



## Customer Distribution



**Prevent fraud** - Please call a member of our closing team for wire transfer instructions or to initiate a wire transfer. Note that our wiring instructions will never change.

Order Number: **RND55114044**

Date: **09/29/2023**

Property Address: **SEC 14 & 15 -14-63, MAYBERRY COMMUNITIES, CALHAN, CO 80808**

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### For Closing Assistance

### For Title Assistance

Robert Hayes  
5975 GREENWOOD PLAZA  
BLVD  
GREENWOOD VILLAGE, CO  
80111  
(303) 850-4136 (Work)  
(719) 634-3190 (Work Fax)  
[rohayes@ltgc.com](mailto:rohayes@ltgc.com)

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### Seller/Owner

MAYBERRY COMMUNITIES, LLC, A COLORADO  
LIMITED LIABILITY COMPANY  
Attention: SCOTT SOUDERS  
3296 DIVINE HEIGHTS #207  
COLORADO SPRINGS, CO 80922  
(719) 922-2181 (Work)  
[scottsouders@mayberrycoloradosprings.com](mailto:scottsouders@mayberrycoloradosprings.com)  
Delivered via: Electronic Mail



## Estimate of Title Fees

**Order Number:** RND55114044

**Date:** 09/29/2023

**Property Address:** SEC 14 & 15 -14-63, MAYBERRY COMMUNITIES, CALHAN, CO 80808

**Seller(s):** MAYBERRY COMMUNITIES, LLC, A COLORADO LIMITED LIABILITY COMPANY

**Buyer(s):**

Thank you for putting your trust in Land Title. Below is the estimate of title fees for the transaction. The final fees will be collected at closing. Visit [ltgc.com](http://ltgc.com) to learn more about Land Title.

Estimate of Title Insurance Fees	
"TBD" Commitment	\$479.00
<b>TOTAL</b>	<b>\$479.00</b>

**Note:** The documents linked in this commitment should be reviewed carefully. These documents, such as covenants conditions and restrictions, may affect the title, ownership and use of the property. You may wish to engage legal assistance in order to fully understand and be aware of the implications of the documents on your property.

**Chain of Title Documents:**

[El Paso county recorded 07/22/2021 under reception no. 221140101](#)

**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule A**

Order Number: RND55114044

**Property Address:**

SEC 14 & 15 -14-63, MAYBERRY COMMUNITIES, CALHAN, CO 80808

**1. Effective Date:**

09/27/2023 at 5:00 P.M.

**2. Policy to be Issued and Proposed Insured:**

"TBD" Commitment  
Proposed Insured:

\$5,000.00

**3. The estate or interest in the land described or referred to in this Commitment and covered herein is:**

FEE SIMPLE

**4. Title to the estate or interest covered herein is at the effective date hereof vested in:**

MAYBERRY COMMUNITIES, LLC, A COLORADO LIMITED LIABILITY COMPANY

**5. The Land referred to in this Commitment is described as follows:**

**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule A**

Order Number: RND55114044

THE NORTHEAST QUARTER OF SECTION 14;

THE NORTHWEST QUARTER OF SECTION 14;

ALL OF THE SOUTHWEST QUARTER OF SECTION 14,

ALL OF THE EAST-HALF OF THE EAST-HALF OF SECTION 15,

ALL IN TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN IN EL PASO COUNTY, COLORADO;

LESS AND EXCEPT RIGHT-OF-WAYS FOR S. LOG ROAD ALONG THE EAST LINE OF SAID NORTHEAST QUARTER ESTABLISHED BY ROAD ORDER BY THE BOARD OF COMMISSIONERS TO EL PASO COUNTY, COLORADO RECORDED OCTOBER 3, 1887 IN ROAD RECORD BOOK A AT PAGE [78](#);

AND LESS AND EXCEPTING THEREFROM THE FOLLOWING:

THE NORTHERLY 180.00 FEET OF THE EASTERLY 290.00 FEET OF SAID NORTHWEST QUARTER CONVEYED TO CHEROKEE WATER AND SANITATION DISTRICT IN THE QUIT CLAIM DEED RECORDED JULY 5, 1988 IN BOOK 5527 AT PAGE [376](#);

