

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>The Commons at Falcon Field</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Unnamed</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>57.67</u>	5. NUMBER OF LOTS PROPOSED	<u>177</u>
PLAT MAPS ENCLOSED		<input type="checkbox"/> YES	<u>Preliminary Plan Enclosed w/ Report</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO <u>Unknown</u>			
If yes, describe the previous action <u>Unknown</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>N 1/2</u>	OF	SECTION <u>7</u>	TOWNSHIP <u>13</u>
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>64</u>
		<input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If not, scaled hand -drawn sketch <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *		10. WATER SUPPLY SOURCE <u>Various</u>	
HOUSEHOLD USE # * <u>169</u> Units <u>53,258</u> GPD <u>59.66</u> AF		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS	
COMMERCIAL USE # ** <u>18.4</u> AC <u>17,396</u> GPD <u>19.49</u> AF		<input type="checkbox"/> WELL PERMITS	
IRRIGATION # *** <u>0</u> SF <u>0.00</u> GPD <u>0.00</u> AF		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
STOCK WATERING # <u>0</u> Head <u>0.00</u> GPD <u>0.00</u> AF		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
OTHER <u>0</u> GPD <u>0.00</u> AF		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
TOTAL <u>70,654</u> GPD * <u>79.14</u> AF *		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
* Based on 0.353 Acre-Foot/Unit/Year (includes residential irrigation)		<input type="checkbox"/> Other	
** Based on a planning user characteristic in the Falcon area of 3 SFEs per acre of undeveloped commercial area.		<input type="checkbox"/> MUNICIPAL	
*** Irrigation accounted for in household use and overall commercial use.		<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		NAME <u>Woodmen Hills Metropolitan District</u>	
		LETTER OF COMMITMENT FOR	
		SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	