

P:\\_Projects\24-001 MRE\Draw\Exhibits\24-001 - Wetlands Exhibit - Monday, August 31, 2026 3:23:36 PM - Michael Pitts



NORTHING &  
EASTING  
CALL-OUT  
(TYP)

N: 1472781.50  
E: 3181458.97

COUNTY LINE RD.

WOODMOOR  
WATER &  
SANITATION  
DISTRICT  
NO. 1

MISTY ACRES BLVD.

TRACT I

PROPERTY  
BOUNDARY  
(TYP)

TRACT E

TRACT N

ROW  
(TYP)

LOT 1

LOT 2

LOT 3

LOT 4

LOT 5

LOT 32

EXISTING  
FLOWLINE

CATTAIL  
BOUNDARY  
AS SURVEYED

WETLANDS  
BOUNDARY  
AS SHOWN  
ON PLANS

CATTAILS

0 50 100

SCALE: 1" = 50'

### LEGEND

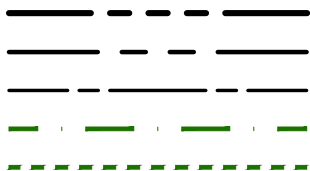
BOUNDARY

RIGHT-OF-WAY

LOT LINE

WETLANDS BOUNDARY

EXISTING CATTAILS BOUNDARY



NOT FOR  
CONSTRUCTION

| LINE TABLE |               |          |
|------------|---------------|----------|
| LINE       | BEARING       | DISTANCE |
| L1         | N75° 21' 08"E | 8.29     |
| L2         | S87° 11' 44"E | 34.75    |
| L3         | N88° 33' 05"E | 20.79    |
| L4         | N86° 32' 41"E | 35.52    |
| L5         | S89° 05' 21"E | 23.86    |
| L6         | S78° 33' 03"E | 23.67    |
| L7         | S70° 14' 16"E | 21.67    |
| L8         | S37° 20' 56"E | 7.03     |
| L9         | S17° 38' 57"E | 6.78     |
| L10        | S11° 54' 44"W | 6.47     |
| L11        | S32° 02' 23"W | 21.28    |
| L12        | S40° 45' 00"W | 39.67    |
| L13        | S49° 26' 19"W | 13.84    |
| L14        | S61° 33' 23"W | 24.04    |
| L15        | S82° 26' 29"W | 15.15    |
| L16        | S89° 03' 37"W | 21.68    |
| L17        | N82° 38' 52"W | 18.35    |
| L18        | S87° 28' 15"W | 5.20     |
| L19        | S76° 14' 38"W | 6.44     |
| L20        | S45° 00' 04"W | 12.04    |
| L21        | S17° 40' 22"W | 54.64    |
| L22        | S12° 52' 42"W | 27.01    |
| L23        | S6° 35' 00"W  | 33.10    |
| L24        | S1° 46' 43"E  | 18.21    |
| L25        | S3° 38' 00"E  | 18.53    |
| L26        | S27° 20' 15"E | 14.02    |
| L27        | S69° 17' 50"E | 6.30     |
| L28        | S70° 39' 33"E | 6.84     |
| L29        | S65° 32' 48"E | 5.17     |
| L30        | S22° 55' 54"E | 8.29     |
| L31        | S2° 51' 40"E  | 11.76    |
| L32        | S5° 34' 30"W  | 17.01    |
| L33        | S35° 31' 29"W | 13.83    |
| L34        | S45° 17' 24"W | 19.57    |
| L35        | S33° 06' 39"W | 18.62    |
| L36        | S20° 03' 24"W | 18.04    |
| L37        | S1° 14' 57"E  | 27.98    |
| L38        | S5° 19' 14"E  | 42.73    |
| L39        | S6° 26' 55"E  | 24.85    |
| L40        | S3° 23' 14"E  | 11.90    |
| L41        | S2° 09' 36"E  | 12.50    |
| L42        | S10° 44' 20"W | 17.33    |
| L43        | S35° 16' 20"W | 14.74    |
| L44        | S53° 37' 34"W | 9.04     |
| L45        | S42° 41' 02"W | 7.88     |
| L46        | S15° 56' 44"W | 10.69    |
| L47        | S13° 03' 28"W | 9.75     |
| L48        | S66° 22' 34"W | 5.61     |
| L49        | N79° 41' 39"W | 6.57     |
| L50        | N27° 32' 09"W | 9.15     |
| L51        | N8° 34' 09"W  | 36.63    |
| L52        | N5° 53' 43"W  | 17.76    |
| L53        | N9° 17' 58"W  | 35.95    |
| L54        | N12° 38' 49"W | 14.32    |
| L55        | N0° 44' 20"E  | 15.39    |
| L56        | N10° 00' 26"E | 20.27    |
| L57        | N8° 56' 38"E  | 23.37    |
| L58        | N0° 23' 10"W  | 16.26    |
| L59        | N1° 45' 27"W  | 56.00    |
| L60        | N4° 15' 40"E  | 31.02    |
| L61        | N7° 01' 40"E  | 27.08    |
| L62        | N9° 53' 32"E  | 43.95    |
| L63        | N11° 30' 22"E | 32.45    |
| L64        | N22° 16' 18"E | 22.43    |
| L65        | N25° 15' 13"E | 17.21    |
| L66        | N15° 24' 39"E | 10.97    |
| L67        | N7° 27' 39"E  | 15.98    |
| L68        | N2° 02' 20"E  | 26.89    |
| L69        | N7° 05' 17"E  | 30.32    |
| L70        | N10° 18' 17"E | 36.11    |
| L71        | N12° 12' 01"E | 11.11    |
| L72        | N24° 07' 20"E | 7.68     |



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MONUMENT RIDGE EAST

WETLANDS/CATTAIL EXHIBIT

SCALE: 1" = 50'

JOB NUMBER

24-001

DRAWN BY:

MGP

DATE:

08/31/26

SHEET

1 OF 1

P:\\_Projects\24-001 MRE\Draw\Exhibits