LESS AND EXCEPT THAT PART OF SAID EAST-HALF OF THE EAST-HALF OF SECTION 15 CONVEYED TO ELLICOTT UTILITIES COMPANY, LLC IN THE TRUSTEE'S DEED RECORDED MARCH 25, 2013 AS RECEPTION NO. [213038197](#);

LESS AND EXCEPT RIGHT-OF-WAY FOR STATE HIGHWAY 94 RIGHT-OF-WAY ALONG THE NORTH LINES OF SAID NORTHEAST AND NORTHWEST QUARTERS ESTABLISHED BY: RIGHT-OF-WAY DEED RECORDED NOVEMBER 8, 1939 IN BOOK 978 AT PAGE [99](#); QUIT CLAIM DEED RECORDED DECEMBER 18, 1939 IN BOOK 978 AT PAGE [146](#); AND THE WARRANTY DEED RECORDED DECEMBER 23, 2020 AS RECEPTION NO. [220211233](#).

AND FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID PARCEL PREVIOUSLY SOLD OUT OF MAYBERRY, COLORADO SPRINGS FILING NO. 1 RECORDED DECEMBER 16, 2020 UNDER RECEPTION NO. [220714655](#).

AND FURTHER EXCEPTING THEREFROM ALL THAT PORTION ND FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID PARCEL PREVIOUSLY SOLD OUT OF MAYBERRY, COLORADO SPRINGS FILING NO. 2 RECORDED MARCH 10, 2021 UNDER RECEPTION NO. [221714698](#).

AND FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID PARCEL PLATTED AS MAYBERRY, COLORADO SPRINGS FILING NO. 1A LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 63, RECORDED JULY 22, 2022 UNDER RECEPTION NO. [222714990](#).

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**AMERICAN  
LAND TITLE  
ASSOCIATION**



**ALTA COMMITMENT**

**Old Republic National Title Insurance Company**

**Schedule B, Part I**

**(Requirements)**

**Order Number:** RND55114044

**All of the following Requirements must be met:**

**This proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.**

**Pay the agreed amount for the estate or interest to be insured.**

**Pay the premiums, fees, and charges for the Policy to the Company.**

**Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.**

**THIS COMMITMENT IS FOR INFORMATION ONLY, AND NO POLICY WILL BE ISSUED PURSUANT HERETO.**

**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule B, Part II**  
**(Exceptions)**

Order Number: RND55114044

**This commitment does not republish any covenants, condition, restriction, or limitation contained in any document referred to in this commitment to the extent that the specific covenant, conditions, restriction, or limitation violates state or federal law based on race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin.**

- 1. Any facts, rights, interests, or claims thereof, not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.**
- 2. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.**
- 3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.**
- 4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
- 5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.**
- 6. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.**
- 7. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.**
- 8. EXISTING LEASES AND TENANCIES, IF ANY.**
- 9. ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC IN AND TO THE 30 FEET OF SUBJECT PROPERTY BY REASON OF RESOLUTION OF BOARD OF COUNTY COMMISSIONERS DATED AND RECORDED OCTOBER 3, 1887, IN ROAD BOOK A AT PAGE [78](#) WHICH PROVIDED FOR PUBLIC ROADS 60 FEET IN WIDTH BEING 30 FEET ON EITHER SIDE OF SECTION LINES ON THE PUBLIC DOMAIN.**
- 10. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ELLICOTT METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED FEBRUARY 11, 1997, UNDER RECEPTION NO. [97015577](#).**
- 11. THE EFFECT OF COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER, DETERMINATION 598-BD, RECORDED NOVEMBER 16, 2004, UNDER RECEPTION NO. [204189404](#).  
PERMITS TO USE EXISTING WELLS, NO.'S 61972-F AND 61973-F, FILED IN CONNECTION THEREWITH RECORDED NOVEMBER 17, 2004 UNDER RECEPTION NOS. [204190085](#) AND [204190086](#).**
- 12. THE EFFECT OF COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER, DETERMINATION 599-BD, RECORDED NOVEMBER 16, 2004, UNDER RECEPTION NO. [204189405](#).**
- 13. ALL WATER RIGHTS CONVEYED OR ASSIGNED BY INSTRUMENTS RECORDED NOVEMBER 12, 1998 UNDER RECEPTION NO. [98165898](#), JANUARY 12, 2004 UNDER RECEPTION NOS. [204006312](#) AND [204006313](#), APRIL 2, 2004 UNDER RECEPTION NOS. [204053279](#) AND [204053279](#), SEPTEMBER 9, 2008 UNDER RECEPTION NO.'S [208100005](#) AND [208100007](#), MARCH 22, 2013 UNDER RECEPTION NO. [213038017](#), AND MARCH 25, 2013 UNDER RECEPTION NO. [213038197](#).**

