

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED CLOVERLEAF SUBDIVISION																																																																		
2. LAND USE ACTION PRELIMINARY PLAN																																																																		
3. NAME OF EXISTING PARCEL AS RECORDED SEE LEGAL DESCRIPTION - PART OF SEC. 23&24, T11S, R67W																																																																		
SUBDIVISION WOODMOOR PLACER / WOODMOOR GREENS BLOCK N/A LOT N/A																																																																		
4. TOTAL ACREAGE 38.75	5. NUMBER OF LOTS PROPOSED 150 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES																																																																	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. Include all parcel numbers.																																																																		
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action _____																																																																		
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.																																																																		
23 & _____ 1/4 OF _____ 1/4 SECTION 24 TOWNSHIP 11 _____ N X S RANGE 67 _____ E X W																																																																		
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																																																																		
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No																																																																		
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year <table style="width: 100%; margin-top: 10px;"> <tr> <td colspan="5" style="background-color: #e0ffe0;">See related comments regarding presumptive use.</td> </tr> <tr> <td>HOUSEHOLD USE #</td> <td>150</td> <td>of units</td> <td>47,990</td> <td>GPD 53.76 AF</td> </tr> <tr> <td>COMMERCIAL USE #</td> <td>_____</td> <td>of S.F.</td> <td>_____</td> <td>GPD _____ AF</td> </tr> <tr> <td>IRRIGATION #</td> <td>1.74</td> <td>of acres</td> <td>_____</td> <td>GPD 0.87 AF</td> </tr> <tr> <td>STOCK WATERING #</td> <td>_____</td> <td>of head</td> <td>_____</td> <td>GPD _____ AF</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Will tracts be served by water? _____ AF</td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> <td>GPD 54.63 AF</td> </tr> </table>	See related comments regarding presumptive use.					HOUSEHOLD USE #	150	of units	47,990	GPD 53.76 AF	COMMERCIAL USE #	_____	of S.F.	_____	GPD _____ AF	IRRIGATION #	1.74	of acres	_____	GPD 0.87 AF	STOCK WATERING #	_____	of head	_____	GPD _____ AF					Will tracts be served by water? _____ AF	TOTAL				GPD 54.63 AF	10. WATER SUPPLY SOURCE <table style="width: 100%; margin-top: 5px;"> <tr> <td><input type="checkbox"/> EXISTING WELLS</td> <td><input type="checkbox"/> DEVELOPED SPRING</td> <td><input type="checkbox"/> NEW WELLS -</td> </tr> <tr> <td colspan="2">WELL PERMIT NUMBERS _____</td> <td>PROPOSED AQUIFERS - (CHECK ONE)</td> </tr> <tr> <td colspan="2">_____</td> <td><input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE</td> </tr> <tr> <td colspan="2">_____</td> <td><input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE</td> </tr> <tr> <td colspan="2">_____</td> <td><input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS</td> </tr> <tr> <td colspan="2">_____</td> <td><input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA</td> </tr> <tr> <td colspan="2">_____</td> <td><input type="checkbox"/> OTHER _____</td> </tr> </table> <table style="width: 100%; margin-top: 10px;"> <tr> <td><input type="checkbox"/> MUNICIPAL</td> <td rowspan="4" style="vertical-align: top;">WATER COURT DECREE CASE NO.'S _____ _____ _____</td> </tr> <tr> <td><input type="checkbox"/> ASSOCIATION</td> </tr> <tr> <td><input type="checkbox"/> COMPANY</td> </tr> <tr> <td><input checked="" type="checkbox"/> DISTRICT</td> </tr> <tr> <td colspan="2">NAME Woodmoor</td> </tr> <tr> <td colspan="2">LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> </table>	<input type="checkbox"/> EXISTING WELLS	<input type="checkbox"/> DEVELOPED SPRING	<input type="checkbox"/> NEW WELLS -	WELL PERMIT NUMBERS _____		PROPOSED AQUIFERS - (CHECK ONE)	_____		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE	_____		<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE	_____		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS	_____		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA	_____		<input type="checkbox"/> OTHER _____	<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NO.'S _____ _____ _____	<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> COMPANY	<input checked="" type="checkbox"/> DISTRICT	NAME Woodmoor		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)																																																																		
12. TYPE OF SEWAGE DISPOSAL SYSTEM <table style="width: 100%; margin-top: 10px;"> <tr> <td><input type="checkbox"/> SEPTIC TANK/LEACH FIELD</td> <td><input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME Woodmoor</td> </tr> <tr> <td><input type="checkbox"/> LAGOON</td> <td><input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____</td> </tr> <tr> <td><input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)</td> <td><input type="checkbox"/> OTHER _____</td> </tr> </table>		<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME Woodmoor	<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER _____																																																											
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