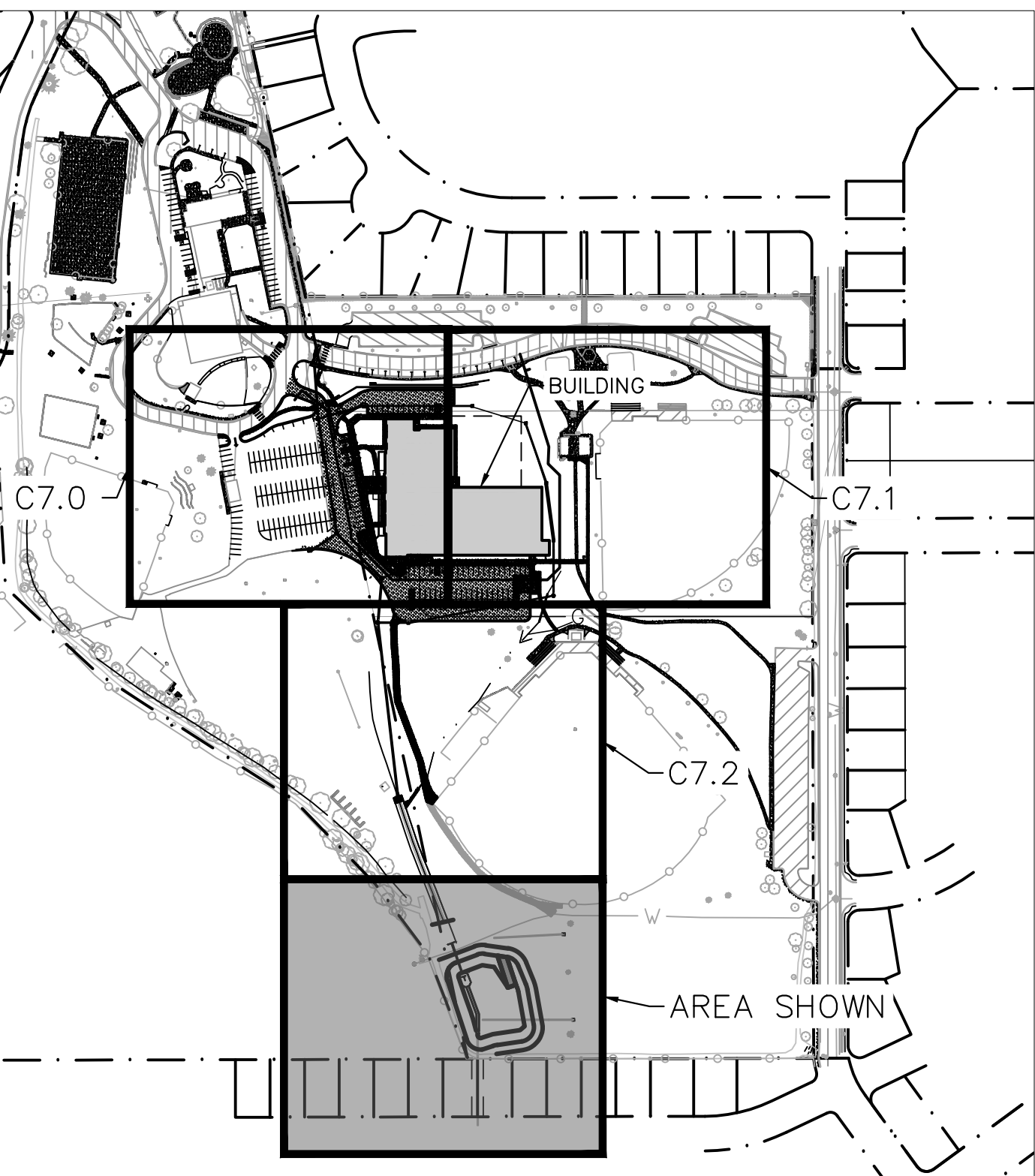
