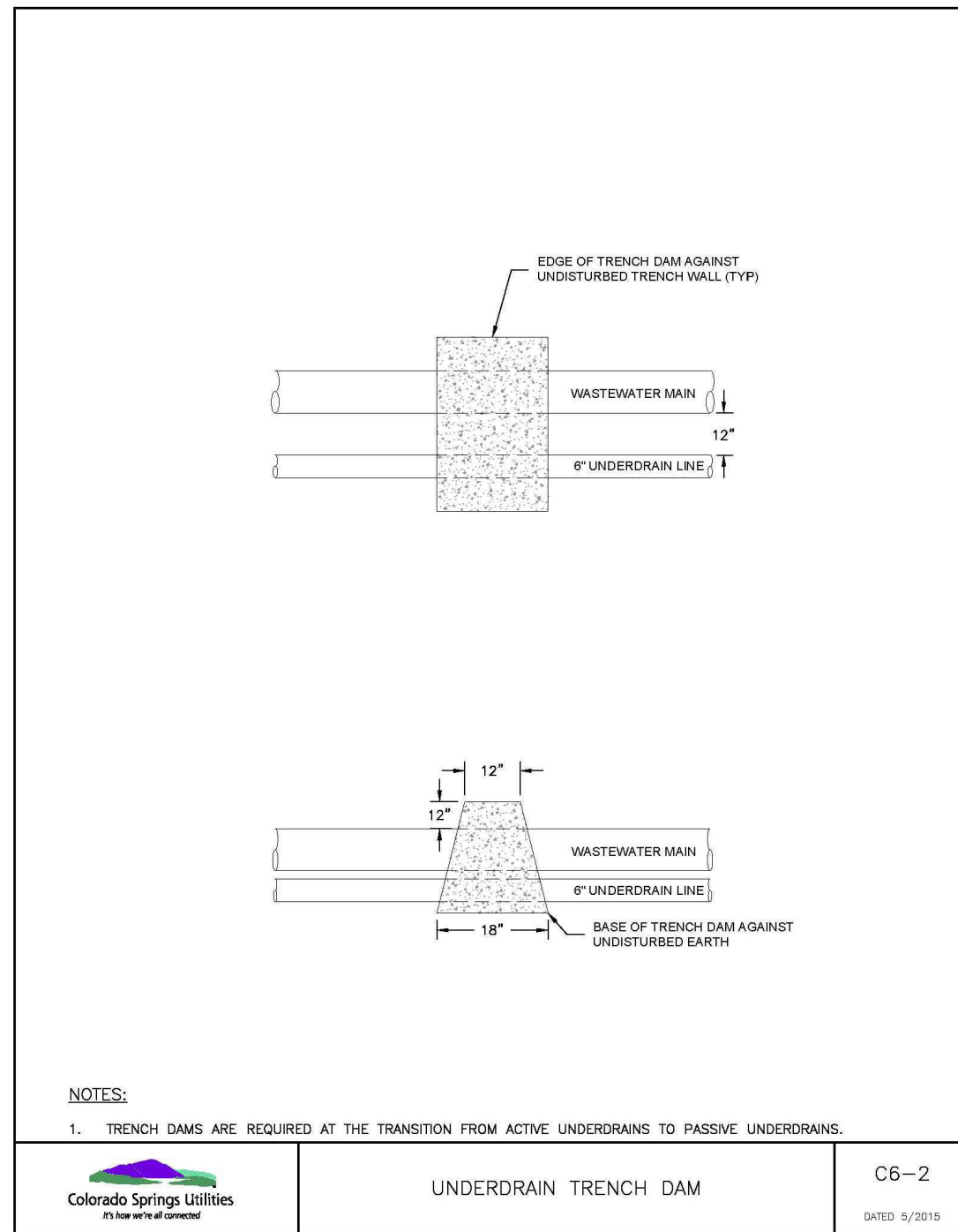
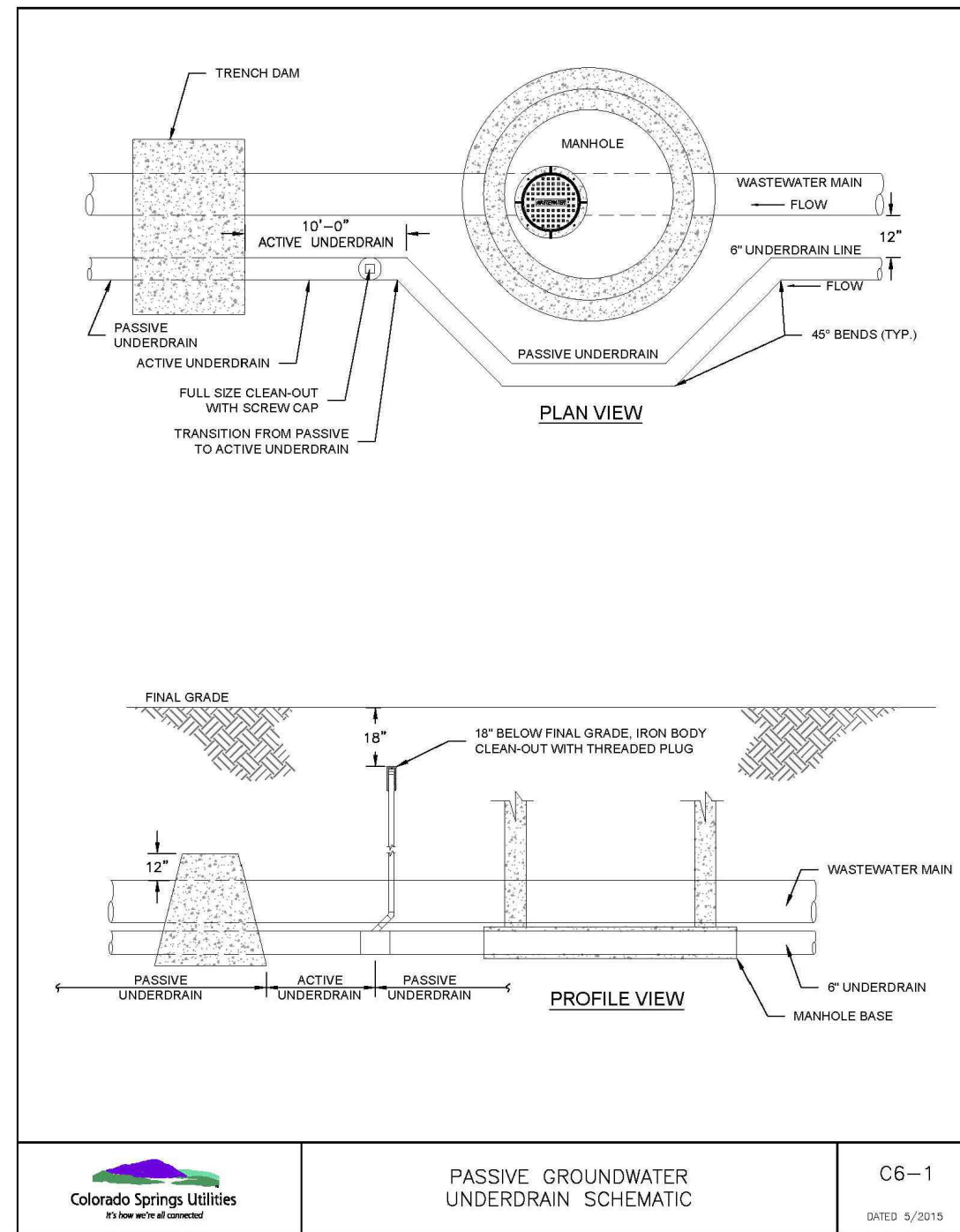
PREPARED FOR:
MONUMENT RIDGE EAST, LLC
5055 LIST DRIVE
COLORADO SPRINGS, CO 80919

