

# STERLING RANCH

METROPOLITAN DISTRICT #1

**PRELIMINARY WATER RESOURCES  
And  
WASTEWATER REPORT  
For  
Sterling Ranch Service Area  
Including  
The Ranch and The Retreat**

December, 2018

Prepared By:



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CONSULTANTS, INC.

**Executive Summary:**  
**Preliminary Water Resources and Wastewater Report—Sterling Ranch  
 Comprehensive Report including The Ranch (Elkhorn) and the Retreat**

This report has been prepared as a summary view of the water and potential water to be considered in a sketch plan submittal for The Ranch (Elkhorn). Since the plan is a sketch plan, no Water Report is actually required as the actual demands cannot be determined at this planning level. Further planning levels will provide adequate demand numbers such that a complete Water Report can be prepared.

Sterling Ranch Development consists of approximately 1,444 acres located east of Vollmer Rd and north of Woodmen Rd, Section 33, Township 12 South, Range 65 West of the 6<sup>th</sup> P.M. The land is to be provided water and sewer services through a Metropolitan District known as Sterling Ranch Metropolitan Districts 1, 2, and 3.

Sterling Ranch Metropolitan District has agreed to also serve two additional development areas known as The Ranch (aka Elkhorn) and The Retreat. Each of these development areas are anticipated to form their own Districts and be served via an Intergovernmental Agreement with Sterling.

This report combines the currently available water resources and contingent water resources for each of the development areas as a Comprehensive Water Report. Sterling has been previously represented in former reports, so we will not detail development in this report.

The Ranch consists of 610.47 acres of land and is in sketch plan phase. At the sketch plan level, land use is being presented in a broad range of potential density and land use, therefore we are unable to specify exact water needs, so we consider this report preliminary in nature. The range is between 1,307 and 2,179 residential units with a school and a park, but with a density cap of 2,100.

The total estimated ultimate SFE for Sterling, The Retreat, and The Ranch is 8,081 possible SFE. The water currently and contingently available to Sterling is 3,128.83 annual acre-feet on a 300 year basis which can serve up to 8,863 SFE. **Therefore the preliminary conclusion is that Sterling has adequate available and potentially available water to serve all of Sterling, The Retreat, and The Ranch.**

**Table A. Summary of Water**

<b>Water</b>	<b>Annual 300 Year Supply Availability (Acre-Feet)</b>
Currently Available Legal Supply (Sterling, Retreat, The Ranch)	849.2 Acre-Feet
Total Contingent Water Supply (Sterling, Retreat, The Ranch)	2,279.63 Acre-Feet
<b>Total 300-Year Water Supply Service Capability</b>	<b>3,128.83 Acre-feet 8,863. SFE</b>

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## **SECTION 1 INTRODUCTION**

The purpose of this study is to provide a preliminary water report for the Sterling Comprehensive Service Area. It is expected that this report will be used with The Ranch sketch plan submittal to demonstrate the availability of water supply. This report also presents the results of an analysis of the proposed water system, proposed sources of water supply, and the dependability of the water supply necessary to serve Sterling Ranch Service Area.

### *1.1 New Development Description:*

Sterling Ranch Development consists of approximately 1,444 acres located east of Vollmer Rd and north of Woodmen Rd, Section 33, Township 12 South, Range 65 West of the 6<sup>th</sup> P.M. Districts 1, 2 and 3 are considered Special Districts and are under the jurisdiction of the Special District Act

1,119 acres is designated for 5,225 residential units. 56.36 acres is designated for commercial use. 270 acres is designated for open space, greenways, trails, parks, and school sites.

The Retreat at TimberRidge has a total of 41 Rural sized lots to be served by single family wells and septic. Additionally The Retreat has 164 single family lots that are anticipated to be served by the Central Sterling system. Although the Table for water supply notes the water resources for the rural component of the Retreat, we have not calculated that source nor that demand into the central system figures

The Ranch is on 610.47 acres and estimates a single family dwelling demand of between 1307 and 2179 units along with a Park and School. For the purpose of this report we will estimate the demand at 2100 SFE.

**Appendix A** is a map of The Ranch Sketch Plan.

## **SECTION 2 PROJECTION OF WATER NEEDS**

### *2.1 Expected Water User Characteristics:*

It is expected that the residential lots will be developed with single family housing anticipating turf grass landscaping of less than 3,000 square feet per lot. There are a few larger irrigation users anticipated for the development. There are a limited number of Schools, parks, and commercial acreages that we have converted to Single Family Equivalents (SFE). The unit user characteristic employed is consistent with Sterling, The Retreat and other developed areas in the Falcon area. That value is 0.353 AF per SFE annually.



2.2 *Summary of Expected Demands*

The overall Sterling Area water need includes Sterling Ranch, The Retreat, and The Ranch (Elkhorn). A breakdown by service area of the ultimate annual water need is as follows;

**Table 1**  
**Projected Water Demands and Loads for Sterling Ranch Service Area**  
**including service to The Retreat and The Ranch**

<u>Service Area</u>	<u>SFE</u>	<u>Water-Acre Feet</u>
Sterling Ranch	5,817	2,053.4
The Ranch (Elkhorn)	2,100	741.3
The Retreat	<u>164</u>	<u>57.9</u>
	<b>8,081</b>	<b>2,852.6</b>

**Total Annual Demand of the Sterling Service Area –is 2,852.6 Acre-Feet**

***SECTION 3 PROPOSED WATER RIGHTS AND SYSTEM FACILITIES***

***3.1 Water Rights:***

Water rights adjudications have been decreed by the State of Colorado, Water Division 2 District Court, Water Division 1 District Court, and the Colorado Groundwater Commission. The Comprehensive rights for the Sterling Service area include both decrees, and determinations. In addition to groundwater adjudicated under the various service areas, Sterling has contracted for numerous off-site groundwater acquisitions which include three major sites.

Table 2 is a table detailing all of the water rights currently and potentially available for the Sterling Service Area.

The three local groundwater rights are associated with the three service area portions; Sterling, Retreat, and The Ranch. Each of these sites has existing decrees and/or determinations outlining the rights associated with the development lands. It is noteworthy that the Retreat proposes that 41 rural style lots will be developed using single family wells and septics. In Table 2, we have noted the rights associated with those proposed wells, but we have not included those rights in the calculations for water available to the central system.

The documentation for the rights associated with Sterling and Retreat are not attached as they have been previously submitted with other prior reports, but the summaries are included here. The rights associated with The Ranch are included in the Appendix, because they have not previously been shown.

The Bar-X site is north of Hodgen Road and the contract for water purchase anticipates a phased “takedown” of rights over time. Sterling has already exercised the initial takedown of the Laramie Fox Hills component of that water. The decrees and contracts were previously submitted in prior reports. A difference is that the initial takedown is now counted as available supply.

The Younger decree 99CW 214 decrees water greater than that enumerated in the Contract for purchase which is also attached. Only that portion of the water contracted for purchase is presented in Table 2.

The third contracted right is known as the McCune rights. These rights are outlined in three Determinations 1689-BD Laramie Fox Hills, 1690-BD Arapahoe, and 1691 –BD Denver. All of these rights are non-tributary.

***The total currently available legal supply for the Sterling Service Area is 849.2 annual acre-feet on a 300 year basis. This water will be able to serve initial development of up to 2,405 SFEs.***

***The total additional contingent water legal supply is 2,279.63 annual acre-feet on a 300 year basis, which would be capable of supplying an additional 6,458 SFE’s which is more than adequate to serve the long term needs of the Sterling Service Area which includes Retreat and The Ranch.***

Some additional change in use and location will be needed to fully develop some of the contingent water supply. The change to add “Municipal” as a beneficial use is relatively simple for any quasi-municipal agency.

**Table 2**  
**Sterling Ranch Metropolitan District**  
**Comprehensive Water Supply Inventory**  
**Currently Available Supply**

Land Formation/Aquifer	Finding/Determination/Decree	Tributary Status	Volume	Annual Allocation 100 Year	Annual Allocation 300 Year	Approved Well Locations	Notes	Saturated Sand Thickness	Specific Yield
			Acre-Feet	A-F/Year	A-F/Year				
<b>Currently Available On-Site Sterling Water Legal Sources</b>									
Laramie Fox Hills	86-CW-19 08CW113	NT	53,900 40	539.00 0.40	179.67 0.13	KLF-1 - KLF-4	Under 1410 acres Under 41.44 acres, reduced to 1.44 acres	255	15%
Arapahoe	86-CW-18	NT	57500	575.00	191.67	KA-1 - KA-4	Under 1410 acres	240	17%
<b>Currently Available On-Site Elkhorn (The Ranch) Water Legal Sources</b>									
Laramie Fox Hills		NT	17,000	170.00	56.67		646.029 acres		
Arapahoe		NT	23600	236.00	78.67		646.029 acres		
Denver NNT		NNT	32900	329.00	109.67		646.029 acres		
<b>Currently Available On-Site Retreat Water Legal Sources (Note 1)</b>									
Laramie Fox Hills LFH (Relinquishment)	17CW3002 18CW3002	NT NT	6,440 -2,796				Under 225.97 acres	190	15%
Arapahoe	17CW3002	NT	3,644	36.44	12.15		Under 225.97 acres	255	17%
Laramie Fox Hills	16CW3095	NT	1,005	10.05	3.35		Under 35.28 Acres	190	15%
Arapahoe Arapahoe (Relinquishment)	16CW3095 16CW3095	NT NT	1,499 -1,324				Under 35.28 Acres	250	17%
Legal Supply: Phase 3, Phase 4 (excluding Lots 39-41)			175	1.75	0.58				
Augmentation (Dawson NNT)	18CW3002	Aug	2,796	27.96	9.32	29 Single Family Wells [Phase 2 (excluding Lots 11-12); Lots 39, 40 & 41 of Phase 4; & 5]	Replace a min of 34% of		
Legal Supply: Phase 2					9.32				
Augmentation (Dawson NNT)	16CW3095	Aug	1567.5	15.68	5.23		Replace actual depletions		
Legal Supply Phase 1					5.23	(Phase 1)			
<b>Currently Available Off-Site Ground Water Legal Sources</b>									
Augmentation (Dawson NNT)	18CW3005 (Pending)	Aug	240.0	2.40	0.80	(Phase 2 - Lots 11 & 12)	pumping		
2)			240.0	2.4	0.8				
<b>Currently Available Off-Site Sterling Water Legal Sources (Bar-X)</b>									
Laramie Fox Hills	93-CW-018	NT	55,200	552.00	184.00		Shamrock/Bar-x Rights	200	15%
<b>Total Current Available 300-Year Water Supply</b>					<b>849.2</b>				
<b>Note 1.</b> The water listed in the shaded area will be used to serve single family wells and is not included in the Total Available for the Central System									

**Table 2**  
**Sterling Ranch Metropolitan District**  
**Comprehensive Water Supply Inventory**  
**Contingent Supplies**

Land Formation/Aquifer	Finding/Determination/Decree	Tributary Status	Volume	Annual Allocation 100 Year	Annual Allocation 300 Year	Approved Well Locations	Notes	Saturated Sand Thickness	Specific Yield
			Acre-Feet	A-F/Year	A-F/Year				
<b>Contingent On-site Sterling Ground Water Sources (Note 2)</b>									
Arapahoe	08CW113	NNT	60	0.60	0.20		Under 41.44 acres, reduced to 1.44 acres	251.4	17%
Denver	08CW113	NNT	72,893	728.9	242.97		Replace 4%	313.8	17%
Dawson	08CW113	NNT	39,247	392.5	130.83		Replace actual depletions	145.8	20%
<b>Total Additional Contingent Supply Sterling (without augmentation)</b>					<b>243.0</b>				
<b>Contingent Off site Bar-X Ground Water Sources (Note 3)</b>									
Arapahoe	93-CW-018	NT	81300	813.00	271.00		Shamrock/Bar-x Rights	260	17%
Denver	93-CW-018	NT	136000	1360.00	453.33		Shamrock/Bar-x Rights	435	17%
Dawson	93-CW-018	NNT	166300	1663.00	554.33		Need Augmentation Plan	490	20%
<b>Total Additional Contingent Supply Bar-X (without augmentation)</b>					<b>724.33</b>				
<b>Contingent Off site McCune Ground Water Sources (Note 4)</b>									
Laramie Fox Hills	1689-BD	NT	26,300	263.00	87.67		900.52 acres		
Arapahoe	1690-BD	NT	39800	398.00	132.67		900.52 acres		
Denver	1691-BD	NT	52800	528.00	176.00		900.52 acres		
<b>Total Contingent Supply McCune (without augmentation)</b>					<b>396.33</b>				
<b>Contingent Off site Younger Ground Water Sources (Note 5)</b>									
Arapahoe	99 CW 214	NT	93,900	939.00	313.00				
Denver	99 CW 214	NT	180,900	1809.00	603.00				
<b>Total Contingent Water Supply Younger (without augmentation)</b>					<b>916.00</b>				
<b>Total Contingent Water Supply under contract or otherwise potentially available to</b>					<b>2,279.63</b>				

**Note 2** This water noted as Denver NNT requires augmentation, but using other sources, Sterling could make the water available using alternate sources as augmentation  
**Note 3** This water is also termed the Bar-X water. The sources listed in this table are under contract to Sterling. As the Contract "take-down" proceeds, these supplies will be become the property of Sterling and can be made available for use at Sterling. The Laramie Fox Hills Water has been deeded to Sterling  
**Note 4** This water is also termed the McCune water. The sources listed in this table are under contract to Sterling.  
**Note 5** The Younger water decreed under 99CW 214 includes more water than noted above. The SR Water LLC contracted to purchase only the amounts designated in this table and only within the Arapahoe and Denver formations

### 3.2 *Source of Supply:*

Municipal water demand would be met using primarily Arapahoe and Laramie-Fox Hills formation wells in the Sterling area. The first well site will be drilled with an Arapahoe Well (A-1) and Laramie-Fox Hills Well (LFH-1). Well site #1 includes both an Arapahoe and a Laramie Fox Hills well. Permits will be obtained as needed to ultimately continue to add to the system as needed.

Off site water to the north of the Sterling Service Area is generally in the Denver and Arapahoe formations. Some Laramie Fox Hills water has been contracted for and can be either physically accessed or used to augment NNT water not otherwise counted in Table 2.

Initially on-site water source will be used to supply early development. A northern pipeline needed to access Bar-X, McCune, and Younger is already in the stages of easement acquisition and permitting.

### 3.3 *Water Quality and Treatment:*

Appendix C contains the water quality reports for the initial wells drilled at Sterling Ranch. The quality is generally consistent with Denver Basin water typically encountered in the Falcon area. The water quality in these aquifers in this area has typically been suitable for potable use with the addition of iron and manganese treatment.

### 3.4 *Water Storage, Distribution and Transmission Lines*

An initial tank has already been constructed at the Sterling site.

For the purpose of fire protection, we recommend eight inch lines throughout the residential subdivision. The lines should be looped wherever street layout allows. A transmission line of a minimum of 18 inch diameter should be extended south-southwesterly along one of the major roadways from the Storage tank into Phase One of the development.

### 3.5 *Pumping for Service Pressures:*

Ground elevations within the development service area range from approximately 6,970 to 7,320. Adequate service pressures are generally considered 60 psi for residential service. The tank site is on the Sterling property at a base elevation of approximately 7,310 feet which would be capable of supplying acceptable service pressures to ground elevations of approximately 7,190. Initial development is anticipated to be at elevations below 7,190 so the tank site will be able to provide adequate pressure.

As development construction progresses, the Metro District plans to construct the northern transmission line to bring in the off-site water contracted for. Because the storage tanks are located at a high elevation, there is substantial pressure for residential service and fire flow for initial development of Sterling Ranch and all of The Ranch.

## **SECTION 4 WASTEWATER AND WASTEWATER TREATMENT**

### *4.1 Wastewater Loads*

Wastewater projections are based on similar District historical use. Average daily wastewater loads are expected to be roughly 172 gallons per day per single family residence. From Table 1, it is estimated that 8081 SFEs may be developed in the service area. The number remains preliminary because of the sketch plan level of The Ranch.

**Table 3**  
**Projected Wastewater Loads for Sterling Ranch Service Area**

<u>SFE</u>	<u>Load</u>
8081	1,389,932 gallons/day

### *4.2 Wastewater Collection and Pumping*

All lands to be developed within Sterling Ranch and the Retreat will gravity feed to the southern portion of the Sterling site. This will be the main collection point for most of the entire future development as well. Sterling is under construction of the Lift Station and Force Main to serve the area. The force main will traverse across the lower portion of The Ranch. The Ranch will add man additional injection lift station and contribute to the force main within the Ranch boundaries. From this point wastewater is intercepted by Meridian Service Metropolitan District.

### *4.3 Wastewater Treatment*

Meridian Service Metropolitan District has contracted with Sterling Ranch Metropolitan District for the provision of wastewater treatment services.

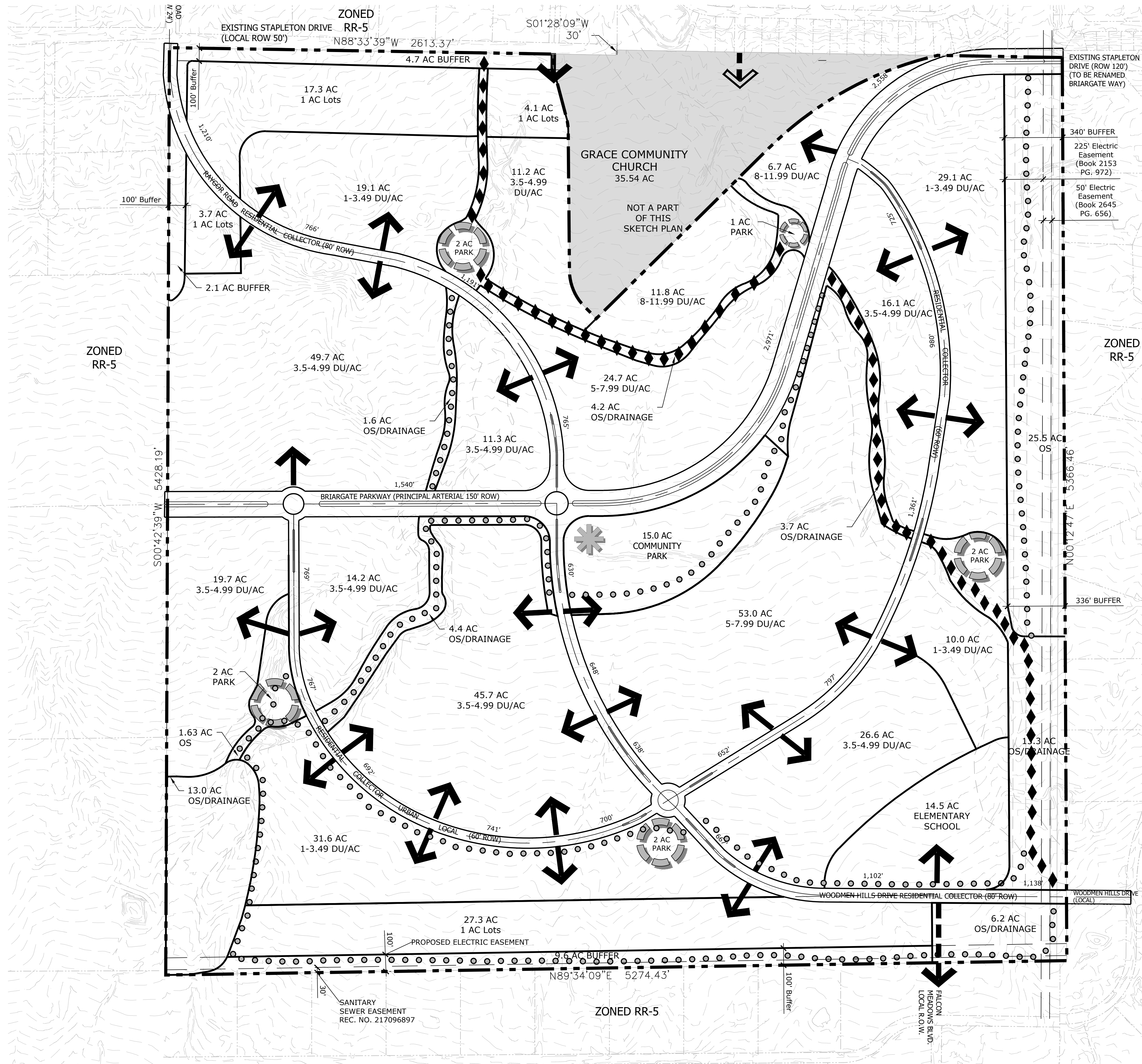
It is expected that MSMD will treat wastewater flows through its participation in the Cherokee wastewater treatment facility. The Cherokee Wastewater Facility is in compliance with their current COC issued by the Colorado Department of Public Health and Environment.

# *Appendix A*



# THE RANCH SKETCH PLAN

LOCATED IN SECTION 35, TOWNSHIP 12 SOUTH,  
RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN



LAND USE TABLE

Land Use	Acres (AC)	Minimum No. of units	Maximum No. of units	Percentage Land Use (%)
Residential				
1 DU/AC	52.4	N/A	52	8.58%
1-3.49 DU/AC	89.8	90	313	14.71%
3.5-4.99 DU/AC	194.5	681	971	31.86%
5-7.99 DU/AC	77.7	389	621	12.73%
8-11.99 DU/AC	18.5	148	222	3.03%
Park	24			3.93%
Buffer	16.4			2.69%
Open Space/Drainage	73.5			12.04%
School	14.46			2.37%
ROW	49.21			8.06%
<b>TOTAL</b>	<b>610.47</b>	<b>1307</b>	<b>2179</b>	<b>100</b>

Density Cap = 2,100 Dwelling Units

LEGEND

- PROPERTY LINE
- LAND USE BOUNDARY
- OPEN SPACE & DRAINAGE
- URBAN LOCAL ROADS (50' ROW)
- INTERIM EMERGENCY ACCESS
- PERMANENT EMERGENCY ACCESS ONLY
- NEIGHBORHOOD COMMERCIAL/COMMUNITY FACILITY
- PARK
- REGIONAL COUNTY TRAIL
- INTERNAL TRAIL

Land Planning  
Landscape Architecture  
Urban Design

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## THE RANCH SKETCH PLAN

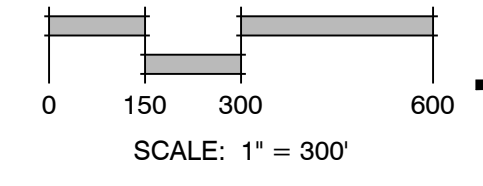
DATE: 12-13-18  
PROJECT MGR: A. BARLOW  
PREPARED BY: R. SAWYER

### ENTITLEMENT

DATE	BY	DESCRIPTION

### SKETCH PLAN

**2**  
2 OF 3



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# *Appendix B*



DISTRICT COURT, WATER DIVISION 1, COLORADO

Case No. 99CW214

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FINDINGS OF FACT, CONCLUSIONS OF LAW, RULING OF THE REFEREE,  
JUDGMENT AND DECREE

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IN THE MATTER OF THE APPLICATION OF YOUNGER FAMILY  
PARTNERSHIP, LTD., LLLP, NORMAN B. YOUNGER, DELORES J. YOUNGER,  
REX YOUNGER, AND GINA YOUNGER,

IN THE NONTRIBUTARY DENVER, ARAPAHOE AND LARAMIE-FOX HILLS  
AND THE NOT NONTRIBUTARY DENVER AND DAWSON AQUIFERS,

IN EL PASO COUNTY.

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THIS APPLICATION, having been filed with the Water Clerk, Water Division 1, on December 27, 1999, and all matters contained in the application having been reviewed, and such testimony having been taken and evidence presented as was necessary, and being otherwise fully advised in the premises, it is hereby the Ruling of the Referee as follows:

FINDINGS OF FACT

1. Name, Address and Telephone Number of Applicants:

Younger Family Partnership, Ltd., LLLP, Norman B. Younger, Delores J.  
Younger, Rex Younger, and Gina Younger  
5060 Walker Road  
Colorado Springs, Colorado 80908-1333

~~(719) 649-7775~~

719 648-5270

2. Objections: No statements of opposition to the application were filed, and the time for filing such statements has expired.
3. Subject Matter Jurisdiction: Notice of the application was duly given in the manner required by law and the Court has jurisdiction over the subject matter and over all who have standing to appear as parties, whether they have appeared or not.

4. **Aquifers and Location of Groundwater:** Applicants seek a decree for rights to all groundwater recoverable from the not nontributary Dawson underlying all the Subject Property herein and not nontributary Denver aquifer underlying approximately 79 acres located in the W1/2NW1/4 of Section 15, and from the nontributary Denver aquifer underlying all the Subject Property herein, except for the 79 acres located in Section 15 described above, and the nontributary Arapahoe and Laramie-Fox Hills aquifers underlying all of the Subject Property herein. The Subject Property is comprised of approximately 2312 acres of land located in parts of Sections 1, 3, 4, 9, 10, 11, 12, 13 and 15, T11S, R66W of the 6th P.M., as more particularly described and shown on Attachment A hereto ("Subject Property"). For purposes of this decree, the Subject Property is divided into three parcels as shown on Attachment A, and the decreed amounts of water are associated with these parcels as described below, however, all water decreed herein can be withdrawn in combination with water underlying other parcels as long as Rule 11.B of the Statewide Nontributary Ground Water Rules (2 CCR 402-7) is satisfied. Applicants are the owners of the Subject Property, and such land is not located within the boundaries of a designated groundwater basin. Applicants are owners of different parts of the Subject Property and the associated groundwater rights as specifically described below.

5. **Well Locations and Annual Amounts:** The wells which will withdraw the groundwater described below from the not nontributary Dawson and Denver and the nontributary Denver, Arapahoe and Laramie-Fox Hills aquifers will be located at any location on the Subject Property, pursuant to §37-90-137(4), C.R.S., except that the any wells withdrawing not nontributary Denver aquifer water must be located in the W1/2NW1/4 of Section 15 (Parcel 3). Applicants hereby waive any 600 foot spacing rule for its own wells, but must satisfy §37-90-137(4), C.R.S., for wells owned by others on adjacent properties. Because the Subject Property is comprised of non-contiguous parcels as described below, the total amount of water decreed herein and associated with one parcel, may only be withdrawn through a well located on a non-contiguous parcel if Rule 11.B of the Statewide Nontributary Ground Water Rules (2 CCR 402-7) is satisfied. The following amounts are available for withdrawal subject to the Court's retained jurisdiction in this matter, and represent each Applicants interest and ownership in the total amount of water decreed herein:

A. Younger Family Partnership, Ltd., LLLP, is the owner of approximately 1793 acres of the Subject Property as shown on Attachment B hereto, and the following amounts of decreed water:

PARCEL 1 WATER(533 ACRES)

<u>Aquifer</u>	<u>Saturated Thickness</u>	<u>Annual Amount</u>
Dawson	405 feet	386.7 acre-feet(NNT)*
Denver	549 feet	497.3 acre-feet(NT)
Arapahoe	270 feet	244.7 acre-feet(NT)
Laramie-Fox Hills	213 feet	170.4 acre-feet(NT)

\*Annual amount reduced by 45 acre-feet annually from the amount available as referenced in the Determination of Facts for the Dawson aquifer issued in this case on May 7, 2000, which water will be available for any uses which are legally available at the time well permit applications are filed. Said 45 acre-feet (4500 acre-feet total) may also be available to be withdrawn through 15 wells to be located on said 533 acres (8.44 acre-feet per surface acre).

PARCEL 2 WATER(1260 ACRES)

<u>Aquifer</u>	<u>Saturated Thickness</u>	<u>Annual Amount</u>
Dawson	445 feet	1011.4 acre-feet(NNT)*
Denver	513 feet	1099.0 acre-feet(NT)
Arapahoe	262 feet	561.4 acre-feet(NT)
Laramie-Fox Hills	214 feet	404.4 acre-feet(NT)

\*Annual amount reduced by 1 acre-foot for existing well Permit No. 128530A and reduced by 108 acre-feet annually from the amount available as referenced in the Determination of Facts for the Dawson aquifer issued in this case on May 7, 2000, which water will be available for any uses which are legally available at the time well permit applications are filed. Said 108 acre-feet (10,800 acre-feet total) may also be available to be withdrawn through 36 wells to be located on said 1260 acres (8.57 acre-feet per surface acre).

B. Norman B. and Delores J. Younger, are the owners of approximately 439 acres of the Subject Property as shown on Attachment C hereto, and the following amounts of decreed water:

PARCEL 1 WATER(40 ACRES)

<u>Aquifer</u>	<u>Saturated Thickness</u>	<u>Annual Amount</u>
Dawson	405 feet	29.4 acre-feet(NNT)*
Denver	549 feet	37.2 acre-feet(NT)
Arapahoe	270 feet	18.5 acre-feet(NT)
Laramie-Fox Hills	213 feet	12.9 acre-feet(NT)

*Church Pasture  
\* out \**

\*Annual reduced by 3 acre-feet annually from the amount available as referenced in the Determination of Facts for the Dawson aquifer issued in this case on May 7, 2000, which water will be available for any uses which are legally available at the time well permit applications are filed. Said 3 acre-feet (300 acre-feet total) may also be available to be withdrawn through 1 well to be located on said 40 acres (7.5 acre-feet per surface acre).

PARCEL 2 WATER(320 ACRES)

<u>Aquifer</u>	<u>Saturated Thickness</u>	<u>Annual Amount</u>
Dawson	445 feet	257.6 acre-feet(NNT)*
Denver	513 feet	279.0 acre-feet(NT)
Arapahoe	262 feet	142.6 acre-feet(NT)
Laramie-Fox Hills	214 feet	102.6 acre-feet(NT)

\*Annual amount reduced by 1 acre-foot associated with existing Well Permit No. 22156A and reduced by 27 acre-feet annually from the amount available as referenced in the Determination of Facts for the Dawson aquifer issued in this case on May 7, 2000, which water will be available for any uses which are legally available at the time well permit applications are filed. Said 27 acre-feet (2700 acre-feet total) may also be available to be withdrawn through 9 wells to be located on said 320 acres (8.43 acre-feet per surface acre).

PARCEL 3 WATER(79 ACRES)

Rael Pasture  
\* out \*

<u>Aquifer</u>	<u>Saturated Thickness</u>	<u>Annual Amount</u>
Dawson	437 feet	63.0 acre-feet(NNT)*
Denver	558 feet	75.0 acre-feet(NNT)
Arapahoe	257 feet	35.0 acre-feet(NT)
Laramie-Fox Hills	207 feet	25.0 acre-feet(NT)

\*Annual reduced by 6 acre-feet annually from the amount available as referenced in the Determination of Facts for the Dawson aquifer issued in this case on May 7, 2000, which water will be available for any uses which are legally available at the time well permit applications are filed. Said 6 acre-feet (600 acre-feet total) may also be available to be withdrawn through 2 wells to be located on said 79 acres (7.59 acre-feet per surface acre).

C. Rex and Gina Younger, are the owners of approximately 80 acres of the Subject Property, being the S1/2NW1/4 of Section 3, as shown on Attachment C hereto, and the following amounts of decreed water:

Sold \* out \*

PARCEL 1 WATER(80 ACRES)

<u>Aquifer</u>	<u>Saturated Thickness</u>	<u>Annual Amount</u>
Dawson	405 feet	58.9 acre-feet(NNT)*
Denver	549 feet	74.5 acre-feet(NT)
Arapahoe	270 feet	36.8 acre-feet(NT)
Laramie-Fox Hills	213 feet	25.7 acre-feet(NT)

\* Annual amount reduced by 3 acre-feet for existing well Permit No. 146322 and by 3 acre-feet annually from the amount available as referenced in the Determination of Facts for the Dawson aquifer issued in this case on May 7, 2000, which water will be available for any uses which are legally available at the time well permit applications are filed. Said 3 acre-feet (300 acre-feet total) may also be available to be withdrawn through 1 well to be located on a 40 acre tract (7.5 acre-feet per surface acre).

All amounts and values conform with the State Engineer's Determination of Facts for each aquifer dated May 7, 2000.

6. Proposed Uses of Water: The groundwater claimed herein will be used, reused, and successively used, leased, sold, and otherwise disposed of for municipal, domestic, industrial, agricultural, commercial, irrigation, stock watering, recreation, fish and wildlife, fire protection, augmentation, substitution and exchange, both on or off the Subject Property. The waters will be withdrawn through the wells described herein for immediate application to beneficial use, for storage and subsequent application to beneficial use, for exchange purposes, for replacement of depletions resulting from the use of water from other sources and for all other augmentation purposes, including taking credit for all return flows as augmentation for or as offsets against out-of-priority tributary depletions.

7. Estimated Average Pumping Rate and Well Depths: The wells decreed herein will withdraw the subject groundwater at rates of flow necessary to efficiently withdraw the groundwater. The well depths will conform with the locations of the subject aquifers as referenced in the State Engineer's Determination of Facts for each aquifer or actual aquifer characteristics.

8. Final Average Annual Amounts of Withdrawal:

A. Final determination of the applicable average saturated sand thicknesses and resulting average annual amounts available to Applicants will be made pursuant to the retained jurisdiction of this Court, as described in Paragraph 16 hereinbelow. In the event this decree is not reopened for a further quantitative determination, the findings herein are final and controlling.

B. The allowed total annual amount of groundwater which may be withdrawn through the wells specified above and any additional wells, pursuant to §37-90-137(10), C.R.S., may exceed the average annual amount of withdrawal, as long as the total volume of water withdrawn through such wells and any additional wells therefor subsequent to the date of this decree does not exceed the product of the number of years since the date of the issuance of any well permits or the date of this decree, whichever is earliest in time, multiplied by the average annual amount of withdrawal, as specified above or as determined pursuant to the retained jurisdiction of the Court.

9. Source of Groundwater and Limitations on Consumption:

A. The groundwater to be withdrawn from the Denver aquifer underlying all the Subject Property except for the Parcel 3 land, and the Arapahoe and Laramie-Fox Hills aquifer water underlying all the Subject Property is "nontributary groundwater" as defined in §37-90-103(10.5), C.R.S., and in the Denver Basin Rules, the withdrawal of which will not, within 100 years, deplete the flow of a natural stream, including a natural stream as defined in §§37-82-101(2) and 37-92-102(1)(b), C.R.S., at an annual rate greater than 1/10 of 1% of the annual rate of withdrawal. The groundwater to be withdrawn from the Dawson aquifer underlying all the Subject Property and the Denver aquifer underlying Parcel 3 is "not nontributary" as defined in §§37-90-137(9)(c) and 37-90-103(10.7), C.R.S. and such water may not be withdrawn until such time as a plan for augmentation has been approved by this court in a separate application.

B. Applicants may not consume more than 98% of the annual quantity of water withdrawn from the nontributary aquifers. The relinquishment of 2% of the annual amount of water withdrawn to the stream system, as required by the Denver Basin Rules effective January 1, 1986, may be satisfied by any method selected by the Applicants and satisfactory to the State Engineer, so long as Applicants can demonstrate that an amount equal to 2% of such withdrawals (by volume) has been relinquished to the stream system.

C. There is unappropriated groundwater available for withdrawal from the subject aquifers beneath the Subject Property, and the vested water rights of others will not be materially injured by such withdrawals as described herein. Withdrawals hereunder are allowed on the basis of an aquifer life of 100 years, assuming no substantial artificial recharge within 100 years. No material injury to vested water rights of others will result from the issuance of permits for the subject wells or the exercise of the rights and limitations specified in this decree.

10. Additional Wells and Well Fields:

A. In addition to the wells described above, Applicants may construct additional and replacement wells in order to maintain levels of production, to meet water supply demands or to recover the entire amount of groundwater decreed herein in the subject aquifers underlying the Subject Property, as described herein. As additional wells are planned, applications shall be filed in accordance with §37-90-137(10), C.R.S., for evaluation by the Division of Water Resources.

B. Two or more wells constructed into the aquifer shall be considered a well field. In effecting production of water from such well field, Applicants may produce the entire amounts decreed herein and which may be produced hereunder through any combination of wells within the well field.

C. In considering applications for permits and for additional wells to withdraw the groundwater which is the subject of this decree, the State Engineer shall be bound by this decree and shall issue said permits in accordance with provisions of §37-90-137(10), C.R.S.

D. In the event that the allowed average annual amounts decreed herein are adjusted pursuant to the retained jurisdiction of the Court, Applicants shall obtain permits to reflect such adjusted average annual amounts prior to withdrawing the adjusted amounts. Subsequent permits for any wells herein shall likewise reflect any such adjustment of the average annual amounts decreed herein.

11. Conditions:

For each well constructed pursuant to this decree, Applicants shall comply with the following conditions:

A. A totalizing flow meter shall be installed on the well discharge pipe prior to withdrawing any water therefrom, and shall be maintained and operational at all times for the life of the well. Applicants shall keep accurate records of all withdrawals by the well, make any calculations necessary, and submit such records to the Water Division 1 Engineer upon request.

B. The entire length of the open bore hole shall be geophysically surveyed prior to casing and copies of the geophysical log submitted to the Division of Water Resources. Applicants may provide a geophysical log from an adjacent well or test hole, pursuant to Rule 9A of the Statewide Rules and acceptable to the State Engineer, which fully penetrates the aquifer, in satisfaction of the above requirement.

C. Groundwater production shall be limited to the subject aquifers. Plain, unperforated casing must be installed and properly grouted to prevent withdrawal from or intermingling of water from zones other than those for which the well was designed.

D. Each well shall be permanently identified by its permit number, this Water Court Case Number, and the name of the producing aquifer on the above-ground portion of the well casing or on the pumphouse.

#### CONCLUSIONS OF LAW

12. The Water Court has jurisdiction over this proceeding pursuant to §37-90-137(6), C.R.S. This Court concludes as a matter of law that the application herein is one contemplated by law. §37-90-137(4), C.R.S. The application for a decree confirming Applicants' rights to withdraw and use all groundwater from the nontributary aquifers beneath the property as described herein pursuant to §37-90-137(4), C.R.S., should be granted, subject to the provisions of this decree. The nature and extent of the rights not nontributary and nontributary groundwater determined herein are defined by §§37-90-137(4), 37-90-137(9), and 37-90-137(9)(c), C.R.S. The withdrawal of the groundwater decreed herein in accordance with the terms of this decree will not result in material injury to vested water rights of others.

13. The rights to groundwater determined herein shall not be administered in accordance with priority of appropriation. Such rights are not "conditional water rights" as defined by §37-92-103(6), C.R.S., and findings of reasonable diligence are not applicable to the groundwater rights determined herein. The determination of groundwater rights herein need not include a date of initiation of the withdrawal of water. See §37-92-305(11), C.R.S.

IT IS THEREFORE, ORDERED, ADJUDGED, AND DECREED THAT:

14. The Findings of Fact and Conclusions of Law are incorporated into this Decree of the Water Court.

15. Right to Withdraw Groundwater:

Applicants may withdraw the total amounts of not nontributary and nontributary groundwater decreed herein through wells located on the subject property or any additional wells necessary for the full production of the subject water, in the average annual amount specified herein, subject to the limitations herein and the retained jurisdiction of this Court. In accordance with §37-90-137(9)(c), C.R.S., the water decreed herein from the not nontributary Dawson and Denver aquifers will not be withdrawn until a separate plan of augmentation has been approved by this Court.



16. Retained Jurisdiction:

A. The Court retains jurisdiction as necessary to adjust the average annual amount of groundwater available under the property to conform to actual local aquifer characteristics as determined from adequate information obtained from wells, pursuant to §37-92-305(11), C.R.S. Within 60 days after completion of any well decreed herein, or any test hole(s), Applicants or any successor in interest to these water rights shall serve copies of such log(s) upon the State Engineer.

B. At such time as adequate data is available, any person including the State Engineer may invoke the Court's retained jurisdiction to make a Final Determination of Water Right. Within four months of notice that the retained jurisdiction for such purpose has been invoked, the State Engineer shall use the information available to him to make a final determination of water rights finding. The State Engineer shall submit such finding to the Water Court and to the Applicants.

C. If no protest to such finding is made within 60 days, the Final Determination of Water Rights shall be incorporated into the decree by the Water Court. In the event of a protest, or in the event the State Engineer makes no determination within four months, such final determination shall be made by the Water Court after notice and hearing.

D. In the interim, the Court retains jurisdiction in this matter pursuant to §37-92-305(11), C.R.S.

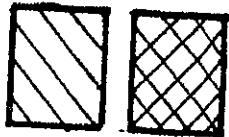
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Raymond S. Liesman  
Water Referee  
Water Division 1

THE COURT DOTH FIND THAT NO PROTEST WAS FILED IN THIS MATTER, THEREFOR THE FOREGOING RULING IS CONFIRMED AND APPROVED, AND IS HEREBY MADE THE JUDGMENT AND DECREE OF THIS COURT.

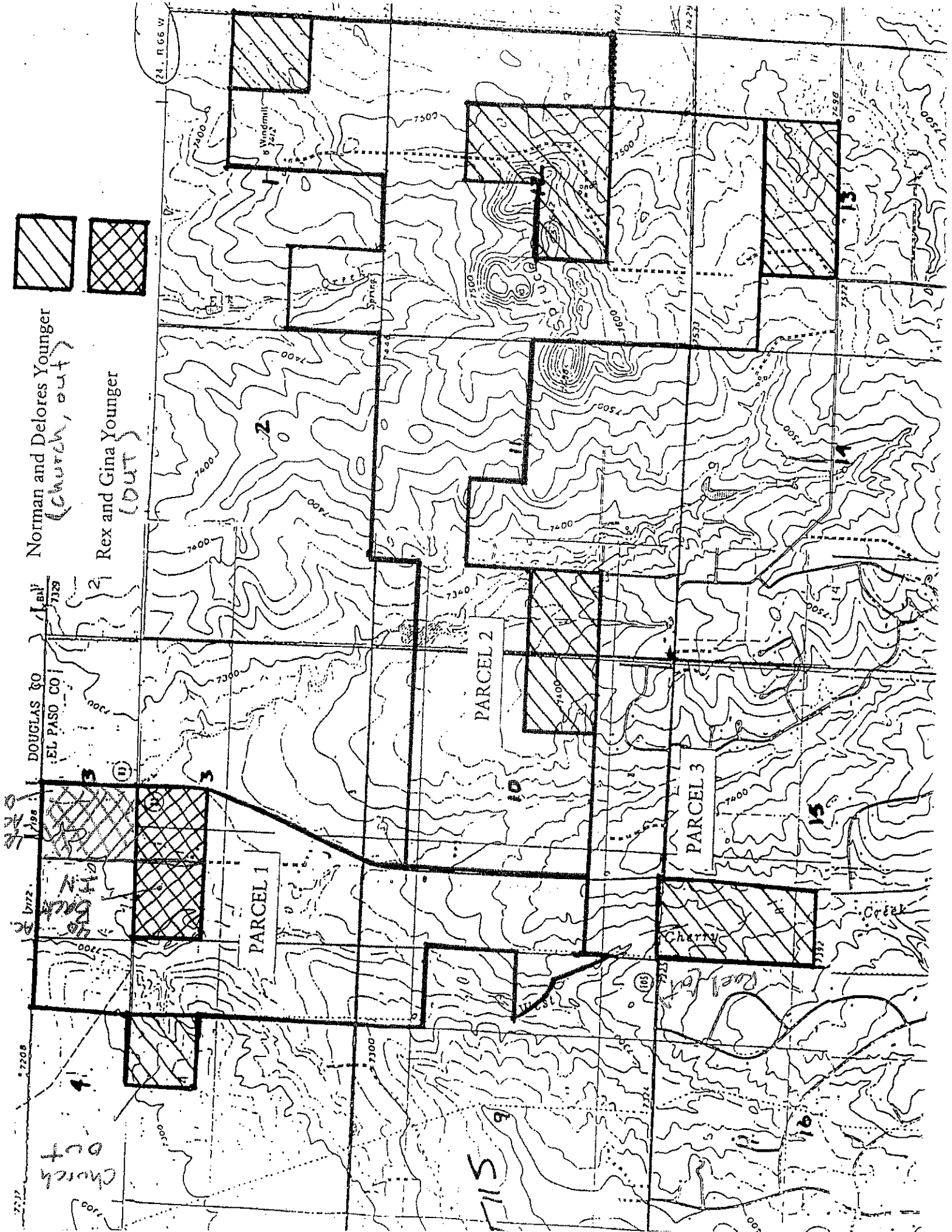
Dated: \_\_\_\_\_

\_\_\_\_\_  
Jonathan W. Hays  
Water Judge  
Water Division 1



Norman and Delores Younger  
(Church, out)

Rex and Gina Younger  
(out)



DOUGLAS CO  
EL PASO CO

24. R. 66 W

PARCEL 1

PARCEL 2

PARCEL 3

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Church  
out

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16

Windmill  
Spring

Cherry  
Creek

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7300  
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## PURCHASE CONTRACT

THIS PURCHASE CONTRACT (this "**Contract**") between YOUNGER FAMILY PARTNERSHIP, Ltd., LLLP, a Colorado limited liability limited partnership; and, the NORMAN B. YOUNGER FAMILY TRUST; and, DELORES J. YOUNGER (collectively "**Seller**"), and SR WATER, LLC ("**Purchaser**") is dated as of the day Seller and Purchaser have both signed it, as indicated by their signatures below (the latter of which shall be the "**Effective Date**").

