

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED CLOVERLEAF SUBDIVISION			
2. LAND USE ACTION PRELIMINARY PLAN			
3. NAME OF EXISTING PARCEL AS RECORDED SEE LEGAL DESCRIPTION - PART OF SEC. 23&24, T11S, R67W			
SUBDIVISION WOODMOOR PLACER / WOODMOOR GREENS BLOCK N/A LOT N/A			
4. TOTAL ACREAGE 38.75	5. NUMBER OF LOTS PROPOSED 150 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES		
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. <div style="text-align: center;">23 &amp;</div> <div style="text-align: center;">1/4 OF 1/4 SECTION 24 TOWNSHIP 11 <input type="checkbox"/> N X S RANGE 67 <input type="checkbox"/> E <input checked="" type="checkbox"/> W</div> PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # 150 of units 47,990 GPD 53.76 AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # 1.74 of acres _____ GPD 0.87 AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL _____ GPD 54.63 AF		<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> EXISTING WELLS            WELL PERMIT NUMBERS _____            _____            _____         </div> <div> <input type="checkbox"/> DEVELOPED SPRING            _____            _____            _____         </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> MUNICIPAL  <input type="checkbox"/> ASSOCIATION  <input type="checkbox"/> COMPANY  <input checked="" type="checkbox"/> DISTRICT            NAME Woodmoor            LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO         </div> <div> <input type="checkbox"/> NEW WELLS -            PROPOSED AQUIFERS - (CHECK ONE)  <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE  <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE  <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS  <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA  <input type="checkbox"/> OTHER _____         </div> </div> <div style="margin-top: 10px;">           WATER COURT DECREE CASE NO.'S            _____            _____            _____         </div>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME Woodmoor <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____			