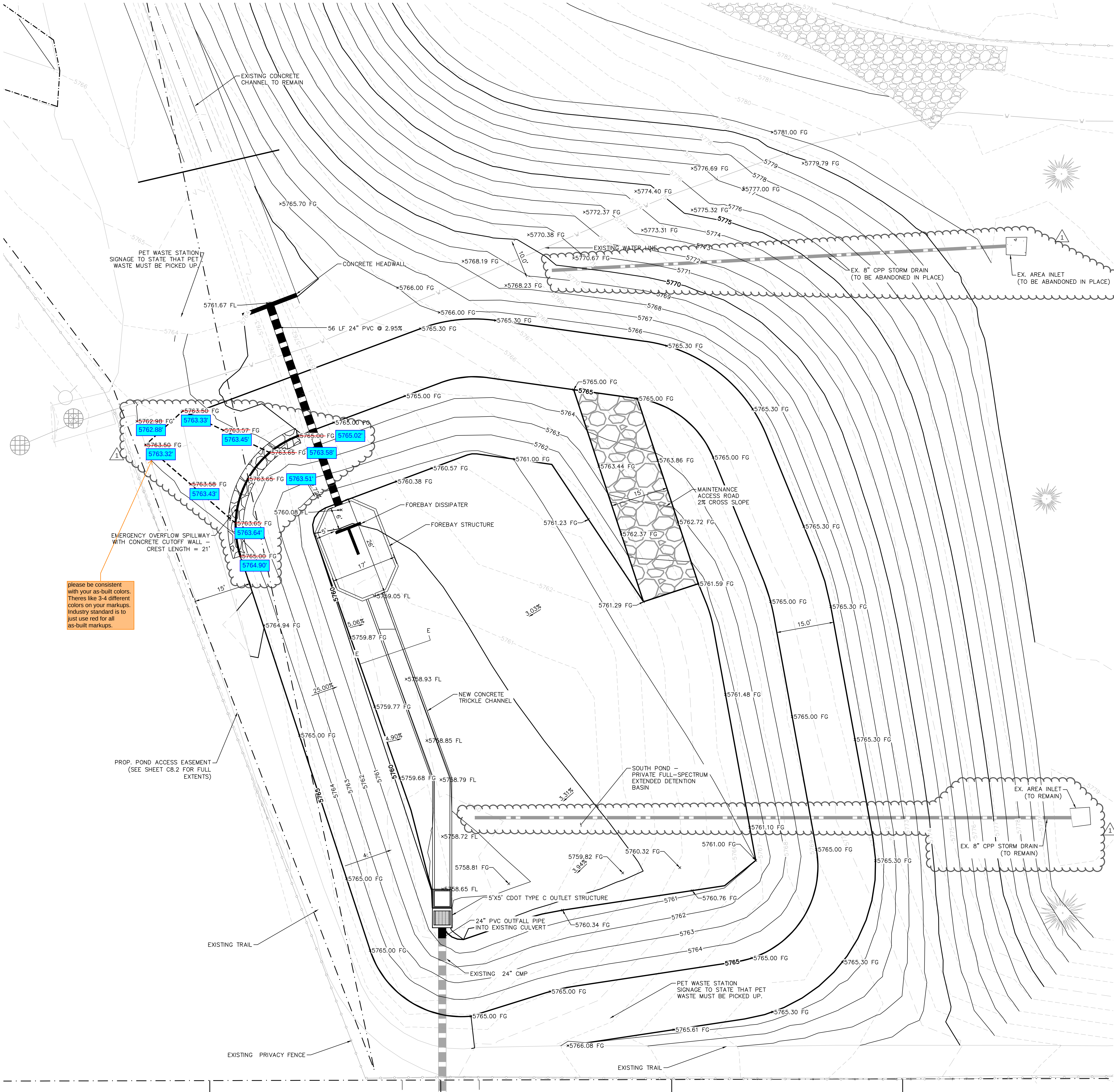