**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule B, Part II**  
**(Exceptions)**

**Order Number:** RND55114044

14. THE EFFECT OF RESOLUTION NO. 06-18, REGARDING SKETCH PLAN FOR ELLICOTT TOWN CENTER, RECORDED FEBRUARY 28, 2006, UNDER RECEPTION NO. [206029706](#).
15. ANY TAX, LIEN, FEE, ASSESSMENT OR OTHER EFFECT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, AS EVIDENCED BY RESOLUTION NO. 06-228 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED JULY 05, 2006, UNDER RECEPTION NO. [206098620](#) AND DISTRICT COURT ORDER FROM CASE NO. 06CV3948 RECORDED JANUARY 4, 2007 UNDER RECEPTION NO. [207001700](#).
16. THE EFFECTS OF ELLICOTT TOWN CENTER OVERALL PUD DEVELOPMENT PLANS, RECORDED OCTOBER 06, 2006, UNDER RECEPTION NOS. [206149054](#) AND [206149055](#).
17. THE EFFECT OF RESOLUTION NO. 06-161 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING REZONE FROM PUD ZONE DISTRICT TO AN OVERALL PUD ZONE DISTRICT, RECORDED NOVEMBER 08, 2006, UNDER RECEPTION NO. [206165180](#).
18. THE EFFECT OF RESOLUTION NO. 06-162 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING REZONE FROM PUD ZONE DISTRICT TO A MORE SPECIFIC DISTRICT WITH A SITE SPECIFIC DEVELOPMENT PLAN, RECORDED NOVEMBER 08, 2006, UNDER RECEPTION NO. [206165181](#).
19. THE EFFECT OF RESOLUTION NO. 06-163 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING PRELIMINARY PLAN FOR ELLICOTT TOWN CENTER PHASE I, RECORDED NOVEMBER 08, 2006, UNDER RECEPTION NO. [206165182](#).
20. THE EFFECT OF RESOLUTION NO. 14-12 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING THE SERVICE PLAN AMENDMENT FOR THE ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, RECORDED JANUARY 15, 2014, UNDER RECEPTION NO. [214003507](#).
21. THE EFFECT OF RESOLUTION NO. 09-160 OF THE BOARD OF COUNTY COMMISSIONERS, FOR RECONSIDERATION OF EXPIRED FINAL PLAT OF ELLICOTT TOWN CENTER, RECORDED MARCH 06, 2014, UNDER RECEPTION NO. [214018538](#).
22. THE EFFECT OF RESOLUTION NO. 10-139 OF THE BOARD OF COUNTY COMMISSIONERS, TO APPROVE A TWO-YEAR TIME EXTENSION TO RECORD THE FINAL PLAT FOR ELLICOTT TOWN CENTER FILING NO. 1 SUBDIVISION, RECORDED APRIL 15, 2014, UNDER RECEPTION NO. [214030731](#).
23. THE EFFECT OF RESOLUTION NO. 07-132 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING FINAL PLAT FOR ELLICOTT TOWN CENTER PHASE I., RECORDED MAY 07, 2014, UNDER RECEPTION NO. [214038069](#).
24. THE EFFECT OF SPECIAL DISTRICT DISCLOSURE DOCUMENT-ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, RECORDED DECEMBER 22, 2014, UNDER RECEPTION NO. [214117420](#).
25. THE EFFECT OF RESOLUTION NO. 16-345 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING THE SERVICE PLAN FOR THE MEADOWBROOK CROSSING METROPOLITAN DISTRICT., RECORDED OCTOBER 05, 2016, UNDER RECEPTION NO. [216114888](#).
26. THE EFFECT OF RESOLUTION 17-354 OF THE BOARD OF COUNTY COMMISSIONERS, FOR RECONSIDERATION TO APPROVE AN EXTENSION OF TIME TO RECORD A FINAL PLAT., RECORDED DECEMBER 13, 2017, UNDER RECEPTION NO. [217150656](#) AND AMENDED RESOLUTION RECORDED JULY 14, 2017 UNDER RECEPTION NO. [217151050](#).