### RECITALS

A. Seller owns the water rights described on the attached Exhibit A (the "**Younger Water Rights**") underlying the real property located in El Paso County, Colorado described more particularly on the attached Exhibit B (the "**Younger Ranch**"). Seller reserves the right to revise the annual amounts (and associated purchase price) and description of the real property based on final review of title and other issues.

B. Seller will provide certain easement rights for use in connection with the withdrawal, development and transmission of the Younger Water Rights which easements are to be more specifically described prior to closing, including granting of the same at closing in a form substantially similar to the attached **Water Wells and Pipeline Easement Agreement Exhibit C** (the "**Easement Agreement**"), and pursuant to Paragraph 1.2(c), herein.

C. Purchaser intends to develop certain real property located in El Paso County, Colorado and requires water rights in order to service such development.

D. Purchaser desires to purchase from Seller and Seller desires to sell to Purchaser the Younger Water Rights as described on Exhibit A under the terms set forth in this Contract. In connection with the purchase and sale of the Younger Water Rights, Purchaser desires to acquire from Seller and Seller desires to convey to Purchaser, the associated Easements subject to the terms, conditions and limitations of this Contract.

### AGREEMENT

IN CONSIDERATION of the Recitals and the following valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

#### Section 1. THE PURCHASE.

1.1 Purchase and Sale. Purchaser hereby agrees to purchase ("**Purchase**") from Seller and Seller agrees to sell to Purchaser the Water Rights and Easements for the purchase price of \$7,144,800.00 (the "**Purchase Price**"), which represents a price of \$2,600.00 per quantified acre foot for the water rights more particularly described on Exhibit A. It is the parties expressed intent that the Closing Date be as soon as practicable, but no later than June 30, 2019, upon mutual agreement of the Parties ("**Closing Date**"). Buyer may, upon written request and upon payment of nonrefundable "Additional Earnest Money" payments in the amount of \$25,000 per

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month, extend the closing date for a maximum of 90 days. Extension beyond said 90 days shall require written amendment of this Agreement signed by all parties.

(a) Earnest Money Payment for the Water Rights. Within 15 days of mutual execution of this Contract, the Purchaser shall pay to Seller an Initial Payment of one hundred thousand dollars (\$100,000.00) as "Earnest Money", to be deposited in escrow with the Title Company, as defined herein. Failure to timely pay such Earnest Money shall result in the termination of this Agreement. The Earnest Money shall be fully refundable by Seller for a period of 60 days from mutual execution of this contract, representing the expiration of the diligence deadline, as defined herein. Following expiration of the diligence deadline, the Earnest Money shall become nonrefundable, and Seller may request that Title Company disburse said Earnest Money, and the Title Company shall so disburse said Earnest Money, and Purchaser will forfeit all entitlement to refund of the same, whether or not proceeding to closing. All Earnest Money deposits, including any Additional Earnest Money" payments made as consideration for extension of the Closing Date as described in Paragraph 1.1, above, shall be applied to the balance due on the Purchase Price at closing.

(b) Payment for balance of Water Rights at Closing. At closing, to be scheduled consistent with the terms and conditions of this Contract by mutual agreement of the Parties, Purchaser shall pay to Seller the balance of the Purchase Price due of \$7,044,800.00 (less any Additional Earnest Money paid for closing extensions) in good funds, after credit is given to Purchaser for the Earnest Money previously paid to Seller as described in Paragraph 1.1(a), above, in the manner described in Paragraph 1.2, below.

## 1.2 Closing Procedure.

(a) Payment. At Closing, Purchaser shall pay the balance due, as calculated and described in Paragraphs 1.1(a) and (b), above, in good funds delivered to the Title Company for disbursement to Seller;

(b) Deed. At Closing, Seller shall convey by special warranty deed(s) the Younger Water Rights, subject only to the Permitted Exceptions (defined in Section 2 below);

(c) Easements. At the Closing, the Seller shall execute and deliver to Purchaser the "**Water Wells and Pipelines Easement Agreement**", in a form substantially similar to that attached as Exhibit C hereto, under which Seller grants Purchaser non-exclusive easements for use in connection with the withdrawal, development and transmission of the Younger Water Rights (the "Easements"). The parties will cooperate in the final configuration of well sites and easements. Purchaser shall provide Seller with proposed well sites and pipeline easement locations within 30 days of the date of mutual execution of this contract, and Seller may approve or object to the number and location of well sites and location of easements within 30 days of that receipt. To the extent the parties have not agreed to specific well sites and easements prior to closing, notwithstanding the provisions of Paragraph 1.1, above, the closing date may be extended up to 90 days to allow the parties to reach such an agreement. Should the parties still fail to agree on the scope, extent and location of the Easements, this contract shall terminate of its own terms, and Purchaser's Earnest Money shall be refunded.

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Well sites and easements will be located as inconspicuously as possible on the land, and damage to the land from construction of wells and easements will be repaired to the original state of the land prior to construction;

(d) Title. Seller shall provide Purchaser a title commitment with respect to the Easements issued by Land Title Guarantee Company (the "**Title Company**") within ten (10) days of the final written approval of the well site and easement locations by Seller and Purchaser.

(e) At Closing, Seller and Purchaser shall each deliver such affidavits and agreements as the Title Company may require or request in order to consummate the transactions contemplated by this Contract.

### 1.3 Activities Prior to Closing.

(a) Seller represents that there are no known liens or encumbrances affecting the Younger Water Rights or Easements. Within ten (10) days of the Effective Date, Seller shall furnish to Purchaser copies of any and all water court decrees, groundwater determinations, well permits, agreements, engineering reports, or other documents in its possession relating to or concerning the yield and use of the Younger Water Rights and the Easements, as well as any title work evidencing ownership in the same.

(b) Purchaser, at its expense, shall retain a water resources engineer and/or water attorney to examine the Younger Water Rights and Easements, including any documents received from Seller, and complete a good faith legal and engineering analysis of the use and physical yield of the Water Rights for Purchaser's purposes, and for identification and specification of the Easements, as described in Paragraph 1.2(c), above. Purchaser may perform such further due diligence investigations concerning the Water Rights, including title investigations as it deems appropriate. Seller shall cooperate with Purchaser in such investigations or negotiations, provided that Seller will not be obligated to incur any expense in such cooperation. Such diligence evaluation shall be completed 60 days from the date of this contract, the "diligence deadline". Should Purchaser object to any aspect of the Younger Water Rights and/or Easements, in Purchaser's sole discretion, Purchaser shall advise Seller of the same in writing in advance of the diligence deadline, and in such instance shall be entitled to a refund of the Earnest Money held in Escrow by the Title Company, and this Contract shall terminate of its own terms.

### 1.4 Conditions to Closing.

(a) Purchaser's Conditions. Purchaser's obligations under this Contract to purchase the Younger Water Rights and Easements are subject to the following conditions precedent, which must be satisfied or waived on or before Closing (unless otherwise provided):

i. Representations by Seller. The representations and warranties made by Seller in this Contract must be true and correct as of the Closing. Seller

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provides no warranty as to the water quality or the actual physical supply available as to the groundwater which is the subject of this contract.

ii. Compliance by Seller. Seller shall have complied with the terms and conditions of this Contract in all material respects.

iii. No Material Change. Title to the Water Rights and Easements shall be subject to no matters other than the Permitted Exceptions.

(b) Seller's Conditions. Seller's obligations under this Contract to sell the Younger Water Rights and Easements are the subject to the following conditions precedent, which must be satisfied or waived on or before Closing:

i. Representations by Purchaser. The representations and warranties made by Purchaser in this Contract must be true and correct as of the Closing.

ii. Compliance by Purchaser. Purchaser shall have complied with the terms and conditions of this Contract in all material respects.

## Section 2. TITLE.

2.1 Title to the Water Rights and Easements shall be marketable and shall be free and clear of all liens and encumbrances, subject in both instances only to:

(a) The lien for real property taxes for the year of Initial Closing and all subsequent years, if any.

(b) Any exceptions shown on a title commitment for the Easements that do not impair the use of the Water Rights or the Easements for their allowed uses; and

(c) Any defects or encumbrances created by Purchaser, at the instance of Seller, or with Seller's consent.

The foregoing title exceptions are hereinafter called the "**Permitted Exceptions**".

## Section 3. REPRESENTATIONS AND WARRANTIES.

3.1 Representations, Warranties and Covenants of Seller. Seller hereby represents, warrants and covenants to Seller that, as of the date hereof and the date of each Closing:

(a) Authority. The execution and delivery by Seller of this Contract are within Seller's powers and have been duly authorized by all requisite organizational actions. The person executing this Contract on behalf of Seller has the authority to do so. This Contract is a legal, valid and binding obligation of Seller, enforceable in accordance with its terms.

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(b) Title. Seller holds good and marketable title to the Younger Water Rights and Easements free and clear of all liens and encumbrances except the Permitted Encumbrances. During the term of this Contract, Seller will not enter into any agreement or suffer any lien with respect to the Younger Water Rights or Easements.

(c) Litigation. To the knowledge of Seller, there is no pending or threatened litigation affecting the Younger Water Rights or Easements.

(d) Governmental Notices. Seller has not received any notices or directives from any governmental entities with jurisdiction over the Younger Water Rights or Easements claiming that any current use of or current condition with the Younger Water Rights or Easements violates any federal, state, or local laws or regulations.

(e) No Other Warranties. Other than the foregoing representations, warranties and covenants, no representations and warranties have been made by Seller or anyone on its behalf to the Purchaser as to the condition of the Water or Easements.

3.2 Representations, Warranties and Covenants of Purchaser. Purchaser hereby represents, warrants and covenants to Seller that, as of the date hereof:

(a) Authority. The execution and delivery by Purchaser of this Contract are within Purchaser's powers and have been duly authorized by all requisite organizational actions. The person executing this Contract on behalf of Purchaser has the authority to do so. This Contract is a legal, valid and binding obligation of Purchaser, enforceable in accordance with its terms.

3.3 Seller's Disclaimers. Seller makes no warranty or representation regarding the physical yield and quality of the Younger Water Rights or that the Younger Water Rights are fit for the purposes intended by Purchaser. Purchaser must make its own determinations in this regard as part of Purchaser's diligence prior to the diligence deadline.


#### Section 4. DEFAULT AND SPECIFIC PERFORMANCE.

4.1 Default by Seller. The parties agree that in view of the unique nature of the Water Younger Rights, in the case of default by Seller damages will not provide an adequate remedy for Purchaser. Therefore, in case of default by Seller, Purchaser shall have the right to specific performance and damages, in addition to any other remedies available in law or equity.

4.2 Default by Purchaser. In case of default by Purchaser, Seller shall be entitled to all remedies available in law or equity.

#### Section 5. MISCELLANEOUS.

5.1 Effect of Headings. The subject headings of paragraphs and subparagraphs of this Contract are included for purposes of convenience only, and shall not affect the construction or interpretation of any of its provisions.

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5.2 Entire Contract; Survival of Contract; Construction. This Contract constitutes the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, representations and understandings of the parties regarding the subject matter of this Contract. No supplement, modification or amendment of this Contract shall be binding unless executed in writing by the parties hereto. Both parties participated in the preparation of this Contract and consequently any rule of construction construing any provision against the drafter shall not be applicable.

5.3 Counterparts. This Contract may be executed in one or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

5.4 Assignment. Purchaser may assign its interest in this Contract only with the express written approval of Seller, which shall not be unreasonably withheld.

5.5 Notices. All notices and other communications under this Contract shall be in writing and shall be given either personally or by an overnight courier service (which obtains a receipt evidencing delivery) and shall be addressed as follows:

To Purchaser: SR Water, LLC  
20 Boulder Crescent, Suite 200  
Colorado Springs, CO 80906

To Seller: c/o Younger Family Partnership, Ltd., LLLP  
5060 Walker Road  
Colorado Springs, CO 80908

5.5.1 Seller may choose to make the sale of the Younger Water Rights as part of a 1031 exchange for tax purposes, and if so, Purchaser shall co-operate as required.

Governing Law. This Contract shall be construed in accordance with the laws of the State of Colorado.

5.6 Brokers' Fees. Seller has employed the services of Remax Performance Group, Marty Chase, as broker, agent, and finder, and same is entitled to receive a commission, finder's fee, or other compensation in connection with this transaction, which commission, finder's fee or other compensation shall be Seller's sole responsibility to pay. Purchaser has not employed the services of any person as broker, agent, finder and no such broker, agent, finder or other person is entitled to receive a commission, finder's fee or other compensation in connection with this transaction. Each of the parties agrees to indemnify and hold harmless the other against any loss, liability, damage, cost, claim or expense incurred by reason of any brokerage commission or finder's fee alleged to be payable because of any act, omission or statement of the indemnifying party.

5.7 Prohibition Against Recording. This Contract shall not be recorded without the prior written consent of the Seller. If it is recorded without such prior written consent, this

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Contract shall terminate, and such recording shall constitute notice to all third parties that this Contract has been terminated and the Purchaser has no right, title, claim, or interest in the Water Rights or Easements. If the contract is recorded without consent of Seller, the Earnest Money shall be retained by Seller.

5.8 Recovery of Litigation Costs. If any legal action or proceeding is brought for the enforcement of this Contract, or because of an alleged dispute, breach, default, or misrepresentation in connection with any of the provisions of this Contract, the successful or prevailing party shall be entitled to recover attorneys' fees and other costs incurred in that action or proceeding, in addition to any other relief to which it or they may be entitled. As used herein, "attorneys' fees" shall mean the full and actual costs of any legal services actually rendered in connection with the matters involved, calculated on the basis of the usual fee charged by the attorneys performing such services and shall not be limited to "reasonable fees" as defined by any statute, case law or rule of court. The parties intend that in addition to all other legal and equitable remedies available, injunctive relief and the remedy of specific performance may be utilized in the event of the breach or threatened breach of this Contract.

5.9 Further Assurances. Each of the parties hereto undertakes and agrees to execute and deliver such documents, writings, and further assurances as may be required to carry out the intent and purpose of this Contract.


5.10 Dates. If any date set forth in this Contract for the delivery of a document or occurrence of any event (such as closings and payment hereunder) should, under the terms hereof, fall on a weekend or holiday, then such date shall automatically be extended to the next succeeding weekday that is not a holiday.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

**SELLER:**

YOUNGER FAMILY PARTNERSHIP, Ltd.,  
LLLP, a Colorado limited liability limited  
partnership

By: Brad A Younger  
Name: BRAD A. YOUNGER  
Title: GENERAL PARTNER  
Date: 9/5/2018  
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NORMAN B. YOUNGER FAMILY TRUST

By: Delores J Younger  
Name: Delores J Younger  
Title: Trustee  
Date: Sept. 5 2018

DELORES J. YOUNGER

By: Delores J Younger  
Name: Delores J Younger  
Title: \_\_\_\_\_  
Date: Sept. 5, 2018

**PURCHASER:**

SR WATER, LLC, a Colorado limited liability

By: James F. Morley  
Name: JAMES F. MORLEY  
Title: MANAGER  
Date: 9/5/2018


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**Exhibit A**  
**Younger Water Rights**

The following Nontributary groundwater adjudicated by the Water Court for Water Division No. 1 in Case No. 99CW214, based upon a 100-year allocation of water:

- Denver (Nontributary): 1,809 AF
  - Arapahoe (Nontributary): 939 AF
- TOTAL: 2748 AF**

All other Denver Basin groundwater adjudicated in Case No. 99CW214, specifically groundwater in the not-nontributary Dawson aquifer, and nontributary Laramie-Fox Hills aquifer, are expressly reserved by Seller.

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**Exhibit B  
Younger Ranch Land**

Younger Family Partnership LTD LLLP

Tax Schedule number	Description
61000-00-218	NE4SE4 SEC 12-11-66
61000-00-224	E2NE4 SEC 12-11-66
61000-00-246	SW4SE4 SEC 12-11-66 NW4NE4 SEC 13-11-66
61000-00-269	SW4NE4, SE4NW4 SEC 13-11-66
61000-00-278	SE4SW4 SEC 12-11-66 NE4NW4 SEC 13-11-66
61000-00-331	SE4SE4 SEC 1-11-66
61000-00-400	NE4NE4 SEC 4-11-66
61000-00-419	TR IN SECS 10 & 11-11-66 DES AS FOLS: COM AT SEC COR COMMON TO SEC 10, 11, 14, & 15, TH N 00<04' E 1322.55 FT FOR POB, TH N 89<33'40" E 1317.66 FT, N 00<07'20" E 3166. FT, N 89<15'20" W 5235.91 FT TO A PT ON ELY R/W LN OF COLO STATE HWY NO 83, TH S 00<03'40" E 3012.00 FT TO A POC, ALG ARC OF CURTOL WHICH CHORD BEARS S 01<13'30" E 154.23 FT TO A PT ON S LN OF N2S2 SEC 10, S 88<51'20" E 3905.37 FT TO SE COR OF N2E4 SEC 10 TO POB, EX NE4SE4 SEC 10 & EX NW4SW4 SEC 11-11-66
61000-00-420	NE4SE4 SEC 10-11-66 NW4SW4 SEC 11-11-66
61000-00-421	NW4SE4 SEC 1-11-66
61000-00-422	SW4SE4 SEC 1-11-66
61000-00-478	NW4NW4 SEC 13-11-66

along with:

BAY JAM

Younger Family Partnership LTD LLLP  
Younger Norman B Family Trust

Tax Schedule number	Description
61000-00-465	SE4 NE4, E2SE4 Sec 4-11-66 NE4NE4, PT SE4 DES AS FOLS BEG 860.27 FT N OF SE COR, TH N 57<33'53" W 496.57 FT, TH N 13<00'29" E 60.34 FT, TH N 10<55'18" W 383.28 FT, E 823.72 FT TO E LN OF SD SE4, TH S 00<14'44" E 1396.39 FT TO POB SEC 9-11-66 W2N4, NW4 SW4 EX PT TO RD EX 4.377 AC TO STATE HWY 83 SEC 10-11-66
61000-00-500	THAT PART OF E2SW4 LY WLY OF W LN OF HWY L/MR SEC 3-11-66, EX THAT PORT CONV TO COUNTY BY REC #208079799
61010-05-011	PT OF LOT 21 ELK CREEK RANCHES FIL NO 2 DES AS FOLS: COM AT CENTER COR OF SEC 1-11-66, TH S 00,20'17" W 896.6 FT FOR POB, TH CONT S 00<20'17" W 90.00 FT N 89 <39'43" W 80.00 FT, N 00<20'17" E 90.00 FT, S 89<39'43" E 80.00 FT TO POB
61000-00-364	NW4NW4 SEC 12-11-66
61000-00-365	SW4SW4 SEC 01-11-66 NE4 L/MR NE4 NW4 SEC 11-11-66 NW4 EX NW4NW4, NW4 NE4 SEC 12-11-66
61000-00-494	W2 GOVERNMENT LOT 2 SEC 3-11-66
61000-00-496	THAT PT OF SW4NW4 SEC 3-11-66 DES AS FOLS; BEG AT SW COR OF NW4 OF SD SEC3, TH N 00<45'11" W 1321.12 FT TO THE NW COR OF SW4 NW4, TH S 88<53'16" E 1318.90 FT TO NE COR OF SW4, TH S 00<34'59" E 948.01 FT, N 89<28'55" W 464.18 FT, S 05<57'20" W 369.96 FT TO SLY LN OF SD SW4, TH N 88<50'37" W 808.56 FT TO POB

along with;

BAY 

Delores J Younger

Tax Schedule number

Description

61000-00-098

NW4SE4 SEC 12-11-66

61000-00-233

SW4NE4, NE4SW4 SEC 12-11-66

99000-02-402

ALL MR NE4 SEC 11-11-66

and, along with:

Delores J Younger

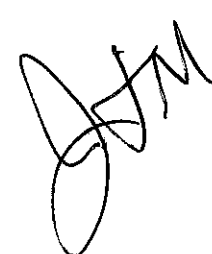
Younger Norman B Family Trust

Tax Schedule number


Description

61000-00-329

NE4SE4 SEC 01-11-66

BAY 

**Exhibit C**  
**Younger Ranch Easement Agreement**

BAY 



**GRANT OF EASEMENT AGREEMENT**

**THIS GRANT OF EASEMENT AGREEMENT** is entered into this \_\_\_\_ day of \_\_\_\_\_, 2018 by and between YOUNGER FAMILY PARTNERSHIP, LTD, LLLP, a Colorado limited liability limited partnership ("Grantor"), and SR WATER, LLC, a Colorado limited liability company, ("Grantee").

**RECITALS**

A. Grantor is the owner of the certain real property described as Schedule No(s). \_\_\_\_\_ in the records of the El Paso County Assessor, and further described in a in a warranty deed dated \_\_\_\_\_ and recorded at Reception No. \_\_\_\_\_ with the Clerk and Recorder, El Paso County, Colorado ("Grantor's Property"). A location map depicting the relevant portion of Grantor's Property, and the Grantee Property as described below, is attached hereto as **Exhibit A** and incorporated herein by reference.

B. The Grantee has purchased from Grantor certain water and water rights, and requires certain water supply infrastructure for extraction, delivery and use of the Grantee's water and water rights, which the Grantee will require certain easements across, through and under the Grantor's Property, as depicted on **Exhibit A** hereto ("\_\_\_\_\_ Easements").

C. The parties have further agreed upon an easement upon Grantor's Property for purposes of ingress, egress and access to and from the Grantee's infrastructure, as well as for engineering, design, construction, repair, maintenance and operation thereof, for the benefit of the Grantee, and Grantor is willing to grant such easement upon the terms and conditions set forth herein. Such "Access Easement" is likewise depicted on **Exhibit A**.

**NOW THEREFORE**, in consideration of the above recitals, the mutual promises contained herein, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

1. Grant of Easement. Grantor hereby grants and conveys to the Grantee perpetual and nonexclusive easements over, across, under and through the Grantor's Property, with the location and dimensions of said easement described on the attached **Exhibit B**, and shown in the attached **Exhibit A**, as incorporated herein by reference, collectively the \_\_\_\_\_ Easements and Access Easement.

2. Purposes of the Easements. The \_\_\_\_\_ Easements shall be for the existence, construction, maintenance, operation, repair and replacement of underground water utilities, and all associated infrastructure, including but not

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limited to wells, pipelines metering and lift stations, and similar infrastructure for the extraction, transport, delivery and use of Grantee's water and water rights. The \_\_\_\_\_ Easements include the location and use within the \_\_\_\_\_ Easements of appurtenant facilities necessary for the use and enjoyment of such utilities including, without limitation, road surface and gates, pipelines, valves, manholes, headwalls, inlets, outlets, erosion control systems, conduits, cables, and encasements, whether for transport and delivery of water, wastewater, storm water, or power associated with transport and delivery of the same. The \_\_\_\_\_ Easements also include, via the Access Easement, the right of ingress and egress to, from, and across said \_\_\_\_\_ Easements in exercising the rights granted herein, including access within the \_\_\_\_\_ Easements to travel to and from Grantee facilities served by the above described water utilities. The Grantee shall conduct the construction, maintenance, operation, repair and replacement of its water, sanitary sewer, and/or storm sewer utilities expediently and in such a manner that will not interfere with, obstruct or impede the ingress or egress of persons or vehicles to and from Grantor's Property or otherwise unreasonably interfere with the normal conduct of business on Grantor's Property.

3. Non-interference. Grantor shall not cause or allow any interference in the Grantee's use and enjoyment of the \_\_\_\_\_ Easements and Access Easement. No hardy landscaping defined as trees, woody plants, or shrubs, or other landscaping materials having a root zone deeper than 18 inches shall be planted within the easements. No buildings, structures, fences or other improvements shall be placed or constructed on or within the \_\_\_\_\_ Easements, or Access Easement, by the Grantor without the Grantee's prior written consent, excepting, however:

A. Existing roadways or rights-of-way for the same and all such existing roadways or driveways must be maintained in such a manner as to not impair the purposes of the \_\_\_\_\_ Easement and Access Easement granted herein; and

B. Future roadways, driveways, paths, crossings or rights of way necessary for Grantor's full enjoyment of Grantor's Property, provided that (i) any and all such future crossings of the \_\_\_\_\_ Easements and Access Easement be engineered, designed, constructed and maintained so as to not impair the purposes of the easements granted herein, and further provided that (ii) Grantee approval of the design and construction of any crossing shall be required, and Grantor and its successors and assigns shall provide the Grantee with a written request for approval of any such roadway, driveway, path, crossing, or right-of-way, including detailed designs therefore, a minimum of 90 days in advance of any anticipated initiation of construction of the same. The Grantee shall timely review any such request and provide comments or approval in writing, and approval of any such requested crossing of the Easement shall not be unreasonably withheld by the Grantee.

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C. The Grantee shall have the right to remove any obstructions or improvements from the \_\_\_\_\_ Easements and Access Easement area which interfere with the use and enjoyment of the easements. The Grantee may exercise this right without liability and without an obligation to replace any removed obstructions or improvements; provided, however, the Grantee agrees that if it is required to disturb the surface of the \_\_\_\_\_ Easements and/or Access Easement for the uses set forth herein, including any approved crossings, it shall restore the surface and such approved crossings to the pre-disturbance condition.

4. Mechanics Liens. In no event shall Grantee allow any mechanics liens to attach against Grantor's Property or any portion thereof for materials supplied or work performed at the request, or for the benefit of, Grantee. Grantee shall indemnify and hold Grantor harmless from cost or expense incurred by Grantor to release any such liens against Grantor's Property.


5. Indemnity/Hold Harmless. Each party agrees to indemnify and hold harmless the other from any claim, demand, or action which may be brought as a result of or related to Grantee's entry upon or use of Grantor's Property, or Grantor's lawful entry upon or use of Grantee's \_\_\_\_\_ Easements. Each party shall promptly notify the other of any such demand or claim. Upon receipt of such notice, the notified party shall promptly take such steps as necessary to defend and protect the other's interests in connection with such demands, claims or actions.

6. Removal. Grantee shall remove from the \_\_\_\_\_ Easements any and all fixtures and structures which may become inoperable and are not intended to be promptly repaired, or which are not actively in use or intended for use in the foreseeable future, or equipment, fixtures and structures which are otherwise abandoned. Upon removal of any such equipment, fixtures or structures, Grantees shall restore the surface as near as practicable to its original condition.

7. Grantee's Execution. The Grantee has executed this agreement to reflect its consent to the terms and conditions of the \_\_\_\_\_ Easements and Access Easement grant, and to accept the grant according to such terms and conditions.

8. Authority. All parties to this agreement represent that they have the full power and authority to enter into and perform this agreement. Grantor further represents that it is the sole owner of the Grantor's Property.

9. Binding Effect. The covenants, agreements, and obligations contained herein shall extend to, bind, and inure to the benefit of the parties hereto, as well as their respective personal representatives, heirs, successors, and assigns.

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# Colorado Division of Water Resources

## Colorado's Well Permit Search

### THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. [\(Full Disclaimer\)](#)

#### Permit Issued: Completion Status Unknown

[Help](#) Last Refresh: 12/6/2016 12:03:01 AM

**Receipt:** 3628088A      **Division:** 1  
**Permit #:** 1689-BD -      **Water District:** 1  
**Well Name / #:**      **County:** EL PASO  
**Designated Basin:** KIOWA-BDIOU      **Management District:**  
**Case Number:**  
**WDID:**

#### Imaged Documents - Permit File

Document Name	Date Imaged	Annotated
<a href="#">Findings &amp; Order for Determination</a>	05/21/2009	No

#### Applicant/Contact

Applicant/Contact Name	Mailing Address	City/State/Zip
MCCUNE GEORGE F & EVELYN	17480 MERIDIAN RD	ELBERT, CO 80106-8916

#### Location Information

##### Approved Well Location:

Q40	Q160	Section	Township	Range	PM	Footage from Section Lines
	24	11.0S	65.0W	Sixth		

**Northing (UTM y):** 4325550.5      **Easting (UTM x):** 533176.3  
**Location Accuracy:** Spotted from quarters

#### Subdivision Name

#### Filing Block Lot

**Parcel ID:**      **Acres in Tract:** 900.52

#### Permit Details

**Date Issued:** 06/25/2008      **Date Expires:**

**Uses** (See [Imaged Documents](#) for more information)

**General Use(s):** COMMERCIAL      **Aquifer(s):** LARAMIE FOX HILLS  
 DOMESTIC

#### Special Use:

#### Area which may be irrigated:

#### Annual volume of appropriation:

#### Statute:

**Cross Reference Permit(s):** Permit Number      Receipt

**Comments:** DETER ISSUED

#### Construction/Usage Details

**Well Construction Date:**      **Pump Installation Date:**  
**Well Plugged:**      **1st Beneficial Use:**

**Elevation** **Depth** **Perforated Casing (Top)** **Perforated Casing (Bottom)** **Static Water Level** **Pump Rate**

#### Application/Permit History

**Permit Issued**      06/25/2008  
**Application Received**      04/17/2008

#### Disclaimer

**\*The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.**

**This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate.** The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn

more about well permitting in Colorado, please visit [DWR's Well Permitting Page](#). If you have any questions about this well permit file, please contact the [DWR Ground Water Information Desk](#).

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**COLORADO GROUND WATER COMMISSION  
FINDINGS AND ORDER**

IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO  
ALLOW THE WITHDRAWAL OF GROUND WATER IN THE KIOWA-BIJOU DESIGNATED  
GROUND WATER BASIN

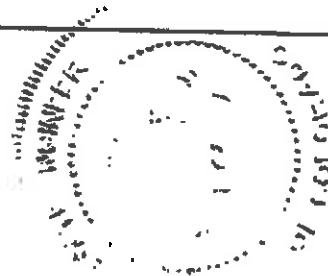
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APPLICANT: GEORGE F. MCCUNE AND EVELYN MCCUNE

AQUIFER: LARAMIE-FOX HILLS

DETERMINATION NO.: 1689-BD

---



In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, George F. McCune and Evelyn McCune (hereinafter "applicant") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills Aquifer.

**FINDINGS**

1. The application was received complete by the Colorado Ground Water Commission on April 17, 2008.
2. The applicant requests a determination of rights to designated ground water in the Laramie-Fox Hills Aquifer (hereinafter "aquifer") underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, in El Paso County. According to a signed statement dated April 17, 2008, the applicant owns the 900.52 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claims control of the ground water in the aquifer underlying this land area.
3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
4. The above described land area overlying the ground water claimed by the applicant is located within the boundaries of the Kiowa-Bijou Designated Ground Water Basin. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
5. The applicant intends to apply the allocated ground water to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The applicant's proposed place of use of the allocated ground water is the above described 900.52 acre land area.
6. The quantity of water in the aquifer underlying the 900.52 acres of land claimed by the applicant is 26300 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:

- a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 15 percent.
- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 195 feet.
7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum allowed average annual amount of ground water in the aquifer that may be allocated for withdrawal pursuant to the data in the paragraphs above for the 900.52 acres of overlying land claimed by the applicant is 263 acre-feet.
9. A review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
10. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.
11. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
12. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the land claimed by the applicant will not, within one hundred years, deplete the flow of a natural stream or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is nontributary ground water as defined in Rule 4.2.19 of the Designated Basin Rules. No more than 98% of the amount of ground water withdrawn annually shall be consumed, as required by the Designated Basin Rules.
13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
14. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicant.



15. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in the Ranchland News newspaper on May 8 and May 15, 2008.
16. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
17. In order to prevent unreasonable impairment to the existing water rights of others within the Kiowa-Bijou Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aquifer.

#### ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Laramie-Fox Hills Aquifer underlying 900.52 acres of land, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, is approved subject to the following conditions:

18. The allowed average annual amount of withdrawal of ground water from the aquifer shall not exceed 263 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
19. To conform to actual aquifer characteristics, the Commission may adjust the allowed average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.
20. The applicant may pump the allowed average annual amount of withdrawal and the allowed maximum annual amount of withdrawal from one or more wells of a well field in any combination, so long as the total combined withdrawal of the wells does not exceed the amounts described in this Order.
21. No more than 98% of the ground water withdrawn annually shall be consumed. The Commission may require well owners to demonstrate periodically that no more than 98% of the water withdrawn is being consumed.
22. The use of ground water from this allocation shall be limited to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The place of use shall be limited to the above described 900.52 acre land area.

23. The applicant, or subsequent persons controlling this water right, shall record in the public records of the county - in which the claimed overlying land is located - notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 900.52 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed which indicates the determination number, the aquifer, a description of the above described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient, and the date of transfer.
24. Subject to the above conditions, well permits for wells to withdraw the allocated annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
- a. The wells shall be located on the above described 900.52 acre overlying land area.
  - b. The wells must be constructed to withdraw water from only the Laramie-Fox Hills Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
  - c. The entire depth of each well must be geophysically logged prior to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
  - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit, but must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
  - e. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission upon their request.
  - f. The well owner shall mark the well in a conspicuous place with the permit number and the name of the aquifer. The well owner shall take necessary means and precautions to preserve these markings.
25. A copy of this Findings and Order shall be recorded by the applicant in the public records of the county in which the claimed overlying land is located so that a title examination of the above described 900.52 acre overlying land area, or any part thereof, shall reveal the existence of this determination.

Applicant: George F. McCune and Evelyn McCune  
Aquifer: Laramie-Fox Hills  
Determination No.: 1689-BD

Dated this 25<sup>th</sup> day of June, 2008.

*Dick Wolfe*

\_\_\_\_\_  
Dick Wolfe, P.E.  
Executive Director  
Colorado Ground Water Commission

By:

*Keith Vander Horst*

\_\_\_\_\_  
Keith Vander Horst, P.E.  
Water Resource Engineer

Prepared by: JPM

92GWS 1  
03/2005

EXHIBIT A  
1689-BD  
Page 1 of 2

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
DIVISION OF WATER RESOURCES  
1313 Sherman St. Room 821  
Denver, CO 80203  
(303) 866-3581 Fax (303) 866-3589

RECEIVED  
APR 17 2008  
WATER RESOURCES  
STATE ENGINEER  
COLO.

**NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT**

I (We) George F. McCune and Evelyn McCune  
(Name(s))

claim and say that I (we) am (are) the owner(s) of the following described property consisting of 900.52 acres in the County of El Paso State of Colorado:

(Insert the property legal description)

**SW/4SW/4 Section 18 and W/2 of the W/2 Section 19, T11S, R64W, and S/2SE/4 Section 13 and All of Section 24, T11S R65W, 6<sup>th</sup> PM, El Paso County, 900.52 acres**

See attached Quitclaim Deed dated November 29, 1976, and map.

and, that the ground water sought to be withdrawn from the Laramie-Fox Hills aquifer underlying the above-described land has not been conveyed or reserved to another, nor has consent been given to its withdrawal by another.

Further, I (we) claim and say that I (we) have read the statements made herein; know the contents hereof; and that the same are true to my (our) knowledge.

Signature

George F. McCune

Date

Signature

Evelyn M. McCune

Date

.....  
**INSTRUCTIONS:**

Please type or print neatly in black or blue ink. This form may be reproduced by photocopy or word processing means. See additional information on the reverse side.

County of El Paso, State of Colorado, No. 2871-197  
RECEIVED AT 92 NOV 29 1976  
RECEIPT NO. 280197 HARBET BEALS Harbet Beals

Best Copy Available

RECEIVED

APR 17 2008

WATER RESOURCES  
STATE ENGINEER  
COLO.

SECTORS

QUITCLAIM DEED

RAY C. McCUNE and GRETA C. McCUNE, as husband and wife, of the County of El Paso and State of Colorado, for the consideration of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, hereby sell and quit claim to GEORGE F. McCUNE and EVELYN M. McCUNE, husband and wife, in joint tenancy, of the County of Elbert and State of Colorado, a one-half interest in and to all minerals underlying the following described property, including oil and gas, said property lying and being in the County of El Paso and State of Colorado, to wit:

The Southwest quarter of the Southwest quarter of Section Eighteen, Township Eleven, Range Sixty-four; the West half of the West half of Section Nineteen, Township Eleven, Range Sixty-four; the South half of the Southeast Quarter of Section Thirteen, Township Eleven, Range Sixty-five; All of Section Twenty-four, Township Eleven, Range Sixty-five, containing in all Nine hundred and fifty-two hundredths (900.52) acres, more or less, according to Government Survey,

with all its appurtenances.

No  
consideration

DATED and signed this 22 day of Nov., 1976.

STATE DOCUMENTARY

NOV 29 1976

FEE \$ None

Ray C. McCune  
Ray C. McCune

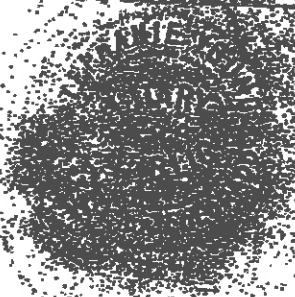
Greta C. McCune  
Greta C. McCune

STATE OF COLORADO )  
COUNTY OF EL PASO ) ss.

The foregoing instrument was acknowledged before me this 22 day of Nov., 1976, by Ray C. McCune and Greta C. McCune.

Stephanie Young  
Notary Public

My commission expires: 6/20/78



**APR 17 2008**

WATER RESOURCES  
 STATE ENGINEER  
 COLORADO

**APPLICATION FOR DETERMINATION OF WATER RIGHT  
 WITHIN A DESIGNATED GROUND WATER BASIN  
 PURSUANT TO SECTION 37-90-107(7), C.R.S.**

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

<b>1. APPLICANT INFORMATION</b>	
Name of Applicant <b>George F. McCune and Evelyn McCune</b>	
Applicant Mailing Address  17480 Meridian Road, Elbert, CO 80106-8916 c/o Colorado Water Plans, P O Box 1855, Elbert, CO 80106	
Applicant Telephone Number (include area code) <del>303-648-0900</del> Contact 303 648-4201      719-495-2562	
2. AMOUNT OF OVERLYING LAND - the total and area claimed and described by the applicant in Item #8 below, consisting of <b>900.52</b> acres.	3. AQUIFER <b>Laramie-Fox Hills NT</b>
4. EXISTING WELLS -- Are there any wells located on the claimed and described overlying land? Yes ___ No <u>X</u> If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application.	
5. ANNUAL AMOUNT OF GROUND WATER - to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following: <input checked="" type="checkbox"/> Maximum allowable annual acre-feet <input type="checkbox"/> _____ acre-feet annually <input type="checkbox"/> Maximum allowable annual acre-feet, excluding _____ acre-feet from that amount	
6. USE OF GROUND WATER - description of intended beneficial uses of the ground water to be withdrawn from the aquifer All water withdrawn will be reused, successively used, leased, sold or otherwise disposed of for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife. The water will be produced for immediate application to said uses, for storage and subsequent application to said uses, for replacement of depletion's from the use of water from other sources and for all other augmentation purposes	
7. PLACE OF USE - of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.	
8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.	
9. SIGNATURE OF APPLICANT - must be original signature - The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.	
Signature <u>George F. McCune</u> <u>Evelyn M. McCune</u>	Date _____
- print name and title <b>George F. McCune and Evelyn McCune, Owners</b>	

<b>FOR OFFICE USE ONLY</b>	
DIV <u>9</u> CO <u>WD</u> BASIN <u>2</u> MD _____	Trans Number: 3628088 <u>A</u> 4/17/2008 1:34:24 PM Geoff Davis (21) Total Trans Amt: \$240.00 CHECK Check Number: 9724 File # (S-5) (2006) Check Amount: \$240.00

George F. McCune and Evelyn McCune  
Subsurface Water Rights

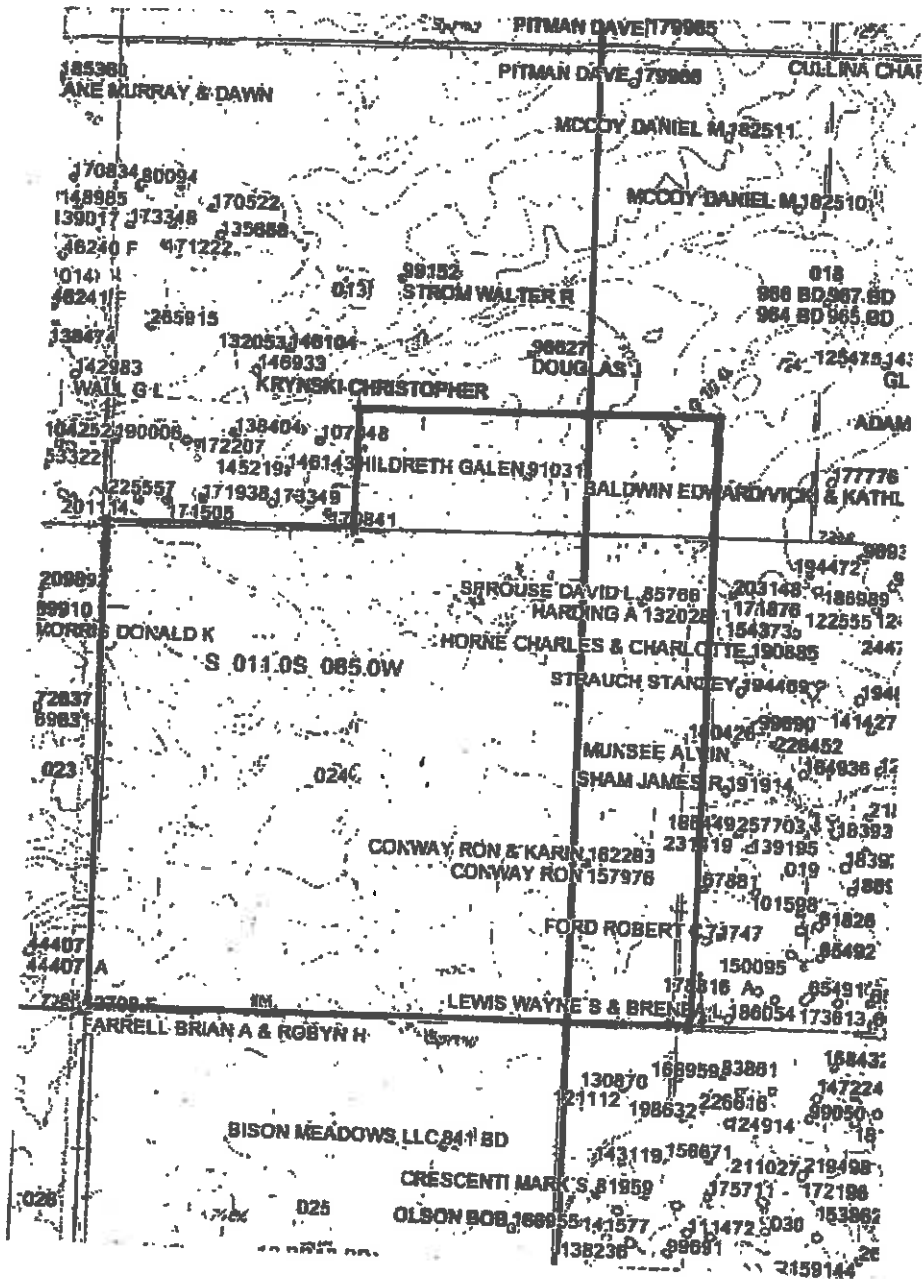
RECEIVED

Best Copy Available

SW/4SW/4 Section 18 and W/2 of the W/2 Section 19, T11S, R64W,  
and S/2SE/4 Section 13 and All of Section 24, T11S R65W, 6<sup>th</sup> PM,

APR 17 2008

WATER RESOURCES  
STATE ENGINEER  
CCLO.