LEGEND	
	PROPERTY LINE
	PARCEL LINE
	LIMITS OF PROPOSED GRADING
	LANDSCAPING
	EXISTING SIDEWALK
	W WATER LINE AND VALVE
	S SANITARY SEWER LINE
	CNTL CENTURYLINK COMMUNICATION LINE
	G UNDERGROUND GAS LINE
	E POWER LINE AND MANHOLE
	F FIRE LINE
	TRANSFORMER
	G EX. GAS LINE
	S EX. SANITARY SEWER LINE
	E EX. ELECTRIC LINE
	W EX. WATER LINE
	EX. STORM SEWER

- NOTES
1. ELEVATIONS ARE TO FLOWLINE, UNLESS OTHERWISE NOTED.
 2. ALL ACCESSIBLE ROUTES, GENERAL SITE AND BUILDING ELEMENTS, RAMPS, CURB RAMPS, STRIPING AND PAVEMENT MARKINGS SHALL CONFORM TO ADA STANDARDS FOR ACCESSIBLE DESIGN, LATEST EDITION.
 3. BEFORE PLACING PAVEMENT, CONTRACTOR SHALL VERIFY THAT SUITABLE ACCESSIBLE PEDESTRIAN ROUTES (PER ADA) EXIST TO AND FROM EVERY DOOR AND ALONG SIDEWALKS, ACCESSIBLE PARKING SPACES, ACCESS AISLES, AND ACCESSIBLE ROUTES.
 4. ALL ACCESSIBLE RAMP SLOPES SHALL NOT EXCEED 1 VERTICAL TO 12 HORIZONTAL.
 5. ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL NOT EXCEED 2.0% SLOPE IN ANY DIRECTION.
 6. ALL ACCESSIBLE SIDEWALKS SHALL HAVE CROSS SLOPES 2% OR LESS AND LONGITUDINAL SLOPES 5% OR LESS.
 7. CONTRACTOR SHALL TAKE FIELD SLOPE MEASUREMENTS ON FINISHED SUBGRADE AND FORM BOARDS PRIOR TO PLACING PAVEMENT TO VERIFY THAT ADA SLOPE REQUIREMENTS ARE PROVIDED. CONTRACTOR SHALL CONTACT ENGINEER OF RECORD PRIOR TO PAVING IF ANY EXCESSIVE SLOPES ARE ENCOUNTERED. NO CONTRACTOR CHANGE ORDERS WILL BE ACCEPTED FOR ADA SLOPE COMPLIANCE ISSUES.

Add Sht C7.5 to this document. All of the as-built plan sheets should be in one PDF, and the calcs and Cert Letter in another. And then uploaded to their respective slots on EDARP.

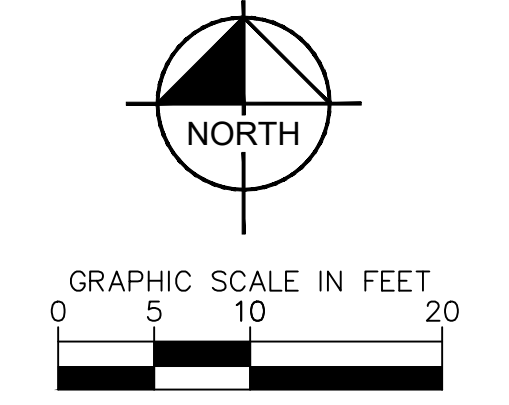
**Widefield Parks and Recreation
Facility Expansion**
705 Aspen Drive, Colorado Springs, CO 80911
Widefield School District 3
1820 Main Street
Colorado Springs, CO. 80911



**RECORD
DOCUMENTS**
These Record Documents have been prepared based on information (marked-up prints, drawings and other data) provided to the Architect by the Contractor. The Architect has not verified the accuracy and/or completeness of this information and shall not be responsible for the errors or omissions which may be incorporated herein as a result.

**RECORD
DOCUMENTS**
Drawn: _____ SL
Checked: _____ JCP
Issued: 30 NOVEMBER 2023
Revised: _____
24 January 2024

Area Key Plan



**POND GRADING
PLAN**

C7.4

(REVISED 06/2026)