(THE FOLLOWING EXCEPTIONS 28-33 AFFECT THE WEST HALF OF SECTION 14 TOWN 14 SOUTH RANGE 63 WEST AND THE EAST HALF OF THE EAST HALF OF SECTION 15 TOWN 14 SOUTH RANGE 63 WEST)

**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule B, Part II**  
**(Exceptions)**

**Order Number:** RND55114044

27. RESERVATIONS, RIGHTS AND RIGHTS OF WAY AS SET FORTH IN PATENT OF THE UNITED STATES RECORDED JANUARY 13, 1909 IN BOOK 526 AT PAGE [401](#) AND [436](#).
28. RIGHT OF WAY EASEMENT GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, FOR ELECTRICITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED DECEMBER 20, 1982, IN BOOK 3649 AT PAGE [449](#).
29. EFFECT OF RESOLUTION NO. 00-364 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED FEBRUARY 23, 2001 UNDER RECEPTION NO. [201021723](#).
30. EFFECT OF RESOLUTION NO. 02-97 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED APRIL 1, 2002 UNDER RECEPTION NO. [202050995](#).
31. EFFECT OF RESOLUTION NO. 02-98 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED APRIL 1, 2002 UNDER RECEPTION NO. [202050996](#).
32. EASEMENTS GRANTED TO SUNSET METROPOLITAN DISTRICT, FOR PERMANENT ACCESS AND UTILITY EASEMENT, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JANUARY 12, 2004, UNDER RECEPTION NOS. [204006307](#), [204006308](#), [204006309](#), [204006310](#) AND [204006311](#).  
  
(THE FOLLOWING EXCEPTIONS 34-48 AFFECT THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14 TOWNSHIP 14 SOUTH RANGE 63 WEST)
33. RESERVATIONS, RIGHTS, AND RIGHTS OF WAY AS SET FORTH IN PATENT OF THE UNITED STATES RECORDED SEPTEMBER 28, 1905 IN BOOK 350 AT PAGE [274](#).
34. RIGHT OF WAY EASEMENT GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., FOR ELECTRICITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED DECEMBER 15, 1982, IN BOOK 3647 AT PAGE [674](#).
35. THE EFFECT OF RESOLUTION 00-205 OF THE BOARD OF COUNTY COMMISSIONERS, RECORDED FEBRUARY 15, 2001, UNDER RECEPTION NO. [201019028](#).
36. THE EFFECT OF RESOLUTION NO. 01-17 OF THE BOARD OF COUNTY COMMISSIONERS,, RECORDED MARCH 21, 2001, UNDER RECEPTION NO. [201034352](#).
37. THE EFFECT OF PUD MAP AND DEVELOPMENT PLAN RECORDED NOVEMBER 28, 2001, UNDER RECEPTION NO. [201173795](#).
38. THE EFFECT OF RESOLUTION NO. 02-42 OF THE BOARD OF COUNTY COMMISSIONERS,, RECORDED JUNE 07, 2002, UNDER RECEPTION NO. [202092688](#).
39. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY AND PUBLIC UTILITY EASEMENT, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. [203139552](#).
40. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, LANDSCAPE, DRAINAGE, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. [203139553](#).
41. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. [203139554](#).
42. CERTIFICATE OF NON-COMPLIANCE FILED BY PIKES PEAK REGIONAL BUILDING DEPARTMENT RECORDED JANUARY 27, 2004 UNDER RECEPTION NO. [204015159](#)