THERE ARE NO WATER WELLS ON THE PROPERTY

LOCATION MAP from CDSS

RECEIVED

APR 17 2008

WATER RESOURCES  
STATE ENGINEER  
COLORADO



# COLORADO WATER PLANS

Water Consultants

Colorado Ground Water Commission  
Division of Water Resources  
Department Of Natural Resources  
1313 Sherman Street - Room 818  
Denver, Colorado 80203

Re: Application for Determination of Water Right  
Client: George F. McCune and Evelyn McCune

Agent: Colorado Water Plans LLC

Colorado Water Plans LLC has prepared the Application for Determination of Water Right with my permission as Signatory and Landowner. Colorado Water Plans LLC shall have full representational power as "Agent" in regards to this Application for Determination of Water Right, water issues, water facts, water calculations, submittals to governmental agencies, reporting forms, newspaper public notifications, applications, or any other needs within the confines of the Contract for Services. This document shall authorize my "Agent" Colorado Water Plans LLC to manage and conduct all affairs and to exercise all my rights and powers within the enclosed Application for Determination of Water Right.

Colorado Water Plans has no rights, implied or warranted outside the affairs of this agreement, and subject to other provisions of this document, disclaim any interest which might otherwise be transferred or distributed to me from other person or entity.

Client:

By: George F. McCune & Evelyn M. McCune

By: \_\_\_\_\_

Date: 4-14-08

Colorado Water Plans LLC  
Craig L. Curl  
Dr. W. Jerry Koch  
Lisa S. Weinstein, Esq. #35688

By: [Signature]  
Date: 4-14-08

P.O. Box 1955 / Elizabeth / Colorado / 80107  
Office: 303/646-3895 Fax: 303/646-9655





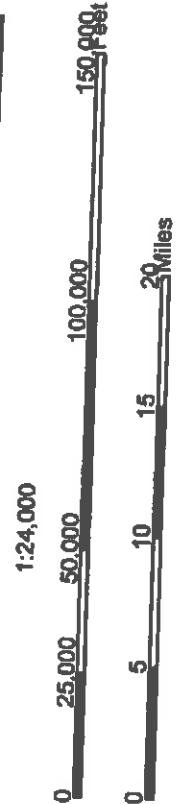
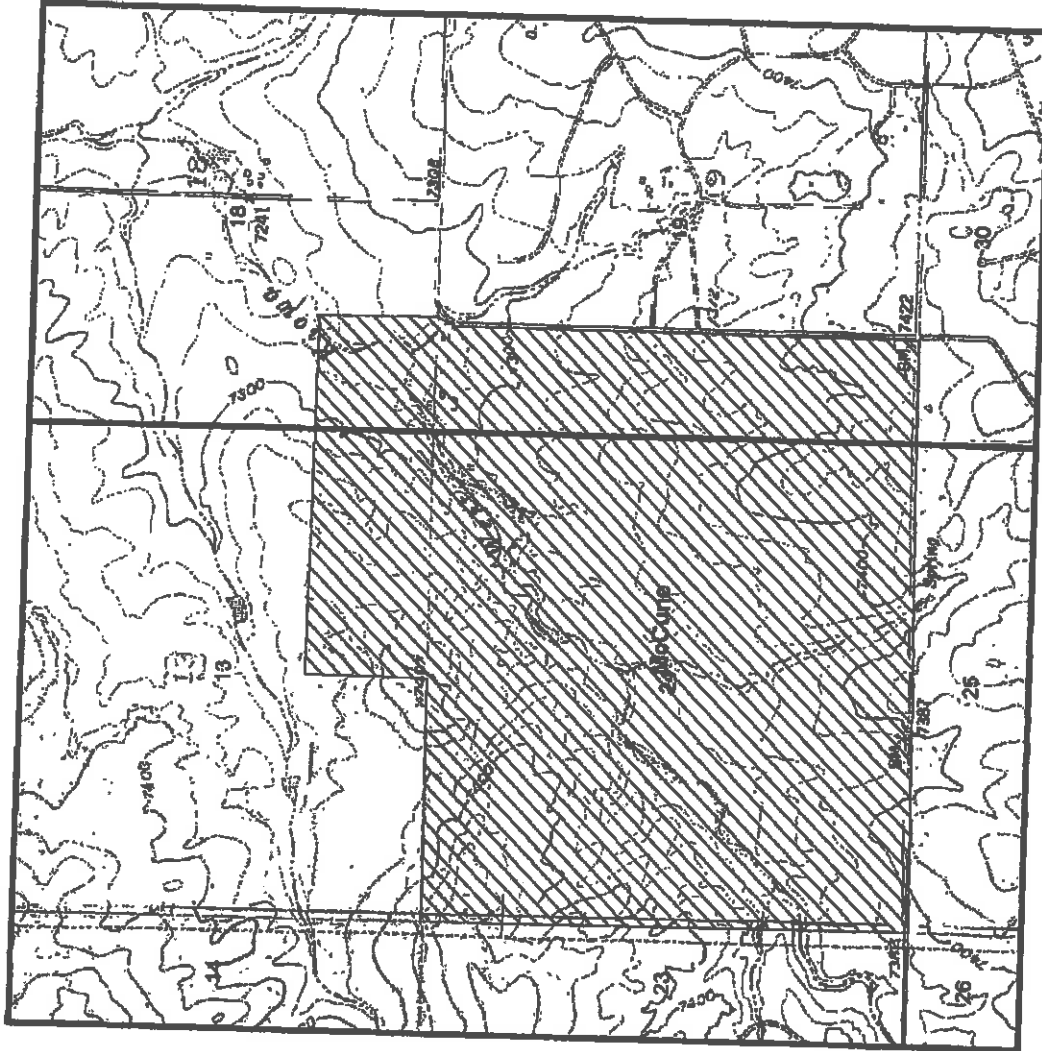
DIVISION OF WATER RESOURCES  
STATE OF COLORADO

Receipt Number: 3628088A  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMD:  
Aquifer: Laramie-Fox Hills  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6  
Area claimed: 900.52 acres  
897 acres measured  
Perimeter = 7,963 m

Legend  
□ Township  
□ Section  
▨ jpm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088A  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMD:  
Aquifer: Laramie-Fox Hills  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6  
Area claimed: 900.52 acres  
897.22 acres measured.  
Perimeter = 7,963 m

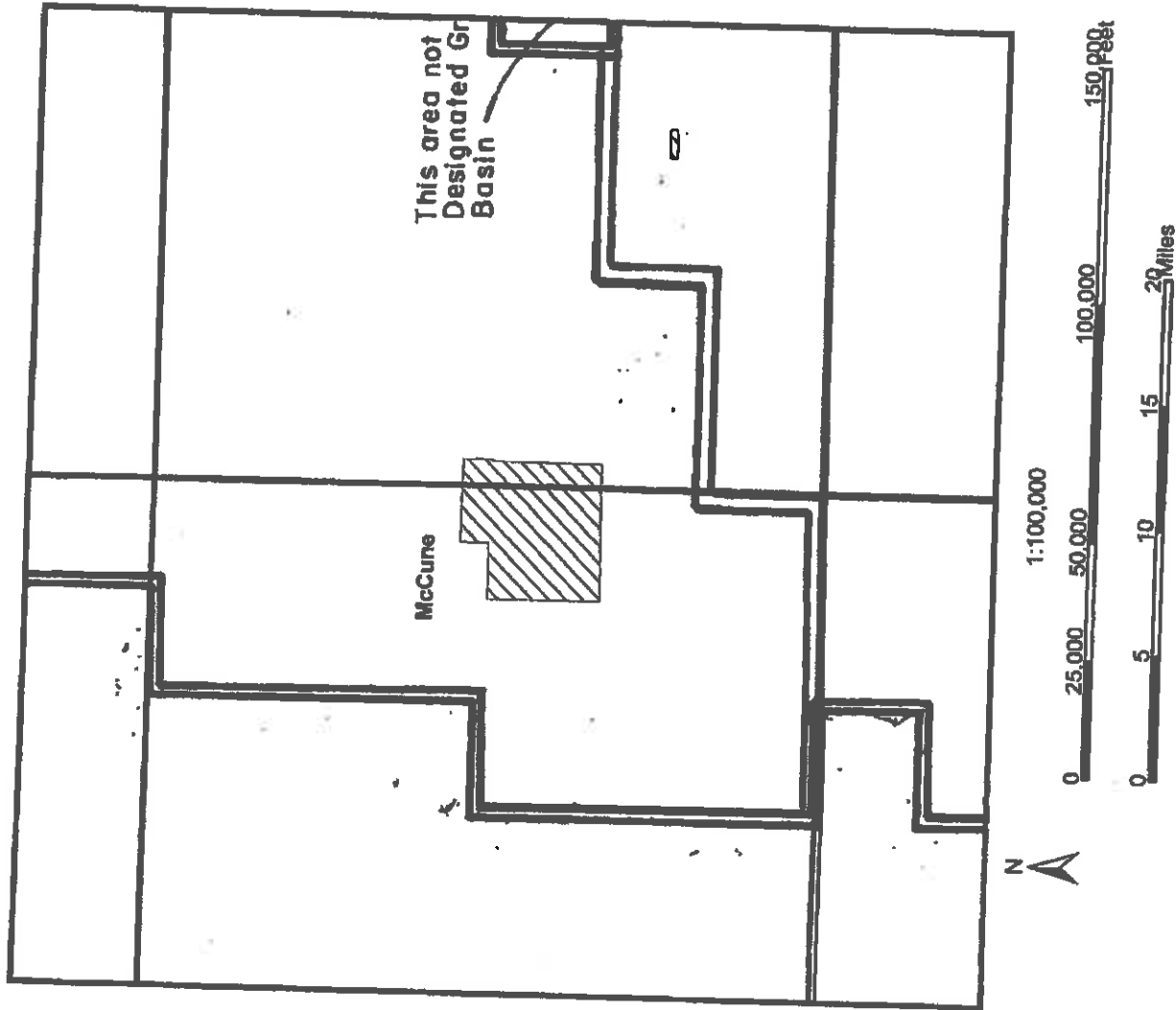
Tributary Status NT

**Legend**

- Township
- jpm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088A  
 Applicant: George F. McCune  
 and Evelyn McCune  
 Basin: Kiowa-Bijou  
 GWMD:  
 Aquifer: Laramie-Fox Hills  
 Sections: 13 and 24, T11S, R65W  
 Sections: 18 and 19, T11S, R64W  
 Meridian: 6

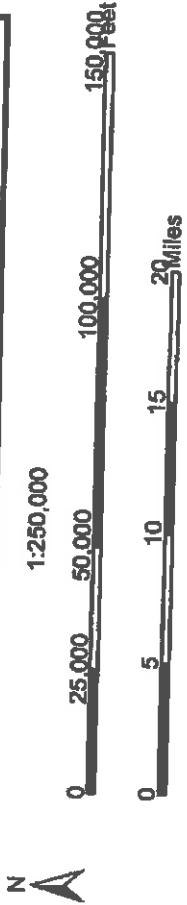
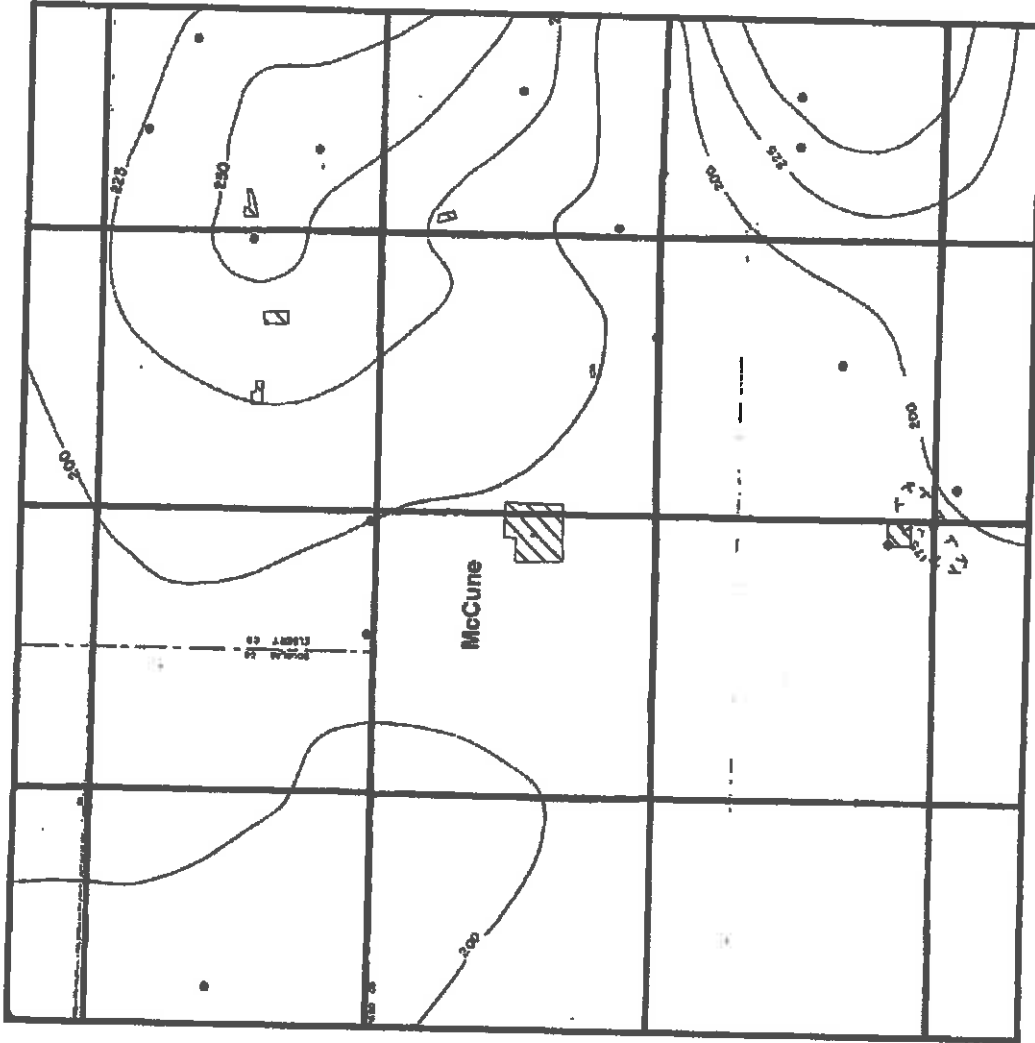
Area claimed: 900.52 acres  
 897.22 acres measured  
 Perimeter = 7,963 m

Saturated Sands

**Legend**  
 □ Township  
 ▨ jpm\_work



Office of the State Engineer  
 Division of Water Resources  
 Department of Natural Resources





DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

Bill Ritter, Jr.  
Governor

Harris D. Sherman  
Executive Director

Dick Wolfe, P.E.  
Director

May 1, 2008

George F. McCune and Evelyn McCune  
c/o Colorado Water Plans  
P.O. Box 1955  
Elizabeth, CO 80107

RE: Applications for Determinations of Water Right to Appropriate Ground Water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson Aquifers Underlying a 900.52-Acre Tract,

Receipt Nos. 3628088A-D

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the legal notice to be published in the Ranchland News newspaper as required for the above described applications. If you find any errors or omissions in the notice, please contact this office by phone as soon as possible so that corrections may be made prior to publication. This office will bill you at a later time for the actual cost of this publication.

If you have any questions concerning these applications, please contact me at this office.

Sincerely,

Justina Mickelson  
Physical Science Researcher Scientist  
Designated Basins Branch

Enclosures: a/s  
cc: George and Evelyn McCune

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589

[www.water.state.co.us](http://www.water.state.co.us)

OFFICE OF THE STATE ENGINEER  
Division of Water Resources – Department of Natural Resources  
1313 Sherman St, Room 818, Denver, Colorado 80203  
Phone 303-866-3581 – FAX 303-866-3589 – [www.water.state.co.us](http://www.water.state.co.us)

May 1, 2008

Ranchland News  
PO Box 307  
Simla, CO 80835

Applicant: George F. McCune and Evelyn McCune

**-EMAIL- DOCUMENT TRANSFER-**

Please publish the enclosed legal notice in your editions of May 8, 2008 and May 15, 2008, or as close to these dates as possible. Please single-space all the enclosed material in your standard single column legal notice format. Font size shall not be less than six-point type and not more than nine-point in size.

Prior to publishing the legal notice, a proof copy must be submitted to this office for approval. The Ground Water Commission staff will inspect the proof copy and a reply as to its correctness will be made immediately by phone to your office. The proof copy must be directed to the attention of Justina Mickelson, Colorado Division of Water Resource at the above address, or by email [justina.mickelson@state.co.us](mailto:justina.mickelson@state.co.us) or fax 303-866-3589.

The state Controller and the State Purchasing Agent require that four copies of the billing and four copies of the proof of publication affidavit must be received in order to process billing invoices for legal notice publications. Two copies of the proof of publication must be notarized.

Since we must re-bill the applicant prior to the official action concerning their application request, please transmit the billing copies together with the proofs of publication as soon as possible.

Should you have any questions concerning publication of this notice, please contact this office.

Sincerely,

Justina Mickelson  
Physical Science Researcher Scientist  
Designated Basins Branch

Enclosure (a/s)

cc: Robert R. Loose, Commission Member

BEFORE THE COLORADO GROUND WATER COMMISSION

KIOWA-BIJOU DESIGNATED GROUND WATER BASIN- EL PASO COUNTY

TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCune and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers underlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6<sup>th</sup> PM. The applicant claims ownership of this land and control of the ground water in the above-described aquifers under this property. The ground water allocations from these aquifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each aquifer underlying the described property will be allocated.

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described aquifers based on ownership of the overlying land and an aquifer life of one hundred years. A preliminary evaluation of the applications by the Commission Staff finds the annual amount of water available for allocation from each of the described aquifers underlying the above-described property to be as follows: 263.4 acre-feet for the Laramie-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 acre-feet for the Denver, and 819.5 for the Dawson subject to final staff evaluation. The estimated available annual acre-feet allocation amount for each aquifer indicated above may be increased or decreased by the Commission to conform to the actual aquifer characteristics, based upon site specific data.

In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above-described property to be as follows: nontributary for the Laramie-Fox Hills, nontributary for the Arapahoe, nontributary for the Denver, and nontributary (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

**PUBLISHER'S AFFIDAVIT**

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF ELBERT )

I, Susan Lister, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

May 8, 2008

and the last publication of said notice was in the issue of said newspaper dated:

May 15, 2008

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

Susan Lister  
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

15 day of May, 2008  
[Signature]  
Notary Public

1/22/12  
(My Notary Public Commission Expiration Date)

**Determinations of Water**

**Right**

BEFORE THE COLORADO GROUND WATER COMMISSION

KIOWA-BUOU DESIGNATED GROUND WATER BASIN- EL PASO COUNTY

TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCune and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers underlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th PM. The applicant claims ownership of this land and control of the ground water in the above-described aquifers under this property. The ground water allocations from these aquifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each aquifer underlying the described property will be allocated.

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In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above-described property to be as follows: noncontributory for the Laramie-Fox Hills, noncontributory for the Arapahoe, noncontributory for the Denver, and noncontributory (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

First Publication May 8, 2008  
Final Publication May 15, 2008  
In Ranchland News  
Legal No. 12,936

RECEIVED

MAY 19 2008

WATER RESOURCES  
STAFF ENGINEER  
COLO.





Ranchland News  
115 Sioux Avenue, PO Box 307  
Simla CO 80835

Invoice	5/ 8/2008	3
	DATE	NUMBER

RECEIVED

MAY 19 2008

WATER RESOURCES  
STATE ENGINEER  
C.C.O.

ID# 192

Colorado Ground Water Commission  
1313 Sherman Street, Room 818  
Denver CO 80203

Date	Description	Units	Amount
05/08/2008	Legal - 11.5 Picas McCune, legal 12,936	89.000	43.97
05/15/2008	Legal - Rerun - 11.5 Picas McCune, legal 12,936	89.000	30.71
***** Total			74.68



DEPARTMENT OF NATURAL RESOURCES

**DIVISION OF WATER RESOURCES**

RECEIVED

JUN 02 2008

WATER RESOURCES  
STATE ENGINEER  
COLO.

Bill Ritter, Jr.  
Governor

Harris D. Sherman  
Executive Director

Dick Wolfe, P.E.  
Director

May 21, 2008

George F. McCune and Evelyn McCune  
c/o Colorado Water Plans  
P.O. Box 1955  
Elizabeth, CO 80107

Invoice No. 08-PUB-220

**INVOICE**

Pursuant to Section 37-90-116, C.R.S., applicants are required to pay for the actual expense of publication for determinations of water right, well permit and change of water right applications.

Your application for determinations of water right to appropriate ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers was published in the Ranchland News newspaper on May 8 and May 15, 2008.

The following cost was incurred:

1. Actual cost of publication: \$74.68
2. Additional fees: none

**PAYABLE TO: DIVISION OF WATER RESOURCES \$74.68**

Your application cannot be considered for approval until the charges are paid.  
***Please return the enclosed copy of this invoice with remittance within thirty (30) days.***

(A copy of the publication affidavit is enclosed for your records.)

Sincerely,

Justina P. Mickelson  
Physical Science Researcher Scientist  
Designated Basins Branch

Enclosures (a/s)

Trans Number: 3629687  
6/2/2008 9:32:21 AM  
Debbie Gonzales (20)  
Total Trans Amt: \$231.58  
CHECK  
Check Number: 9784  
Check Amount: \$231.58

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589

www.water.state.co.us



DEPARTMENT OF NATURAL RESOURCES

**DIVISION OF WATER RESOURCES**

June 27, 2008

George F. and Evelyn McCune  
17480 Meridian Road  
Elbert, CO 80106-8916

Bill Ritter, Jr.  
Governor

Harris D. Sherman  
Executive Director

Dick Wolfe, P.E.  
Director

**RE: Determination of Water Right**

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 1689-BD, for the allocation of ground water in the Laramie-Fox Hills aquifer. This Findings and Order is the Commission's approval of your application for determination of right to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county – in which the overlying land is located – so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely,

Justina P. Mickelson  
Physical Science Researcher Scientist  
Designated Basins Branch

Enclosures: a/s

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589

[www.water.state.co.us](http://www.water.state.co.us)



# Colorado Division of Water Resources

## Colorado's Well Permit Search

### THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. [\(Full Disclaimer\)](#)

#### Permit Issued: Completion Status Unknown

[Help](#) Last Refresh: 12/6/2016 12:03:01 AM

**Receipt:** 3628088B      **Division:** 1  
**Permit #:** 1690-BD -      **Water District:** 1  
**Well Name / #:**      **County:** EL PASO  
**Designated Basin:** KIOWA-BIJOU      **Management District:**  
**Case Number:**  
**WDID:**

#### Imaged Documents - Permit File

Document Name	Date Imaged	Annotated
<a href="#">Findings &amp; Order for Determination</a>	05/21/2009	No

#### Applicant/Contact

Applicant/Contact Name	Mailing Address	City/State/Zip
MCCUNE GEORGE F & EVELYN	17480 MERIDIAN RD	ELBERT, CO 80106-8916

#### Location Information

##### Approved Well Location:

Q40	Q160	Section	Township	Range	PM	Footage from Section Lines
		24	11.0S	65.0W	S6th	
<b>Northing (UTM y):</b>		4325550.5		<b>Easting (UTM x):</b>		533176.3
<b>Location Accuracy:</b> Spotted from quarters						

##### Subdivision Name

##### Filing Block Lot

**Parcel ID:**      **Acres in Tract:** 900.52

#### Permit Details

**Date Issued:** 06/25/2008      **Date Expires:**

**Uses** (See [Imaged Documents](#) for more information)

**General Use(s):** COMMERCIAL      **Aquifer(s):** ARAPAHOE  
 DOMESTIC

##### Special Use:

##### Area which may be irrigated:

##### Annual volume of appropriation:

##### Statute:

**Cross Reference Permit(s):** Permit Number      Receipt

**Comments:** DETER ISSUED

#### Construction/Usage Details

**Well Construction Date:**      **Pump Installation Date:**

**Well Plugged:**      **1st Beneficial Use:**

**Elevation**   **Depth**   **Perforated Casing (Top)**   **Perforated Casing (Bottom)**   **Static Water Level**   **Pump Rate**

#### Application/Permit History

Permit Issued	06/25/2008
Application Received	04/17/2008

#### Disclaimer

**\*The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.**

**This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate.** The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn

more about well permitting in Colorado, please visit [DWR's Well Permitting Page](#). If you have any questions about this well permit file, please contact the [DWR Ground Water Information Desk](#).

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---

**COLORADO GROUND WATER COMMISSION  
FINDINGS AND ORDER**

IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO ALLOW THE WITHDRAWAL OF GROUND WATER IN THE KIOWA-BIJOU DESIGNATED GROUND WATER BASIN

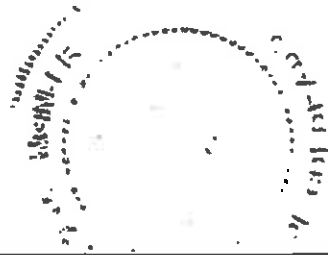
---

APPLICANT: GEORGE F. MCCUNE AND EVELYN MCCUNE

AQUIFER: ARAPAHOE

DETERMINATION NO.: 1690-BD

---



In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, George F. McCune and Evelyn McCune (hereinafter "applicant") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Arapahoe Aquifer.

**FINDINGS**

1. The application was received complete by the Colorado Ground Water Commission on April 17, 2008.
2. The applicant requests a determination of rights to designated ground water in the Arapahoe Aquifer (hereinafter "aquifer") underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, in El Paso County. According to a signed statement dated April 17, 2008, the applicant owns the 900.52 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claims control of the ground water in the aquifer underlying this land area.
3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
4. The above described land area overlying the ground water claimed by the applicant is located within the boundaries of the Kiowa-Bijou Designated Ground Water Basin. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
5. The applicant intends to apply the allocated ground water to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The applicant's proposed place of use of the allocated ground water is the above described 900.52 acre land area.
6. The quantity of water in the aquifer underlying the 900.52 acres of land claimed by the applicant is 39800 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:



- a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 17 percent.
- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 260 feet.
7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum allowed average annual amount of ground water in the aquifer that may be allocated for withdrawal pursuant to the data in the paragraphs above for the 900.52 acres of overlying land claimed by the applicant is 398 acre-feet.
9. A review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
10. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.
11. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
12. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the land claimed by the applicant will not, within one hundred years, deplete the flow of a natural stream or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is nontributary ground water as defined in Rule 4.2.19 of the Designated Basin Rules. No more than 98% of the amount of ground water withdrawn annually shall be consumed, as required by the Designated Basin Rules.
13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
14. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicant.

15. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in the Ranchland News newspaper on May 8 and May 15, 2008.
16. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
17. In order to prevent unreasonable impairment to the existing water rights of others within the Kiowa-Bijou Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aquifer.

#### ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Arapahoe Aquifer underlying 900.52 acres of land, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, is approved subject to the following conditions:

18. The allowed average annual amount of withdrawal of ground water from the aquifer shall not exceed 398 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
19. To conform to actual aquifer characteristics, the Commission may adjust the allowed average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.
20. The applicant may pump the allowed average annual amount of withdrawal and the allowed maximum annual amount of withdrawal from one or more wells of a well field in any combination, so long as the total combined withdrawal of the wells does not exceed the amounts described in this Order.
21. No more than 98% of the ground water withdrawn annually shall be consumed. The Commission may require well owners to demonstrate periodically that no more than 98% of the water withdrawn is being consumed.
22. The use of ground water from this allocation shall be limited to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The place of use shall be limited to the above described 900.52 acre land area.

23. The applicant, or subsequent persons controlling this water right, shall record in the public records of the county - in which the claimed overlying land is located - notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 900.52 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed which indicates the determination number, the aquifer, a description of the above described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient, and the date of transfer.
24. Subject to the above conditions, well permits for wells to withdraw the allocated annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
  - a. The wells shall be located on the above described 900.52 acre overlying land area.
  - b. The wells must be constructed to withdraw water from only the Arapahoe Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
  - c. The entire depth of each well must be geophysically logged prior to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
  - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit, but must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
  - e. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission upon their request.
  - f. The well owner shall mark the well in a conspicuous place with the permit number and the name of the aquifer. The well owner shall take necessary means and precautions to preserve these markings.
25. A copy of this Findings and Order shall be recorded by the applicant in the public records of the county in which the claimed overlying land is located so that a title examination of the above described 900.52 acre overlying land area, or any part thereof, shall reveal the existence of this determination.

Applicant: George F. McCune and Evelyn McCune  
Aquifer: Arapahoe  
Determination No.: 1690-BD

Page 5

Dated this 25<sup>th</sup> day of June, 2008.

*Dick Wolfe*

\_\_\_\_\_  
Dick Wolfe, P.E.  
Executive Director  
Colorado Ground Water Commission

By:

*Keith Vander Horst*

\_\_\_\_\_  
Keith Vander Horst, P.E.  
Water Resource Engineer

Prepared by: JPM

92GWS 1  
03/2005

RECEIVED

EXHIBIT A

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
DIVISION OF WATER RESOURCES  
1313 Sherman St. Room 821  
Denver, CO 80203  
(303) 866-3581 Fax (303) 866-3589

APR 17 2008

1690-BD

WATER RESOURCES  
STATE ENGINEER  
COLO.

Page 1 of 2

**NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT**

I (We) George F. McCune and Evelyn McCune  
(Name(s))

claim and say that I (we) am (are) the owner(s) of the following described property consisting of 900.52 acres in the County of El Paso State of Colorado:

(Insert the property legal description)

**SW/4SW/4 Section 18 and W/2 of the W/2 Section 19, T11S, R64W, and S/2SE/4 Section 13 and All of Section 24, T11S R65W, 6<sup>th</sup> PM, El Paso County, 900.52 acres**

**See attached Quitclaim Deed dated November 29, 1976, and map.**

and, that the ground water sought to be withdrawn from the Arapahoe aquifer underlying the above-described land has not been conveyed or reserved to another, nor has consent been given to its withdrawal by another.

Further, I (we) claim and say that I (we) have read the statements made herein; know the contents hereof; and that the same are true to my (our) knowledge.

Signature George F. McCune Date \_\_\_\_\_

Signature Evelyn M. McCune Date \_\_\_\_\_

.....  
**INSTRUCTIONS:**

Please type or print neatly in black or blue ink. This form may be reproduced by photocopy or word processing means. See additional information on the reverse side.

RECEIVED AT 912... NOV 29 1976... RECEIVED BY 250257... HANDED TO...

2077-187

RECEIVED

APR 17 2008

WATER RESOURCES STATE ENGINEER COLO.

Best Copy Available

QUITCLAIM DEED

RAY C. McCUNE and GRETA C. McCUNE, as husband and wife, of the County of El Paso and State of Colorado, for the consideration of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, hereby sell and quit claim to GEORGE F. McCUNE and EVELYN M. McCUNE, husband and wife, in joint tenancy, of the County of Elbert and State of Colorado, a one-half interest in and to all minerals underlying the following described property, including oil and gas, said property lying and being in the County of El Paso and State of Colorado, to wit:

The Southwest quarter of the Southwest quarter of Section Eighteen, Township Eleven, Range Sixty-four; the West half of the West half of Section Nineteen, Township Eleven, Range Sixty-four; the South half of the Southeast Quarter of Section Thirteen, Township Eleven, Range Sixty-five; All of Section Twenty-four, Township Eleven, Range Sixty-five, containing in all Nine hundred and fifty-two hundredths (900.52) acres, more or less, according to Government Survey.

with all its appurtenances.

No Consideration

DATED and signed this 22 day of Nov., 1976.

STATE DOCUMENTARY

NOV 29 1976

FEE \$ None

Ray C. McCune (Signature)

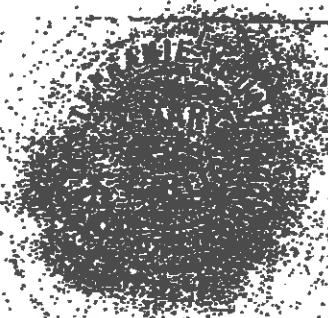
Greta C. McCune (Signature)

STATE OF COLORADO )
COUNTY OF EL PASO ) ss.

The foregoing instrument was acknowledged before me this 22 day of Nov., 1976, by Ray C. McCune and Greta C. McCune.

Stephanie J. (Signature)
Notary Public

My commission expires: 6/20/78



**COLORADO GROUND WATER COMMISSION  
 DIVISION OF WATER RESOURCES  
 DEPARTMENT OF NATURAL RESOURCES  
 1313 Sherman St, Room 818, Denver, CO 80203**

**RECEIVED**

**APPLICATION FOR DETERMINATION OF WATER RIGHT  
 WITHIN A DESIGNATED GROUND WATER BASIN  
 PURSUANT TO SECTION 37-90-107(7), C.R.S.**

**APR 17 2008**

**WATER RESOURCES  
 STATE ENGINEER  
 COLO.**

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

**1. APPLICANT INFORMATION**

Name of Applicant

George F. McCune and Evelyn McCune

Applicant Mailing Address

17480 Meridian Road, Elbert, CO 80106-8916  
 c/o Colorado Water Plans, P O Box 1955, Elbert, CO 80106

Applicant Telephone Number (include area code)

~~303-648-9999~~ Contact 303 646-4201 719-495-2562

2. AMOUNT OF OVERLYING LAND - the total and area claimed and described by the applicant in Item #8 below, consisting of 900.52 acres.

3. AQUIFER Arapahoe NT

4. EXISTING WELLS - Are there any wells located on the claimed and described overlying land? Yes \_\_\_ No X  
 If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application.

6. ANNUAL AMOUNT OF GROUND WATER - to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following:

Maximum allowable annual acre-feet  \_\_\_\_\_ acre-feet annually  Maximum allowable annual acre-feet, excluding \_\_\_\_\_ acre-feet from that amount

6. USE OF GROUND WATER - description of intended beneficial uses of the ground water to be withdrawn from the aquifer  
 All water withdrawn will be reused, successively used, leased, sold or otherwise disposed of for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife. The water will be produced for immediate application to said uses, for storage and subsequent application to said uses, for replacement of depletion's from the use of water from other sources and for all other augmentation purposes

7. PLACE OF USE - of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.

8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.

9. SIGNATURE OF APPLICANT - must be original signature - The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.

Signature George F. McCune & Evelyn M. McCune Date April 14, 2008

- print name and title George F. McCune and Evelyn McCune, Owners

**FOR OFFICE USE ONLY**

DIV 8 CO WD BASIN 2 MD \_\_\_\_\_

Trans Number: 3628088 B  
 4/17/2008 1:34:24 PM  
 Geoff Davis (21)  
 Total Trans Amt: \$240.00  
 CHECK  
 Check Number: 9724  
 Check Amount: \$240.00

RECEIVED

APR 17 2008

WATER RESOURCES  
STATE ENGINEER  
COLORADO



## COLORADO WATER PLANS

### Water Consultants

Colorado Ground Water Commission  
Division of Water Resources  
Department Of Natural Resources  
1313 Sherman Street - Room 818  
Denver, Colorado 80203

Re: Application for Determination of Water Right  
Client: George F. McCune and Evelyn McCune

Agent: Colorado Water Plans LLC

Colorado Water Plans LLC has prepared the Application for Determination of Water Right with my permission as Signatory and Landowner. Colorado Water Plans LLC shall have full representational power as "Agent" in regards to this Application for Determination of Water Right, water issues, water facts, water calculations, submittals to governmental agencies, reporting forms, newspaper public notifications, applications, or any other needs within the confines of the Contract for Services. This document shall authorize my "Agent" Colorado Water Plans LLC to manage and conduct all affairs and to exercise all my rights and powers within the enclosed Application for Determination of Water Right.

Colorado Water Plans has no rights, implied or warranted outside the affairs of this agreement, and subject to other provisions of this document, disclaim any interest which might otherwise be transferred or distributed to me from other person or entity.

Client:

By: George F. McCune & Evelyn M. McCune

By: \_\_\_\_\_

Date: 4-14-08

Colorado Water Plans LLC  
Craig L. Curl  
Dr. W. Jerry Koch  
Lisa S. Weinstein, Esq. #35688

By: [Signature]

Date: 4-14-08

P.O. Box 1955 / Elizabeth / Colorado / 80107

Office: 303/646-3895 Fax: 303/646-9655



**DETERMINATION OF WATER RIGHT  
SECTION 37-90-107(7)**

APPLICANT: **George F. McCune and Evelyn McCune**

BASIN: **Kiowa-Bijou**

COUNTY: **El Paso**

AQUIFER: **Arapahoe**                      RECEIPT NO. **3628088B**

NUMBER OF ACRES IN TRACT: **900.52 acres**

GENERAL LOCATION: **SW/4SW/4, Section 18 and W/2NW/4, W/2SW/4, Section 19, T11S, R64W, 6<sup>th</sup> PM,  
S/2SE/4, Section 13 and All of Section 24, T11S, R65W, 6<sup>th</sup> PM.**

**AQUIFER DATA**

AMOUNT AVAILABLE FOR APPROPRIATION:      **(260 feet SS)(900.52 Acres)(0.17 SY) = 39803 AF      398.0 AFyr**

ADJUSTMENTS:                      **None**

ANNUAL AMOUNT:                      **398.0 AFyr**

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: **N/A**

OVERLAP AREA:                      **N/A**

AREA CHECKED:                      **Sections 18, 19, and 30; T11S, R64W  
Sections 13, 14, 23, 24, 25, and 26, T11S, R65W**

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: **N/A**

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA:                      **Nontributary**

REPLACEMENT PLAN REQUIRED:                      **Not Required**

AQUIFER INTERVAL (CENTRAL DATA POINT):      **1810 feet to 2310 feet below ground surface**

COMMENTS: **The SS was considered 260 feet based on the SS map for the Arapahoe aquifer.**

Evaluated by: **Justina Mickelson, Ground Water Commission Staff**  
Reviewed by **CBG**

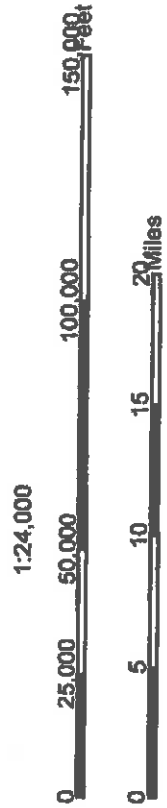
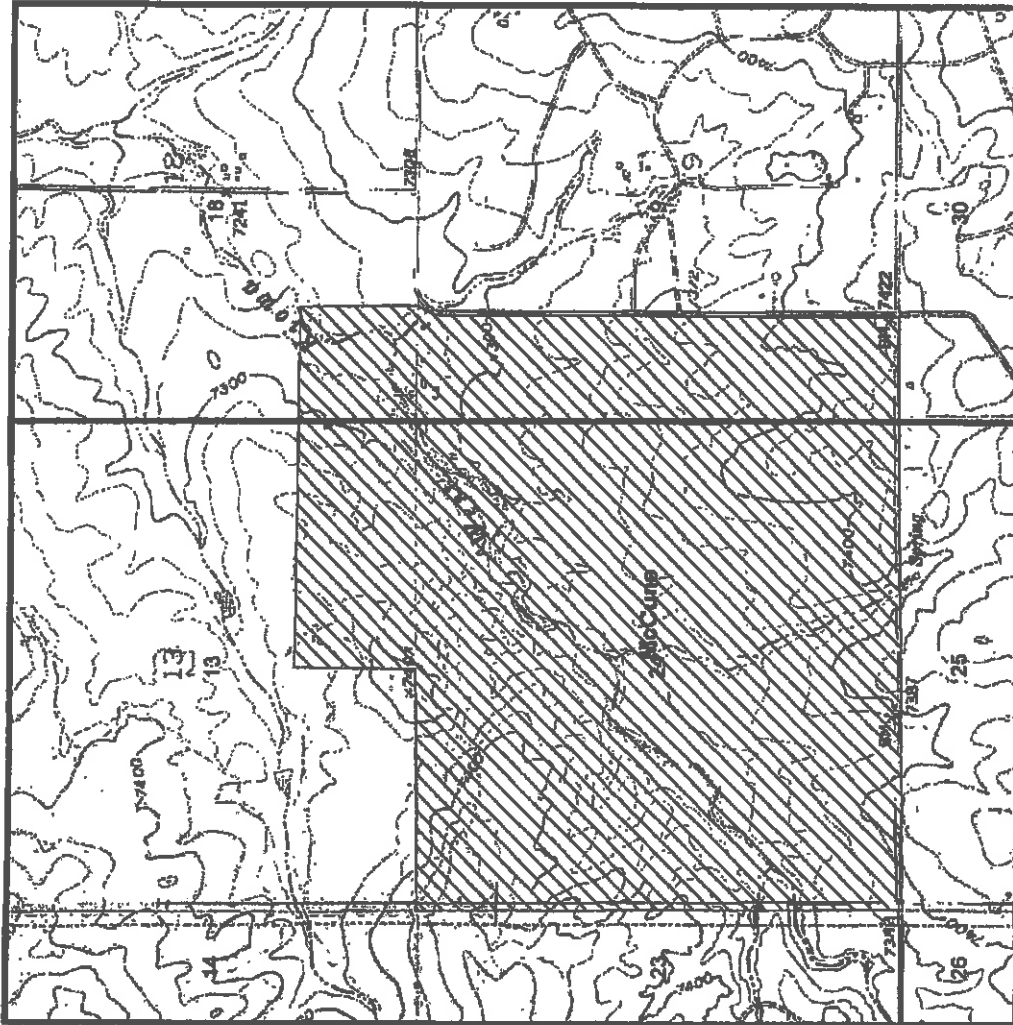
**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088B  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMID:  
Aquifer: Arapahoe  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6  
Area claimed: 900.52 acres  
897 acres measured  
Perimeter = 7,963 m

**Legend**  
□ Township  
- - - Section  
▨ jpm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088B  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMD:  
Aquifer: Arapahoe  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6

Area claimed: 900.52 acres  
897.22 acres measured  
Perimeter = 7,963 m

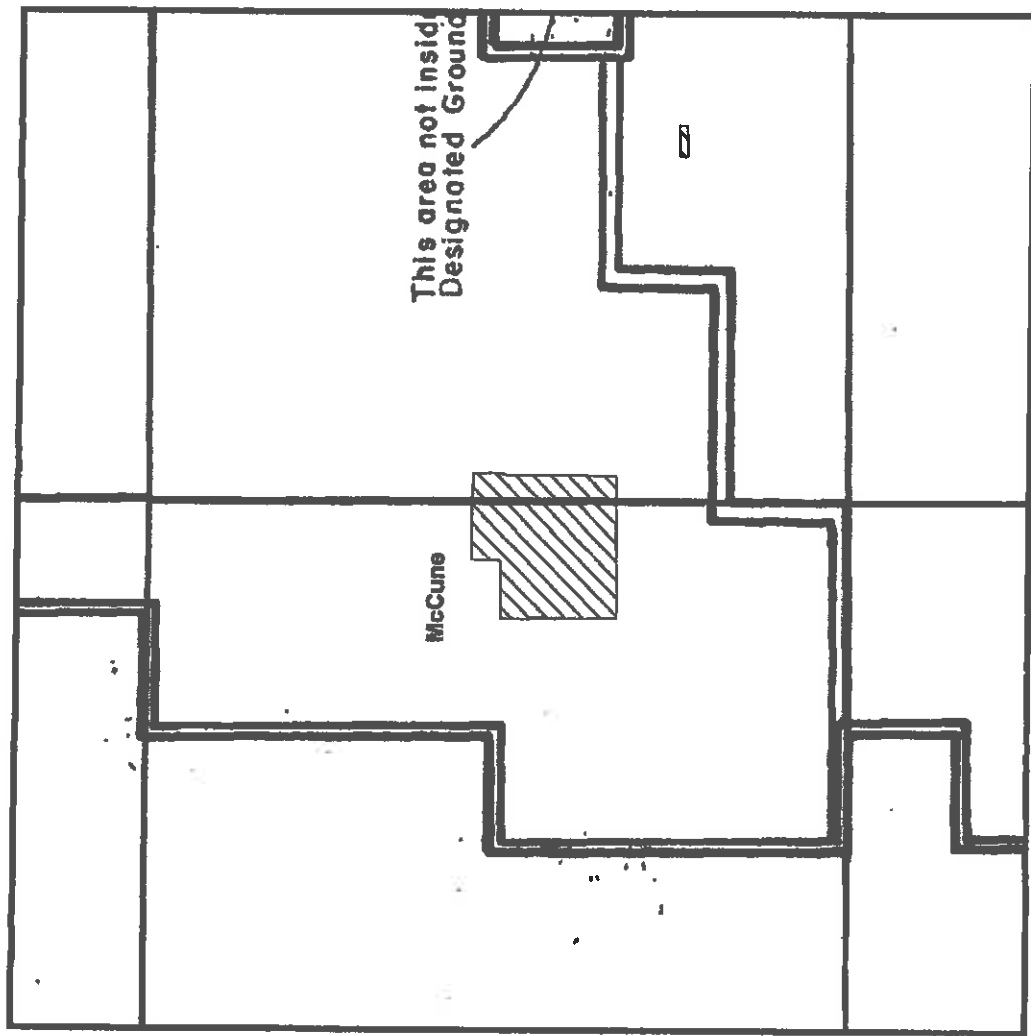
Tributary Status NT

**Legend**

- Township
- jpm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088B  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMD: Arapahoe  
Aquifer: Arapahoe  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6  
Area claimed: 900.52 acres  
897.22 acres measured  
Perimeter = 7,963 m

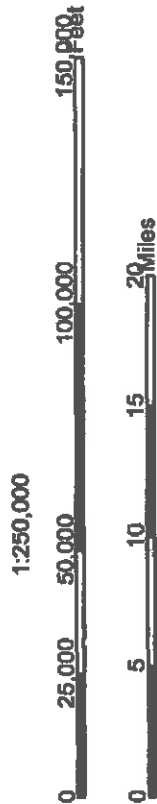
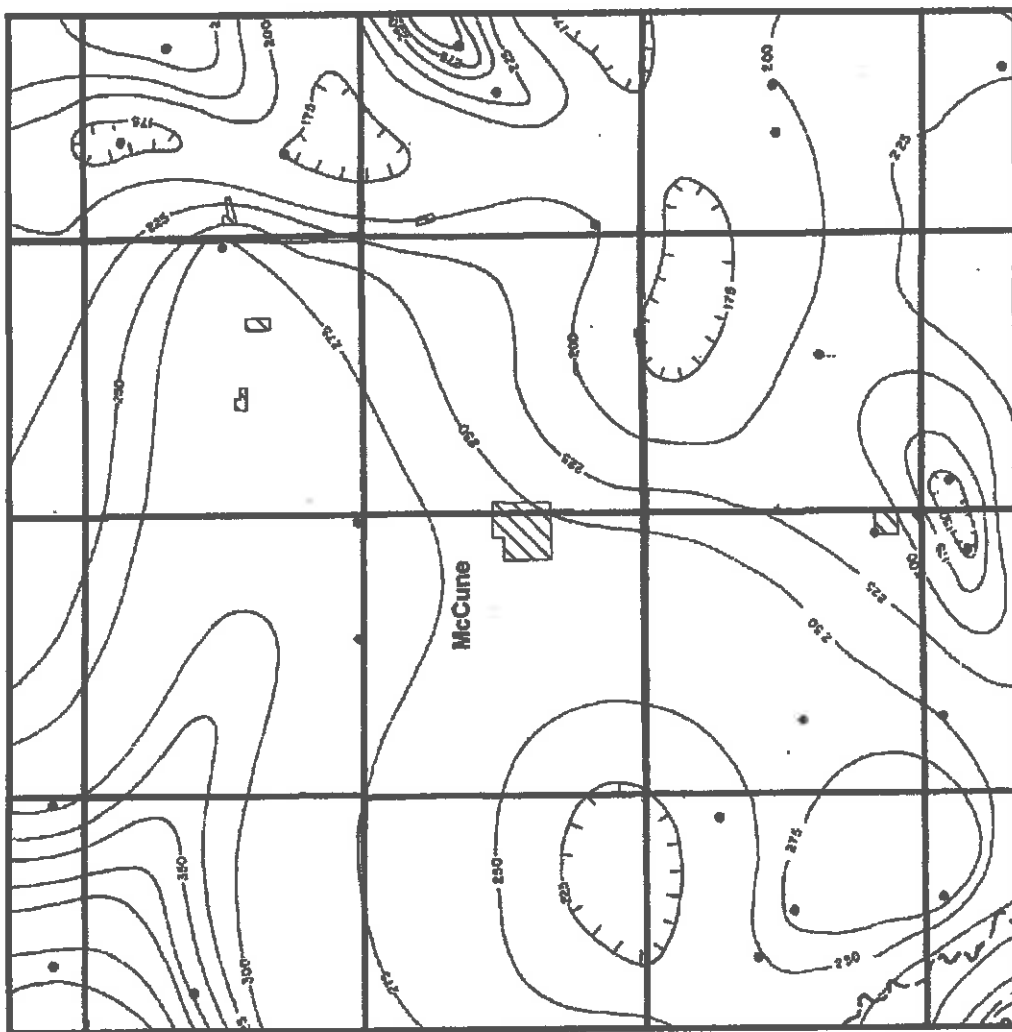
Saturated Sands

**Legend**

-  Township
-  ipm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**Determinations of Water Right**

**BEFORE THE COLORADO GROUND WATER COMMISSION**

**KIOWA-BUJOU DESIGNATED GROUND WATER BASIN- EL PASO COUNTY**

TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCune and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers underlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 14, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 15 and all of Section 24, Township 11 South, Range 65 West of the 6th PM. The applicant claims ownership of this land and control of the ground water in the above-described aquifers under this property. The ground water allocations from these aquifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering; recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each aquifer underlying the described property will be allocated.

