WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an ade

1. NAME OF DEVELOPMENT AS PROPOSED							
2. LAND USE ACTION							
3. NAME OF EXISTING PARCEL AS RECORDED							
SUBDIVISION	FILING BLOCK			Lot			
4. TOTAL ACERAGE	5. NUMBER OF LOTS PROPOSED			PLAT MAPS ENCLOSED			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972? YES NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972? YES NO							
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.							
OF SECTION 29 TOWNSHIP N S RANGE E W							
PRINCIPAL MERIDIAN:	6TH	N.M.	UTE	COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat	YES	NO		If not, scaled hand -drawn sketch	Y NO		
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE			
				EXISTING DEVELOPED	NEW WELLS		
HOUSEHOLD USE # *	of units	AF/SFE/YR	AF	WELLS SPRING	Proposed Aquifer	s - (Check One)	
			<u></u>	WELL PERMIT NUMBERS	Alluvial	Upper Arapahoe	
COMMERCIAL USE #	SF	GPD	AF		Upper Dawson	Lower Arapahoe	
		<u> </u>			Lower Dawson	Laramie Fox Hills	
IRRIGATION # **	AF/1000SF	GPD	AF	<u>53112-F</u>	Denver	Dakota	
		<u></u>		This existing well will be used at the existing	Other		
ANIMAL WATERING # ***	Horses	AF/Horse/Year	AF	Miles residence as shown on plat			
			~	MUNICIPAL			
		GPD	AF	ASSOCIATION	WATER COURT DECRI	EE CASE NUMBERS	
				COMPANY			
TOTAL		GPD	AF*	DISTRICT			
			<u></u>				
* Per Appendix B of Water Resources Report				NAME:			
** Assuming 4,000 SF of irrigation per lot				LETTER OF COMMITMENT FOR			
*** Assuming four (4) horses per lot				SERVICE YES NO			
11. ENGINEER'S WATER SUPPLY REPORT YES NO If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM							
SEPTIC TANK/LEACH FIELD CENTRAL SYSTEM - DISTRICT NAME:							
LAGOON				VAULT - LOCATION SEWAGE HAULED TO:			
ENGINEERED SYSTEM (Attach a copy of engineering design)				OTHER:			