**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule B, Part II**  
**(Exceptions)**

**Order Number:** RND55114044

43. THE EFFECT OF RESOLUTION NO. 03-487F TO BOARD OF COUNTY COMMISSIONERS, RECORDED MARCH 18, 2004, UNDER RECEPTION NO. [204043959](#).
44. THE EFFECT OF RESOLUTION NO. 03-499 TO BOARD OF COUNTY COMMISSIONERS, RECORDED MARCH 22, 2004, UNDER RECEPTION NO. [204045661](#).
45. EASEMENT GRANTED TO EL PASO COUNTY, FOR LANDSCAPE, DRAINAGE, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED APRIL 16, 2004, UNDER RECEPTION NO. [204061415](#).
46. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JANUARY 26, 2005, UNDER RECEPTION NO. [205012856](#).
47. EASEMENT GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., FOR ELECTRICITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED APRIL 27, 2009, UNDER RECEPTION NO. [209043451](#).
48. TERMS, CONDITIONS AND PROVISIONS OF RESOLUTION NO 17-354 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED DECEMBER 13, 2017 AT RECEPTION NO. [217150656](#).
49. RESERVATIONS, RIGHTS AND RIGHTS OF WAY AS SET FORTH IN PATENT OF THE UNITED STATES RECORDED JANUARY 13, 1909 IN BOOK 526 AT PAGE [436](#).
50. ALL WATER RIGHTS CONVEYED OR ASSIGNED BY INSTRUMENTS RECORDED NOVEMBER 12, 1998 UNDER RECEPTION NO. [98165898](#), JANUARY 12, 2004 UNDER RECEPTION NOS. [204006312](#) AND [204006313](#), APRIL 2, 2004 UNDER RECEPTION NOS. [204053279](#) AND [204053280](#), SEPTEMBER 9, 2008 UNDER RECEPTION NO.'S [208100005](#) AND [208100007](#), MARCH 22, 2013 UNDER RECEPTION NO. [213038017](#)
51. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. [203139554](#).
52. EASEMENTS GRANTED TO SUNSET METROPOLITAN DISTRICT, FOR PERMANENT ACCESS AND UTILITY EASEMENT, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JANUARY 12, 2004, UNDER RECEPTION NO. [204006308](#)
53. THE EFFECT OF RESOLUTION NO. 19-284 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING THE SERVICE PLAN FOR THE MAYBERRY METROPOLITAN DISTRICT., RECORDED JULY 25, 2019, UNDER RECEPTION NO. [219085337](#), AND RECORDED JULY 31, 2019 UNDER RECEPTION NO. [219087971](#) AND RECORDED AUGUST 9, 2019, UNDER RECEPTION NO. [21992656](#) AND RECORDED AUGUST 19, 2019, UNDER RECEPTION NO. [21997309](#).
54. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE MAYBERRY COLORADO SPRINGS METRO DIST 2, AS EVIDENCED BY INSTRUMENT RECORDED NOVEMBER 20, 2019, UNDER RECEPTION NO. [219146540](#).
55. THE EFFECT OF ORDER FOR EXCLUSION FROM THE ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, RECORDED DECEMBER 09, 2019, UNDER RECEPTION NO. [219154809](#).
56. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION RECORDED JUNE 24, 2020 UNDER RECEPTION NO. [22088380](#), RECORDED SEPTEMBER 9, 2020, UNDER RECEPTION NO. [220139219](#), SEPTEMBER 10, 2020, UNDER RECEPTION NO. [220140324](#)
57. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF MAYBERRY, COLORADO SPRINGS FILING NO. 1 RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. [220714655](#), AT BOOK 120, PAGE [254](#)