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules; 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described aquifers based on ownership of the overlying land and an aquifer life of one hundred years. A preliminary evaluation of the applications by the Commission Staff finds the annual amount of water available for allocation from each of the described aquifers underlying the above-described property to be as follows: 263.4 acre-feet for the Laramie-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 acre-feet for the Denver, and 819.5 for the Dawson subject to final staff evaluation. The estimated available annual acre-feet allocation amount for each aquifer indicated above may be increased or decreased by the Commission to conform to the actual aquifer characteristics, based upon site specific data.

In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above-described property to be as follows: noncontributory for the Laramie-Fox Hills, noncontributory for the Arapahoe, noncontributory for the Denver, and noncontributory (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

First Publication May 8, 2008  
Final Publication May 15, 2008  
in Ranchland News  
Legal No. 12,936

**PUBLISHER'S AFFIDAVIT**

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF ELBERT )

I, Susan Lister, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two consecutive weeks; that the first publication of said notice was in the issue of said newspaper dated:

May 8, 2008

and the last publication of said notice was in the issue of said newspaper dated:

May 15, 2008

and that copies of each number of said paper which said notice and/or list was published are delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the customary mode of business in this office.

Susan Lister  
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

15 day of May, 2008

Jill Kistner  
Notary Public

1/22/12  
(My Notary Public Commission Expiration Date)

RECEIVED

MAY 19 2008

WATER RESOURCES  
DIVISION



DEPARTMENT OF NATURAL RESOURCES

**DIVISION OF WATER RESOURCES**

June 27, 2008

Bill Ritter, Jr.  
Governor

Harris D. Sherman  
Executive Director

Dick Wolfe, P.E.  
Director

George F. and Evelyn McCune  
17480 Meridian Road  
Elbert, CO 80106-8916

**RE: Determination of Water Right**

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 1690-BD, for the allocation of ground water in the Arapahoe aquifer. This Findings and Order is the Commission's approval of your application for determination of right to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county – in which the overlying land is located – so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely,

Justina P. Mickelson  
Physical Science Researcher Scientist  
Designated Basins Branch

Enclosures: a/s

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589

[www.water.state.co.us](http://www.water.state.co.us)

# Colorado Division of Water Resources

Colorado's Well Permit Search

**THIS PAGE IS NOT THE ACTUAL PERMIT**

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. ([Full Disclaimer](#))

**Permit Issued: Completion Status Unknown**

Last Refresh: 12/6/2016 12:03:01 AM

**Receipt:** 3628088C      **Division:** 1  
**Permit #:** 1691-BD -      **Water District:** 1  
**Well Name / #:**      **County:** EL PASO  
**Designated Basin:** KOWA-BIYOU      **Management District:**  
**Case Number:**  
**WDID:**

**[-] Imaged Documents - Permit File**

Document Name	Date Imaged	Annotated
<a href="#">Findings &amp; Order for Determination</a>	05/21/2009	No

**[-] Applicant/Contact**

Applicant/Contact Name	Mailing Address	City/State/Zip
MCCUNE GEORGE F & EVELYN	17480 MERIDIAN RD	ELBERT, CO 80106-8916

**[-] Location Information**

Approved Well Location:

Q40	Q160	Section	Township	Range	PM	Footage from Section Lines
		24	11.0S	65.0W	Sixth	

**Northing (UTM y):** 4325550.5      **Easting (UTM x):** 533176.3  
**Location Accuracy:** Spotted from quarters

**Subdivision Name**

**Filing Block Lot**

**Parcel ID:**      **Acres in Tract:** 900.52

**[-] Permit Details**

**Date Issued:** 06/25/2008      **Date Expires:**  
**Uses** (See [Imaged Documents](#) for more information)  
**General Use(s):** COMMERCIAL      **Aquifer(s):** DENVER  
                                  DOMESTIC  
**Special Use:**  
**Area which may be irrigated:**  
**Annual volume of appropriation:**  
**Statute:**  
**Cross Reference Permit(s):** Permit Number      Receipt  
**Comments:** DETER ISSUED

**[-] Construction/Usage Details**

**Well Construction Date:**      **Pump Installation Date:**  
**Well Plugged:**      **1st Beneficial Use:**  
**Elevation Depth Perforated Casing (Top) Perforated Casing (Bottom) Static Water Level Pump Rate**

**[-] Application/Permit History**

Permit Issued	06/25/2008
Application Received	04/17/2008

**Disclaimer**

**\*The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.**

**This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate.** The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn

more about well permitting in Colorado, please visit [DWR's Well Permitting Page](#). If you have any questions about this well permit file, please contact the [DWR Ground Water Information Desk](#).

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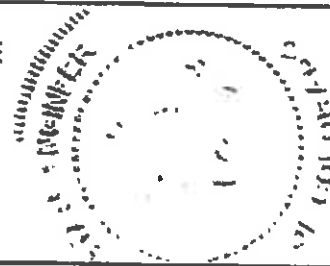
**COLORADO GROUND WATER COMMISSION  
FINDINGS AND ORDER**

IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO ALLOW THE WITHDRAWAL OF GROUND WATER IN THE KIOWA-BIJOU DESIGNATED GROUND WATER BASIN

APPLICANT: GEORGE F. MCCUNE AND EVELYN MCCUNE

AQUIFER: DENVER

DETERMINATION NO.: 1691-BD



In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, George F. McCune and Evelyn McCune (hereinafter "applicant") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Denver Aquifer.

**FINDINGS**

1. The application was received complete by the Colorado Ground Water Commission on April 17, 2008.
2. The applicant requests a determination of rights to designated ground water in the Denver Aquifer (hereinafter "aquifer") underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, in El Paso County. According to a signed statement dated April 17, 2008, the applicant owns the 900.52 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claims control of the ground water in the aquifer underlying this land area.
3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
4. The above described land area overlying the ground water claimed by the applicant is located within the boundaries of the Kiowa-Bijou Designated Ground Water Basin. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
5. The applicant intends to apply the allocated ground water to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The applicant's proposed place of use of the allocated ground water is the above described 900.52 acre land area.
6. The quantity of water in the aquifer underlying the 900.52 acres of land claimed by the applicant is 52800 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:

- a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 17 percent.
- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 345 feet.
7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum allowed average annual amount of ground water in the aquifer that may be allocated for withdrawal pursuant to the data in the paragraphs above for the 900.52 acres of overlying land claimed by the applicant is 528 acre-feet.
9. A review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
10. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.
11. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
12. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the land claimed by the applicant will not, within one hundred years, deplete the flow of a natural stream or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is nontributary ground water as defined in Rule 4.2.19 of the Designated Basin Rules. No more than 98% of the amount of ground water withdrawn annually shall be consumed, as required by the Designated Basin Rules.
13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
14. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicant.

15. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in the Ranchland News newspaper on May 8 and May 15, 2008.
16. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
17. In order to prevent unreasonable impairment to the existing water rights of others within the Kiowa-Bijou Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aquifer.

#### ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Denver Aquifer underlying 900.52 acres of land, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, is approved subject to the following conditions:

18. The allowed average annual amount of withdrawal of ground water from the aquifer shall not exceed 528 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
19. To conform to actual aquifer characteristics, the Commission may adjust the allowed average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.
20. The applicant may pump the allowed average annual amount of withdrawal and the allowed maximum annual amount of withdrawal from one or more wells of a well field in any combination, so long as the total combined withdrawal of the wells does not exceed the amounts described in this Order.
21. No more than 98% of the ground water withdrawn annually shall be consumed. The Commission may require well owners to demonstrate periodically that no more than 98% of the water withdrawn is being consumed.
22. The use of ground water from this allocation shall be limited to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The place of use shall be limited to the above described 900.52 acre land area.

23. The applicant, or subsequent persons controlling this water right, shall record in the public records of the county - in which the claimed overlying land is located - notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 900.52 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed which indicates the determination number, the aquifer, a description of the above described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient, and the date of transfer.
24. Subject to the above conditions, well permits for wells to withdraw the allocated annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
  - a. The wells shall be located on the above described 900.52 acre overlying land area.
  - b. The wells must be constructed to withdraw water from only the Denver Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
  - c. The entire depth of each well must be geophysically logged prior to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
  - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit, but must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
  - e. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission upon their request.
  - f. The well owner shall mark the well in a conspicuous place with the permit number and the name of the aquifer. The well owner shall take necessary means and precautions to preserve these markings.
25. A copy of this Findings and Order shall be recorded by the applicant in the public records of the county in which the claimed overlying land is located so that a title examination of the above described 900.52 acre overlying land area, or any part thereof, shall reveal the existence of this determination.

Applicant: George F. McCune and Evelyn McCune  
Aquifer: Denver  
Determination No.: 1691-BD

Page 5

Dated this 25<sup>th</sup> day of June, 2008.

*Dick Wolfe*

\_\_\_\_\_  
Dick Wolfe, P.E.  
Executive Director  
Colorado Ground Water Commission

By:

*Keith Vander Horst*

\_\_\_\_\_  
Keith Vander Horst, P.E.  
Water Resource Engineer

Prepared by: JPM

92GWS 1  
03/2005

**EXHIBIT A**

1691-BD

Page 1 of 2

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
DIVISION OF WATER RESOURCES  
1313 Sherman St. Room 821  
Denver, CO 80203  
(303) 866-3581 Fax (303) 866-3589

**RECEIVED**

**APR 17 2008**

**WATER RESOURCES  
STATE ENGINEER  
COLO.**

**NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT**

I (We) George F. McCune and Evelyn McCune

(Name(s))

claim and say that I (we) am (are) the owner(s) of the following described property consisting of 900.52 acres in the County of El Paso State of Colorado:

(Insert the property legal description)

**SW/4SW/4 Section 18 and W/2 of the W/2 Section 19, T11S, R64W, and S/2SE/4 Section 13 and All of Section 24, T11S R65W, 6<sup>th</sup> PM, El Paso County, 900.52 acres**

**See attached Quitclaim Deed dated November 29, 1976, and map.**

and, that the ground water sought to be withdrawn from the Denver aquifer underlying the above-described land has not been conveyed or reserved to another, nor has consent been given to its withdrawal by another.

Further, I (we) claim and say that I (we) have read the statements made herein; know the contents hereof; and that the same are true to my (our) knowledge.

Signature

George F. McCune

Date

Signature

Evelyn M. McCune

Date

**INSTRUCTIONS:**

Please type or print neatly in black or blue ink. This form may be reproduced by photocopy or word processing means. See additional information on the reverse side.

County of El Paso State of Colorado RECEIVED AT 9/27/76 NOV 29 1976

NOV 27 1976

RECEIVED FOR 280197 MARKET VALUE

QUITCLAIM DEED Best Copy Available RECEIVED

APR 17 2008

WATER RESOURCES STATE ENGINEER COLO.

RECORDS

RAY C. McCUNE and GRETA C. McCUNE, as husband and wife, of the County of El Paso and State of Colorado, for the consideration of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, hereby sell and quit claim to GEORGE F. McCUNE and EVELYN M. McCUNE, husband and wife, in joint tenancy, of the County of Elbert and State of Colorado, a one-half interest in and to all minerals underlying the following described property, including oil and gas, and property lying and being in the County of El Paso and State of Colorado, to wit:

The Southwest quarter of the Southwest quarter of Section Eighteen, Township Eleven, Range Sixty-four; the West half of the West half of Section Nineteen, Township Eleven, Range Sixty-four; the South half of the Southeast Quarter of Section Thirteen, Township Eleven, Range Sixty-five; All of Section Twenty-four, Township Eleven, Range Sixty-five, containing in all Nine hundred and fifty-two hundredths (900.52) acres, more or less, according to Government Survey,

with all its appurtenances.

No Consideration

DATED and signed this 22 day of Nov., 1976.

STATE DOCUMENTARY NOV 29 1976 FEE \$ Done

Roy C. McCune Roy C. McCune

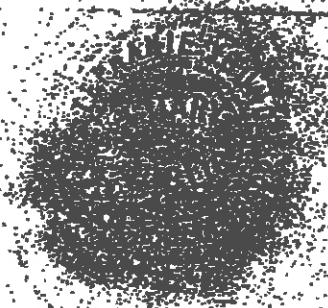
Greta C. McCune Greta C. McCune

STATE OF COLORADO ) COUNTY OF EL PASO ) ss.

The foregoing instrument was acknowledged before me this 22 day of Nov., 1976, by Roy C. McCune and Greta C. McCune.

Stephanie J. J... Notary Public

My commission expires 6/20/78



**RECEIVED**

APR 17 2008

WATER RESOURCES  
 STATE ENGINEER  
 COLO.

**APPLICATION FOR DETERMINATION OF WATER RIGHT  
 WITHIN A DESIGNATED GROUND WATER BASIN  
 PURSUANT TO SECTION 37-90-107(7), C.R.S.**

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

**1. APPLICANT INFORMATION**

Name of Applicant

George F. McCune and Evelyn McCune

Applicant Mailing Address

17480 Meridian Road, Elbert, CO 80106-8916  
 c/o Colorado Water Plans, P O Box 1956, Elbert, CO 80106

Applicant Telephone Number (include area code)

~~303-648-9999~~ Contact 303 646-4201      719-495-2562

2. AMOUNT OF OVERLYING LAND - the total and area claimed and described by the applicant in Item #8 below, consisting of 900.52 acres.

3. AQUIFER Denver NT

4. EXISTING WELLS - Are there any wells located on the claimed and described overlying land? Yes \_\_\_ No X  
 If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application.

5. ANNUAL AMOUNT OF GROUND WATER - to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following:

Maximum allowable annual acre-feet       \_\_\_\_\_ acre-feet annually       Maximum allowable annual acre-feet, excluding \_\_\_\_\_ acre-feet from that amount

6. USE OF GROUND WATER - description of intended beneficial uses of the ground water to be withdrawn from the aquifer  
 All water withdrawn will be reused, successively used, leased, sold or otherwise disposed of for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife. The water will be produced for immediate application to said uses, for storage and subsequent application to said uses, for replacement of depletion's from the use of water from other sources and for all other augmentation purposes

7. PLACE OF USE - of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.

8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.

9. SIGNATURE OF APPLICANT - must be original signature - The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.

Signature George F. McCune      Date \_\_\_\_\_  
Evelyn M. McCune

- print name and title George F. McCune and Evelyn McCune, Owners

**FOR OFFICE USE ONLY**

DIV 8 CO \_\_\_\_\_ WD 1 BASIN 2 MD \_\_\_\_\_

Trans Number: 3028088  
 4/17/2008 1:34:24 PM  
 Geoff Davis (21)  
 Total Trans Amt: \$240.00  
 CHECK  
 Check Number: 8724  
 Circle Amount: \$240.00



RECEIVED

APR 17 2008

WATER RESOURCES  
STATE ENGINEER  
COLORADO



## COLORADO WATER PLANS

### Water Consultants

Colorado Ground Water Commission  
Division of Water Resources  
Department Of Natural Resources  
1313 Sherman Street - Room 818  
Denver, Colorado 80203

Re: Application for Determination of Water Right  
Client: George F. McCune and Evelyn McCune

Agent: Colorado Water Plans LLC

Colorado Water Plans LLC has prepared the Application for Determination of Water Right with my permission as Signatory and Landowner. Colorado Water Plans LLC shall have full representational power as "Agent" in regards to this Application for Determination of Water Right, water issues, water facts, water calculations, submittals to governmental agencies, reporting forms, newspaper public notifications, applications, or any other needs within the confines of the Contract for Services. This document shall authorize my "Agent" Colorado Water Plans LLC to manage and conduct all affairs and to exercise all my rights and powers within the enclosed Application for Determination of Water Right.

Colorado Water Plans has no rights, implied or warranted outside the affairs of this agreement, and subject to other provisions of this document, disclaim any interest which might otherwise be transferred or distributed to me from other person or entity.

Client:

By: George F. McCune & Evelyn M. McCune

By: \_\_\_\_\_

Date: 4-14-08

Colorado Water Plans LLC  
Craig L. Curl  
Dr. W. Jerry Koch  
Lisa S. Weinstein, Esq. #35688

By: [Signature]

Date: 4-14-08

P.O. Box 1955 / Elizabeth / Colorado / 80107  
Office: 303/646-3895 Fax: 303/646-9655

**DETERMINATION OF WATER RIGHT  
SECTION 37-90-107(7)**

**APPLICANT:** George F. McCune and Evelyn McCune

**BASIN:** Kiowa-Bijou

**COUNTY:** El Paso

**AQUIFER:** Denver                      **RECEIPT NO.** 3628088C

**NUMBER OF ACRES IN TRACT:** 900.52 acres

**GENERAL LOCATION:** SW/4SW/4, Section 18 and W/2NW/4, W/2SW/4, Section 19, T11S, R64W, 6<sup>th</sup> PM,  
S/2SE/4, Section 13 and All of Section 24, T11S, R65W, 6<sup>th</sup> PM.

**AQUIFER DATA**

**AMOUNT AVAILABLE FOR APPROPRIATION:** (345 feet SS)(900.52 Acres)(0.17 SY) = 52816 AF      528.2 AFyr

**ADJUSTMENTS:** None

**ANNUAL AMOUNT:** 528.2 AFyr

**PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY:** N/A

**OVERLAP AREA:** N/A

**AREA CHECKED:** Sections 18, 19, and 30, T11S, R64W  
Sections 13, 14, 23, 24, 25, and 26, T11S, R65W

**SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT:** N/A

**REPLACEMENT WATER STATUS OF CLAIMED LAND AREA:** Nontributary

**REPLACEMENT PLAN REQUIRED:** Not Required

**AQUIFER INTERVAL (CENTRAL DATA POINT):** 970 feet to 1770 feet below ground surface

**COMMENTS:** The SS was considered 345 feet based on the SS map for the Denver aquifer.

**Evaluated by:** Justina Mickelson, Ground Water Commission Staff  
**Reviewed by:** CBG

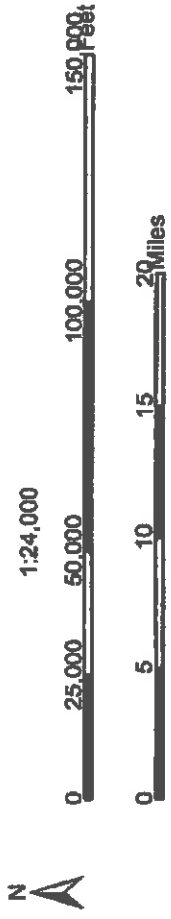
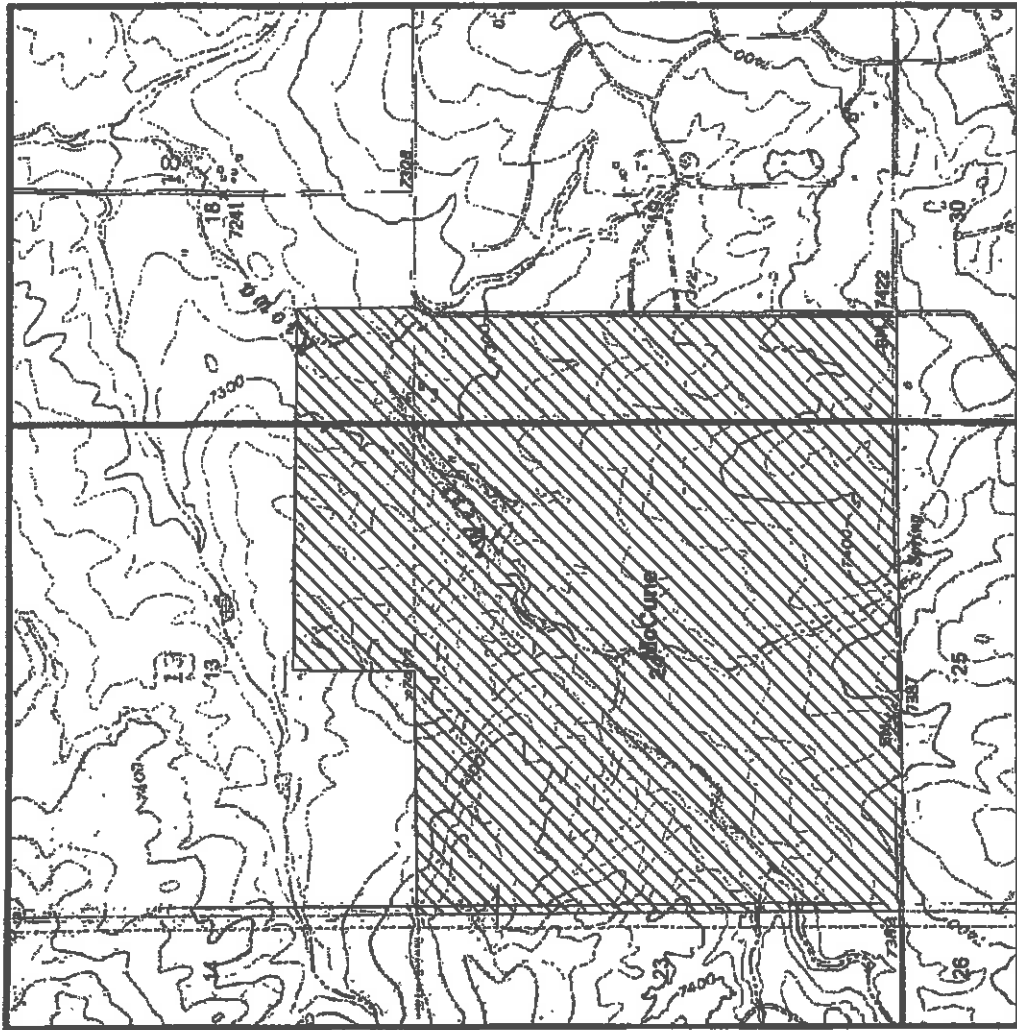
**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088C  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMD: Denver  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6  
Area claimed: 900.52 acres  
897 acres measured  
Perimeter = 7,963 m

**Legend**  
□ Township  
□ Section  
▨ jpm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088C  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMD: Denver

Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6

Area claimed: 900.52 acres  
897.22 acres measured  
Perimeter = 7,963 m

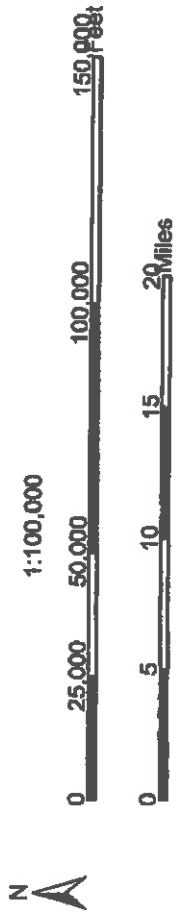
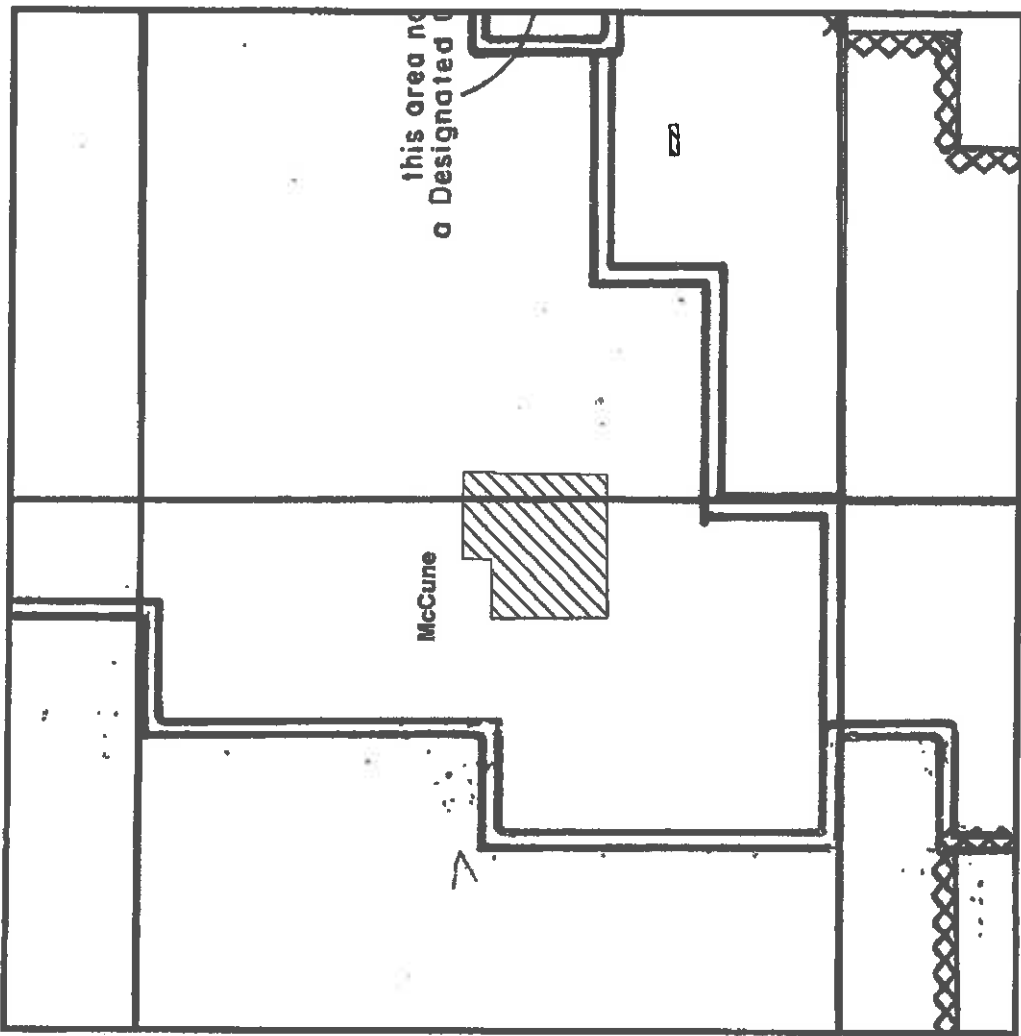
Tributary Status NT

**Legend**

- Township
- jpm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources





**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

Receipt Number: 3628088C  
Applicant: George F. McCune  
and Evelyn McCune  
Basin: Kiowa-Bijou  
GWMID:  
Aquifer: Denver  
Sections: 13 and 24, T11S, R65W  
Sections: 18 and 19, T11S, R64W  
Meridian: 6

Area claimed: 900.52 acres  
897.22 acres measured  
Perimeter = 7,963 m

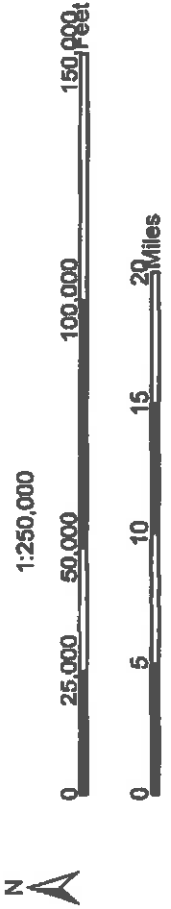
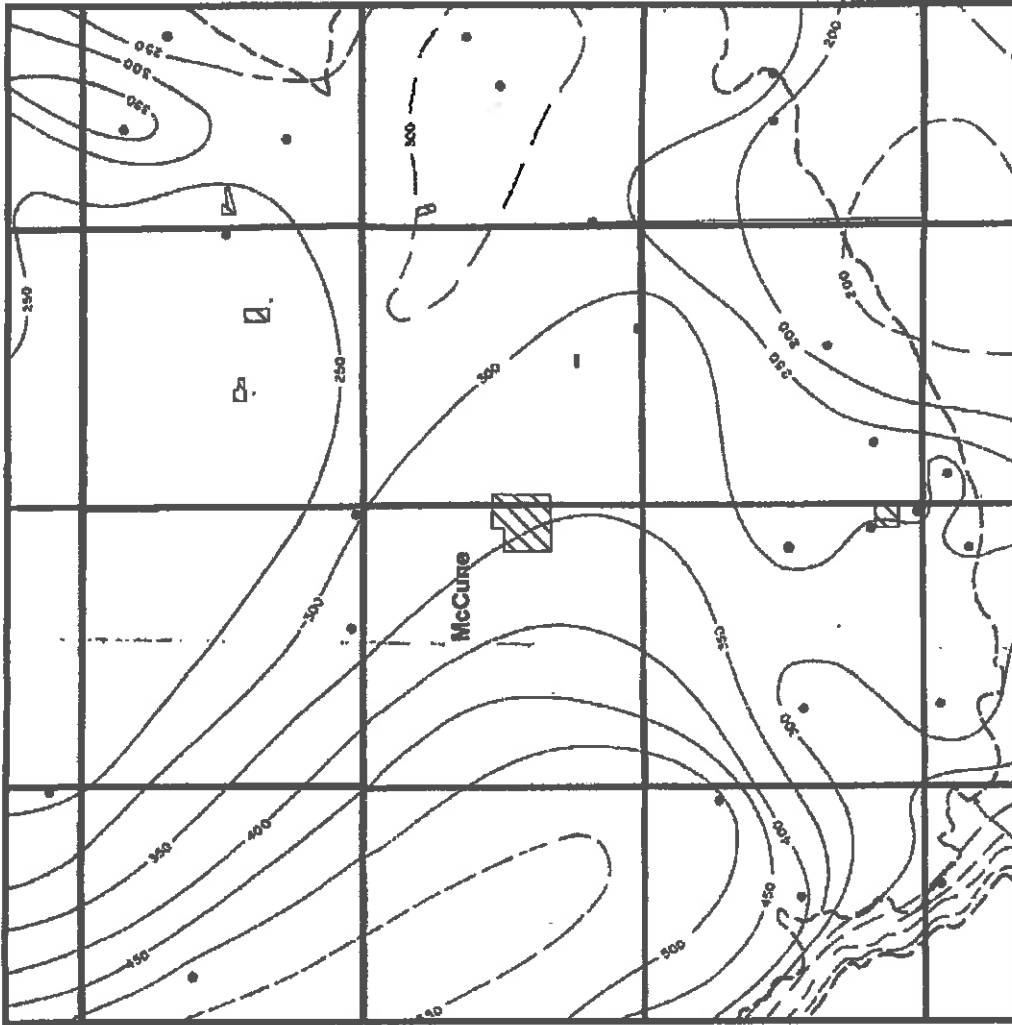
Saturated Sands

**Legend**

-  Township
-  ipm\_work



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources



**PUBLISHER'S AFFIDAVIT**

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF ELBERT )

I, Susan Lister, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two consecutive weeks; that the first publication of said notice was in the issue of said newspaper dated:

May 8, 2008

and the last publication of said notice was in the issue of said newspaper dated:

May 15, 2008

and that copies of each number of said paper which said notice and/or list was published are delivered by carriers or transmitted by air to each of the subscribers of said newspaper, Ranchland News, according to the customary mode of business in this office.

Susan Lister  
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

15 day of May, 2008  
Jukia Lister  
Notary Public

1/22/12  
Notary Public Commission Expiration Date)

**Determinations of Water Right**

BEFORE THE COLORADO GROUND WATER COMMISSION

KJOWA-BLFOU DESIGNATED GROUND WATER BASIN - EL PASO COUNTY

TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCune and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the S1/4, Section 19 and all of Section 24, Township 11 South, Range 65 West of the 6th PM. The applicant claims ownership of this land and control of the ground water in the above-described aquifers under this property. The ground-water allocations from these aquifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds, and picnatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each aquifer underlying the described property will be allocated.

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described aquifers based on ownership of the overlying land and an aquifer life of one hundred years. A preliminary evaluation of the applications by the Commission Staff finds the annual amount of water available for allocation from each of the described aquifers underlying the above-described property to be as follows: 263.4 acre-feet for the Laramie-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 acre-feet for the Denver, and 819.5 for the Dawson subject to final staff evaluation. The estimated available annual acre-feet allocation amount for each aquifer indicated above may be increased or decreased by the Commission, to conform to the actual aquifer characteristics, based upon site specific data.