PREPARE
NOT FOR CONSTRUCTION
RAYMO



MONUMENT HILL EAST
FILING NO. 1
DETAIL SHEET

DESIGNED BY:	MGP	DRAWN BY:	MGP
SCALE:	N/A	DATE:	04/28/25
JOB NUMBER	24-001	SHEET	11 OF 12



UNDERDRAIN DETAILS
 REF: COLORADO SPRINGS UTILITIES 2026 WASTEWATER LINE EXTENSION AND SERVICE STANDARDS

WOODMOOR WATER AND SANITARY DISTRICT NO. 1

APPROVED FOR CONSTRUCTION

DATE _____ BY _____

THESE PLANS HAVE BEEN REVIEWED ONLY FOR GENERAL CONFORMANCE WITH DISTRICT RULES AND REGULATIONS AND SYSTEM SPECIFICATIONS. REVIEW AND CONSTRUCTION APPROVAL BY THE DISTRICT DOES NOT RELIEVE THE DEVELOPER/OWNER AND/OR CONTRACTOR FROM RESPONSIBILITY FOR COMPLIANCE WITH ANY RULES, REGULATIONS OR SPECIFICATIONS REQUIRED BY THE DISTRICT.

REV.	DESCRIPTION	DATE
1	ADDRESS AGENCY COMMENTS	11/04/25
2	ADDRESS AGENCY COMMENTS	12/31/25
3	ADDRESS AGENCY COMMENTS	01/06/26
4	ADDRESS AGENCY COMMENTS	05/11/26



PREPARED FOR:
 MONUMENT RIDGE EAST, LLC

5055 LIST DRIVE
 COLORADO SPRINGS, CO 80919



MONUMENT HILL EAST
 FILING NO. 1
 DETAIL SHEET

DESIGNED BY:	MGP	DRAWN BY:	MGP
SCALE:	N/A	DATE:	04/28/25
JOB NUMBER	24-001	SHEET	12 OF 12

P:\Projects\24-001 - MONUMENT RIDGE EAST\24-001-01-12-Details - 05P - 04/28/25.dwg - 04/28/25 10:19 AM - MGP/PRC

P:\Projects\24-001 - MONUMENT RIDGE EAST\24-001-01-12-Details - 05P - 04/28/25.dwg - 04/28/25 10:19 AM - MGP/PRC