**ALTA COMMITMENT**  
**Old Republic National Title Insurance Company**  
**Schedule B, Part II**  
**(Exceptions)**

**Order Number:** RND55114044

58. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. [220211231](#).
59. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SUBDIVISION IMPROVEMENT AGREEMENT RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. [220211232](#).
60. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN DECREE TO ESTABLISH MAYBERRY COLORADO SPRINGS METROPOLITAN DISTRICT NO. 8 RECORDED DECEMBER 28, 2020 UNDER RECEPTION NO. [220212002](#).
61. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION NO. 20-475 APPROVE FINAL PLAT FOR MAYBERRY COLORADO SPRINGS FILING NO. 2 RECORDED DECEMBER 29, 2020 UNDER RECEPTION NO. [220213263](#).
62. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN NOTICE TO PURCHASERS RECORDED FEBRUARY 22, 2021 UNDER RECEPTION NO. [22134250](#).
63. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN DISCLOSURE NOTICE TO PURCHASER BY MAYBERRY SPRINGS METRO DISTRICTS RECORDED MARCH 26, 2021 UNDER RECEPTION NO. [22160199](#).
64. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN NOTICE OF METRO DISTRICT NO. RECORDED APRIL 29, 2021 UNDER RECEPTION NO. [22185482](#), [22185463](#), [22185476](#), [22185419](#), [84578](#), [84568](#), [22184540](#), [22184919](#).
65. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN AMENDMENT SUBDIVISION IMPROVEMENT AGREEMENT RECORDED APRIL 30, 2021 UNDER RECEPTION NO. [22186550](#).
66. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN PLAT MAP CORRECTION FOR MAYBERRY SPRINGS FILING NO. 1 AND NO. 2 RECORDED APRIL 30, 2021 UNDER RECEPTION NO. [22186553](#), [22186552](#), [22186550](#).
67. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDER OF INCLUSION RECORDED JULY 08, 2021 UNDER RECEPTION NO. [221131169](#).
68. DEED OF TRUST FROM None TO THE PUBLIC TRUSTEE OF EL PASO FOR THE USE OF CORUNDUM PARTNERS INVEST LLC TO SECURE THE AGGREGATE SUM OF \$14,000,000.00 RECORDED JULY 22, 2021 UNDER RECEPTION NO. [221140102](#).  
  
DISBURSER'S NOTICE RECORDED JULY 22, 2021 UNDER RECEPTION NO. [221140104](#).
69. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SUBORDINATION AGREEMENT RECORDED JULY 22, 2021 UNDER RECEPTION NO. [221140103](#).  
  
NOTE: SENIOR LIEN RECORDED JULY 22, 2021 UNDER RECEPTION NO. [221140102](#).
70. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MASTER DECLARATION, COVENANTS, CONDITIONS AND RESTRICTIONS FOR MAYBERRY, RECORDED AUGUST 13, 2022 UNDER RECEPTION NO. [222107505](#)  
LENDER CONSENT RECORDED NOVEMBER 7, 2022 UNDER RECEPTION NO. [222139138](#).
71. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN PLAT OF MAYBERRY PHASE 1 PLAN RECORDED APRIL 20, 2022 UNDER RECEPTION NO. [22255125](#).



## Land Title Guarantee Company Disclosure Statements

**Note:** Pursuant to CRS 10-11-122, notice is hereby given that:

- (A) The Subject real property may be located in a special taxing district.
- (B) A certificate of taxes due listing each taxing jurisdiction will be obtained from the county treasurer of the county in which the real property is located or that county treasurer's authorized agent unless the proposed insured provides written instructions to the contrary. (for an Owner's Policy of Title Insurance pertaining to a sale of residential real property).
- (C) The information regarding special districts and the boundaries of such districts may be obtained from the Board of County Commissioners, the County Clerk and Recorder, or the County Assessor.

**Note:** Effective September 1, 1997, CRS 30-10-406 requires that all documents received for recording or filing in the clerk and recorder's office shall contain a top margin of at least one inch and a left, right and bottom margin of at least one half of an inch. The clerk and recorder may refuse to record or file any document that does not conform, except that, the requirement for the top margin shall not apply to documents using forms on which space is provided for recording or filing information at the top margin of the document.

**Note:** Colorado Division of Insurance Regulations 8-1-2 requires that "Every title entity shall be responsible for all matters which appear of record prior to the time of recording whenever the title entity conducts the closing and is responsible for recording or filing of legal documents resulting from the transaction which was closed". Provided that Land Title Guarantee Company conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception number 5 will not appear on the Owner's Title Policy and the Lenders Policy when issued.

**Note:** Affirmative mechanic's lien protection for the Owner may be available (typically by deletion of Exception no. 4 of Schedule B, Section 2 of the Commitment from the Owner's Policy to be issued) upon compliance with the following conditions:

- (A) The land described in Schedule A of this commitment must be a single family residence which includes a condominium or townhouse unit.
- (B) No labor or materials have been furnished by mechanics or material-men for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- (C) The Company must receive an appropriate affidavit indemnifying the Company against un-filed mechanic's and material-men's liens.
- (D) The Company must receive payment of the appropriate premium.
- (E) If there has been construction, improvements or major repairs undertaken on the property to be purchased within six months prior to the Date of Commitment, the requirements to obtain coverage for unrecorded liens will include: disclosure of certain construction information; financial information as to the seller, the builder and or the contractor; payment of the appropriate premium fully executed Indemnity Agreements satisfactory to the company, and, any additional requirements as may be necessary after an examination of the aforesaid information by the Company.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

**Note:** Pursuant to CRS 10-11-123, notice is hereby given:

This notice applies to owner's policy commitments disclosing that a mineral estate has been severed from the surface estate, in Schedule B-2.