In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above-described property to be as follows: contributory for the Laramie-Fox Hills, noncontributory for the Arapahoe, noncontributory for the Denver, and non-contributory (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

First Publication May 8, 2008  
Final Publication May 15, 2008  
in Ranchland News  
Legal No. 12,936

RECEIVED

MAY 19 2008

WATER RESOURCES  
DIVISION



DEPARTMENT OF NATURAL RESOURCES

**DIVISION OF WATER RESOURCES**

June 27, 2008

Bill Ritter, Jr.  
Governor

Harris D. Sherman  
Executive Director

Dick Wolfe, P.E.  
Director

George F. and Evelyn McCune  
17480 Meridian Road  
Elbert, CO 80106-8916

**RE: Determination of Water Right**

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 1691-BD, for the allocation of ground water in the Denver aquifer. This Findings and Order is the Commission's approval of your application for determination of right to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county – in which the overlying land is located – so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely,

Justina P. Mickelson  
Physical Science Researcher Scientist  
Designated Basins Branch

Enclosures: a/s

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589

[www.water.state.co.us](http://www.water.state.co.us)

**DETERMINATION OF WATER RIGHT  
SECTION 37-90-107(7)**

APPLICANT: **UNIVERSITY OF COLORADO FOUNDATION, INC.**

BASIN: **UPPER BLACK SQUIRREL CREEK**

GWMD: **UPPER BLACK SQUIRREL CREEK**

COUNTY: **EL PASO**

AQUIFER: **ARAPAHOE**

RECEIPT NO. **471559-C**

NUMBER OF ACRES IN TRACT: **646.029 acres**

GENERAL LOCATION: **Section 35, Township 12 South, Range 65 West, of the 6th P.M.**

**AQUIFER DATA**

AMOUNT AVAILABLE FOR APPROPRIATION: **(215.SS)(646.029A)(.17SY) =23612AF      236AFyr**

ADJUSTMENTS: **None**

ANNUAL AMOUNT: **236AFyr**

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: **Permit No: 17048-F (Sec.25, Twp12S, Rng.65W, 6th P.M.) completed 54 % into the Arapahoe aquifer and 46 % into the Denver, Depth 1919 feet, 242 acre-feet.  
Permit No: 17648-F (Sec. 1,Twp.13S, Rng65W, 6th P.M.) completed 44% into the Arapahoe aquifer and 56 % into the Denver, Depth 1584 feet, 162 acre-feet**

OVERLAP AREA: **No overlap**

AREA CHECKED: **Sec. 25, 26, 35 and 36, Twp.12S, Rng.65W, 6th P.M. and Sec. 1, E1/2 of Sec.2, Twp.13S, Rng.65W, 6th P.M.**

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: **None**

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA: **Nontributary**

REPLACEMENT PLAN REQUIRED: **No**

AQUIFER INTERVAL (CENTRAL DATA POINT): **1295-1800**

COMMENTS: **The SS was considered 215 feet based on the review of the Designated Basin Rules (map) for the Arapahoe aquifer and review of the geophysical logs for the wells with Permit Nos. 17048-F and 17648-F.**

Evaluated by IDC  
Checked by RAC



DIVISION OF WATER RESOURCES  
STATE OF COLORADO

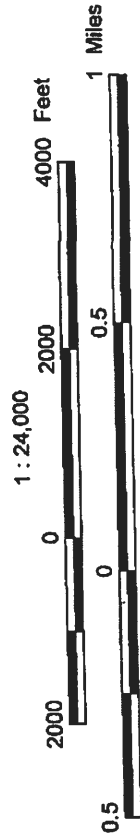
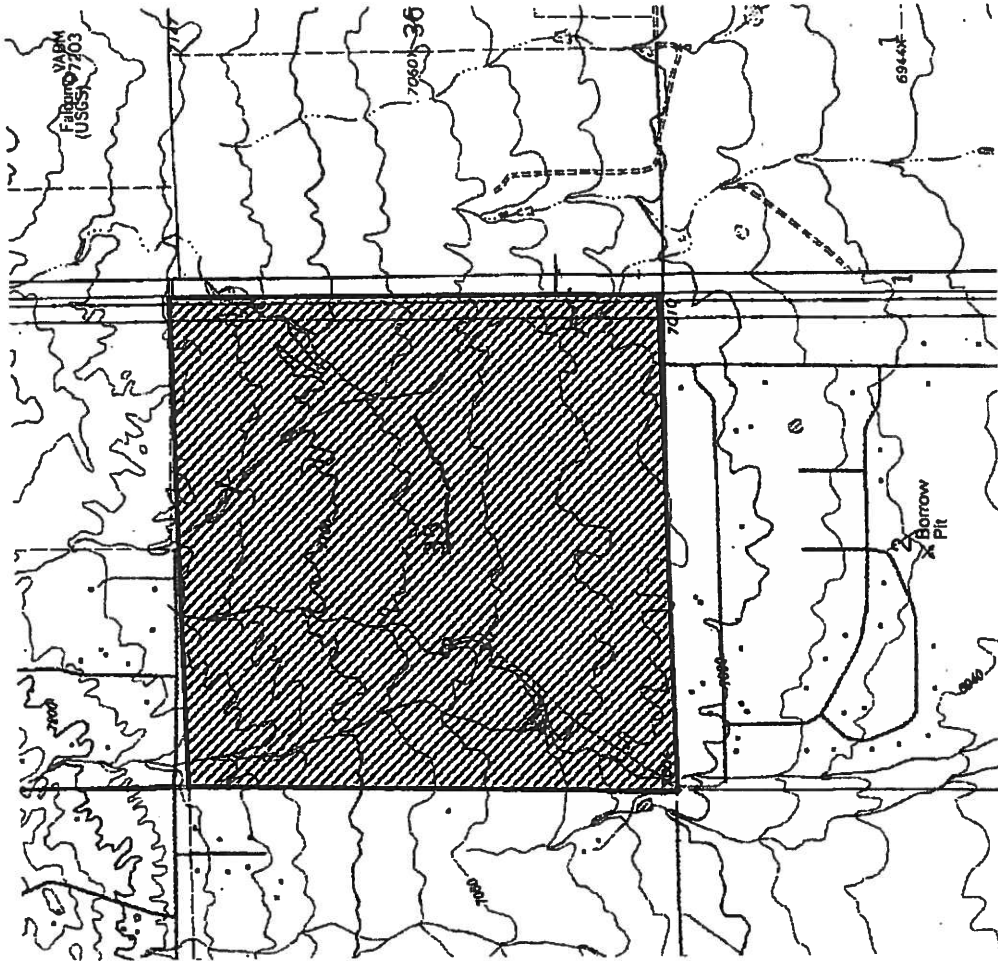
UNIVERSITY OF  
COLORADO

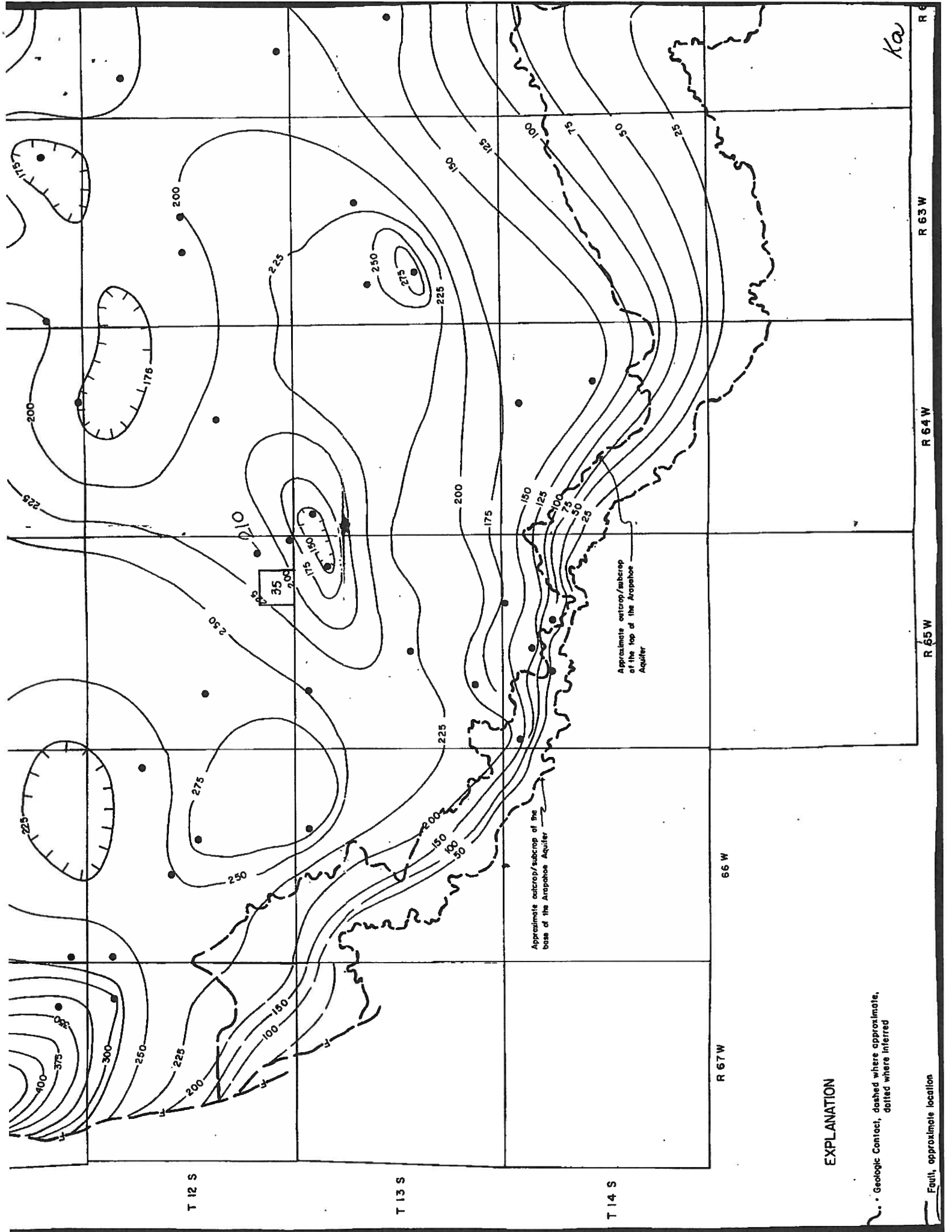
Sec. 35  
Twp. 12S  
Rng. 65W  
Sixth P.M.  
Area 646 acres



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources

62-B





**EXPLANATION**

--- Geologic Contact, dashed where approximate, dotted where inferred

..... Fault, approximate location

R 63 W

R 64 W

R 65 W

66 W

R 67 W

T 12 S

T 13 S

T 14 S

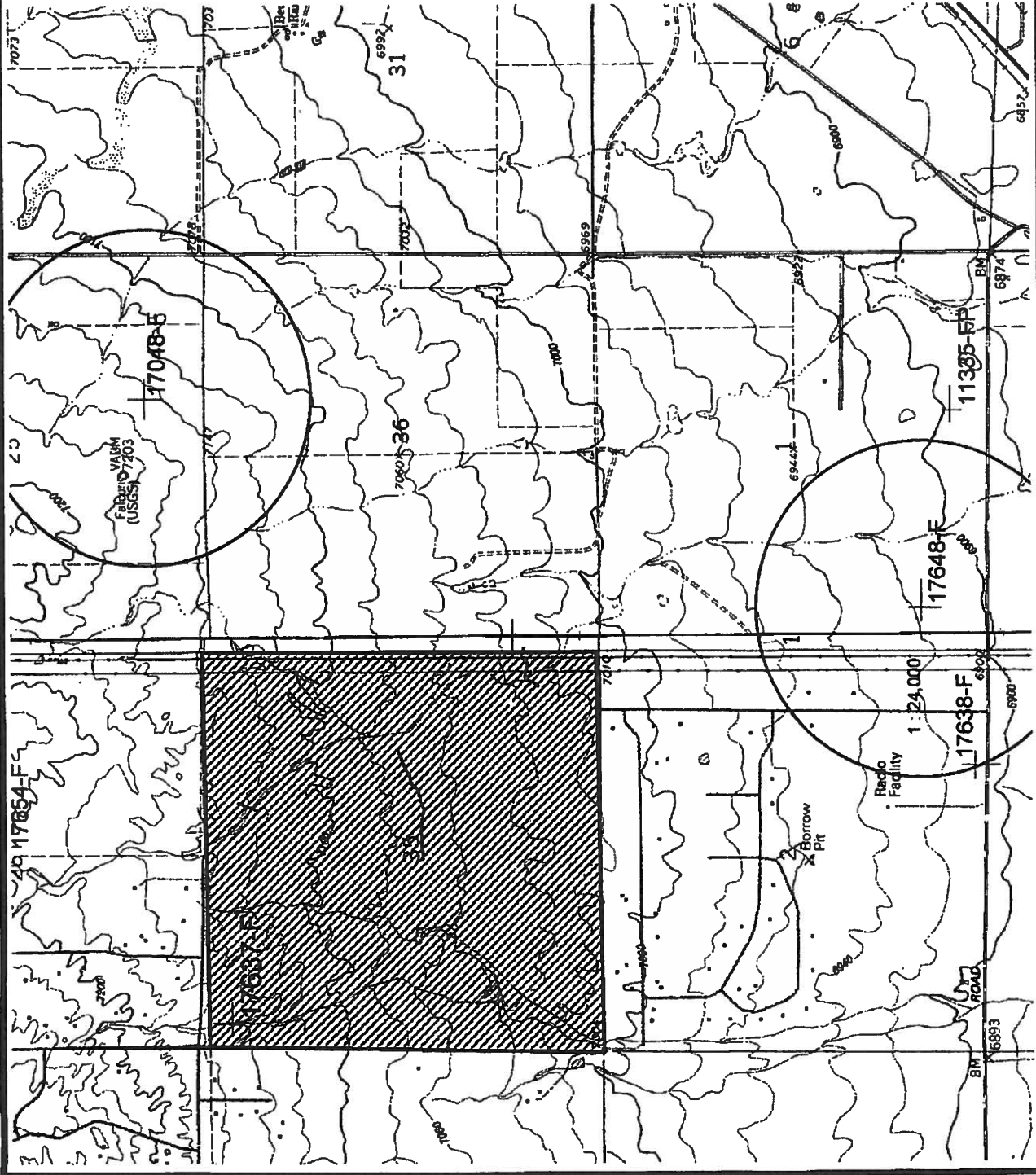
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No overlap



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Division of Water Resources  
Department of Natural Resources



**DETERMINATION OF WATER RIGHT  
SECTION 37-90-107(7)**

APPLICANT: UNIVERSITY OF COLORADO FOUNDATION, INC.

BASIN: UPPER BLACK SQUIRREL CREEK

GWMD: UPPER BLACK SQUIRREL CREEK

COUNTY: EL PASO

AQUIFER: DENVER

RECEIPT NO. 471559-B

NUMBER OF ACRES IN TRACT: 646.029 acres

GENERAL LOCATION: Section 35, Township 12 South, Range 65 West, of the 6th P.M.

**AQUIFER DATA**

AMOUNT AVAILABLE FOR APPROPRIATION: (300.SS)(646.029A)(.17SY) =32947AF 329AFyr

ADJUSTMENTS: None

ANNUAL AMOUNT: 329AFyr

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: Permit No: 17048-F (Sec.25, Twp12S, Rng.65W, 6th P.M.) completed 54 % into the Arapahoe aquifer and 46 % into the Denver, Depth 1919 feet, 242 acre-feet.  
Permit No: 17648-F (Sec. 1, Twp.13S, Rng65W, 6th P.M.) completed 44% into the Arapahoe aquifer and 56 % into the Denver, Depth 1584 feet, 162 acre-feet  
Permit No: 17638-F (Sec.2, Twp.13S, Rng.65W, 6th P.M.) completed 75% into the Denver and 25% into the Dawson, Depth 370 feet, 32.2 acre-feet  
Permit No: 11335-FP (Sec.1, Twp.13S, Rng.65W, 6th P.M.) completed 23% into the Denver and 77% into the Dawson, Depth 238, 240 acre-feet

OVERLAP AREA: No overlap

AREA CHECKED: Sec. 25, 26, 35 and 36, Twp.12S, Rng.65W, 6th P.M. and Sec. 1, E1/2 of Sec.2, Twp.13S, Rng.65W, 6th P.M.

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: None

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA: **Not nontributary** (more than one mile of the aquifer alluvial contact-4% area)

REPLACEMENT PLAN REQUIRED: No

AQUIFER INTERVAL (CENTRAL DATA POINT): 365-1255

---

**COMMENTS:** The SS was considered 300 feet based on the review of the Designated Basin Rules (map) for the Denver aquifer, review of the geophysical logs for the wells with Permit Nos. 17048-F, 17648-F, 17638-F and 11335-FP and review of the evaluation of a previous Determination of Water Rights for Paint Brush Hills Metropolitan District located in Section 25 and E1/2 of Section 26, Township 12 South, Range 65 West of the 6th P.M.

Evaluated by IDC  
Checked by RAC

DIVISION OF WATER RESOURCES  
STATE OF COLORADO

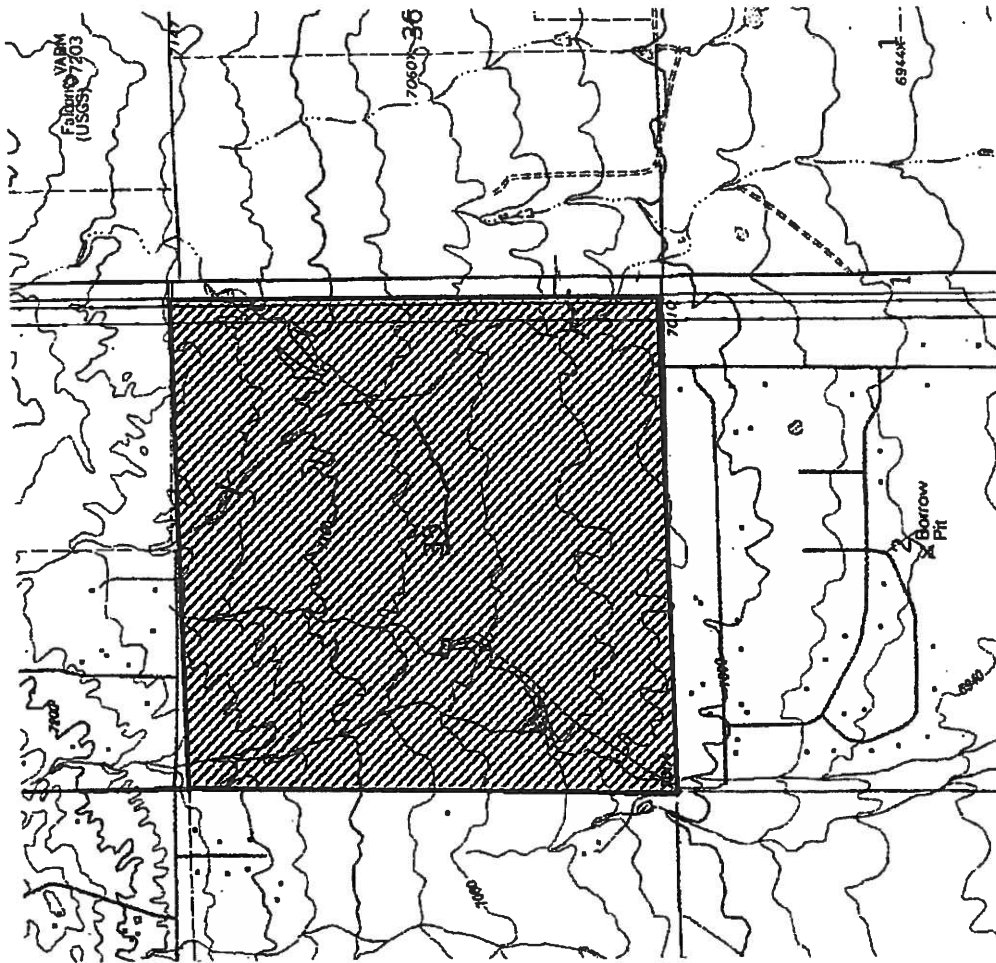
UNIVERSITY OF  
COLORADO

Sec. 35  
Twp. 12S  
Rng. 65W  
Sixth P.M.  
Area 646 acres



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources

62-B

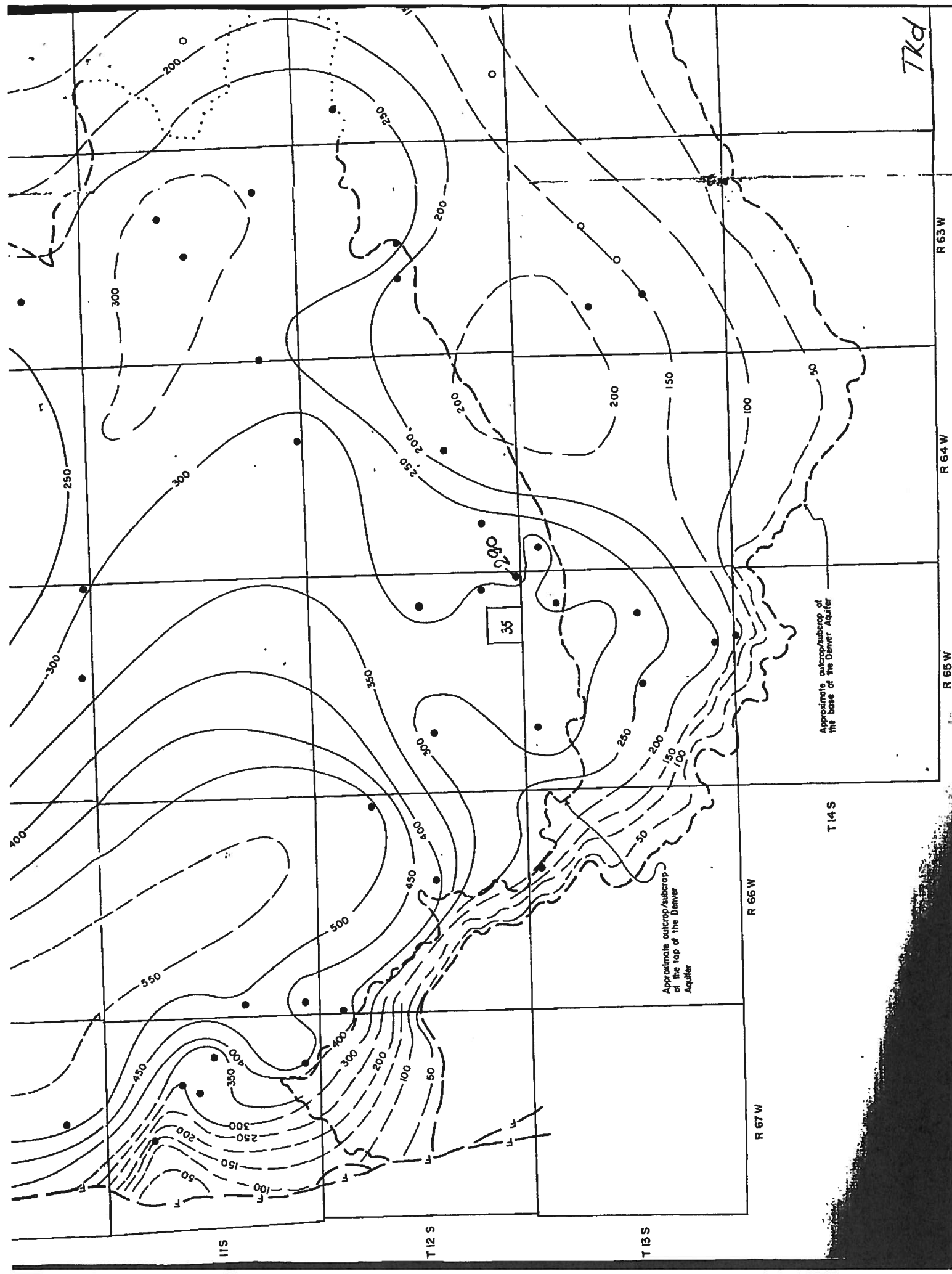


1 : 24,000

2000 0 2000 4000 Feet

0.5 0 0.5 1 Miles

7kd



35

Approximate outcrop/subcrop of the base of the Denver Aquifer

Approximate outcrop/subcrop of the top of the Denver Aquifer

T 11 S

T 12 S

T 13 S

R 67 W

R 66 W

R 65 W

R 64 W

R 63 W

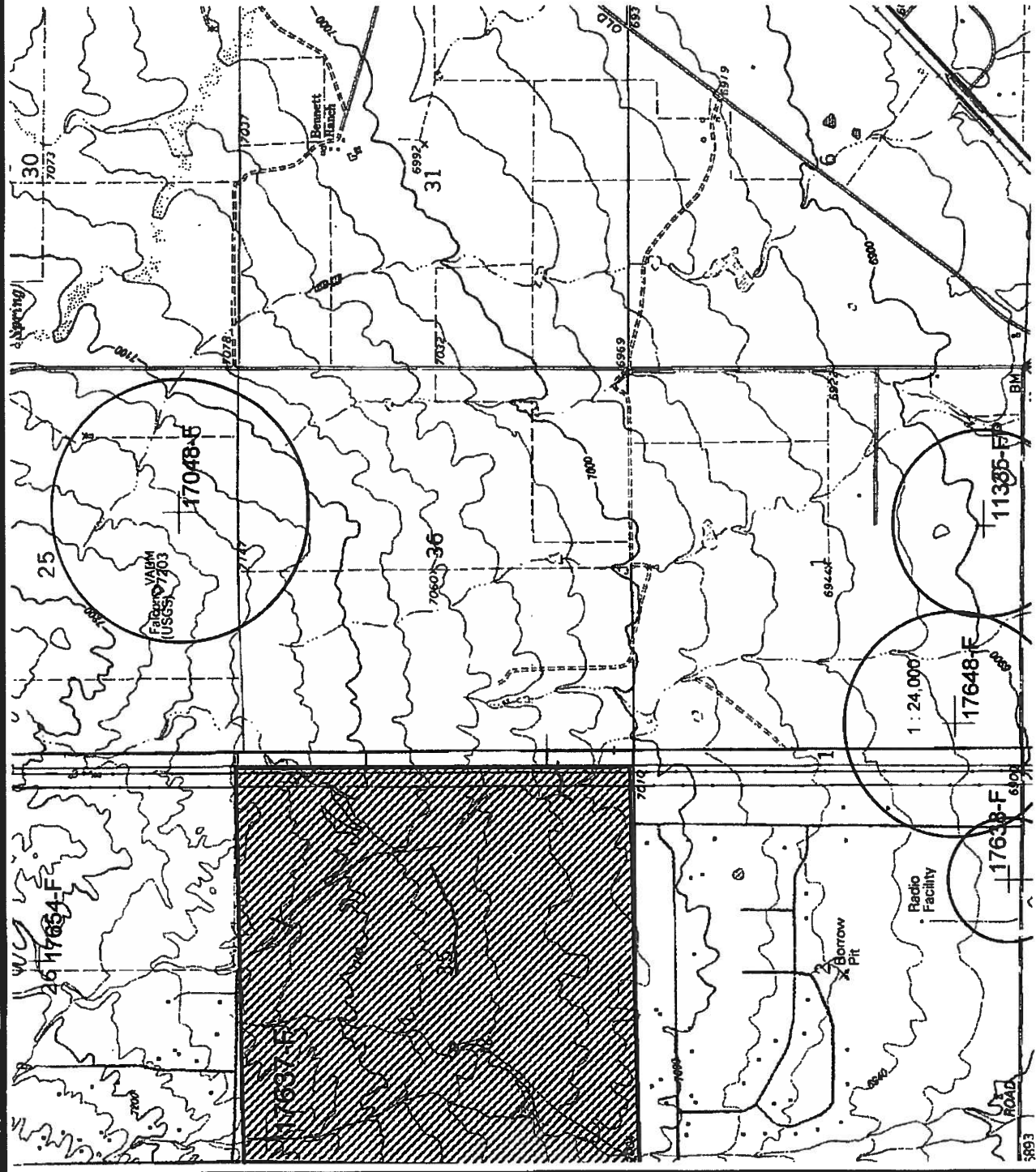
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RESOURCES  
STATE OF COLORADO

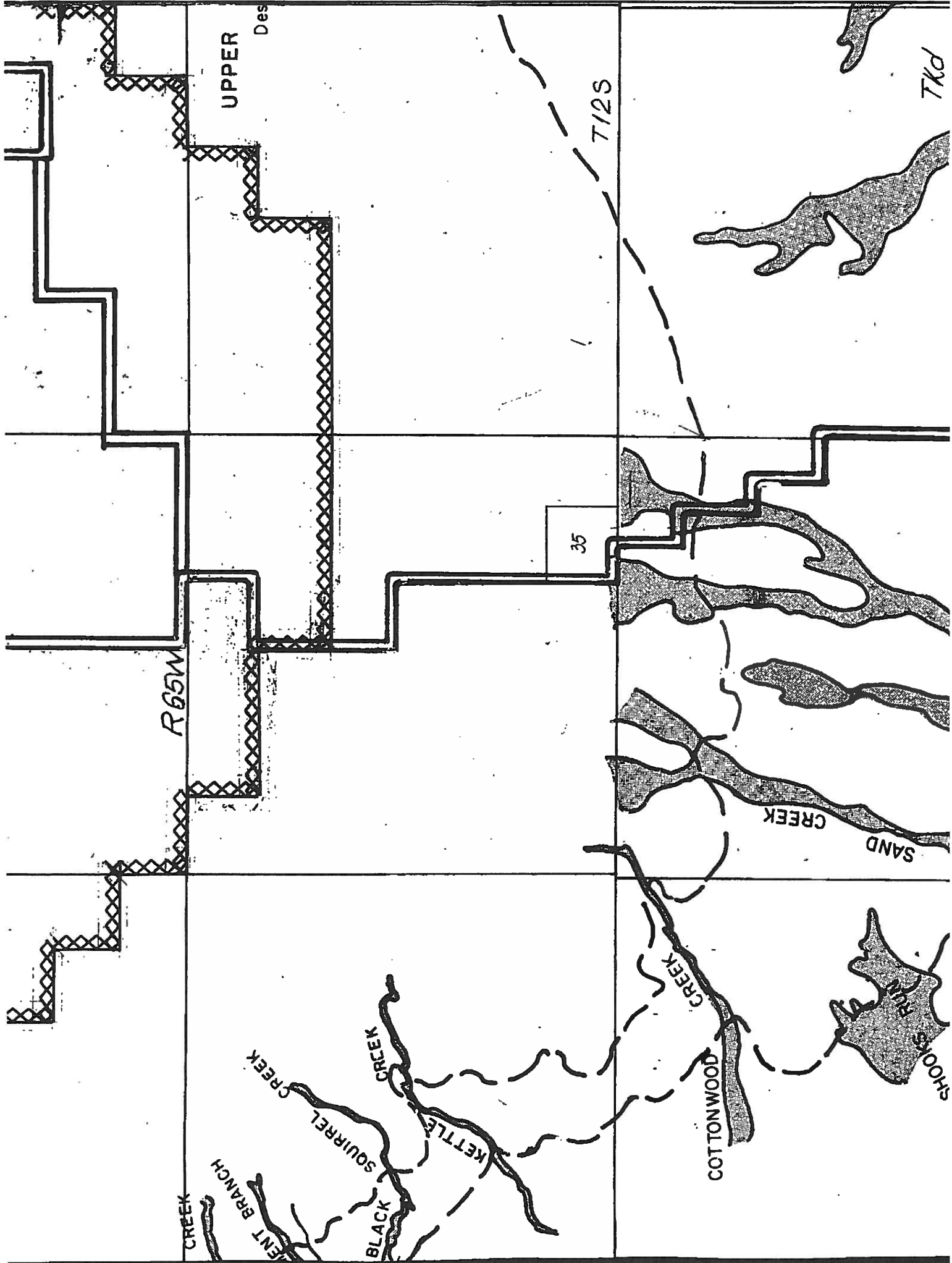
No overlap



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Division of Water Resources  
Department of Natural Resources







**DETERMINATION OF WATER RIGHT  
SECTION 37-90-107(7)**

APPLICANT: **UNIVERSITY OF COLORADO FOUNDATION, INC.**  
BASIN: **UPPER BLACK SQUIRREL CREEK** GWMD: **UPPER BLACK SQUIRREL CREEK**  
COUNTY: **EL PASO**  
AQUIFER: **LARAMIE-FOX HILLS** RECEIPT NO. **471559-D**  
NUMBER OF ACRES IN TRACT: **646.029 acres**  
GENERAL LOCATION: **Section 35, Township 12 South, Range 65 West, of the 6th P.M.**

**AQUIFER DATA**

AMOUNT AVAILABLE FOR APPROPRIATION: **(175.SS)(646.029A)(.15SY) = 16958AF 170AFyr**

ADJUSTMENTS: **None**

ANNUAL AMOUNT: **170AFyr**

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: **None**

OVERLAP AREA:

AREA CHECKED: **Sec. 25, 26, 35 and 36, Twp.12S, Rng.65W, 6th P.M. and Sec. 1, E1/2 of Sec.2, Twp.13S, Rng.65W, 6th P.M.**

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: **None**

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA: **Nontributary**

REPLACEMENT PLAN REQUIRED: **No**

AQUIFER INTERVAL (CENTRAL DATA POINT): **2080-2355**

COMMENTS: **The SS was considered 175 feet based on the review of the Designated Basin Rules (map) for the Laramie-Fox Hills aquifer.**

Evaluated by IDC  
Checked by RAC

DIVISION OF WATER RESOURCES  
STATE OF COLORADO

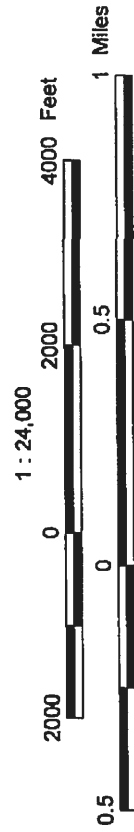
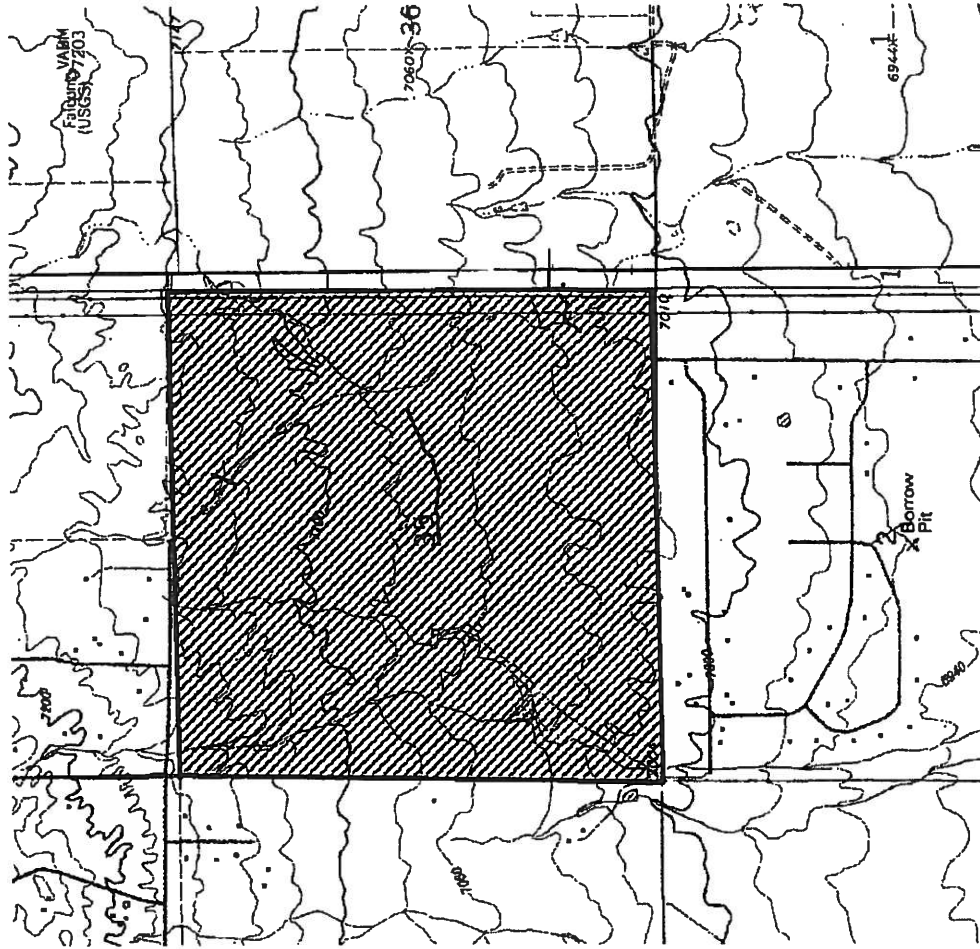
UNIVERSITY OF  
COLORADO

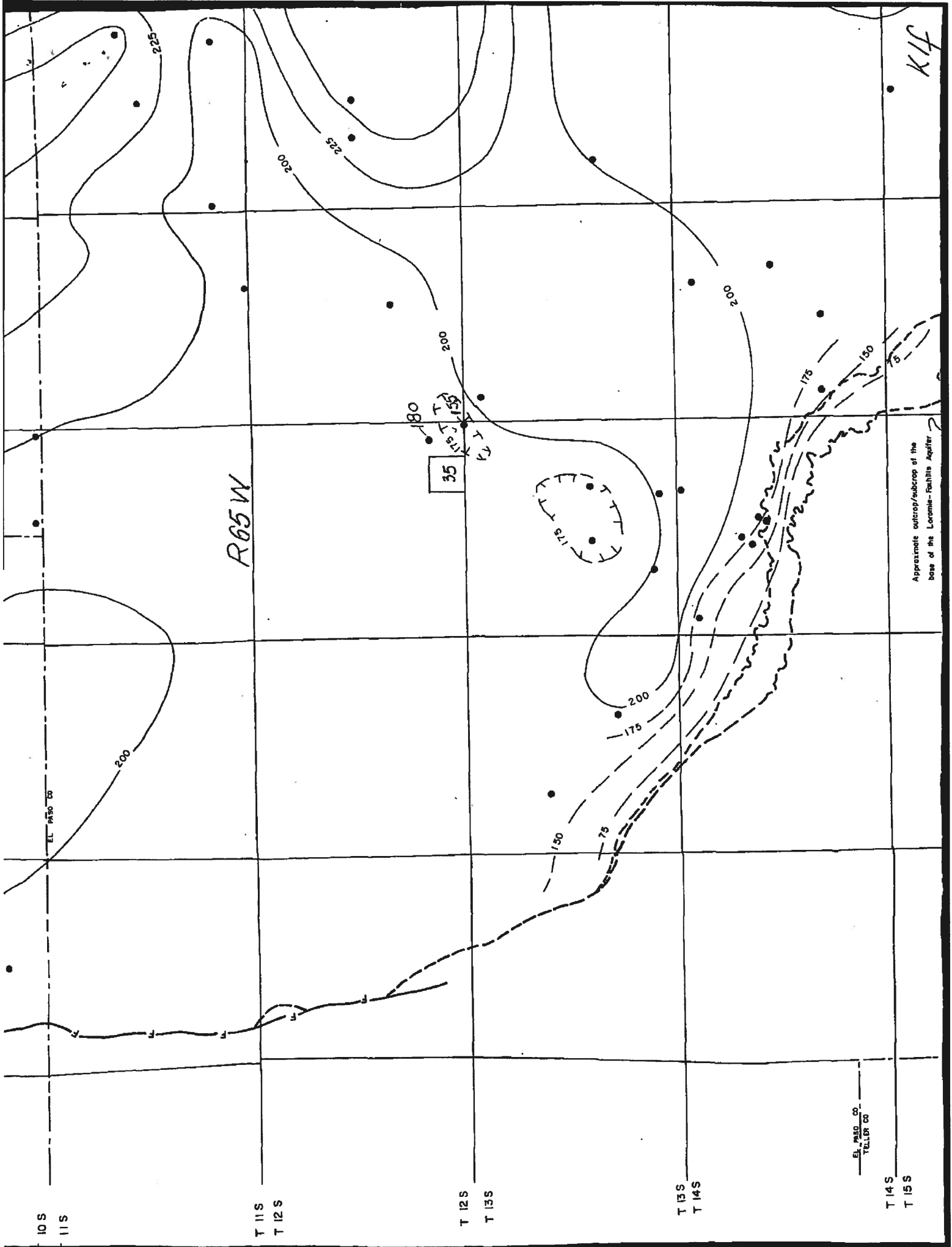
Sec. 35  
Twp. 12S  
Rng. 65W  
Sixth P.M.  
Area 646 acres



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Division of Water Resources  
Department of Natural Resources

62-B





# *Appendix C*



Colorado Department  
of Public Health  
and Environment

**Inorganic Chemicals Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
**4300 Cherry Creek Drive South, Denver, CO 80246-1530**  
**Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us**

Revised 6/13/2014

**IOC**

<b>Section I (Submitted or Completed by Public Water System)</b>		<b>Section II (Submitted or Completed by Certified Laboratory)</b>	
<b>Public Water System Information</b>		<b>Certified Laboratory Information</b>	
PWSID#: CO-0121724		Laboratory ID: CO 0015	
System Name: LFH-1		Laboratory Name: Colorado Analytical Laboratory	
Contact Person: Mark Volle		Contact Person: Customer Service Phone: 303-659-2313	
Comments:		Comments:	
Do Samples Need to be Compositied BY THE LAB? <input type="checkbox"/>			

<b>Section III (Supplied or Completed by Public Water System)</b>			
Sample Date: 2/16/17	Collector: Stephanie Schwe	Facility ID (On Schedule):	Sample Pt ID (On Schedule):

Section IV Inorganic Chemicals (Completed by Certified Laboratory)				
Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name	CAS No.
2/17/17	2/17/17	170217005-01	Fluoride	7681-49-4
			Analytical Method	MCL (mg/L)
			EPA 300.0	4
			Lab MRL (mg/L)	0.09
			Result (mg/L)	1.07

NT: Not Tested  
 Lab MRL: Laboratory Minimum Reporting Level  
 BDL: Below Laboratory MRL. A less than (<) may also uscd.

mg/L: Milligrams per Liter  
 MCL: Maximum Contaminant Level









Colorado Department  
of Public Health  
and Environment

**Inorganic Chemicals Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
Submit Online at <http://www.wqcdcompliance.com/login>

Revised 4/13/2015

**IOC**

Section I (Supplied or Completed by Public Water System)		Section II (Supplied or Completed by Certified Laboratory)	
<b>Public Water System Information</b>		<b>Certified Laboratory Information</b>	
PWSID#: CO-0121724		Laboratory ID: CO 0015	
System Name: LFH-1		Laboratory Name: Colorado Analytical Laboratory	
Contact Person: Mark Volle		Contact Person: Customer Service Phone: 303-659-2313	
Comments:		Comments:	
Do Samples Need to be Compositied BY THE LAB? <input type="checkbox"/>			

Section III (Supplied or Completed by Public Water System)		Section IV Inorganic Chemicals (Completed by Certified Laboratory)	
<b>Facility ID (On Schedule):</b>		<b>Sample Pt ID (On Schedule):</b>	
Collector: Stephanie Schwe			

Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name	CAS No	Analytical Method	MCL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
2/17/17	2/22/17	170217005-01A	Antimony	7740-36-0	EPA 200.8	0.006	0.001	BDL
2/17/17	2/22/17	170217005-01A	Arsenic	7440-38-2	EPA 200.8	0.01	0.001	0.002
2/17/17	2/22/17	170217005-01A	Barium	7440-39-3	EPA 200.8	2	0.001	0.015
2/17/17	2/22/17	170217005-01A	Beryllium	7440-41-7	EPA 200.8	0.004	0.001	BDL
2/17/17	2/22/17	170217005-01A	Cadmium	7440-43-9	EPA 200.8	0.005	0.001	BDL
2/17/17	2/22/17	170217005-01A	Chromium	7440-47-3	EPA 200.8	0.1	0.001	0.001
2/17/17	2/22/17	170217005-01A	Mercury	7439-97-6	EPA 200.8	0.002	0.0001	BDL
2/17/17	2/22/17	170217005-01A	Nickel	7440-02-0	EPA 200.8	N/A	0.001	0.001
2/17/17	2/24/17	170217005-01A	Selenium	7782-49-2	EPA 200.8	0.05	0.001	BDL
2/17/17	2/22/17	170217005-01A	Sodium	7440-23-5	EPA 200.7	N/A	0.1	142.7
2/17/17	2/22/17	170217005-01A	Thallium	7440-28-0	EPA 200.8	0.002	0.001	BDL

NT: Not Tested  
Lab MRL: Laboratory Minimum Reporting Level  
BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter  
MCL: Maximum Contaminant Level







**Hazen Research, Inc.**  
 4601 Indiana Street  
 Golden, CO 80403 USA  
 Tel: (303) 279-4501  
 Fax: (303) 276-1528

Lab Control ID: B16917  
 Received: Feb 17, 2017  
 Reported: Mar 20, 2017  
 Purchase Order No.  
 None Received

Customer ID: 20040H  
 Account ID: Z01034  
 Project #: 009-616  
**ANALYTICAL REPORT**

**Stuart Nielson**  
**Colorado Analytical Laboratories, Inc.**

Lab Sample ID		B16917-001						
Customer Sample ID		170217005-01 - Lfh-1 - PWSID: CO0121724 - LFH-1 sampled on 02/16/17 @ 0906 by Stephanie Schwenke						
Parameter	Units	Code	Precision*		Detection	Method	Analysis Date / Time	Analyst
			Result	+/-	Limit			
Gross Alpha	pCi/L	T	0.0	0.0	1.5	SM 7110 B	3/2/17 @ 0840	LD
Gross Beta	pCi/L	T	0.0	2.1	2.2	SM 7110 B	3/2/17 @ 0840	LD
Radium-226	pCi/L	T	0.0	0.2	0.1	SM 7500-Ra B	3/3/17 @ 0825	LD
Radium-228	pCi/L	T	0.0	0.8	0.8	EPA Ra-05	3/14/17 @ 1257	JR
Radon	pCi/L	T	345	25	13.9	SM 7500-Rn B	2/17/17 @ 1500	AN

Certification ID's: CO/EPA CO00008; CT PH-0152; KS E-10265; NJ CO008; NYSELAP (NELAC Certified) 11417; RI LAO00284; WI 998376610, TX T104704256-15-6

\*Variability of the radioactive decay process (counting error) at the 95% confidence level, 1.96 sigma.

Codes: (T) = Total (D) = Dissolved (S) = Susspended (R) = Total Residual  
 (PD) = Potentially Dissolved < = Less Than



**RAD**

**Radionuclides Certified Laboratory Report Form**  
 WQCD – Drinking Water CAS  
 4300 Cherry Creek Drive South; Denver, CO 80246-1530  
 Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us

**Section I (Supplied or Completed by Public Water System)**

**Public Water System Information**

PWS ID: CO0121724

System Name: Lfb-1

Collector: Stephanie Schwenke

Facility ID (On Schedule):

Sample Pt ID (On Schedule):

Section II (Supplied or Completed by Certified Laboratory)

**Certified Laboratory Information**

Laboratory ID: CO 00008

Laboratory Name: Hazen Research, Inc.

Contact Person: Jessica Axen

Phone #: 303-279-4501

Phone #:

Do Samples Need to be Composited BY THE LAB?

Comments:

**Section III (Supplied or Completed by Public Water System)**

Sample Date: 02/16/2017

Collector: Stephanie Schwenke

Facility ID (On Schedule):

Sample Pt ID (On Schedule):

**Section IV Radionuclides (Supplied or Completed by Certified Laboratory)**

Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name (Code)	CAS No.	Analytical Method	MCL	Lab MRL	Result
02/17/2017	03/02/2017	B16917-001	Gross Alpha Including Uranium (4002)	12587-46-1	SM 7110 B	N/A	1.5	0.0(±0.0)
			Combined Uranium (4006)	7440-61-1	D2907-97	30 ug/L		
02/17/2017	03/03/2017	B16917-001	Radium -226 (4020)	13982-63-3	SM 7500-Ra B	N/A	0.1	0.0(±0.2)
02/17/2017	03/14/2017	B16917-001	Radium -228 (4030)	15262-20-1	EPA Ra-05	N/A	0.8	0.0(±0.8)
02/17/2017	03/02/2017	B16917-001	Gross Beta (4100)	12587-47-2	SM 7110 B	50 pCi/L*	2.2	0.0(±2.1)
			Total Dissolved Solids (1930)		EPA 160.3	N/A		

\*The MCL for Gross Beta Particle Activity is 4 mrem/year. Since there is no simple conversion between mrem/year and pCi/L EPA considers 50 pCi/L to be the level of concern.

