

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

## 1. NAME OF DEVELOPMENT AS PROPOSED

CBP LOT 2-1 ~~B~~ FILING NO. 1 TITLE REVISED AS REQUESTED

## 2. LAND USE ACTION

REPLAT

## 3. NAME OF EXISTING PARCEL AS RECORDED

LOT 2 CLAREMONT BUSINESS PARK FIL. NO. 1A AND A PORTION OF TRACT C CLAREMONT BUSINESS PARK FILING NO. 2\*

SUBDIVISION

FILING

BLOCK

LOT

4. TOTAL ACREAGE 2.988

5. NUMBER OF LOTS PROPOSED 2

PLAT MAP ENCLOSED ☒ YES

## 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

Included

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☐ NO

If yes, describe the previous action

## 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

NE 1/4 OF NE 1/4 SECTION 8 TOWNSHIP 14 ☐ N ☒ S RANGE 65 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

## 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ Yes ☐ No

If not, scaled hand drawn sketch ☐ Yes ☐ No N/A

## 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # \_\_\_\_\_ of units \_\_\_\_\_ GPD \_\_\_\_\_ AF

COMMERCIAL USE #20,000 of S.F. 2,000 GPD 2.24 AF

IRRIGATION # \_\_\_\_\_ of acres \_\_\_\_\_ GPD \_\_\_\_\_ AF

STOCK WATERING # \_\_\_\_\_ of head \_\_\_\_\_ GPD \_\_\_\_\_ AF

OTHER \_\_\_\_\_ GPD \_\_\_\_\_ AF

TOTAL 2,000 GPD 2.24 AF

0.1GPD/1SF PER REPORT

Fill in this section

IRRIGATION HAS BEEN ADDED TO CALCULATIONS

## 10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY  
☒ DISTRICT CHEROKEE METRO  
NAME \_\_\_\_\_  
LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO

### NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER \_\_\_\_\_

WATER COURT DECREE CASE NO.'S

## 11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

## 12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☒ CENTRAL SYSTEM - DISTRICT NAME CHEROKEE METRO

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER \_\_\_\_\_