- (A) That there is recorded evidence that a mineral estate has been severed, leased, or otherwise conveyed from the surface estate and that there is substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and
- (B) That such mineral estate may include the right to enter and use the property without the surface owner's permission.

**Note:** Pursuant to CRS 10-1-128(6)(a), It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance, and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Note:** Pursuant to Colorado Division of Insurance Regulations 8-1-3, notice is hereby given of the availability of a closing protection letter for the lender, purchaser, lessee or seller in connection with this transaction.

**Note:** Pursuant to CRS 24-21-514.5, Colorado notaries may remotely notarize real estate deeds and other documents using real-time audio-video communication technology. You may choose not to use remote notarization for any document.



**Joint Notice of Privacy Policy of  
Land Title Guarantee Company  
Land Title Guarantee Company of Summit  
County  
Land Title Insurance Corporation and  
Old Republic National Title Insurance Company**

This Statement is provided to you as a customer of Land Title Guarantee Company as agent for Land Title Insurance Corporation and Old Republic National Title Insurance Company.

We want you to know that we recognize and respect your privacy expectations and the requirements of federal and state privacy laws. Information security is one of our highest priorities. We recognize that maintaining your trust and confidence is the bedrock of our business. We maintain and regularly review internal and external safeguards against unauthorized access to your non-public personal information ("Personal Information").

In the course of our business, we may collect Personal Information about you from:

- applications or other forms we receive from you, including communications sent through TMX, our web-based transaction management system;
  - your transactions with, or from the services being performed by us, our affiliates, or others;
  - a consumer reporting agency, if such information is provided to us in connection with your transaction;
- and
- The public records maintained by governmental entities that we obtain either directly from those entities, or from our affiliates and non-affiliates.

Our policies regarding the protection of the confidentiality and security of your Personal Information are as follows:

- We restrict access to all Personal Information about you to those employees who need to know that information in order to provide products and services to you.
- We may share your Personal Information with affiliated contractors or service providers who provide services in the course of our business, but only to the extent necessary for these providers to perform their services and to provide these services to you as may be required by your transaction.
- We maintain physical, electronic and procedural safeguards that comply with federal standards to protect your Personal Information from unauthorized access or intrusion.
- Employees who violate our strict policies and procedures regarding privacy are subject to disciplinary action.
- We regularly assess security standards and procedures to protect against unauthorized access to Personal Information.

**WE DO NOT DISCLOSE ANY PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT STATED ABOVE OR PERMITTED BY LAW.**

Consistent with applicable privacy laws, there are some situations in which Personal Information may be disclosed. We may disclose your Personal Information when you direct or give us permission; when we are required by law to do so, for example, if we are served a subpoena; or when we suspect fraudulent or criminal activities. We also may disclose your Personal Information when otherwise permitted by applicable privacy laws such as, for example, when disclosure is needed to enforce our rights arising out of any agreement, transaction or relationship with you.

Our policy regarding dispute resolution is as follows: Any controversy or claim arising out of or relating to our privacy policy, or the breach thereof, shall be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.



# Commitment For Title Insurance

## Issued by Old Republic National Title Insurance Company

### NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON. .

### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Minnesota corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured. If all of the Schedule B, Part I—Requirements have not been met within 6 months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

### COMMITMENT CONDITIONS

#### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

#### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

#### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I—Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

#### 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.

- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

**7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

**8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. ARBITRATION**

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

IN WITNESS WHEREOF, Land Title Insurance Corporation has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A to be valid when countersigned by a validating officer or other authorized signatory.

Issued by:  
Land Title Guarantee Company  
3033 East First Avenue Suite 600  
Denver, Colorado 80206  
303-321-1880



Craig B. Rants, Senior Vice President



**OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**  
A Stock Company  
400 Second Avenue South, Minneapolis, Minnesota 55401  
(612) 371-1111

By  President

Attest  Secretary

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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