**Section V Calculated Values**

Calculated Value	Calculated Value
Gross Alpha Excluding Uranium (4000)	15 pCi/L
Combined Radium {-226 & -228} (4010)	5 pCi/L

NT: Not Tested  
 Lab MRL: Laboratory Minimum Reporting Level  
 BDL: Below Laboratory MRL. A less than sign (<) may also be used  
 ug/L: Micrograms per Liter  
 pCi/L: PicoCuries per Liter  
 MCL: Maximum Contaminant Level



## Analytical Results

TASK NO: 170217005

**Report To:** Mark Volle  
**Company:** JDS Hydro Consultants  
 545 E. Pikes Peak Ave  
 Suite 300  
 Colorado Springs CO 80903

**Bill To:** Jim Morley  
**Company:** SR Water  
 20 Boulder Crescent St.  
 Colorado Springs CO 80903

**Task No.:** 170217005  
**Client PO:**  
**Client Project:** LFH-1 CO-0121724  
**Date Received:** 2/17/17  
**Date Reported:** 3/6/17  
**Matrix:** Water - Drinking

**Customer Sample ID:** LFH-1  
**Sample Date/Time:** 2/16/17  
**Lab Number:** 170217005-01

Test	Result	Method	ML	Date Analyzed	Analyzed By
Bicarbonate	155.5 mg/L as CaCO <sub>3</sub>	SM 2320-B	0.1	2/20/17	VDB
Calcium as CaCO <sub>3</sub>	6.3 mg/L	SM 3111-B	0.1	2/24/17	MBN
Carbonate	4.0 mg/L as CaCO <sub>3</sub>	SM 2320-B	0.1	2/20/17	VDB
Langelier Index	-0.43 units	SM 2330-B		2/24/17	SAN
pH	8.44 units	SM 4500-H-B	0.01	2/17/17	MBN
Temperature	20 °C	SM 4500-H-B	1	2/17/17	MBN
Total Alkalinity	159.5 mg/L as CaCO <sub>3</sub>	SM 2320-B	0.1	2/20/17	VDB
Total Dissolved Solids	456 mg/L	SM 2540-C	5	2/23/17	ISG

**Abbreviations/ References:**

ML = Minimum Level = LRL = RL  
 mg/L = Milligrams Per Liter or PPM  
 ug/L = Micrograms Per Liter or PPB  
 mpn/100 ml = Most Probable Number Index/ 100 ml  
 Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY









Colorado Department  
of Public Health  
and Environment

**Nitrate and Nitrite as Nitrogen Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
 Submit Online at <http://www.wqcdcompliance.com/login>

Revised 4/13/2015

**NOX**

<b>Section I (Supplied or Completed by Public Water System)</b> <b>Public Water System Information</b> PWSID#: CO-0121724 System Name: LFH-1 Contact Person: Mark Volle Phone #: 719-227-0072 Comments:	<b>Section II (Supplied or Completed by Certified Laboratory)</b> <b>Certified Laboratory Information</b> Laboratory ID: CO 0015 Laboratory Name: Colorado Analytical Laboratory Contact Person: Customer Service Phone: 303-659-2313 Comments:
---	---

Section III (Supplied or Completed by Public Water System)				Section IV (Supplied or Completed by Certified Laboratory)								
Sample Date	Collector	Facility ID On Schedule	Sample Pt. ID On Schedule	Confirmation?	Lab Receipt Date	Lab Analysis Date	1 laboratory Sample ID #	Analyte	Analytical Method	MCL (mg/L)	Lab MRI. (mg/L)	Result (mg/L)
2/16/17	ephanie Schwenk			<input type="checkbox"/>	2/17/17	2/17/17	170217005-01	Nitrate Nitrogen	EPA 300.0	10	0.1	BDL
2/16/17	ephanie Schwenk			<input type="checkbox"/>	2/17/17	2/17/17	170217005-01	Nitrite Nitrogen	EPA 300.0	1	0.1	BDL

NT: Not Tested  
 Lab MRI.: Laboratory Minimum Reporting Level  
 BDL.: Below Laboratory MRI. A less than (<) may also used.

mg/L: Milligrams per Liter  
 MCL: Maximum Contaminant Level







Colorado Department  
of Public Health  
and Environment

**Organic Chemicals Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
Submit Online at <http://www.wqcdcompliance.com/login>

Revised 4/13/2015

**VOC/SOC**

Section I (Supplied or Completed by Public Water System)		Section II (Supplied or Completed by Certified Laboratory)	
Public Water System Information		Certified Laboratory Information	
PWSID#: CO-0121724		Laboratory ID: CO 00063	
System Name: LFH-1		Laboratory Name: Colorado Analytical Laboratory	
Contact Person: Mark Voile	Phone #: 719-227-0072	Contact Person: Customer Service	Phone: 303-659-2313
Comments:	Do Samples Need to be Composited BY THE LAB? <input type="checkbox"/>	Comments:	

Section V (Supplied or Completed by Public Water System)		Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory)		Section VII (Supplied or Completed by Public Water System)				
Sample Date:	Collector:	Stephanie Schwenk	Facility ID (On Schedule):	Sample Pt ID (On Schedule):				
Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name	CAS No.	Analytical Method	MCL (ug/L)	Lab MRL (ug/L)	Result (ug/L)
2/17/17	2/24/17	170217005-01E	Dibromochloropropane	96-12-8	EPA 504.1	0.2	0.02	BDL
2/17/17	3/1/17	170217005-01G	2,4-D	94-75-7	EPA 515.4	70	0.1	BDL
2/17/17	3/1/17	170217005-01G	2,4,5-TP	93-72-1	EPA 515.4	50	0.2	BDL
2/17/17	2/23/17	170217005-01H	Aldicarb	15972-60-8	EPA 525.2	2	0.2	BDL
2/17/17	3/2/17	170217005-01I	Aldicarb	116-06-3	EPA 531.1	N/A	0.6	BDL
2/17/17	3/2/17	170217005-01I	Aldicarb sulfone	1646-88-4	EPA 531.1	N/A	1	BDL
2/17/17	3/2/17	170217005-01I	Aldicarb sulfoxide	1646-87-3	EPA 531.1	N/A	0.7	BDL
2/17/17	2/23/17	170217005-01H	Atrazine	1912-24-9	EPA 525.2	3	0.1	BDL
2/17/17	2/23/17	170217005-01H	Benzo(a)pyrene	50-32-8	EPA 525.2	0.2	0.02	BDL
2/17/17	3/2/17	170217005-01I	Carbofuran	1563-66-2	EPA 531.1	40	0.9	BDL
2/17/17	2/24/17	170217005-01F	Chlordane	57-74-9	EPA 505	2	0.2	BDL
2/17/17	3/1/17	170217005-01G	Dalapon	75-99-0	EPA 515.4	200	1	BDL
2/17/17	2/23/17	170217005-01H	Di(2-ethylhexyl)adipate	103-23-1	EPA 525.2	400	0.6	BDL
2/17/17	2/23/17	170217005-01H	Di(2-ethylhexyl)phthalate	117-81-7	EPA 525.2	6	0.6	BDL
2/17/17	3/1/17	170217005-01G	Dinoscb	85-85-7	EPA 515.4	7	0.2	BDL
2/17/17	2/23/17	170217005-01K	Diquat	85-00-7	EPA 549.2	20	0.4	BDL
2/17/17	2/23/17	170217005-01J	Endothall	145-73-3	EPA 548.1	100	9	BDL
2/17/17	2/24/17	170217005-01F	Endrin	72-20-8	EPA 505	2	0.01	BDL
2/17/17	2/24/17	170217005-01E	Ethylene dibromide	106-93-4	EPA 504.1	0.05	0.01	BDL
2/17/17	2/23/17	170217005-01H	Heptachlor	76-44-8	EPA 525.2	0.4	0.04	BDL
2/17/17	2/24/17	170217005-01F	Heptachlor epoxide	1024-57-3	EPA 505	0.2	0.02	BDL

NT: Not Tested ug/L; Micrograms per Liter MCL: Maximum Contaminant Level BDL Below Laboratory MRL ^ Less than sign (<) may also be used.

PWSID#: CO-0121724		Section V (Supplied or Completed by Public Water System)						
Sample Date:	2/16/17	Collector:	Stephanie Schwenk	Facility ID (On Schedule):	Sample Pt ID (On Schedule):			
Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory)		Lab Sample ID	Analyte Name	CAS No.	Analytical Method	MCL (ug/L)	Lab MRL (ug/L)	Result (ug/L)
2/17/17	2/24/17	170217005-01F	Hexachlorobenzene	118-74-1	EPA 505	1	0.1	BDL
2/17/17	2/24/17	170217005-01F	Hexachlorocyclopentadiene	77-47-4	EPA 505	50	0.1	BDL
2/17/17	2/24/17	170217005-01F	Lindane	58-89-9	EPA 505	0.2	0.02	BDL
2/17/17	2/24/17	170217005-01F	Methoxychlor	72-43-5	EPA 505	40	0.1	BDL
2/17/17	3/2/17	170217005-01I	Oxamyl	23135-22-0	HPA 531.1	200	1	BDL
2/17/17	3/1/17	170217005-01G	Pentachlorophenol	87-86-5	EPA 515.4	1	0.04	BDL
2/17/17	3/1/17	170217005-01G	Picloram	1918-02-1	EPA 515.4	500	0.1	BDL
2/17/17	2/24/17	170217005-01F	Polychlorinated biphenyl's	1336-36-3	EPA 505	0.5	0.1	BDL
2/17/17	2/23/17	170217005-01H	Simazine	122-34-9	EPA 525.2	4	0.07	BDL
2/17/17	2/24/17	170217005-01F	Toxaphene	8001-35-2	EPA 505	3	1	BDL

NT: Not Tested ug/L; Micrograms per Liter MCL: Maximum Contaminant Level BDL: Below Laboratory MRL  $\Delta$  less than sign (<) may also be used.

170217005-01

2/2  
3/6/17



Drinking Water Chain of Custody



LABORATORIES, INC.

Brighton Lab  
240 South Main Street  
Brighton, CO 80601

Lakewood Lab  
12860 W. Cedar Dr, Suite 100A  
Lakewood CO 80228

Phone: 303-659-2313  
Fax: 303-659-2315

www.coloradolab.com

Report To Information		Bill To Information (if different from report to)		State Form / Project Information	
Company Name: <u>JDS HYDRO</u>	Company Name: <u>SR WATER</u>	State Form: <u>CO-0121724</u>			
Contact Name: <u>MARK VOLLE</u>	Contact Name: <u>JEFF MOKLEY</u>	PWSID: <u>CO-0121724</u>			
Address: <u>545 E. BOKES PEAK AVE</u>	Address: <u>20 BOULDER CRESSANT ST</u>	System Name: <u>LFH-1</u>			
<u>SUITE 300</u>	<u>CITY COLORADO SPRING STATE CO ZIP 80903</u>	Address: <u>NE 1/4 NW 1/4 S27</u>			
City/CO ZIP: <u>State CO ZIP 80903</u>	City/CO ZIP: <u>State CO ZIP 80903</u>	<u>T125 R65W 6TH PM</u>			
Phone: <u>719-227-0072</u> Fax: _____	Phone: _____ Fax: _____	City/CO ZIP: <u>State CO ZIP 80908</u>			
Email: <u>mwalle@jdshydro.com</u>	Email: <u>smorley@3870@aol.com</u>	County: <u>EL PASO</u>			
Sampler Name: <u>STEPA SCHWENKE</u>	PO No: _____	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
CAL Task No. <u>170217005</u>		Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			

PHASE I, II, V Drinking Water Analyses (check analysis)

Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	525.2 SOC's-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride <sup>Drinking Water</sup>	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	1,4 Dioxane	Gross Alpha/Beta	Radium 226	Radium 228	Radon <sup>Cyanide</sup>	Uranium
2/16	8:37	A11	3																										
	9:50	A12	3																										
	9:51	A13	3																										
	9:43	A14	1																										
	8:40	A15	1																										
	8:44	A16	1					X																					
	9:00	A17	1																										
	5:42	A18	1																										
	9:29	A19	3					X																					

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CS Info: Frederix

Seals Present Yes  No  Headspace Yes  No

Relinquished By: <u>[Signature]</u>	Date/Time: <u>2/17 12:15 PM</u>	Received By: <u>[Signature]</u>	Date/Time: <u>2/17 11:00 AM</u>	Delivered Via: <u>Frederix</u>	Relinquished By: _____	CS Charge <input type="checkbox"/>	Date/Time: _____	Temp. <u>2</u> °C/lit	Received By: <u>[Signature]</u>	Sample Pres. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Date/Time: _____
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## Analytical Results

TASK NO: 170217005

Report To: Mark Voile

Company: JDS Hydro Consultants  
545 E. Pikes Peak Ave  
Suite 300  
Colorado Springs CO 80903

Bill To: Jim Morley

Company: SR Water  
20 Boulder Crescent St.  
Colorado Springs CO 80903

Task No.: 170217005  
Client PO:  
Client Project: LFH-1 CO-0121724

Date Received: 2/17/17  
Date Reported: 3/6/17  
Matrix: Water - Drinking

Customer Sample ID LFH-1  
Sample Date/Time: 2/16/17  
Lab Number: 170217005-01

Test	Result	Method	ML	Date Analyzed	Analyzed By
Chloride	5.8 mg/L	EPA 300.0	0.1 mg/L	2/17/17	LJG
Cyanide-Free	< 0.005 mg/L	EPA 335.4	0.005 mg/L	2/24/17	VDB
E-Coli	< 1 mpn/100ml	Colitert	1 mpn/100ml	2/18/17	VDB
Sulfate	142.1 mg/L	EPA 300.0	0.1 mg/L	2/17/17	LJG
Total Coliform	93 mpn/100ml	Colitert	1 mpn/100ml	2/18/17	VDB
Total Organic Carbon	0.8 mg/L	SM 5310-C	0.5 mg/L	2/23/17	ISG
Turbidity	2.49 NTU	SM 2130-B	0.01 NTU	2/17/17	MBN
<b>Total</b>					
Aluminum	0.053 mg/L	EPA 200.8	0.001 mg/L	2/22/17	TCD
Calcium	2.5 mg/L	EPA 200.7	0.1 mg/L	2/22/17	MBN
Copper	0.0026 mg/L	EPA 200.8	0.0008 mg/L	2/22/17	TCD
Iron	0.602 mg/L	EPA 200.7	0.005 mg/L	2/24/17	MBN
Lead	0.0005 mg/L	EPA 200.8	0.0001 mg/L	2/22/17	TCD
Magnesium	0.39 mg/L	EPA 200.7	0.02 mg/L	2/22/17	MBN
Manganese	0.0259 mg/L	EPA 200.8	0.0008 mg/L	2/22/17	TCD
Potassium	1.5 mg/L	EPA 200.7	0.1 mg/L	2/22/17	MBN
Silver	< 0.0001 mg/L	EPA 200.8	0.0001 mg/L	2/22/17	TCD
Strontium	0.037 mg/L	EPA 200.8	0.005 mg/L	2/22/17	TCD
Total Hardness	7.7 mg/L as CaCO3	SM 2340-B	0.1 mg/L as CaCO3	2/24/17	MBN
Uranium	< 0.0002 mg/L	EPA 200.8	0.0002 mg/L	2/22/17	TCD
Zinc	0.004 mg/L	EPA 200.8	0.001 mg/L	2/22/17	TCD

**Abbreviations/ References:**

ML = Minimum Level = LRL = RL  
mg/L = Milligrams Per Liter or PPM  
ug/L = Micrograms Per Liter or PPB  
mpn/100 ml = Most Probable Number Index/ 100 ml  
Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY

## Analytical Results

**TASK NO: 170217005**

**Report To:** Mark Voile

**Company:** JDS Hydro Consultants  
545 E. Pikes Peak Ave  
Suite 300  
Colorado Springs CO 80903

**Bill To:** Jim Morley

**Company:** SR Water  
20 Boulder Crescent St.  
Colorado Springs CO 80903

**Task No.:** 170217005  
**Client PO:**  
**Client Project:** LFH-1 CO-0121724

**Date Received:** 2/17/17  
**Date Reported:** 3/6/17  
**Matrix:** Water - Drinking

**Customer Sample ID:** LFH-1  
**Sample Date/Time:** 2/16/17  
**Lab Number:** 170217005-01

Test	Result	Method	ML	Date Analyzed	Analyzed By
<u>Total</u> Zinc	0.005 mg/L	EPA 200.8	0.001 mg/L	2/22/17	TCD

**Abbreviations/ References:**

ML = Minimum Level = LRL = RL  
mg/L = Milligrams Per Liter or PPM  
ug/L = Micrograms Per Liter or PPB  
mpn/100 ml = Most Probable Number Index/ 100 ml  
Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY



Drinking Water Chain of Custody



LABORATORIES, INC.

Brighton Lab  
240 South Main Street  
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Lakewood Lab  
12860 W. Cedar Dr., Suite 100A  
Lakewood CO 80228

Phone: 303-659-2313  
Fax: 303-659-2315

www.coloradolab.com

Report To Information Company Name: <u>JDS ANDRO</u> Contact Name: <u>MARK VOLLE</u> Address: <u>545 E. ARKES PEAK AVE</u> <u>SKATE 300</u> City/Co: <u>SP65 State CO Zip 80903</u> Phone: <u>719-227-0012</u> Fax: Email: <u>mark.volle@jdsandro.com</u>		Bill To Information (if different from report to) Company Name: <u>SR WATER</u> Contact Name: <u>JIM MORLEY</u> Address: <u>20 BOUNDER CRESSCANT ST</u> City/Co: <u>SP65 State CO Zip 80903</u> Phone: Fax: Email: <u>imorley@803870@aol.com</u>		State Form / Project Information PWSID: <u>CO-0121724</u> System Name: LFH-1 Address: <u>NE 1/4 NW 1/4 S27</u> <u>T125 R65W 6TH PM</u> City/Co: <u>SP65 State CO Zip 80908</u> County: <u>EL PASO</u>	
Sampler Name: <u>STEPH SCHWENKE</u>		PO No.:		Send Forms to State: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	

Sample Task No.  
170217005

Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	PHASE I, II, V Drinking Water Analyses (check analysis)												Subcontract Analyses																		
						504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride <sup>Drinking Water</sup>	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	1,4 Dioxane	Gross Alpha/Beta	Radium 226	Radium 228	Radon <sup>Cyanide</sup>	Uranium							
2/16	9:31	#11	3																																	
2/16	9:50	#12	3																																	
	9:51	#13	2																																	
	9:43	#14	1																																	
2/16	8:40	#15	1																																	
	8:44	#16	1																																	
	9:00	#17	1																																	
	8:42	#18	1																																	
	9:19	#19	3																																	

Instructions:

34 + 504 Blank

Relinquished By: <u>[Signature]</u>	Date/Time: <u>2/16/17</u>	Received By: <u>[Signature]</u>	Date/Time: <u>2/17/17</u>	Relinquished Via: <u>Fedex</u>	Temp. Received By: <u>2</u> °C / Ice <input checked="" type="checkbox"/>	Sample Pres. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
CS Info: <u>SOA</u>				Scale Present Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Headspace Yes <input type="checkbox"/> No <input type="checkbox"/>		



## ANALYTICAL SUMMARY REPORT

March 02, 2017

Colorado Analytical Laboratories Inc  
PO Drawer 507  
Brighton, CO 80601

Work Order: C17020566      Quote ID: C4542 - 624, 625, 1,4-Dioxane  
Project Name: 170217005 LFH-1 CO-0121724

Energy Laboratories, Inc. Casper WY received the following 1 sample for Colorado Analytical Laboratories Inc on 2/21/2017 for analysis.

Lab ID	Client Sample ID	Collect Date	Receive Date	Matrix	Test
C17020566-001	170217005-01 LFH-1	02/16/17 0:00	02/21/17	Drinking Water	Azeotropic Distillation Separatory Funnel Liquid-Liquid Ext. Semi-Volatile Organic Compounds 624-Purgeable Organics Volatile Compounds by Azeotropic Distillation

The results as reported relate only to the item(s) submitted for testing. The analyses presented in this report were performed at Energy Laboratories, Inc., 2393 Salt Creek Hwy., Casper, WY 82601, unless otherwise noted. Any exceptions or problems with the analyses are noted in the Laboratory Analytical Report, the QA/QC Summary Report, or the Case Narrative.

If you have any questions regarding these test results, please call.

Report Approved By:

  
Randy Horton, Project Manager

Digitally signed by  
Randy Horton  
Date: 2017.03.02 10:49:28 -07:00



**CLIENT:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724  
**Work Order:** C17020566

**Report Date:** 03/02/17

## CASE NARRATIVE

---

Tests associated with analyst identified as ELI-B were subcontracted to Energy Laboratories, 1120 S. 27th St., Billings, MT, EPA Number MT00005.



### LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724  
**Lab ID:** C17020566-001  
**Client Sample ID:** 170217005-01 LFH-1

**Report Date:** 03/02/17  
**Collection Date:** 02/16/17  
**Date Received:** 02/21/17  
**Matrix:** Drinking Water

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
<b>VOCS BY AZEOTROPIC DISTILLATION</b>							
1,4-Dioxane	ND	ug/L		1.0		SW8260M	02/27/17 11:16 / eli-b
- Analysis by direct aqueous injection of the sample distillate. A deuterated version of 1,4-Dioxane was added to the sample prior to distillation and used to quantitate the 1,4-Dioxane and account for any variations in the analysis or distillation.							
<b>VOLATILE ORGANIC COMPOUNDS</b>							
Acetone	ND	ug/L		20		E624	02/24/17 19:19 / eli-b
Acetonitrile	ND	ug/L		20		E624	02/24/17 19:19 / eli-b
Acrolein	ND	ug/L		20		E624	02/24/17 19:19 / eli-b
Acrylonitrile	ND	ug/L		20		E624	02/24/17 19:19 / eli-b
Benzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Bromobenzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Bromochloromethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Bromodichloromethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Bromoform	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Bromomethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Carbon disulfide	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Carbon tetrachloride	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Chlorobenzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Chlorodibromomethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Chloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
2-Chloroethyl vinyl ether	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Chloroform	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Chloromethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
2-Chlorotoluene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
4-Chlorotoluene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,2-Dibromoethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Dibromomethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,2-Dichlorobenzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,3-Dichlorobenzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,4-Dichlorobenzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Dichlorodifluoromethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1-Dichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,2-Dichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1-Dichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
cis-1,2-Dichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
trans-1,2-Dichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,2-Dichloropropane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,3-Dichloropropane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
2,2-Dichloropropane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1-Dichloropropene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
cis-1,3-Dichloropropene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
trans-1,3-Dichloropropene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Ethylbenzene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.



### LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724  
**Lab ID:** C17020566-001  
**Client Sample ID:** 170217005-01 LFH-1

**Report Date:** 03/02/17  
**Collection Date:** 02/16/17  
**Date Received:** 02/21/17  
**Matrix:** Drinking Water

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
<b>VOLATILE ORGANIC COMPOUNDS</b>							
Methyl tert-butyl ether (MTBE)	ND	ug/L		2.0		E624	02/24/17 19:19 / eli-b
Methyl ethyl ketone	ND	ug/L		20		E624	02/24/17 19:19 / eli-b
Methyl isobutyl ketone	ND	ug/L		10		E624	02/24/17 19:19 / eli-b
Methylene chloride	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Naphthalene	ND	ug/L		0.50		E624	02/24/17 19:19 / eli-b
Styrene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Tetrachloroethene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1,1,2-Tetrachloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1,2,2-Tetrachloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Toluene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Trichloroethene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1,1-Trichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,1,2-Trichloroethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Trichlorofluoromethane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
1,2,3-Trichloropropane	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Vinyl Acetate	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Vinyl chloride	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
m+p-Xylenes	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
o-Xylene	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Xylenes, Total	ND	ug/L		1.0		E624	02/24/17 19:19 / eli-b
Surr: 1,2-Dichloroethane-d4	76.0	%REC		71-139		E624	02/24/17 19:19 / eli-b
Surr: p-Bromofluorobenzene	92.0	%REC		80-127		E624	02/24/17 19:19 / eli-b
Surr: Toluene-d8	94.0	%REC		80-123		E624	02/24/17 19:19 / eli-b
<b>SEMI-VOLATILE ORGANIC COMPOUNDS</b>							
Acenaphthene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Acenaphthylene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Anthracene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Azobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Benzidine	ND	ug/L		10		E625	02/28/17 13:13 / eli-b
Benzo(a)anthracene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Benzo(a)pyrene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Benzo(b)fluoranthene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Benzo(g,h,i)perylene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Benzo(k)fluoranthene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
4-Bromophenyl phenyl ether	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Butylbenzylphthalate	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
4-Chloro-3-methylphenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
bis(-2-chloroethoxy)Methane	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
bis(-2-chloroethyl)Ether	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
bis(2-chloroisopropyl)Ether	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2-Chloronaphthalene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2-Chlorophenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.





**LABORATORY ANALYTICAL REPORT**

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724  
**Lab ID:** C17020566-001  
**Client Sample ID:** 170217005-01 LFH-1

**Report Date:** 03/02/17  
**Collection Date:** 02/16/17  
**Date Received:** 02/21/17  
**Matrix:** Drinking Water

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
<b>SEMI-VOLATILE ORGANIC COMPOUNDS</b>							
4-Chlorophenyl phenyl ether	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Chrysene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Diethyl phthalate	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Di-n-butyl phthalate	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
1,2-Dichlorobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
1,3-Dichlorobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
1,4-Dichlorobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
3,3'-Dichlorobenzidine	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2,4-Dichlorophenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Dimethyl phthalate	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Di-n-octyl phthalate	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Dibenzo(a,h)anthracene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2,4-Dimethylphenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
4,6-Dinitro-2-methylphenol	ND	ug/L		50		E625	02/27/17 19:27 / eli-b
2,4-Dinitrophenol	ND	ug/L		50		E625	02/27/17 19:27 / eli-b
2,4-Dinitrotoluene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2,6-Dinitrotoluene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
bis(2-ethylhexyl)Phthalate	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Fluoranthene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Fluorene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Hexachlorobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Hexachlorobutadiene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Hexachlorocyclopentadiene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Hexachloroethane	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Indeno(1,2,3-cd)pyrene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Isophorone	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
n-Nitrosodimethylamine	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
n-Nitroso-di-n-propylamine	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
n-Nitrosodiphenylamine	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2-Nitrophenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
4-Nitrophenol	ND	ug/L		50		E625	02/27/17 19:27 / eli-b
Naphthalene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Nitrobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Pentachlorophenol	ND	ug/L		50		E625	02/27/17 19:27 / eli-b
Phenanthrene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Phenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Pyrene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
1,2,4-Trichlorobenzene	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
2,4,6-Trichlorophenol	ND	ug/L		10		E625	02/27/17 19:27 / eli-b
Surr: 2-Fluorobiphenyl	59.0	%REC		28-107		E625	02/27/17 19:27 / eli-b
Surr: 2-Fluorophenol	34.0	%REC		20-56		E625	02/27/17 19:27 / eli-b
Surr: Nitrobenzene-d5	63.0	%REC		32-94		E625	02/27/17 19:27 / eli-b
Surr: Phenol-d5	33.0	%REC		19-45		E625	02/27/17 19:27 / eli-b

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.



### LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724  
**Lab ID:** C17020566-001  
**Client Sample ID:** 170217005-01 LFH-1

**Report Date:** 03/02/17  
**Collection Date:** 02/16/17  
**Date Received:** 02/21/17  
**Matrix:** Drinking Water

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
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#### SEMI-VOLATILE ORGANIC COMPOUNDS

Surr: Terphenyl-d14	69.0	%REC		32-122		E625	02/27/17 19:27 / eli-b
Surr: 2,4,6-Tribromophenol	60.0	%REC		21-130		E625	02/27/17 19:27 / eli-b

• The sample was received past the extraction prep hold time. The prep hold time was exceeded by 4.31 days.

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual	
<b>Method: E624</b>							<b>Analytical Run: R275391</b>			
<b>Lab ID: ccv022417</b>	<b>Continuing Calibration Verification Standard</b>							<b>02/24/17 09:51</b>		
Acetone	40.8	ug/L	20	82	70	130				
Acetonitrile	60.0	ug/L	20	120	70	130				
Acrolein	59.2	ug/L	20	118	70	130				
Acrylonitrile	46.4	ug/L	20	93	70	130				
Benzene	4.80	ug/L	0.50	96	70	130				
Bromobenzene	4.56	ug/L	0.50	91	70	130				
Bromochloromethane	4.64	ug/L	0.50	93	70	130				
Bromodichloromethane	4.08	ug/L	0.50	82	70	130				
Bromoform	4.08	ug/L	0.50	82	70	130				
Bromomethane	5.56	ug/L	0.50	111	70	130				
Carbon disulfide	4.80	ug/L	0.50	96	70	130				
Carbon tetrachloride	3.70	ug/L	0.50	74	70	130				
Chlorobenzene	4.80	ug/L	0.50	96	70	130				
Chlorodibromomethane	4.32	ug/L	0.50	86	70	130				
Chloroethane	4.88	ug/L	0.50	98	70	130				
2-Chloroethyl vinyl ether	3.07	ug/L	1.0	61	70	130			S	
Chloroform	4.36	ug/L	0.50	87	70	130				
Chloromethane	4.60	ug/L	0.50	92	70	130				
2-Chlorotoluene	4.84	ug/L	0.50	97	70	130				
4-Chlorotoluene	4.80	ug/L	0.50	96	70	130				
1,2-Dibromoethane	4.40	ug/L	0.50	88	70	130				
Dibromomethane	4.60	ug/L	0.50	92	70	130				
1,2-Dichlorobenzene	4.72	ug/L	0.50	94	70	130				
1,3-Dichlorobenzene	4.84	ug/L	0.50	97	70	130				
1,4-Dichlorobenzene	4.76	ug/L	0.50	95	70	130				
Dichlorodifluoromethane	3.87	ug/L	0.50	77	70	130				
1,1-Dichloroethane	4.40	ug/L	0.50	88	70	130				
1,2-Dichloroethane	3.78	ug/L	0.50	76	70	130				
1,1-Dichloroethene	4.20	ug/L	0.50	84	70	130				
cis-1,2-Dichloroethene	4.72	ug/L	0.50	94	70	130				
trans-1,2-Dichloroethene	4.64	ug/L	0.50	93	70	130				
1,2-Dichloropropane	5.20	ug/L	0.50	104	70	130				
1,3-Dichloropropane	4.64	ug/L	0.50	93	70	130				
2,2-Dichloropropane	3.92	ug/L	0.50	78	70	130				
1,1-Dichloropropene	4.40	ug/L	0.50	88	70	130				
cis-1,3-Dichloropropene	4.56	ug/L	0.50	91	70	130				
trans-1,3-Dichloropropene	4.04	ug/L	0.50	81	70	130				
Ethylbenzene	4.84	ug/L	0.50	97	70	130				
Methyl tert-butyl ether (MTBE)	3.68	ug/L	0.50	74	70	130				
Methyl ethyl ketone	42.8	ug/L	20	86	70	130				
Methyl isobutyl ketone	45.6	ug/L	20	91	70	130				
Methylene chloride	5.44	ug/L	0.50	109	70	130				
Naphthalene	4.88	ug/L	0.50	98	70	130				

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							Analytical Run: R275391		
<b>Lab ID:</b> ccv022417	Continuing Calibration Verification Standard						02/24/17 09:51		
Styrene	4.76	ug/L	0.50	95	70	130			
Tetrachloroethene	4.60	ug/L	0.50	92	70	130			
1,1,1,2-Tetrachloroethane	4.24	ug/L	0.50	85	70	130			
1,1,2,2-Tetrachloroethane	4.96	ug/L	0.50	99	70	130			
Toluene	4.96	ug/L	0.50	99	70	130			
Trichloroethene	4.80	ug/L	0.50	96	70	130			
1,1,1-Trichloroethane	3.75	ug/L	0.50	75	70	130			
1,1,2-Trichloroethane	4.76	ug/L	0.50	95	70	130			
Trichlorofluoromethane	3.34	ug/L	0.50	67	70	130			S
1,2,3-Trichloropropane	4.20	ug/L	0.50	84	70	130			
Vinyl Acetate	4.56	ug/L	1.0	91	70	130			
Vinyl chloride	4.84	ug/L	0.50	97	70	130			
m+p-Xylenes	9.76	ug/L	0.50	98	70	130			
o-Xylene	4.76	ug/L	0.50	95	70	130			
Xylenes, Total	14.5	ug/L	0.50	97	70	130			
Surr: 1,2-Dichloroethane-d4			0.50	74	71	139			
Surr: p-Bromofluorobenzene			0.50	88	80	127			
Surr: Toluene-d8			0.50	92	80	123			

<b>Method: E624</b>							Batch: R275391		
<b>Lab ID:</b> ics022417	Laboratory Control Sample						Run: 5971A.I_170224A		
							02/24/17 10:31		
Acetone	41.6	ug/L	20	83	55	144			
Acetonitrile	60.4	ug/L	20	121	54	142			
Acrolein	49.6	ug/L	20	99	16	233			
Acrylonitrile	46.0	ug/L	20	92	76	127			
Benzene	4.96	ug/L	0.50	99	73	122			
Bromobenzene	4.76	ug/L	0.50	95	74	129			
Bromochloromethane	4.64	ug/L	0.50	93	66	120			
Bromodichloromethane	4.44	ug/L	0.50	89	74	128			
Bromoform	4.36	ug/L	0.50	87	66	128			
Bromomethane	5.76	ug/L	0.50	115	51	123			
Carbon disulfide	4.92	ug/L	0.50	98	46	145			
Carbon tetrachloride	3.80	ug/L	0.50	76	75	125			
Chlorobenzene	4.92	ug/L	0.50	98	80	123			
Chlorodibromomethane	4.64	ug/L	0.50	93	74	125			
Chloroethane	5.04	ug/L	0.50	101	59	142			
2-Chloroethyl vinyl ether	2.74	ug/L	1.0	55	36	144			
Chloroform	4.40	ug/L	0.50	88	68	124			
Chloromethane	4.64	ug/L	0.50	93	53	146			
2-Chlorotoluene	5.04	ug/L	0.50	101	75	131			
4-Chlorotoluene	4.68	ug/L	0.50	94	74	129			
1,2-Dibromoethane	4.40	ug/L	0.50	88	76	124			
Dibromomethane	4.76	ug/L	0.50	95	77	125			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							<b>Batch: R275391</b>		
<b>Lab ID: lcs022417</b>	<b>Laboratory Control Sample</b>				<b>Run: 5971A.L_170224A</b>		<b>02/24/17 10:31</b>		
1,2-Dichlorobenzene	4.80	ug/L	0.50	96	74	124			
1,3-Dichlorobenzene	5.00	ug/L	0.50	100	77	122			
1,4-Dichlorobenzene	4.80	ug/L	0.50	96	76	126			
Dichlorodifluoromethane	4.36	ug/L	0.50	87	56	146			
1,1-Dichloroethane	4.56	ug/L	0.50	81	74	133			
1,2-Dichloroethane	3.76	ug/L	0.50	75	75	129			
1,1-Dichloroethene	4.28	ug/L	0.50	86	74	132			
cis-1,2-Dichloroethene	4.76	ug/L	0.50	95	81	122			
trans-1,2-Dichloroethene	5.08	ug/L	0.50	102	79	143			
1,2-Dichloropropane	5.20	ug/L	0.50	104	75	126			
1,3-Dichloropropane	4.32	ug/L	0.50	86	71	136			
2,2-Dichloropropane	4.00	ug/L	0.50	80	68	142			
1,1-Dichloropropene	4.16	ug/L	0.50	83	70	131			
cis-1,3-Dichloropropene	4.12	ug/L	0.50	82	74	135			
trans-1,3-Dichloropropene	3.96	ug/L	0.50	79	76	149			
Ethylbenzene	4.92	ug/L	0.50	98	72	130			
Methyl tert-butyl ether (MTBE)	3.71	ug/L	0.50	74	72	120			
Methyl ethyl ketone	45.2	ug/L	20	90	45	130			
Methyl isobutyl ketone	49.2	ug/L	20	98	58	135			
Methylene chloride	5.64	ug/L	0.50	113	66	142			
Naphthalene	5.44	ug/L	0.50	109	69	124			
Styrene	4.84	ug/L	0.50	97	80	124			
Tetrachloroethene	4.68	ug/L	0.50	94	72	131			
1,1,1,2-Tetrachloroethane	4.16	ug/L	0.50	83	78	124			
1,1,2,2-Tetrachloroethane	4.72	ug/L	0.50	94	68	137			
Toluene	5.16	ug/L	0.50	103	72	135			
Trichloroethene	4.80	ug/L	0.50	96	85	126			
1,1,1-Trichloroethane	3.73	ug/L	0.50	75	63	120			
1,1,2-Trichloroethane	4.68	ug/L	0.50	94	78	124			
Trichlorofluoromethane	3.30	ug/L	0.50	66	72	120			S
1,2,3-Trichloropropane	4.04	ug/L	0.50	81	64	138			
Vinyl Acetate	4.08	ug/L	1.0	82	31	124			
Vinyl chloride	5.12	ug/L	0.50	102	58	140			
m+p-Xylenes	9.84	ug/L	0.50	98	67	139			
o-Xylene	4.84	ug/L	0.50	97	74	135			
Xylenes, Total	14.7	ug/L	0.50	98	70	137			
Surr: 1,2-Dichloroethane-d4			0.50	72	71	139			
Surr: p-Bromofluorobenzene			0.50	87	80	127			
Surr: Toluene-d8			0.50	92	80	123			
<b>Lab ID: blk022417</b>	<b>Method Blank</b>				<b>Run: 5971A.L_170224A</b>		<b>02/24/17 11:30</b>		
Acetone	ND	ug/L		20					
Acetonitrile	ND	ug/L		20					

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							<b>Batch: R275391</b>		
<b>Lab ID: blk022417</b>	<b>Method Blank</b>		<b>Run: 5971A.L_170224A</b>				<b>02/24/17 11:30</b>		
Acrolein	ND	ug/L		20					
Acrylonitrile	ND	ug/L		3.0					
Benzene	ND	ug/L		0.50					
Bromobenzene	ND	ug/L		0.50					
Bromochloromethane	ND	ug/L		0.50					
Bromodichloromethane	ND	ug/L		0.50					
Bromoform	ND	ug/L		0.50					
Bromomethane	ND	ug/L		0.50					
Carbon disulfide	ND	ug/L		0.50					
Carbon tetrachloride	ND	ug/L		0.50					
Chlorobenzene	ND	ug/L		0.50					
Chlorodibromomethane	ND	ug/L		0.50					
Chloroethane	ND	ug/L		0.50					
2-Chloroethyl vinyl ether	ND	ug/L		1.0					
Chloroform	ND	ug/L		0.50					
Chloromethane	ND	ug/L		0.50					
2-Chlorotoluene	ND	ug/L		0.50					
4-Chlorotoluene	ND	ug/L		0.50					
1,2-Dibromoethane	ND	ug/L		0.50					
Dibromomethane	ND	ug/L		0.50					
1,2-Dichlorobenzene	ND	ug/L		0.50					
1,3-Dichlorobenzene	ND	ug/L		0.50					
1,4-Dichlorobenzene	ND	ug/L		0.50					
Dichlorodifluoromethane	ND	ug/L		0.50					
1,1-Dichloroethane	ND	ug/L		0.50					
1,2-Dichloroethane	ND	ug/L		0.50					
1,1-Dichloroethene	ND	ug/L		0.50					
cis-1,2-Dichloroethene	ND	ug/L		0.50					
trans-1,2-Dichloroethene	ND	ug/L		0.50					
1,2-Dichloropropane	ND	ug/L		0.50					
1,3-Dichloropropane	ND	ug/L		0.50					
2,2-Dichloropropane	ND	ug/L		0.50					
1,1-Dichloropropene	ND	ug/L		0.50					
cis-1,3-Dichloropropene	ND	ug/L		0.30					
trans-1,3-Dichloropropene	ND	ug/L		0.30					
Ethylbenzene	ND	ug/L		0.50					
Methyl tert-butyl ether (MTBE)	ND	ug/L		0.50					
Methyl ethyl ketone	ND	ug/L		20					
Methyl isobutyl ketone	ND	ug/L		20					
Methylene chloride	ND	ug/L		0.50					
Naphthalene	ND	ug/L		0.50					
Styrene	ND	ug/L		0.50					
Tetrachloroethene	ND	ug/L		0.50					

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual	
<b>Method: E624</b> <span style="float: right;">Batch: R275391</span>										
<b>Lab ID:</b> blk022417	Method Blank		Run: 5971A.I_170224A				02/24/17 11:30			
1,1,1,2-Tetrachloroethane	ND	ug/L	0.50							
1,1,2,2-Tetrachloroethane	ND	ug/L	0.50							
Toluene	ND	ug/L	0.50							
Trichloroethene	ND	ug/L	0.50							
1,1,1-Trichloroethane	ND	ug/L	0.50							
1,1,2-Trichloroethane	ND	ug/L	0.50							
Trichlorofluoromethane	ND	ug/L	0.50							
1,2,3-Trichloropropane	ND	ug/L	0.50							
Vinyl Acetate	ND	ug/L	1.0							
Vinyl chloride	ND	ug/L	0.40							
m+p-Xylenes	ND	ug/L	0.50							
o-Xylene	ND	ug/L	0.50							
Xylenes, Total	ND	ug/L	0.50							
Surr: 1,2-Dichloroethane-d4			0.50	74	71	139				
Surr: p-Bromofluorobenzene			0.50	90	80	127				
Surr: Toluene-d8			0.50	94	80	123				
<b>Lab ID: b17021110-001bms</b> <span style="float: right;">Sample Matrix Spike</span> <span style="float: right;">Run: 5971A.I_170224A</span> <span style="float: right;">02/24/17 20:47</span>										
Acrolein	ND	ug/L	20	0	16	233			S 1	
Acrylonitrile	48.8	ug/L	20	98	76	127				
2-Chloroethyl vinyl ether	3.44	ug/L	1.0	69	36	144				
Surr: 1,2-Dichloroethane-d4			0.50	80	71	139				
Surr: p-Bromofluorobenzene			0.50	95	80	127				
Surr: Toluene-d8			0.50	100	80	123				
- 1 = This is a known very reactive compound. The recovery of this compound was normal in the Laboratory Control Sample (LCS). The compound appears to have reacted with the sample matrix.										
<b>Lab ID: b17021110-001bmsd</b> <span style="float: right;">Sample Matrix Spike Duplicate</span> <span style="float: right;">Run: 5971A.I_170224A</span> <span style="float: right;">02/24/17 21:16</span>										
Acrolein	ND	ug/L	20	0	16	233			20 S 1	
Acrylonitrile	48.8	ug/L	20	98	76	127	0.0	20		
2-Chloroethyl vinyl ether	3.66	ug/L	1.0	73	36	144	6.1	20		
Surr: 1,2-Dichloroethane-d4			0.50	81	71	139				
Surr: p-Bromofluorobenzene			0.50	96	80	127				
Surr: Toluene-d8			0.50	99	80	123				
- 1 = This is a known very reactive compound. The recovery of this compound was normal in the Laboratory Control Sample (LCS). The compound appears to have reacted with the sample matrix.										
<b>Lab ID: b17021110-001bms</b> <span style="float: right;">Sample Matrix Spike</span> <span style="float: right;">Run: 5971A.I_170224A</span> <span style="float: right;">02/24/17 18:21</span>										
Acetone	40.4	ug/L	20	81	55	144				
Acetonitrile	66.0	ug/L	20	132	54	142				
Benzene	4.60	ug/L	0.50	92	73	122				
Bromobenzene	4.60	ug/L	0.50	92	74	129				
Bromochloromethane	4.56	ug/L	0.50	91	66	120				
Bromodichloromethane	4.36	ug/L	0.50	87	74	128				
Bromoform	4.40	ug/L	0.50	88	66	128				
Bromomethane	5.88	ug/L	0.50	118	51	123				

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.





# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>									Batch: R275391
<b>Lab ID: b17021110-001bms</b>	<b>Sample Matrix Spike</b>								Run: 5971A.I_170224A
									02/24/17 18:21
Carbon disulfide	5.12	ug/L	0.50	102	46	145			
Carbon tetrachloride	3.59	ug/L	0.50	72	75	125			S
Chlorobenzene	4.52	ug/L	0.50	90	80	123			
Chlorodibromomethane	4.52	ug/L	0.50	90	74	125			
Chloroethane	5.40	ug/L	0.50	108	59	142			
Chloroform	4.68	ug/L	0.50	82	68	124			
Chloromethane	4.64	ug/L	0.50	93	53	146			
2-Chlorotoluene	4.88	ug/L	0.50	98	75	131			
4-Chlorotoluene	4.68	ug/L	0.50	94	74	129			
1,2-Dibromoethane	4.16	ug/L	0.50	83	76	124			
Dibromomethane	4.64	ug/L	0.50	93	77	125			
1,2-Dichlorobenzene	4.64	ug/L	0.50	93	74	124			
1,3-Dichlorobenzene	4.88	ug/L	0.50	98	77	122			
1,4-Dichlorobenzene	4.76	ug/L	0.50	91	76	126			
Dichlorodifluoromethane	4.32	ug/L	0.50	86	56	146			
1,1-Dichloroethane	4.24	ug/L	0.50	85	74	133			
1,2-Dichloroethane	3.48	ug/L	0.50	70	75	129			S
1,1-Dichloroethene	4.12	ug/L	0.50	82	74	132			
cis-1,2-Dichloroethene	4.48	ug/L	0.50	90	81	122			
trans-1,2-Dichloroethene	4.64	ug/L	0.50	93	79	143			
1,2-Dichloropropane	4.92	ug/L	0.50	98	75	126			
1,3-Dichloropropane	4.24	ug/L	0.50	85	71	136			
2,2-Dichloropropane	3.60	ug/L	0.50	72	68	142			
1,1-Dichloropropene	4.04	ug/L	0.50	81	70	131			
cis-1,3-Dichloropropene	4.08	ug/L	0.50	82	74	135			
trans-1,3-Dichloropropene	3.97	ug/L	0.50	79	76	149			
Ethylbenzene	4.64	ug/L	0.50	93	72	130			
Methyl tert-butyl ether (MTBE)	3.63	ug/L	0.50	73	72	120			
Methyl ethyl ketone	44.4	ug/L	20	89	45	130			
Methyl isobutyl ketone	51.2	ug/L	20	102	58	135			
Methylene chloride	5.44	ug/L	0.50	109	66	142			
Naphthalene	4.84	ug/L	0.50	97	69	124			
Styrene	4.56	ug/L	0.50	91	80	124			
Tetrachloroethene	4.44	ug/L	0.50	89	72	131			
1,1,1,2-Tetrachloroethane	3.95	ug/L	0.50	79	78	124			
1,1,2,2-Tetrachloroethane	4.88	ug/L	0.50	98	68	137			
Toluene	4.88	ug/L	0.50	98	72	135			
Trichloroethene	4.56	ug/L	0.50	91	85	126			
1,1,1-Trichloroethane	3.51	ug/L	0.50	70	63	120			
1,1,2-Trichloroethane	4.52	ug/L	0.50	90	78	124			
Trichlorofluoromethane	3.29	ug/L	0.50	66	72	120			S
1,2,3-Trichloropropane	3.90	ug/L	0.50	78	64	138			
Vinyl Acetate	4.00	ug/L	1.0	80	31	124			

**Qualifiers:**

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.

ND - Not detected at the reporting limit.





# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17  
Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							Batch: R275391		
<b>Lab ID: b17021110-001bms</b>	<b>Sample Matrix Spike</b>			<b>Run: 5971A.I_170224A</b>			02/24/17 18:21		
Vinyl chloride	5.12	ug/L	0.50	102	58	140			
m+p-Xylenes	9.32	ug/L	0.50	93	67	139			
o-Xylene	4.44	ug/L	0.50	89	74	135			
Xylenes, Total	13.8	ug/L	0.50	92	70	137			
Surr: 1,2-Dichloroethane-d4			0.50	80	71	139			
Surr: p-Bromofluorobenzene			0.50	94	80	127			
Surr: Toluene-d8			0.50	101	80	123			
<b>Lab ID: b17021110-001bmsd</b>	<b>Sample Matrix Spike Duplicate</b>			<b>Run: 5971A.I_170224A</b>			02/24/17 18:50		
Acetone	44.0	ug/L	20	88	55	144	8.5	20	
Acetonitrile	65.6	ug/L	20	131	54	142	0.6	20	
Benzene	5.04	ug/L	0.50	101	73	122	9.1	20	
Bromobenzene	4.96	ug/L	0.50	99	74	129	7.5	20	
Bromochloromethane	4.80	ug/L	0.50	96	68	120	5.1	20	
Bromodichloromethane	4.60	ug/L	0.50	92	74	128	5.4	20	
Bromoform	4.80	ug/L	0.50	96	66	128	8.7	20	
Bromomethane	6.00	ug/L	0.50	120	51	123	2.0	20	
Carbon disulfide	5.20	ug/L	0.50	104	46	145	1.6	20	
Carbon tetrachloride	3.97	ug/L	0.50	79	75	125	10	20	
Chlorobenzene	4.88	ug/L	0.50	98	80	123	7.7	20	
Chlorodibromomethane	4.76	ug/L	0.50	95	74	125	5.2	20	
Chloroethane	5.32	ug/L	0.50	106	59	142	1.5	20	
Chloroform	4.96	ug/L	0.50	87	68	124	5.8	20	
Chloromethane	4.88	ug/L	0.50	98	53	146	5.0	20	
2-Chlorotoluene	5.20	ug/L	0.50	104	75	131	6.3	20	
4-Chlorotoluene	5.04	ug/L	0.50	101	74	129	7.4	20	
1,2-Dibromoethane	4.52	ug/L	0.50	90	76	124	8.3	20	
Dibromomethane	4.88	ug/L	0.50	98	77	125	5.0	20	
1,2-Dichlorobenzene	5.04	ug/L	0.50	101	74	124	8.3	20	
1,3-Dichlorobenzene	5.20	ug/L	0.50	104	77	122	6.3	20	
1,4-Dichlorobenzene	5.12	ug/L	0.50	98	76	126	7.3	20	
Dichlorodifluoromethane	4.36	ug/L	0.50	87	56	146	0.9	20	
1,1-Dichloroethane	4.68	ug/L	0.50	94	74	133	9.9	20	
1,2-Dichloroethane	3.76	ug/L	0.50	75	75	129	7.8	20	
1,1-Dichloroethene	4.44	ug/L	0.50	89	74	132	7.5	20	
cis-1,2-Dichloroethene	4.88	ug/L	0.50	98	81	122	8.5	20	
trans-1,2-Dichloroethene	5.12	ug/L	0.50	102	79	143	9.8	20	
1,2-Dichloropropane	5.24	ug/L	0.50	105	75	126	6.3	20	
1,3-Dichloropropane	4.64	ug/L	0.50	93	71	136	9.0	20	
2,2-Dichloropropane	3.96	ug/L	0.50	79	68	142	9.6	20	
1,1-Dichloropropene	4.44	ug/L	0.50	89	70	131	9.4	20	
cis-1,3-Dichloropropene	4.40	ug/L	0.50	88	74	135	7.5	20	
trans-1,3-Dichloropropene	4.24	ug/L	0.50	85	76	149	6.6	20	

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							<b>Batch: R275391</b>		
<b>Lab ID:</b> b17021110-001bmsd	<b>Sample Matrix Spike Duplicate</b>			<b>Run: 5971A.L_170224A</b>			<b>02/24/17 18:50</b>		
Ethylbenzene	5.00	ug/L	0.50	100	72	130	7.5	20	
Methyl tert-butyl ether (MTBE)	3.83	ug/L	0.50	77	72	120	5.5	20	
Methyl ethyl ketone	46.0	ug/L	20	92	45	130	3.5	20	
Methyl isobutyl ketone	51.2	ug/L	20	102	58	135	0.0	20	
Methylene chloride	5.72	ug/L	0.50	114	66	142	5.0	20	
Naphthalene	5.56	ug/L	0.50	111	69	124	14	20	
Styrene	4.84	ug/L	0.50	97	80	124	6.0	20	
Tetrachloroethene	4.72	ug/L	0.50	94	72	131	6.1	20	
1,1,1,2-Tetrachloroethane	4.20	ug/L	0.50	84	78	124	6.1	20	
1,1,2,2-Tetrachloroethane	5.20	ug/L	0.50	104	68	137	6.3	20	
Toluene	5.12	ug/L	0.50	102	72	135	4.8	20	
Trichloroethene	4.80	ug/L	0.50	96	85	126	5.1	20	
1,1,1-Trichloroethane	3.94	ug/L	0.50	79	63	120	12	20	
1,1,2-Trichloroethane	4.76	ug/L	0.50	95	78	124	5.2	20	
Trichlorofluoromethane	3.36	ug/L	0.50	67	72	120	2.3	20	S
1,2,3-Trichloropropane	4.20	ug/L	0.50	84	64	138	7.4	20	
Vinyl Acetate	4.20	ug/L	1.0	84	31	124	4.9	20	
Vinyl chloride	5.08	ug/L	0.50	102	58	140	0.8	20	
m+p-Xylenes	9.92	ug/L	0.50	99	67	139	6.2	20	
o-Xylene	4.80	ug/L	0.50	96	74	135	7.8	20	
Xylenes, Total	14.7	ug/L	0.50	98	70	137			
Surr: 1,2-Dichloroethane-d4			0.50	81	71	139			
Surr: p-Bromofluorobenzene			0.50	94	80	127			
Surr: Toluene-d8			0.50	100	80	123			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E625									Batch: 107004
Lab ID: MB-107004	Method Blank						Run: SV5973N2.I_170227B		02/27/17 18:24
Acenaphthene	ND	ug/L							
Acenaphthylene	ND	ug/L							
Anthracene	ND	ug/L							
Azobenzene	ND	ug/L							
Benzo(a)anthracene	ND	ug/L							
Benzo(a)pyrene	ND	ug/L							
Benzo(b)fluoranthene	ND	ug/L							
Benzo(g,h,i)perylene	ND	ug/L							
Benzo(k)fluoranthene	ND	ug/L							
4-Bromophenyl phenyl ether	ND	ug/L							
Butylbenzylphthalate	ND	ug/L							
4-Chloro-3-methylphenol	ND	ug/L							
bis(-2-chloroethoxy)Methane	ND	ug/L							
bis(-2-chloroethyl)Ether	ND	ug/L							
bis(2-chloroisopropyl)Ether	ND	ug/L							
2-Chloronaphthalene	ND	ug/L							
2-Chlorophenol	ND	ug/L							
4-Chlorophenyl phenyl ether	ND	ug/L							
Chrysene	ND	ug/L							
Diethyl phthalate	ND	ug/L							
Di-n-butyl phthalate	ND	ug/L							
1,2-Dichlorobenzene	ND	ug/L							
1,3-Dichlorobenzene	ND	ug/L							
1,4-Dichlorobenzene	ND	ug/L							
3,3'-Dichlorobenzidine	ND	ug/L							
2,4-Dichlorophenol	ND	ug/L							
Dimethyl phthalate	ND	ug/L							
Di-n-octyl phthalate	ND	ug/L							
Dibenzo(a,h)anthracene	ND	ug/L							
2,4-Dimethylphenol	ND	ug/L							
4,6-Dinitro-2-methylphenol	ND	ug/L							50
2,4-Dinitrophenol	ND	ug/L							50
2,4-Dinitrotoluene	ND	ug/L							10
2,6-Dinitrotoluene	ND	ug/L							10
bis(2-ethylhexyl)Phthalate	ND	ug/L							10
Fluoranthene	ND	ug/L							10
Fluorene	ND	ug/L							10
Hexachlorobenzene	ND	ug/L							10
Hexachlorobutadiene	ND	ug/L							10
Hexachlorocyclopentadiene	ND	ug/L							10
Hexachloroethane	ND	ug/L							10
Indeno(1,2,3-cd)pyrene	ND	ug/L							10
Isophorone	ND	ug/L							10

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17  
Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							<b>Batch: 107004</b>		
<b>Lab ID: MB-107004</b>	<b>Method Blank</b>		<b>Run: SV5973N2.I_170227B</b>				<b>02/27/17 18:24</b>		
n-Nitrosodimethylamine	ND	ug/L	10						
n-Nitroso-di-n-propylamine	ND	ug/L	10						
n-Nitrosodiphenylamine	ND	ug/L	10						
2-Nitrophenol	ND	ug/L	10						
4-Nitrophenol	ND	ug/L	50						
Naphthalene	ND	ug/L	10						
Nitrobenzene	ND	ug/L	10						
Pentachlorophenol	ND	ug/L	50						
Phenanthrene	ND	ug/L	10						
Phenol	ND	ug/L	10						
Pyrene	ND	ug/L	10						
1,2,4-Trichlorobenzene	ND	ug/L	10						
2,4,6-Trichlorophenol	ND	ug/L	10						
Surr: 2-Fluorobiphenyl			10	55	28	107			
Surr: 2-Fluorophenol			10	36	20	56			
Surr: Nitrobenzene-d5			10	58	32	94			
Surr: Phenol-d5			10	35	19	45			
Surr: Terphenyl-d14			10	77	32	122			
Surr: 2,4,6-Tribromophenol			10	58	21	130			
<b>Lab ID: LCS-107004</b>	<b>Laboratory Control Sample</b>		<b>Run: SV5973N2.I_170227B</b>				<b>02/27/17 18:55</b>		
Acenaphthene	81.2	ug/L	10	81	58	99			
Acenaphthylene	76.5	ug/L	10	77	57	96			
Anthracene	79.5	ug/L	10	80	60	107			
Azobenzene	79.3	ug/L	10	79	56	100			
Benzo(a)anthracene	84.1	ug/L	10	84	62	114			
Benzo(a)pyrene	80.1	ug/L	10	80	62	108			
Benzo(b)fluoranthene	88.6	ug/L	10	89	48	127			
Benzo(g,h,i)perylene	81.6	ug/L	10	82	82	121			
Benzo(k)fluoranthene	79.2	ug/L	10	79	55	111			
4-Bromophenyl phenyl ether	83.0	ug/L	10	83	58	105			
Butylbenzylphthalate	91.6	ug/L	10	92	60	113			
4-Chloro-3-methylphenol	65.7	ug/L	10	66	53	92			
bis(-2-chloroethoxy)Methane	73.9	ug/L	10	74	50	92			
bis(-2-chloroethyl)Ether	63.4	ug/L	10	63	44	82			
bis(2-chloroisopropyl)Ether	61.2	ug/L	10	61	56	87			
2-Chloronaphthalene	74.9	ug/L	10	75	56	95			
2-Chlorophenol	60.1	ug/L	10	60	47	76			
4-Chlorophenyl phenyl ether	75.8	ug/L	10	76	58	99			
Chrysene	81.9	ug/L	10	82	63	106			
Diethyl phthalate	78.6	ug/L	10	79	58	103			
Di-n-butyl phthalate	87.6	ug/L	10	88	61	110			
1,2-Dichlorobenzene	81.5	ug/L	10	82	43	81			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E625							Batch: 107004		
Lab ID: LCS-107004	Laboratory Control Sample			Run: SV5973N2.I_170227B			02/27/17 18:55		
1,3-Dichlorobenzene	60.2	ug/L	10	60	41	79			
1,4-Dichlorobenzene	61.4	ug/L	10	61	42	79			
3,3'-Dichlorobenzidine	66.6	ug/L	10	69	51	93			
2,4-Dichlorophenol	64.7	ug/L	10	65	49	90			
Dimethyl phthalate	76.4	ug/L	10	76	58	104			
Di-n-octyl phthalate	88.3	ug/L	10	88	56	110			
Dibenzo(a,h)anthracene	80.4	ug/L	10	80	61	111			
2,4-Dimethylphenol	61.8	ug/L	10	62	45	89			
4,6-Dinitro-2-methylphenol	48.2	ug/L	50	48	37	105			
2,4-Dinitrophenol	39.7	ug/L	50	40	27	81			
2,4-Dinitrotoluene	87.7	ug/L	10	88	63	110			
2,6-Dinitrotoluene	75.5	ug/L	10	76	60	107			
bis(2-ethylhexyl)Phthalate	88.6	ug/L	10	89	56	108			
Fluoranthene	63.8	ug/L	10	84	63	110			
Fluorene	77.4	ug/L	10	77	60	99			
Hexachlorobenzene	76.2	ug/L	10	78	57	103			
Hexachlorobutadiene	67.5	ug/L	10	67	39	83			
Hexachlorocyclopentadiene	68.4	ug/L	10	68	39	91			
Hexachloroethane	59.6	ug/L	10	60	37	75			
Indeno(1,2,3-cd)pyrene	82.0	ug/L	10	82	59	109			
Isophorone	67.1	ug/L	10	67	42	102			
n-Nitrosodimethylamine	36.9	ug/L	10	37	20	45			
n-Nitroso-di-n-propylamine	71.5	ug/L	10	71	49	98			
n-Nitrosodiphenylamine	90.0	ug/L	10	90	61	108			
2-Nitrophenol	68.0	ug/L	10	68	51	96			
4-Nitrophenol	18.3	ug/L	50	18	15	36			
Naphthalene	71.6	ug/L	10	72	48	96			
Nitrobenzene	65.0	ug/L	10	65	51	91			
Pentachlorophenol	70.6	ug/L	50	71	53	109			
Phenanthrene	80.5	ug/L	10	81	58	104			
Phenol	35.4	ug/L	10	35	27	45			
Pyrene	89.3	ug/L	10	89	64	108			
1,2,4-Trichlorobenzene	67.3	ug/L	10	67	49	85			
2,4,6-Trichlorophenol	64.9	ug/L	10	65	47	99			
Surr: 2-Fluorobiphenyl			10	63	28	107			
Surr: 2-Fluorophenol			10	35	20	56			
Surr: Nitrobenzene-d5			10	68	32	94			
Surr: Phenol-d5			10	42	19	45			
Surr: Terphenyl-d14			10	87	32	122			
Surr: 2,4,6-Tribromophenol			10	70	21	130			
Lab ID: B17021688-001CMS	Sample Matrix Spike			Run: SV5973N2.I_170227B			02/27/17 20:29		
Acenaphthene	86.4	ug/L	10	86	58	99			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17  
Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E625							Batch: 107004		
Lab ID: B17021688-001CMS	Sample Matrix Spike		Run: SV5973N2.I_170227B				02/27/17 20:29		
Acenaphthylene	83.0	ug/L	10	83	57	96			
Anthracene	86.4	ug/L	10	86	60	107			
Azobenzene	84.3	ug/L	10	84	56	100			
Benzo(a)anthracene	90.3	ug/L	10	90	62	114			
Benzo(a)pyrene	80.9	ug/L	10	81	62	108			
Benzo(b)fluoranthene	80.4	ug/L	10	80	48	127			
Benzo(g,h,i)perylene	80.5	ug/L	10	81	62	121			
Benzo(k)fluoranthene	83.5	ug/L	10	83	55	111			
4-Bromophenyl phenyl ether	80.4	ug/L	10	80	58	105			
Butylbenzylphthalate	99.7	ug/L	10	100	60	113			
4-Chloro-3-methylphenol	77.0	ug/L	10	77	53	92			
bis(-2-chloroethoxy)Methane	77.3	ug/L	10	77	50	92			
bis(-2-chloroethyl)Ether	66.7	ug/L	10	67	44	82			
bis(2-chloroisopropyl)Ether	66.6	ug/L	10	67	56	87			
2-Chloronaphthalene	79.8	ug/L	10	80	56	95			
2-Chlorophenol	64.1	ug/L	10	64	47	76			
4-Chlorophenyl phenyl ether	84.5	ug/L	10	85	58	99			
Chrysene	85.9	ug/L	10	86	63	106			
Diethyl phthalate	85.4	ug/L	10	85	58	103			
Di-n-butyl phthalate	96.0	ug/L	10	96	61	110			
1,2-Dichlorobenzene	66.1	ug/L	10	66	43	81			
1,3-Dichlorobenzene	61.9	ug/L	10	62	41	79			
1,4-Dichlorobenzene	61.8	ug/L	10	62	42	79			
3,3'-Dichlorobenzidine	69.1	ug/L	10	69	51	93			
2,4-Dichlorophenol	68.4	ug/L	10	68	49	90			
Dimethyl phthalate	81.4	ug/L	10	81	58	104			
Di-n-octyl phthalate	90.6	ug/L	10	91	56	110			
Dibenzo(a,h)anthracene	80.0	ug/L	10	80	61	111			
2,4-Dimethylphenol	69.2	ug/L	10	69	45	87			
4,6-Dinitro-2-methylphenol	58.9	ug/L	50	59	37	105			
2,4-Dinitrophenol	54.8	ug/L	50	55	27	81			
2,4-Dinitrotoluene	82.5	ug/L	10	83	63	110			
2,6-Dinitrotoluene	80.8	ug/L	10	81	60	107			
bis(2-ethylhexyl)Phthalate	92.0	ug/L	10	92	56	108			
Fluoranthene	88.0	ug/L	10	88	63	110			
Fluorene	80.1	ug/L	10	80	60	99			
Hexachlorobenzene	82.5	ug/L	10	83	57	103			
Hexachlorobutadiene	69.0	ug/L	10	69	39	83			
Hexachlorocyclopentadiene	68.1	ug/L	10	68	39	91			
Hexachloroethane	65.6	ug/L	10	66	37	75			
Indeno(1,2,3-cd)pyrene	82.3	ug/L	10	82	59	109			
Isophorone	71.3	ug/L	10	71	42	102			
n-Nitrosodimethylamine	41.5	ug/L	10	41	20	45			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

## QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc

**Report Date:** 03/02/17

**Project:** 170217005 LFH-1 CO-0121724

**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							Batch: 107004		
<b>Lab ID: B17021688-001CMS</b>	<b>Sample Matrix Spike</b>						<b>Run: SV5973N2.I_170227B</b>	02/27/17 20:29	
n-Nitroso-di-n-propylamine	76.9	ug/L	10	77	49	98			
n-Nitrosodiphenylamine	93.7	ug/L	10	94	61	108			
2-Nitrophenol	69.9	ug/L	10	70	51	96			
4-Nitrophenol	24.6	ug/L	50	25	15	36			
Naphthalene	76.0	ug/L	10	76	48	96			
Nitrobenzene	72.5	ug/L	10	73	51	91			
Pentachlorophenol	89.2	ug/L	50	89	53	109			
Phenanthrene	85.1	ug/L	10	85	58	104			
Phenol	36.7	ug/L	10	37	27	45			
Pyrene	88.8	ug/L	10	90	64	108			
1,2,4-Trichlorobenzene	70.9	ug/L	10	71	49	85			
2,4,6-Trichlorophenol	67.7	ug/L	10	68	47	99			
Surr: 2-Fluorobiphenyl			10	62	28	107			
Surr: 2-Fluorophenol			10	39	20	56			
Surr: Nitrobenzene-d5			10	72	32	94			
Surr: Phenol-d5			10	35	19	45			
Surr: Terphenyl-d14			10	87	32	122			
Surr: 2,4,6-Tribromophenol			10	75	21	130			
<b>Lab ID: B17021688-003CMS</b>							Run: SV5973N2.I_170227B		
<b>Sample Matrix Spike</b>								02/27/17 21:31	
Acenaphthene	89.8	ug/L	10	90	58	99			
Acenaphthylene	82.2	ug/L	10	82	57	96			
Anthracene	73.2	ug/L	10	73	60	107			
Azobenzene	80.2	ug/L	10	80	56	100			
Benzo(a)anthracene	85.1	ug/L	10	85	62	114			
Benzo(a)pyrene	77.0	ug/L	10	77	62	108			
Benzo(b)fluoranthene	73.3	ug/L	10	73	48	127			
Benzo(g,h,i)perylene	78.5	ug/L	10	79	62	121			
Benzo(k)fluoranthene	83.1	ug/L	10	83	55	111			
4-Bromophenyl phenyl ether	78.1	ug/L	10	78	58	105			
Butylbenzylphthalate	92.9	ug/L	10	93	60	113			
4-Chloro-3-methylphenol	69.5	ug/L	10	69	53	92			
bis(-2-chloroethoxy)Methane	69.6	ug/L	10	70	50	92			
bis(-2-chloroethyl)Ether	58.4	ug/L	10	58	44	82			
bis(2-chloroisopropyl)Ether	57.7	ug/L	10	58	56	87			
2-Chloronaphthalene	77.7	ug/L	10	78	56	95			
2-Chlorophenol	56.6	ug/L	10	57	47	76			
4-Chlorophenyl phenyl ether	82.9	ug/L	10	83	58	99			
Chrysene	82.0	ug/L	10	82	63	106			
Diethyl phthalate	80.2	ug/L	10	80	58	103			
Di-n-butyl phthalate	86.9	ug/L	10	87	61	110			
1,2-Dichlorobenzene	61.5	ug/L	10	62	43	81			
1,3-Dichlorobenzene	59.3	ug/L	10	59	41	79			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17  
**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							<b>Batch: 107004</b>		
<b>Lab ID: B17021688-003CMS</b>	<b>Sample Matrix Spike</b>		<b>Run: SV5973N2.I_170227B</b>				<b>02/27/17 21:31</b>		
1,4-Dichlorobenzene	57.9	ug/L	10	58	42	79			
3,3'-Dichlorobenzidine	52.9	ug/L	10	53	51	93			
2,4-Dichlorophenol	61.5	ug/L	10	62	49	90			
Dimethyl phthalate	74.3	ug/L	10	74	58	104			
Di-n-octyl phthalate	82.5	ug/L	10	83	56	110			
Dibenzo(a,h)anthracene	75.9	ug/L	10	76	61	111			
2,4-Dimethylphenol	60.0	ug/L	10	60	45	87			
4,6-Dinitro-2-methylphenol	41.6	ug/L	50	42	37	105			
2,4-Dinitrophenol	30.1	ug/L	50	30	27	81			
2,4-Dinitrotoluene	86.9	ug/L	10	87	63	110			
2,6-Dinitrotoluene	75.9	ug/L	10	76	60	107			
bis(2-ethylhexyl)Phthalate	81.5	ug/L	10	82	56	108			
Fluoranthene	82.0	ug/L	10	82	63	110			
Fluorene	81.9	ug/L	10	82	60	99			
Hexachlorobenzene	75.8	ug/L	10	76	57	103			
Hexachlorobutadiene	69.3	ug/L	10	69	39	83			
Hexachlorocyclopentadiene	69.5	ug/L	10	70	39	91			
Hexachloroethane	57.7	ug/L	10	58	37	75			
Indeno(1,2,3-cd)pyrene	73.4	ug/L	10	73	59	109			
Isophorone	68.4	ug/L	10	68	42	102			
n-Nitrosodimethylamine	27.8	ug/L	10	28	20	45			
n-Nitroso-di-n-propylamine	68.7	ug/L	10	69	49	98			
n-Nitrosodiphenylamine	84.0	ug/L	10	84	61	108			
2-Nitrophenol	61.8	ug/L	10	62	51	96			
4-Nitrophenol	27.7	ug/L	50	28	15	36			
Naphthalene	72.4	ug/L	10	72	48	96			
Nitrobenzene	69.7	ug/L	10	70	51	91			
Pentachlorophenol	66.8	ug/L	50	67	53	109			
Phenanthrene	79.7	ug/L	10	80	58	104			
Phenol	33.9	ug/L	10	34	27	45			
Pyrene	81.2	ug/L	10	81	64	108			
1,2,4-Trichlorobenzene	71.3	ug/L	10	71	49	85			
2,4,6-Trichlorophenol	63.8	ug/L	10	64	47	99			
Surr: 2-Fluorobiphenyl			10	45	28	107			
Surr: 2-Fluorophenol			10	37	20	56			
Surr: Nitrobenzene-d5			10	62	32	94			
Surr: Phenol-d5			10	31	19	45			
Surr: Terphenyl-d14			10	64	32	122			
Surr: 2,4,6-Tribromophenol			10	55	21	130			
<b>Lab ID: MB-107004</b>	<b>Method Blank</b>		<b>Run: SV5973N2.I_170228A</b>				<b>02/28/17 12:11</b>		
Benzidine	ND	ug/L	10						

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.





# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method:</b> E625									Batch: 107004
<b>Lab ID:</b> LCS-107004	Laboratory Control Sample								Run: SV5973N2.I_170228A 02/28/17 12:42
Benzidine	63.4	ug/L	10	63	10	100			
<b>Lab ID:</b> B17021688-001CMS	Sample Matrix Spike								Run: SV5973N2.I_170228A 02/28/17 14:16
Benzidine	25.8	ug/L	20	26	10	100			
<b>Lab ID:</b> B17021688-003CMS	Sample Matrix Spike								Run: SV5973N2.I_170228A 02/28/17 15:18
Benzidine	28.5	ug/L	20	28	10	100			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E625							Analytical Run: R275528		
Lab ID: 27-Feb-17_CCV_2	Continuing Calibration Verification Standard						02/27/17 15:18		
Acenaphthene	75.7	ug/L	10	101	80	120			
Acenaphthylene	75.2	ug/L	10	100	80	120			
Anthracene	78.7	ug/L	10	105	80	120			
Azobenzene	79.8	ug/L	10	106	80	120			
Benzo(a)anthracene	78.0	ug/L	10	104	80	120			
Benzo(a)pyrene	78.0	ug/L	10	104	80	120			
Benzo(b)fluoranthene	78.6	ug/L	10	105	80	120			
Benzo(g,h,i)perylene	75.3	ug/L	10	100	80	120			
Benzo(k)fluoranthene	73.2	ug/L	10	98	80	120			
4-Bromophenyl phenyl ether	74.4	ug/L	10	99	80	120			
Butylbenzylphthalate	84.4	ug/L	10	113	80	120			
4-Chloro-3-methylphenol	77.2	ug/L	10	103	80	120			
bis(-2-chloroethoxy)Methane	79.4	ug/L	10	106	80	120			
bis(-2-chloroethyl)Ether	80.8	ug/L	10	108	80	120			
bis(2-chloroisopropyl)Ether	77.8	ug/L	10	104	80	120			
2-Chloronaphthalene	70.3	ug/L	10	94	80	120			
2-Chlorophenol	80.3	ug/L	10	107	80	120			
4-Chlorophenyl phenyl ether	72.9	ug/L	10	97	80	120			
Chrysene	75.0	ug/L	10	100	80	120			
Diethyl phthalate	75.7	ug/L	10	101	80	120			
Di-n-butyl phthalate	81.6	ug/L	10	109	80	120			
1,2-Dichlorobenzene	72.7	ug/L	10	97	80	120			
1,3-Dichlorobenzene	77.8	ug/L	10	104	80	120			
1,4-Dichlorobenzene	74.9	ug/L	10	100	80	120			
3,3'-Dichlorobenzidine	75.8	ug/L	10	101	80	120			
2,4-Dichlorophenol	74.8	ug/L	10	100	80	120			
Dimethyl phthalate	75.3	ug/L	10	100	80	120			
Di-n-octyl phthalate	83.5	ug/L	10	111	80	120			
Dibenzo(a,h)anthracene	74.8	ug/L	10	100	80	120			
2,4-Dimethylphenol	73.0	ug/L	10	97	80	120			
4,6-Dinitro-2-methylphenol	71.3	ug/L	50	95	80	120			
2,4-Dinitrophenol	69.4	ug/L	50	93	80	120			
2,4-Dinitrotoluene	79.4	ug/L	10	106	80	120			
2,6-Dinitrotoluene	78.1	ug/L	10	104	80	120			
bis(2-ethylhexyl)Phthalate	84.4	ug/L	10	112	80	120			
Fluoranthene	76.0	ug/L	10	101	80	120			
Fluorene	77.8	ug/L	10	104	80	120			
Hexachlorobenzene	73.8	ug/L	10	98	80	120			
Hexachlorobutadiene	71.9	ug/L	10	96	80	120			
Hexachlorocyclopentadiene	73.1	ug/L	10	97	80	120			
Hexachloroethane	77.6	ug/L	10	103	80	120			
Indeno(1,2,3-cd)pyrene	75.6	ug/L	10	101	80	120			
Isophorone	78.1	ug/L	10	104	80	120			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



## QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							Analytical Run: R275528		
<b>Lab ID: 27-Feb-17_CCV_2</b>	Continuing Calibration Verification Standard						02/27/17 15:18		
n-Nitrosodimethylamine	75.3	ug/L	10	100	80	120			
n-Nitroso-di-n-propylamine	77.8	ug/L	10	104	80	120			
n-Nitrosodiphenylamine	78.9	ug/L	10	105	80	120			
2-Nitrophenol	75.8	ug/L	10	101	80	120			
4-Nitrophenol	69.6	ug/L	50	93	80	120			
Naphthalene	79.8	ug/L	10	106	80	120			
Nitrobenzene	76.8	ug/L	10	102	80	120			
Pentachlorophenol	73.3	ug/L	50	98	80	120			
Phenanthrene	74.0	ug/L	10	99	80	120			
Phenol	79.2	ug/L	10	106	80	120			
Pyrene	75.2	ug/L	10	100	80	120			
1,2,4-Trichlorobenzene	72.8	ug/L	10	97	80	120			
2,4,6-Trichlorophenol	73.6	ug/L	10	98	80	120			
Surr: 2-Fluorobiphenyl			10	100	80	120			
Surr: 2-Fluorophenol			10	113	80	120			
Surr: Nitrobenzene-d5			10	105	80	120			
Surr: Phenol-d5			10	121	80	120			S
Surr: Terphenyl-d14			10	101	80	120			
Surr: 2,4,6-Tribromophenol			10	102	80	120			

<b>Method: E625</b>							Analytical Run: R275577		
<b>Lab ID: 28-Feb-17_CCV_2</b>	Continuing Calibration Verification Standard						02/28/17 11:39		
Benzidine	89.5	ug/L	10	119	80	120			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc

**Project:** 170217005 LFH-1 CO-0121724

**Report Date:** 03/02/17

**Work Order:** C17020566

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method:</b> SW8260M									Analytical Run: 107003
<b>Lab ID:</b> CCV-107003	Continuing Calibration Verification Standard								02/27/17 08:30
1,4-Dioxane	105	ug/L	1.0	105	80	120			
<b>Method:</b> SW8260M									Batch: 107003
<b>Lab ID:</b> LCS-107003	Laboratory Control Sample								Run: VOA5973A.I_170227A
1,4-Dioxane	106	ug/L	1.0	106	70	130			02/27/17 09:22
<b>Lab ID:</b> MB-107003	Method Blank								Run: VOA5973A.I_170227A
1,4-Dioxane	ND	ug/L	1.0						02/27/17 09:44
<b>Lab ID:</b> C17020566-001BMS	Sample Matrix Spike								Run: VOA5973A.I_170227A
1,4-Dioxane	200	ug/L	2.0	100	70	130			02/27/17 11:37
<b>Lab ID:</b> C17020566-001BMSD	Sample Matrix Spike Duplicate								Run: VOA5973A.I_170227A
1,4-Dioxane	206	ug/L	2.0	103	70	130	3.0		02/27/17 11:59

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# Work Order Receipt Checklist

Colorado Analytical Laboratories Inc

C17020566

Login completed by: Dorian Quis

Date Received: 2/21/2017

Reviewed by: Kasey Vidick

Received by: dcq

Reviewed Date: 2/21/2017

Carrier name: Ground

Shipping container/cooler in good condition?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Not Present <input type="checkbox"/>
Custody seals intact on all shipping container(s)/cooler(s)?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not Present <input checked="" type="checkbox"/>
Custody seals intact on all sample bottles?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not Present <input checked="" type="checkbox"/>
Chain of custody present?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Chain of custody signed when relinquished and received?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Chain of custody agrees with sample labels?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Samples in proper container/bottle?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Sample containers intact?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Sufficient sample volume for indicated test?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
All samples received within holding time? (Exclude analyses that are considered field parameters such as pH, DO, Res Cl, Sulfite, Ferrous Iron, etc.)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Temp Blank received in all shipping container(s)/cooler(s)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Not Applicable <input type="checkbox"/>
Container/Temp Blank temperature:	6.8°C Blue ice		
Water - VOA vials have zero headspace?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	No VOA vials submitted <input type="checkbox"/>
Water - pH acceptable upon receipt?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not Applicable <input checked="" type="checkbox"/>

## Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as -dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

## Contact and Corrective Action Comments:

None

# Chain of Custody Form



**Colorado Analytical Laboratories, Inc.**

Brighton Lab

240 South Main Street  
Brighton, CO 80601  
Lakewood Lab  
12860 W. Cedar Dr, Suite 100A  
Lakewood CO 80228

Phone: 303-659-2313  
Fax: 303-659-2315

[www.coloradolab.com](http://www.coloradolab.com)

<b>Report To Information</b>	<b>Bill To Information</b> (if different from report to)	<b>Project Name</b>
Company Name: <u>Colorado Analytical</u>	Company Name: <u>Same As Report To</u>	170217005
Contact Name: <u>Stuart Nielson</u>	Contact Name: _____	<u>Lak-1 Co-0121724</u>
Address: 240 S. Main St	Address: _____	Task Number (Lab Use Only)
City: <u>Brighton</u> State: <u>CO</u> Zip: <u>80601</u>	City: _____ State: _____ Zip: _____	
Phone: 3036592313 Fax: 3036592315	Phone: _____ Fax: _____	Disposal Date (Lab Use Only)
Email: <u>stuartnielson@coloradolab.com</u>	Email: _____	
Sample Collector: <u>Stephanie Schwenke</u>	PO No.: _____	

Date/Time	Waste Water <input type="checkbox"/>	Ground Water <input type="checkbox"/>	Surface Water <input type="checkbox"/>	Soil <input type="checkbox"/>	Sludge <input type="checkbox"/>	Compost <input type="checkbox"/>	Plant Tissue <input type="checkbox"/>	Other <input checked="" type="checkbox"/>	Drinking Water	No. of Containers	Grab or (Check One Only) Composite	624 VOC Long List	625 SOCs	1,4 Dioxane	Seals Present		Temp. Lab. °C	Office Blue Sample Pres. Yes <input type="checkbox"/> No <input type="checkbox"/>	Received By:	Date/Time:
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2/16/17										7	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
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Colorado Department  
of Public Health  
and Environment

**Inorganic Chemicals Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
**4300 Cherry Creek Drive South, Denver, CO 80246-1530**  
**Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us**

Revised 6/13/2014

**IOC**

<b>Section I (Supplied or Completed by Public Water System)</b>		<b>Section II (Supplied or Completed by Certified Laboratory)</b>	
<b>Public Water System Information</b>		<b>Certified Laboratory Information</b>	
PWSID#: CO0121724	Laboratory ID: CO 0015	Laboratory Name: Colorado Analytical Laboratory	
System Name: Sterling Ranch MD	Phone #: 719-227-0072	Contact Person: Customer Service	Phone: 303-659-2313
Contact Person: Mark Volle	Do Samples Need to be Compositied BY THE LAB? <input type="checkbox"/>	Comments:	

<b>Section III (Supplied or Completed by Public Water System)</b>			
Sample Date: 3/23/17	Collector: Stephanie Schw	Facility ID (On Schedule): New Well	Sample Pt ID (On Schedule): New Well
<b>Section IV Inorganic Chemicals (Completed by Certified Laboratory)</b>			
Lab Receipt Date: 3/24/17	Lab Analysis Date: 3/24/17	Lab Sample ID: 170324007-01	Analyte Name: Fluoride
		CAS No: 7681-49-4	Analytical Method: EPA 300.0
		MCL (mg/L): 4	Lab MRL (mg/L): 0.09
			Result (mg/L): 1.22

NT: Not Tested  
Lab MRL: Laboratory Minimum Reporting Level  
BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter  
MCL: Maximum Contaminant Level

4/21/17  
170324007-01  
1/1  
N



Drinking Water Chain of Custody

page 1 of 2

<b>Report To Information</b>		<b>Bill To Information (if different from report to)</b>	
Company Name: <u>JDS-Hydro Consultants</u>	Company Name: <u>SR WATER</u>	PWSID: <u>CO 0121724</u>	
Contact Name: <u>Mark Volle</u>	Contact Name: <u>JIM MORLEY</u>	System Name: <u>STEERING RANCH MD</u>	
Address: <u>545 E. PikesPeak Ave</u>	Address: <u>20 BOWDER CRESCENT</u>	City: <u>COLO SPRGS</u> State: <u>CO</u> Zip: <u>80903</u>	
City: <u>CS</u> State: <u>CO</u> Zip: <u>80903</u>	City: <u>SPRINGS</u> State: <u>CO</u> Zip: <u>80905</u>	County: <u>El Paso</u>	
Phone: <u>719-227-0072</u> Fax: _____	Phone: _____ Fax: _____	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Email: <u>m.volle@jshydro.com</u>	Email: <u>jmorley3870@aol.com</u>	Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Sampler Name: <u>Stephanie Schweinke</u> PO No.: _____			

CAL Task No. 170324007		PHASE I, II, V Drinking Water Analyses (check analysis)														Subcontract Analyses																						
Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/BCP	505 Pests/PCBS	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbonates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 THMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SVA, UV 254 (Circle)	625-50C	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium								
3-23	7:55	#1	1					X					X																									
	7:57	#2	1							X																												
	8:11	#3	2		X																																	
	7:52	#4	1		X																																	
	7:52am	#5	1																																			
	7:53	#6	3																																			
	7:58	#7	2																																			
	7:58	#8 - no H2SO4 included in	2																																			
	7:59	#9	1																																			
	8:03	#10	1																																			

Instructions: No H2SO4 preservative was included with the bottle shipment. Please preserve Diquat Sample #8 as soon as you receive the shipment.

Relinquished By: [Signature] Date/Time: 3-23 11:30am Received By: [Signature] Date/Time: 3/24/17 10:10

Delivered Via: Fed Ex C/S Charge:  Temp: 3.3 °C/ice  Sample Pres. Yes  No  Date/Time: \_\_\_\_\_

Seals Present Yes  No  Headspace Yes  No







Colorado Department  
of Public Health  
and Environment

**Inorganic Chemicals Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
**Submit Online at <http://www.wqcdcompliance.com/login>**

Revised 4/13/2015

**IOC**

Section I (Supplied or Completed by Public Water System)		Section II (Supplied or Completed by Certified Laboratory)	
Public Water System Information		Certified Laboratory Information	
PWSID#: CO0121724		Laboratory ID: CO 0015	
System Name: Sterling Ranch MD		Laboratory Name: Colorado Analytical Laboratory	
Contact Person: Mark Volle		Contact Person: Customer Service Phone: 303-659-2313	
Comments:		Comments:	
Do Samples Need to be Compositied BY THE LAB? <input type="checkbox"/>			

Section III (Supplied or Completed by Public Water System)			
Sample Date: 3/23/17	Collector: Stephanie Schw	Facility ID (On Schedule): New Well	Sample Pt ID (On Schedule): New Well
Section IV Inorganic Chemicals (Completed by Certified Laboratory)			

Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name	CAS No.	Analytical Method	MCL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
3/24/17	3/29/17	170324007-01A	Antimony	7740-36-0	EPA 200.8	0.006	0.001	BDL
3/24/17	3/29/17	170324007-01A	Arsenic	7440-38-2	EPA 200.8	0.01	0.001	0.002
3/24/17	3/29/17	170324007-01A	Barium	7440-39-3	EPA 200.8	2	0.001	0.003
3/24/17	3/29/17	170324007-01A	Beryllium	7440-41-7	EPA 200.8	0.004	0.001	BDL
3/24/17	3/29/17	170324007-01A	Cadmium	7440-43-9	EPA 200.8	0.005	0.001	BDL
3/24/17	3/29/17	170324007-01A	Chromium	7440-47-3	EPA 200.8	0.1	0.001	BDL
3/24/17	3/29/17	170324007-01A	Mercury	7439-97-6	EPA 200.8	0.002	0.0001	BDL
3/24/17	3/29/17	170324007-01A	Nickel	7440-02-0	EPA 200.8	N/A	0.001	0.001
3/24/17	3/29/17	170324007-01A	Selenium	7782-49-2	EPA 200.8	0.05	0.001	BDL
3/24/17	3/30/17	170324007-01A	Sodium	7440-23-5	EPA 200.7	N/A	0.1	52.8
3/24/17	3/29/17	170324007-01A	Thallium	7440-28-0	EPA 200.8	0.002	0.001	BDL

NT: Not Tested  
Lab MRL: Laboratory Minimum Reporting Level  
BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter  
MCL: Maximum Contaminant Level



Drinking Water Chain of Custody

page 1 of 2

Report To Information		Bill To Information (if different from report to)	
Company Name: JDS-Hydro Consultants	Company Name: SR WATER	PWSID: CO 0121724	
Contact Name: Mark Volle	Contact Name: JIM MORLEY	System Name: STEERING BANK MD	
Address: 545 E. Pikes Peak Ave Suite 300	Address: 20 BOWDER CRESCENT	Address: 20 BOWDER CRESCENT	
City CO Springs 80903	City CO Springs State CO Zip 80905	City CO Springs State CO Zip 80905	
Phone: 719-207-0079	Phone: 303-659-2313	County: El Paso	
Email: mvolle@jshydro.com	Email: jmorley3870@aol.com	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Sampler Name: Stephanie Schwenke	PO No.:	Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

CAL Task No. 170324007		PHASE I, II, V Drinking Water Analyses (check analysis)															Subcontract Analyses																		
Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/BCP	505 Pests/PCBS	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 THMS	552.2 HAA5s	Lcad/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk/Lang. Index	TOC, DOC (Circle)	SVA, UV 254 (Circle)	605-50C	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium					
3-23	7:55	#1	1					X					X																						
	7:57	#2	1							X																									
	8:11	#3	2		X																														
	7:52	#4	1		X																														
	7:52am	#5	1																																
	7:53	#6	3																																
	7:58	#7	2																																
	7:59	#8	1											X																					
	8:00	#9	1																																
	8:00	#10	1																																

Instructions: No H<sub>2</sub>SO<sub>4</sub> preservative was included with the bottle shipment. Please preserve DiQuot Sample #8 as soon as you receive the shipment.

Relinquished By: [Signature] Date/Time: 3-23 11:30am

Received By: [Signature] Date/Time: 3/24/17 10:10

Delivered Via: Fed Ex C/S Charge  C/S Info: 3.3 °C/ice Y

Temp. 3.3 °C/ice Y

Sample Pres. Yes  No

Date/Time: Received By: Date/Time:



Drinking Water Chain of Custody

page 2 of 2

Report To Information		Bill To Information (if different from report to)	
Company Name: <u>JDS-Hydro Consultants</u>	Company Name: <u>SR Water</u>	PWSID: <u>CO 0121724</u>	
Contact Name: <u>Mark Volle</u>	Contact Name: <u>Jim Morley</u>	System Name: <u>Serling Ranch MD</u>	
Address: <u>546 E. Pikes Peak Ave</u>	Address: <u>20 Boulder Crescent</u>	Address: <u>20 Boulder Crescent</u>	
<u>Suite 300</u>	<u>City CS</u>	City: <u>CS</u>	State: <u>CO</u> Zip: <u>80903</u>
City: <u>CS</u>	State: <u>CO</u> Zip: <u>80903</u>	County: <u>El Paso</u>	
Phone: <u>719-227-0073</u>	Phone: <u>719-227-0073</u>	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Email: <u>mvolle@jds-hydro.com</u>	Email: <u>jmorley@srwater.com</u>		
Sampler Name: <u>Stephan Schuster</u>	PO No.:		

CAL Task No. 170324007		PHASE I, II, V Drinking Water Analyses (check analysis)														Subcontract Analyses																				
Date	Time	Client Sample ID / BP Code	No. of Containers	Residual Chlorine (mg/L)	P/A Samples Only	Total Coliform P/A	504.1 EDB/D/BCP	505 Pests/PCBs	515.4 Herbicides	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 THMs	522.2 HAAs	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	(TOC, DOC) (Circle)	SUVA, UV 254 (Circle)	X Cyanide	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium						
3-23	8:07	#11	1																																	
	8:00 am	#12	X																																	
	8:26	#14	3				X																													
	8:12	#15	3																																	
	8:12	#16 (1,4 Dioxane)	3																																	
	8:20	#17	3																																	
	8:29	#18	3																																	
	8:15	#19	3																																	
	8:29	#20	3																																	

Instructions:

Relinquished By: [Signature] Date/Time: 3-23 11:30am

Received By:

Date/Time:

Relinquished By:

Date/Time:

Temp. °C/°F

Sample Pres. Yes  No

Date/Time:

C/S Info:

Delivered Via:  C/S Charge

Temp. °C/°F

Sample Pres. Yes  No

Date/Time:

## Analytical Results

**TASK NO: 170324007**

**Report To:** Mark Volle

**Company:** JDS Hydro Consultants  
545 E. Pikes Peak Ave  
Suite 300  
Colorado Springs CO 80903

**Bill To:** Jim Morley

**Company:** SR Water  
20 Boulder Crescent St.  
Colorado Springs CO 80903

**Task No.:** 170324007  
**Client PO:**  
**Client Project:** Sterling Ranch MD CO0121724

**Date Received:** 3/24/17  
**Date Reported:** 4/21/17  
**Matrix:** Water - Drinking

**Customer Sample ID:** Sterling Ranch MD  
**Sample Date/Time:** 3/23/17 8:03 AM  
**Lab Number:** 170324007-01

Test	Result	Method	ML	Date Analyzed	Analyzed By
Bicarbonate	99.7 mg/L as CaCO <sub>3</sub>	SM 2320-B	0.1	3/28/17	VDB
Calcium as CaCO <sub>3</sub>	2.6 mg/L	SM 3111-B	0.1	3/30/17	MBN
Carbonate	< 0.1 mg/L as CaCO <sub>3</sub>	SM 2320-B	0.1	3/28/17	VDB
Langelier Index	-1.23 units	SM 2330-B		3/31/17	LJG
pH	8.16 units	SM 4500-H-B	0.01	3/24/17	MBN
Temperature	20 °C	SM 4500-H-B	1	3/24/17	MBN
Total Alkalinity	99.7 mg/L as CaCO <sub>3</sub>	SM 2320-B	0.1	3/28/17	VDB
Total Dissolved Solids	143 mg/L	SM 2540-C	5	3/29/17	ISG

**Abbreviations/ References:**

ML = Minimum Level = LRL = RL  
mg/L = Milligrams Per Liter or PPM  
ug/L = Micrograms Per Liter or PPB  
mpn/100 ml = Most Probable Number Index/ 100 ml  
Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY

Drinking Water Chain of Custody



*page 1 of 2*

Report To Information		Bill To Information (if different from report to)	
Company Name: <u>JDS-Hydro Consultants</u>	Company Name: <u>SR WATER</u>	State Form / Project Information	
Contact Name: <u>Mark Volle</u>	Contact Name: <u>JIM MORLEY</u>	FWSID: <u>CO 0121724</u>	
Address: <u>545 E. Pikes Peak Ave</u>	Address: <u>20 BOWDER CRESCENT</u>	System Name: <u>STEALING BANCH MD</u>	
Suite <u>305</u>	City <u>COLO SPRINGS</u> State <u>CO</u> Zip <u>80903</u>	City <u>COLO SPRINGS</u> State <u>CO</u> Zip <u>80903</u>	
City <u>CS</u> State <u>CO</u> Zip <u>80903</u>	Phone: <u>719-227-0072</u> Fax:	County: <u>El Paso</u>	
Phone: <u>719-227-0072</u> Fax:	Email: <u>m.volle@jds-hydro.com</u>	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Email: <u>m.volle@jds-hydro.com</u>	PO No.: <u>Stephanie Schwenke</u>	Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

CAL Task No. 170324007

ARF

Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/BCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium	
3-23	7:55	#1	1					X					X																	
	7:57	#2	1							X																				
	8:11	#3 8:05	2		X																									
	7:52	#4	1		X																									
	7:52am	#5	1																											
	7:53	#6	3											X											X	X				
	7:58	#7	2																					X						
	7:58	#8 - no H2SO4 preservative included in	2																											
	7:59	#9	1																											
	8:03	#10	1																											

Instructions: No H<sub>2</sub>SO<sub>4</sub> preservative was included with the bottle shipment. Please preserve Diquat Sample #8 as soon as you receive the shipment.

Reinforced By: [Signature] Date/Time: 3-23 11:30am Received By: Elise Wilson Date/Time: 3/24/10 10:10

Delivered Via: Fed Ex C/S Charge  C/S Info: 3.3 °C/lcc Temp. 3.3 °C/lcc  Sample Pres. Yes  No  Reinquished By: [Signature] Date/Time: 3/24/10 10:10



**Brighton Lab**  
240 South Main Street  
Brighton, CO 80601

**Lakewood Lab**  
12860 W. Cedar Dr, Suite 100A  
Lakewood CO 80228

Phone: 303-659-2313  
Fax: 303-659-2315

www.coloradolab.com

Drinking Water Chain of Custody

page 2 of 2

Report To Information		Bill To Information (if different from report to)		State Form / Project Information	
Company Name: <u>JDS-Hydro Consultants</u>	Company Name: <u>SR Water</u>	PWSID: <u>CO 0121724</u>	System Name: <u>Serling Ranch MD</u>		
Contact Name: <u>Mark Volle</u>	Contact Name: <u>Jim Morley</u>	Address: <u>20 Boulder Crest</u>	Address: <u>20 Boulder Crest</u>		
Address: <u>546 E. Pikes Peak Ave</u>	Address: <u>20 Boulder Crest</u>	City: <u>CS</u>	State: <u>CO</u>	Zip: <u>80903</u>	City: <u>CS</u>
City: <u>CS</u>	State: <u>CO</u>	Zip: <u>80903</u>	County: <u>El Paso</u>	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Phone: <u>719-227-0072</u>	Phone: <u>3870-0001</u>	Fax: <u>3870-0001</u>	Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Email: <u>mvolle@jds-hydro.com</u>	Email: <u>morleyj3870@aol.com</u>	Sampler Name: <u>Soprano Schuster KERO No.</u>			

CAL Task No. 170324007		PHASE I, II, V Drinking Water Analyses (check analysis)														Subcontract Analyses																
ARF		No. of Containers	Residual Chlorine (mg/L)	Total Coliform P/A	504.1 EDB/D/BCP	505 Pests/PCBs	515.4 Herbicides	525.2 SOCs-Pest	531.1 Carbarnates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 TTHMs	552.2 HAAs	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	(TO, DOC (Circle)	SUVA, UV 254 (Circle)	Cyanide	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium				
3-23	8:01	#11																														
	8:00 am	#12																														
	8:26	#14																														
	8:12	#15																														
	8:20	#16 (1,4 Dioxane)																														
	8:28	#17																														
	8:15	#18																														
	8:15	#19																														
	8:29	#20																														

Instructions: Seals Present Yes  No  Headspace Yes  No

Delivered Via: C/S Charge  Temp. °C/fcc Sample Pres. Yes  No

Relinquished By: [Signature] Date/Time: 3-23 11:30am

Received By: [Signature] Date/Time: 3-23 11:30am



**Nitrate and Nitrite as Nitrogen Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
**Submit Online at <http://www.wqcdcompliance.com/login>**

Revised 4/13/2015

**NOX**

Section I (Supplied or Completed by Public Water System)		Section II (Supplied or Completed by Certified Laboratory)	
Public Water System Information		Certified Laboratory Information	
PWSID#: CO0121724		Laboratory ID: CO 0015	
System Name: Sterling Ranch MD		Laboratory Name: Colorado Analytical Laboratory	
Contact Person: Mark Volle	Phone #: 719-227-0072	Contact Person: Customer Service	Phone: 303-659-2313
Comments:		Comments:	

Section III (Supplied or Completed by Public Water System)				Section IV (Supplied or Completed by Certified Laboratory)								
Sample Date	Collector	Facility ID On Schedule	Sample Pt ID On Schedule	Confirmation?	Lab Receipt Date	Lab Analysis Date	Laboratory Sample ID #	Analyte	Analytical Method	MCL (mg/L)	Lab MRI (mg/L)	Result (mg/L)
3/23/17	ephanie Schwenk	New Well	New Well	<input type="checkbox"/>	3/24/17	3/24/17	170324007-01	Nitrate Nitrogen	EPA 300.0	10	0.1	BDL
3/23/17	ephanie Schwenk	New Well	New Well	<input type="checkbox"/>	3/24/17	3/24/17	170324007-01	Nitrite Nitrogen	EPA 300.0	1	0.1	BDL

NT: Not Tested  
 Lab MRL: Laboratory Minimum Reporting Level  
 BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter  
 MCL: Maximum Contaminant Level

4/21/17  
 170324007-01  
 1/1  
 N







**Brighton Lab**  
 240 South Main Street  
 Brighton, CO 80601

**Lakewood Lab**  
 12860 W. Cedar Dr, Suite 100A  
 Lakewood CO 80228

Phone: 303-659-2313  
 Fax: 303-659-2315

[www.coloradolab.com](http://www.coloradolab.com)

Drinking Water Chain of Custody

page 2 of 2

<b>Report To Information</b> Company Name: <u>JDS-Hydro Consultants</u> Contact Name: <u>Mark Volle</u> Address: <u>545 E. Pikes Peak Ave</u> <u>Suite 300</u> City: <u>CS</u> State: <u>CO</u> Zip: <u>80903</u> Phone: <u>719-227-0073</u> Fax: Email: <u>Mvolle@jds-hydro.com</u> Sampler Name: <u>Stephanie Schuster</u> PO No.:		<b>Bill To Information (if different from report to)</b> Company Name: <u>SR Water</u> Contact Name: <u>Jim Morley</u> Address: <u>20 Boulder Crest</u> <u>City CS</u> State: <u>CO</u> Zip: <u>80903</u> Phone: Fax: Email: <u>jmorley3870@aol.com</u> Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>State Form / Project Information</b> PWSID: <u>CO 0121724</u> System Name: <u>Serling Ranch MD</u> Address: <u>20 Boulder Crest</u> City: <u>CS</u> State: <u>CO</u> Zip: <u>80903</u> County: <u>El Paso</u> Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			

C/L Task No. 170324007		PHASE I, II, V Drinking Water Analyses (check analysis)														Subcontract Analyses																	
Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L)	P/A Samples Only	Total Coliform P/A	504.1 EDB/BCP	505 Pests/PCBs	515.4 Herbicides	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 THMs	552.2 HAAs	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	(TOC, DOC) (Circle)	SUVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium				
3-23	8:01	#11	1																														
	8:00	#12	X																														
	8:26	#14	3				X																										
	8:18	#15	2																														
	8:12	#16 (1,4 Dioxane)	3																														
	8:23	#17	2																														
	8:24	#18	2																														
	8:15	#19	3					X																									
	8:29	#20	3							X																							

**Instructions:**

Seals Present Yes  No  Headspace Yes  No

Delivered Via: C/S Charge  Temp. °C/Ice Sample Pres. Yes  No

Retinquired By: [Signature] Date/Time: 3-23 11:30am Received By: [Signature] Date/Time: [Blank]



**Organic Chemicals Certified Laboratory Report Form**  
**WQCD - Drinking Water CAS**  
**Submit Online at <http://www.wqedcompliance.com/login>**

Revised 4/13/2015

**VOC/SOC**

Section I (Supplied or Completed by Public Water System)		Section JI (Supplied or Completed by Certified Laboratory)	
Public Water System Information		Certified Laboratory Information	
PWSID#: CO0121724		Laboratory ID: CO 00063	
System Name: Sterling Ranch MD		Laboratory Name: Colorado Analytical Laboratory	
Contact Person: Mark Volle		Contact Person: Customer Service Phone: 303-659-2313	
Comments:		Comments:	
Do Samples Need to be Compositied BY THE LAB? <input type="checkbox"/>			

Section V (Supplied or Completed by Public Water System)		Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory)		Section VII (Supplied or Completed by Public Water System)				
Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name	CAS No	Analytical Method	MCL (ug/L)	Lab MRL (ug/L)	Result (ug/L)
3/24/17	4/3/17	170324007-01E	Dibromochloropropane	96-12-8	EPA 504.1	0.2	0.02	BDL
3/24/17	3/29/17	170324007-01G	2,4-D	94-75-7	EPA 515.4	70	0.1	BDL
3/24/17	3/29/17	170324007-01G	2,4,5-TP	93-72-1	EPA 515.4	50	0.2	BDL
3/24/17	3/31/17	170324007-01I	Alachlor	15972-60-8	EPA 525.2	2	0.2	BDL
3/24/17	3/31/17	170324007-01J	Aldicarb	116-06-3	EPA 531.1	N/A	0.6	BDL
3/24/17	3/31/17	170324007-01J	Aldicarb sulfone	1646-88-4	EPA 531.1	N/A	1	BDL
3/24/17	3/31/17	170324007-01J	Aldicarb sulfoxide	1646-87-3	EPA 531.1	N/A	0.7	BDL
3/24/17	3/31/17	170324007-01I	Atrazine	1912-24-9	EPA 525.2	3	0.1	BDL
3/24/17	3/31/17	170324007-01I	Benzo(a)pyrene	50-32-8	EPA 525.2	0.2	0.02	BDL
3/24/17	3/31/17	170324007-01J	Carbofuran	1563-66-2	EPA 531.1	40	0.9	BDL
3/24/17	3/30/17	170324007-01F	Chlordane	57-74-9	EPA 505	2	0.2	BDL
3/24/17	3/29/17	170324007-01G	Delapone	75-99-0	EPA 515.4	200	1	BDL
3/24/17	3/31/17	170324007-01I	Di(2-ethylhexyl)adipate	103-23-1	EPA 525.2	400	0.6	BDL
3/24/17	3/31/17	170324007-01I	Di(2-ethylhexyl)phthalate	117-81-7	EPA 525.2	6	0.6	BDL
3/24/17	3/29/17	170324007-01G	Dinoseb	85-85-7	EPA 515.4	7	0.2	BDL
3/24/17	3/24/17	170324007-01L	Diquat	85-00-7	EPA 549.2	20	0.4	BDL
3/24/17	3/29/17	170324007-01K	Endothall	145-73-3	EPA 548.1	100	9	BDL
3/24/17	3/30/17	170324007-01F	Endrin	72-20-8	EPA 505	2	0.01	BDL
3/24/17	4/3/17	170324007-01E	Ethylene dibromide	106-93-4	EPA 504.1	0.05	0.01	BDL
3/24/17	3/31/17	170324007-01I	Heptachlor	76-44-8	EPA 525.2	0.4	0.04	BDL
3/24/17	3/30/17	170324007-01F	Heptachlor epoxide	1024-57-3	EPA 505	0.2	0.02	BDL

NT: Not Tested ug/L; Micrograms per Liter MCL: Maximum Contaminant Level BDL: Below Laboratory MRL A less than sign (<) may also be used.

PWSID#: CO0121724		Section V (Supplied or Completed by Public Water System)						
Sample Date:	3/23/17	Collector:	Stephanie Schwenk	Facility ID (On Schedule):	New Well	Sample Pt ID (On Schedule):	New Well	
Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory)		Lab Sample ID	Analyte Name	CAS No.	Analytical Method	MCL (ug/L)	Lab MRL (ug/L)	Result (ug/L)
3/24/17	3/30/17	170324007-01F	Hexachlorobenzene	118-74-1	EPA 505	1	0.1	BDL
3/24/17	3/30/17	170324007-01F	Hexachlorocyclopentadiene	77-47-4	EPA 505	50	0.1	BDL
3/24/17	3/30/17	170324007-01F	Lindane	58-89-9	EPA 505	0.2	0.02	BDL
3/24/17	3/30/17	170324007-01F	Methoxychlor	72-43-5	EPA 505	40	0.1	BDL
3/24/17	3/31/17	170324007-01J	Oxamyl	23135-22-0	EPA 531.1	200	1	BDL
3/24/17	3/29/17	170324007-01G	Pentachlorophenol	87-86-5	EPA 515.4	1	0.04	BDL
3/24/17	3/29/17	170324007-01G	Picloram	1918-02-1	EPA 515.4	500	0.1	BDL
3/24/17	3/30/17	170324007-01F	Polychlorinated biphenyl's	1336-36-3	EPA 505	0.5	0.1	BDL
3/24/17	3/31/17	170324007-01I	Simazine	122-34-9	EPA 525.2	4	0.07	BDL
3/24/17	3/30/17	170324007-01F	Toxaphene	8001-35-2	EPA 505	3	1	BDL

NT: Not Tested ug/L; Micrograms per Liter MCL: Maximum Contaminant Level BDL Below Laboratory MRL. A less than sign (<) may also be used.

170324007-01 N

2/2  
4/21/17



Drinking Water Chain of Custody

page 1 of 2

Report To Information		Bill To Information (if different from report to)	
Company Name: JDS Hydro Consultants	Company Name: SR WATER	PWSID: CO 0121724	
Contact Name: Mark Volle	Contact Name: JIM MORLEY	System Name: STEARNS RANCH MD	
Address: 545 E. Pikes Peak Ave Suite 300	Address: 20 BOULDER CRESCENT	City: COLO SPRGS State: CO Zip: 80905	
City: CO Springs State: CO Zip: 80903	City: COLORADO SPRINGS State: CO Zip: 80905	County: El Paso	
Phone: 719-227-0072 Fax:	Phone: Fax:	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Email: m.volle@jds-hydro.com	Email: jmorley3870@aol.com	Send Forms to States: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Sampler Name: Stephanie Schwienke	PO No.:		

CAL Task No. 170324007		PHASE I, II, V Drinking Water Analyses (check analysis)															Subcontract Analyses																				
Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/BCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SUA, UV 254 (Circle)	625-50C	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium							
3-23	7:55	#1	1					X					X																								
	7:57	#2	1							X																											
	8:11	#3	2																																		
	7:52	#4	1		X																																
	7:52am	#5	1																																		
	7:53	#6	3																																		
	7:58	#7	2																																		
	7:58	#8 - no H2SO4 preservative included in	1																																		
	7:59	#9	1																																		
	8:03	#10	1																																		

Instructions: No H2SO4 preservative was included with the bottle shipment. Please preserve Diquat Sample #8 as soon as you receive this shipment.

Seals Present Yes  No  Headspace Yes  No

Temp. 3.3 °C/ice Y Sample Pres. Yes  No

Received By: Date/Time: Relinquished By: Date/Time: C/S Charge  Delivered Via: Fed Ex

Received By: [Signature] Date/Time: 3:23 11:30am  
 Relinquished By: [Signature] Date/Time: 3/24/10





### Radionuclides Certified Laboratory Report Form

WQCD - Drinking Water CAS  
4300 Cherry Creek Drive South; Denver, CO 80246-1530  
Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us



Colorado Department  
of Public Health  
and Environment

Section I (Supplied or Completed by Public Water System)		Section II (Supplied or Completed by Certified Laboratory)	
Public Water System Information		Certified Laboratory Information	
PWS ID: CO0121724		Laboratory ID: CO 00008	

System Name: Sterling Ranch MD		Laboratory Name: Hazen Research, Inc.	
Contact Person:		Contact Person: Jessica Axen	
Phone #:		Phone #: 303-279-4501	
Do Samples Need to be Compositd BY THE LAB?		Comments:	

Section III (Supplied or Completed by Public Water System)	
Sample Date: 03/23/2017	Collector:
Facility ID (On Schedule):	Sample Pt ID (On Schedule):

Section IV Radionuclides (Supplied or Completed by Certified Laboratory)								
Lab Receipt Date	Lab Analysis Date	Lab Sample ID	Analyte Name (Code)	CAS No.	Analytical Method	MCL	Lab MRL	Result
03/24/2017	04/18/2017	C27017-001	Gross Alpha Including Uranium (4002)	12587-46-1	SM 7110 B	N/A	1.5	0.0(±1.5)
			Combined Uranium (4006)	7440-61-1	D2907-97	30 ug/L		
03/24/2017	04/07/2017	C27017-001	Radium -226 (4020)	13982-63-3	SM 7500-Ra B	N/A	0.1	0.4(±0.3)
03/24/2017	03/30/2017	C27017-001	Radium -228 (4030)	15262-20-1	EPA Ra-05	N/A	0.6	0.2(±0.6)
03/24/2017	04/18/2017	C27017-001	Gross Beta (4100)	12587-47-2	SM 7110 B	50 pCi/L.*	2.1	0.0(±2.0)
			Total Dissolved Solids (1930)		EPA 160.3	N/A		

\*The MCL for Gross Beta Particle Activity is 4 mrem/year. Since there is no simple conversion between mrem/year and pCi/L EPA considers 50 pCi/L to be the level of concern.

Section V Calculated Values		
	Calculated Value	
Gross Alpha Excluding Uranium (4000)		15 pCi/L
Combined Radium {-226 & -228} (4010)		5 pCi/L

NT: Not Tested  
 Lab MRL: Laboratory Minimum Reporting Level  
 BD: Below Laboratory MRL. A less than sign (<) may also be used  
 ug/L: Micrograms per Liter  
 pCi/L: Picoocuries per Liter  
 MCL: Maximum Contaminant Level





**Report To:** Mark Volle

**Company:** JDS Hydro Consultants  
545 E. Pikes Peak Ave  
Suite 300  
Colorado Springs CO 80903

**Bill To:** Jim Morley

**Company:** SR Water  
20 Boulder Crescent St.  
Colorado Springs CO 80903

**Task No.:** 170324007  
**Client PO:**  
**Client Project:** Sterling Ranch MD CO0121724

**Date Received:** 3/24/17  
**Date Reported:** 4/21/17  
**Matrix:** Water - Drinking

**Customer Sample ID:** Sterling Ranch MD  
**Sample Date/Time:** 3/23/17 8:03 AM  
**Lab Number:** 170324007-01

**Facility ID:** New Well  
**Sample Point ID:** New Well

Test	Result	Method	ML	Date Analyzed	Analyzed By
Chloride	1.3 mg/L	EPA 300.0	0.1 mg/L	3/24/17	LJG
Cyanide-Free	< 0.005 mg/L	EPA 335.4	0.005 mg/L	3/28/17	VDB
E-Coli	< 1 mpn/100ml	Coli fert	1 mpn/100ml	3/25/17	VDB
Sulfate	10.7 mg/L	EPA 300.0	0.1 mg/L	3/24/17	LJG
Total Coliform	68 mpn/100ml	Coli fert	1 mpn/100ml	3/25/17	VDB
Total Organic Carbon	< 0.5 mg/L	SM 5310-C	0.5 mg/L	3/28/17	ISG
Turbidity	1.08 NTU	SM 2130-B	0.01 NTU	3/24/17	MBN
<b>Total</b>					
Aluminum	0.032 mg/L	EPA 200.8	0.001 mg/L	3/29/17	TCD
Calcium	1.0 mg/L	EPA 200.7	0.1 mg/L	3/29/17	MBN
Copper	< 0.0008 mg/L	EPA 200.8	0.0008 mg/L	3/29/17	TCD
Iron	0.180 mg/L	EPA 200.7	0.005 mg/L	3/30/17	MBN
Lead	0.0002 mg/L	EPA 200.8	0.0001 mg/L	3/29/17	TCD
Magnesium	0.06 mg/L	EPA 200.7	0.02 mg/L	3/29/17	MBN
Manganese	0.0071 mg/L	EPA 200.8	0.0008 mg/L	3/29/17	TCD
Potassium	1.0 mg/L	EPA 200.7	0.1 mg/L	3/29/17	MBN
Silver	< 0.0001 mg/L	EPA 200.8	0.0001 mg/L	3/29/17	TCD
Strontium	0.009 mg/L	EPA 200.8	0.005 mg/L	3/29/17	TCD
Total Hardness	2.7 mg/L as CaCO <sub>3</sub>	SM 2340-B	0.1 mg/L as CaCO <sub>3</sub>	3/30/17	MBN
Uranium	< 0.0002 mg/L	EPA 200.8	0.0002 mg/L	3/29/17	TCD
Zinc	0.002 mg/L	EPA 200.8	0.001 mg/L	3/29/17	TCD

**Abbreviations/ References:**

ML = Minimum Level = LRL = RL  
mg/L = Milligrams Per Liter or PPM  
ug/L = Micrograms Per Liter or PPB  
mpn/100 ml = Most Probable Number Index/ 100 ml  
Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY

**Analytical Results**

**TASK NO: 170324007**

**Report To:** Mark Volle

**Company:** JDS Hydro Consultants  
545 E. Pikes Peak Ave  
Suite 300  
Colorado Springs CO 80903

**Bill To:** Jim Morley

**Company:** SR Water  
20 Boulder Crescent St.  
Colorado Springs CO 80903

**Task No.:** 170324007  
**Client PO:**  
**Client Project:** Sterling Ranch MD CO0121724

**Date Received:** 3/24/17  
**Date Reported:** 4/21/17  
**Matrix:** Water - Drinking

**Customer Sample ID:** Sterling Ranch MD  
**Sample Date/Time:** 3/23/17 8:03 AM  
**Lab Number:** 170324007-01

**Facility ID:** New Well  
**Sample Point ID:** New Well

Test	Result	Method	ML	Date Analyzed	Analyzed By
<u>Total</u> Zinc	0.002 mg/L	EPA 200.8	0.001 mg/L	3/29/17	TCD

**Abbreviations/ References:**

ML = Minimum Level = LRL = RL  
mg/L = Milligrams Per Liter or PPM  
ug/L = Micrograms Per Liter or PPB  
mpr/100 mls = Most Probable Number Index/ 100 mls  
Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY







# ANALYTICAL SUMMARY REPORT

April 06, 2017

Colorado Analytical Laboratories Inc  
PO Drawer 507  
Brighton, CO 80601

Work Order: C17030850      Quote ID: C4542 - 624, 625, 1,4-Dioxane  
Project Name: 170324007 Sterling Ranch MD

Energy Laboratories, Inc. Casper WY received the following 1 sample for Colorado Analytical Laboratories Inc on 3/28/2017 for analysis.

Lab ID	Client Sample ID	Collect Date	Receive Date	Matrix	Test
C17030850-001	170324007 Sterling Ranch MD	03/23/17 8:03	03/28/17	Groundwater	Azeotropic Distillation Separatory Funnel Liquid-Liquid Ext. Semi-Volatile Organic Compounds 624-Purgeable Organics Volatile Compounds by Azeotropic Distillation

The results as reported relate only to the item(s) submitted for testing. The analyses presented in this report were performed at Energy Laboratories, Inc., 2393 Salt Creek Hwy., Casper, WY 82601, unless otherwise noted. Any exceptions or problems with the analyses are noted in the Laboratory Analytical Report, the QA/QC Summary Report, or the Case Narrative.

If you have any questions regarding these test results, please call.

Report Approved By:

  
Randy Horton, Project Manager

Digitally signed by  
Randy Horton  
Date: 2017.04.06 16:31:29 -06:00



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Billings, MT 800.735.4489 • Casper, WY 888.235.0515  
Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

**CLIENT:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD  
**Work Order:** C17030850

**Report Date:** 04/06/17

## CASE NARRATIVE

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Tests associated with analyst identified as ELI-B were subcontracted to Energy Laboratories, 1120 S. 27th St., Billings, MT, EPA Number MT00005.



### LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD  
**Lab ID:** C17030850-001  
**Client Sample ID:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Collection Date:** 03/23/17 08:03  
**Date Received:** 03/28/17  
**Matrix:** Groundwater

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
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#### VOCS BY AZEOTROPIC DISTILLATION

1,4-Dioxane	ND	ug/L		1.0		SW8260M	04/06/17 09:34 / eli-b
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- Analysis by direct aqueous injection of the sample distillate. A deuterated version of 1,4-Dioxane was added to the sample prior to distillation and used to quantitate the 1,4-Dioxane and account for any variations in the analysis or distillation.

#### VOLATILE ORGANIC COMPOUNDS

Acetone	ND	ug/L		20		E624	03/31/17 16:09 / eli-b
Acetonitrile	ND	ug/L		20		E624	03/31/17 16:09 / eli-b
Acrolein	ND	ug/L		20		E624	03/31/17 16:09 / eli-b
Acrylonitrile	ND	ug/L		20		E624	03/31/17 16:09 / eli-b
Benzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Bromobenzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Bromochloromethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Bromodichloromethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Bromoform	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Bromomethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Carbon disulfide	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Carbon tetrachloride	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Chlorobenzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Chlorodibromomethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Chloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
2-Chloroethyl vinyl ether	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Chloroform	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Chloromethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
2-Chlorotoluene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
4-Chlorotoluene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,2-Dibromoethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Dibromomethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,2-Dichlorobenzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,3-Dichlorobenzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,4-Dichlorobenzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Dichlorodifluoromethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1-Dichloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,2-Dichloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1-Dichloroethene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
cis-1,2-Dichloroethene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
trans-1,2-Dichloroethene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,2-Dichloropropane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,3-Dichloropropane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
2,2-Dichloropropane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1-Dichloropropene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
cis-1,3-Dichloropropene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
trans-1,3-Dichloropropene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Ethylbenzene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.



### LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD  
**Lab ID:** C17030850-001  
**Client Sample ID:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Collection Date:** 03/23/17 08:03  
**Date Received:** 03/28/17  
**Matrix:** Groundwater

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
<b>VOLATILE ORGANIC COMPOUNDS</b>							
Methyl tert-butyl ether (MTBE)	ND	ug/L		2.0		E624	03/31/17 16:09 / eli-b
Methyl ethyl ketone	ND	ug/L		20		E624	03/31/17 16:09 / eli-b
Methyl isobutyl ketone	ND	ug/L		10		E624	03/31/17 16:09 / eli-b
Methylene chloride	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Naphthalene	ND	ug/L		0.50		E624	03/31/17 16:09 / eli-b
Styrene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Tetrachloroethene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1,1,2-Tetrachloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1,2,2-Tetrachloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Toluene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Trichloroethene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1,1-Trichloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,1,2-Trichloroethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Trichlorofluoromethane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
1,2,3-Trichloropropane	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Vinyl Acetate	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Vinyl chloride	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
m+p-Xylenes	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
o-Xylene	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Xylenes, Total	ND	ug/L		1.0		E624	03/31/17 16:09 / eli-b
Surr: 1,2-Dichloroethane-d4	105	%REC		71-139		E624	03/31/17 16:09 / eli-b
Surr: p-Bromofluorobenzene	102	%REC		80-127		E624	03/31/17 16:09 / eli-b
Surr: Toluene-d8	92.0	%REC		80-123		E624	03/31/17 16:09 / eli-b

### SEMI-VOLATILE ORGANIC COMPOUNDS

Acenaphthene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Acenaphthylene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Anthracene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Azobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Benzidine	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Benzo(a)anthracene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Benzo(a)pyrene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Benzo(b)fluoranthene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Benzo(g,h,i)perylene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Benzo(k)fluoranthene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
4-Bromophenyl phenyl ether	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Butylbenzylphthalate	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
4-Chloro-3-methylphenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
bis(-2-chloroethoxy)Methane	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
bis(-2-chloroethyl)Ether	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
bis(2-chloroisopropyl)Ether	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2-Chloronaphthalene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2-Chlorophenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.





**LABORATORY ANALYTICAL REPORT**

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD  
**Lab ID:** C17030850-001  
**Client Sample ID:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Collection Date:** 03/23/17 08:03  
**Date Received:** 03/28/17  
**Matrix:** Groundwater

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
<b>SEMI-VOLATILE ORGANIC COMPOUNDS</b>							
4-Chlorophenyl phenyl ether	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Chrysene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Diethyl phthalate	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Di-n-butyl phthalate	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
1,2-Dichlorobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
1,3-Dichlorobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
1,4-Dichlorobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
3,3'-Dichlorobenzidine	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2,4-Dichlorophenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Dimethyl phthalate	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Di-n-octyl phthalate	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Dibenzo(a,h)anthracene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2,4-Dimethylphenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
4,6-Dinitro-2-methylphenol	ND	ug/L		50		E625	03/30/17 17:14 / eli-b
2,4-Dinitrophenol	ND	ug/L		50		E625	03/30/17 17:14 / eli-b
2,4-Dinitrotoluene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2,6-Dinitrotoluene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
bis(2-ethylhexyl)Phthalate	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Fluoranthene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Fluorene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Hexachlorobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Hexachlorobutadiene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Hexachlorocyclopentadiene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Hexachloroethane	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Indeno(1,2,3-cd)pyrene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Isophorone	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
n-Nitrosodimethylamine	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
n-Nitroso-di-n-propylamine	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
n-Nitrosodiphenylamine	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2-Nitrophenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
4-Nitrophenol	ND	ug/L		50		E625	03/30/17 17:14 / eli-b
Naphthalene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Nitrobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Pentachlorophenol	ND	ug/L		50		E625	03/30/17 17:14 / eli-b
Phenanthrene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Phenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Pyrene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
1,2,4-Trichlorobenzene	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
2,4,6-Trichlorophenol	ND	ug/L		10		E625	03/30/17 17:14 / eli-b
Surr: 2-Fluorobiphenyl	61.0	%REC		28-107		E625	03/30/17 17:14 / eli-b
Surr: 2-Fluorophenol	39.0	%REC		20-56		E625	03/30/17 17:14 / eli-b
Surr: Nitrobenzene-d5	63.0	%REC		32-94		E625	03/30/17 17:14 / eli-b
Surr: Phenol-d5	27.0	%REC		19-45		E625	03/30/17 17:14 / eli-b

**Report** RL - Analyte reporting limit.  
**Definitions:** QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.



### LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD  
**Lab ID:** C17030850-001  
**Client Sample ID:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Collection Date:** 03/23/17 08:03  
**Date Received:** 03/28/17  
**Matrix:** Groundwater

Analyses	Result	Units	Qualifiers	RL	MCL/ QCL	Method	Analysis Date / By
<b>SEMI-VOLATILE ORGANIC COMPOUNDS</b>							
Surr: Terphenyl-d14	70.0	%REC		32-122		E625	03/30/17 17:14 / eli-b
Surr: 2,4,6-Tribromophenol	68.0	%REC		21-130		E625	03/30/17 17:14 / eli-b

**Report Definitions:** RL - Analyte reporting limit.  
QCL - Quality control limit.

MCL - Maximum contaminant level.  
ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 04/06/17

Project: 170324007 Sterling Ranch MD

Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E624							Analytical Run: R277281		
Lab ID: ccv033117	Continuing Calibration Verification Standard						03/31/17 08:45		
Acetone	58.0	ug/L	20	116	70	130			
Acetonitrile	56.4	ug/L	20	113	70	130			
Acrolein	56.4	ug/L	20	113	70	130			
Acrylonitrile	49.6	ug/L	20	99	70	130			
Benzene	5.08	ug/L	0.50	102	70	130			
Bromobenzene	5.04	ug/L	0.50	101	70	130			
Bromochloromethane	5.36	ug/L	0.50	107	70	130			
Bromodichloromethane	4.92	ug/L	0.50	98	70	130			
Bromoform	5.04	ug/L	0.50	101	70	130			
Bromomethane	4.28	ug/L	0.50	86	70	130			
Carbon disulfide	5.32	ug/L	0.50	106	70	130			
Carbon tetrachloride	5.80	ug/L	0.50	116	70	130			
Chlorobenzene	4.56	ug/L	0.50	91	70	130			
Chlorodibromomethane	5.04	ug/L	0.50	101	70	130			
Chloroethane	4.80	ug/L	0.50	96	70	130			
2-Chloroethyl vinyl ether	2.90	ug/L	1.0	58	70	130			S
Chloroform	5.60	ug/L	0.50	112	70	130			
Chloromethane	3.82	ug/L	0.50	76	70	130			
2-Chlorotoluene	5.00	ug/L	0.50	100	70	130			
4-Chlorotoluene	5.44	ug/L	0.50	109	70	130			
1,2-Dibromoethane	4.68	ug/L	0.50	94	70	130			
Dibromomethane	4.96	ug/L	0.50	99	70	130			
1,2-Dichlorobenzene	5.04	ug/L	0.50	101	70	130			
1,3-Dichlorobenzene	5.16	ug/L	0.50	103	70	130			
1,4-Dichlorobenzene	5.00	ug/L	0.50	100	70	130			
Dichlorodifluoromethane	5.20	ug/L	0.50	104	70	130			
1,1-Dichloroethane	4.96	ug/L	0.50	99	70	130			
1,2-Dichloroethane	6.24	ug/L	0.50	125	70	130			
1,1-Dichloroethene	5.12	ug/L	0.50	102	70	130			
cis-1,2-Dichloroethene	4.76	ug/L	0.50	95	70	130			
trans-1,2-Dichloroethene	5.00	ug/L	0.50	100	70	130			
1,2-Dichloropropane	4.88	ug/L	0.50	98	70	130			
1,3-Dichloropropane	4.88	ug/L	0.50	98	70	130			
2,2-Dichloropropane	5.72	ug/L	0.50	114	70	130			
1,1-Dichloropropene	5.44	ug/L	0.50	109	70	130			
cis-1,3-Dichloropropene	4.80	ug/L	0.50	96	70	130			
trans-1,3-Dichloropropene	4.84	ug/L	0.50	97	70	130			
Ethylbenzene	4.88	ug/L	0.50	98	70	130			
Methyl tert-butyl ether (MTBE)	5.20	ug/L	0.50	104	70	130			
Methyl ethyl ketone	54.0	ug/L	20	108	70	130			
Methyl isobutyl ketone	50.4	ug/L	20	101	70	130			
Methylene chloride	5.88	ug/L	0.50	118	70	130			
Naphthalene	5.08	ug/L	0.50	102	70	130			

### Qualifiers:

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							Analytical Run: R277281		
<b>Lab ID:</b> ccv033117	Continuing Calibration Verification Standard							03/31/17 08:45	
Styrene	4.52	ug/L	0.50	90	70	130			
Tetrachloroethene	4.68	ug/L	0.50	94	70	130			
1,1,1,2-Tetrachloroethane	4.72	ug/L	0.50	94	70	130			
1,1,2,2-Tetrachloroethane	4.96	ug/L	0.50	99	70	130			
Toluene	4.76	ug/L	0.50	95	70	130			
Trichloroethene	4.92	ug/L	0.50	98	70	130			
1,1,1-Trichloroethane	5.72	ug/L	0.50	114	70	130			
1,1,2-Trichloroethane	4.72	ug/L	0.50	94	70	130			
Trichlorofluoromethane	4.88	ug/L	0.50	98	70	130			
1,2,3-Trichloropropane	5.24	ug/L	0.50	105	70	130			
Vinyl Acetate	5.32	ug/L	1.0	106	70	130			
Vinyl chloride	4.60	ug/L	0.50	92	70	130			
m+p-Xylenes	9.32	ug/L	0.50	93	70	130			
o-Xylene	4.52	ug/L	0.50	90	70	130			
Xylenes, Total	13.8	ug/L	0.50	92	70	130			
Surr: 1,2-Dichloroethane-d4			0.50	107	71	139			
Surr: p-Bromofluorobenzene			0.50	102	80	127			
Surr: Toluene-d8			0.50	91	80	123			

<b>Method: E624</b>							Batch: R277281		
<b>Lab ID:</b> lcs033117	Laboratory Control Sample					Run: 5971A.I_170331A	03/31/17 09:19		
Acetone	56.0	ug/L	20	112	55	144			
Acetonitrile	56.8	ug/L	20	114	54	142			
Acrolein	42.4	ug/L	20	85	16	233			
Acrylonitrile	48.4	ug/L	20	97	76	127			
Benzene	4.92	ug/L	0.50	98	73	122			
Bromobenzene	4.96	ug/L	0.50	99	74	129			
Bromochloromethane	5.16	ug/L	0.50	103	66	120			
Bromodichloromethane	5.16	ug/L	0.50	103	74	128			
Bromoform	5.12	ug/L	0.50	102	66	128			
Bromomethane	4.76	ug/L	0.50	95	51	123			
Carbon disulfide	5.36	ug/L	0.50	107	46	145			
Carbon tetrachloride	5.72	ug/L	0.50	114	75	125			
Chlorobenzene	4.64	ug/L	0.50	93	80	123			
Chlorodibromomethane	5.32	ug/L	0.50	106	74	125			
Chloroethane	4.48	ug/L	0.50	90	59	142			
2-Chloroethyl vinyl ether	2.62	ug/L	1.0	52	36	144			
Chloroform	5.52	ug/L	0.50	110	68	124			
Chloromethane	3.77	ug/L	0.50	75	53	146			
2-Chlorotoluene	5.08	ug/L	0.50	102	75	131			
4-Chlorotoluene	5.36	ug/L	0.50	107	74	129			
1,2-Dibromoethane	4.64	ug/L	0.50	93	76	124			
Dibromomethane	5.16	ug/L	0.50	103	77	125			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17  
Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							<b>Batch: R277281</b>		
<b>Lab ID: Ics033117</b>	<b>Laboratory Control Sample</b>				<b>Run: 5971A.I_170331A</b>		<b>03/31/17 09:19</b>		
1,2-Dichlorobenzene	4.96	ug/L	0.50	99	74	124			
1,3-Dichlorobenzene	5.12	ug/L	0.50	102	77	122			
1,4-Dichlorobenzene	4.96	ug/L	0.50	99	76	126			
Dichlorodifluoromethane	5.60	ug/L	0.50	112	56	146			
1,1-Dichloroethane	4.72	ug/L	0.50	94	74	133			
1,2-Dichloroethane	5.76	ug/L	0.50	115	75	129			
1,1-Dichloroethene	5.16	ug/L	0.50	103	74	132			
cis-1,2-Dichloroethene	4.88	ug/L	0.50	98	81	122			
trans-1,2-Dichloroethene	5.12	ug/L	0.50	102	79	143			
1,2-Dichloropropane	4.60	ug/L	0.50	92	75	126			
1,3-Dichloropropane	4.68	ug/L	0.50	94	71	136			
2,2-Dichloropropane	5.68	ug/L	0.50	114	68	142			
1,1-Dichloropropene	5.00	ug/L	0.50	100	70	131			
cis-1,3-Dichloropropene	4.40	ug/L	0.50	88	74	135			
trans-1,3-Dichloropropene	4.84	ug/L	0.50	97	76	149			
Ethylbenzene	4.96	ug/L	0.50	99	72	130			
Methyl tert-butyl ether (MTBE)	5.12	ug/L	0.50	102	72	120			
Methyl ethyl ketone	52.0	ug/L	20	104	45	130			
Methyl isobutyl ketone	50.8	ug/L	20	102	58	135			
Methylene chloride	6.08	ug/L	0.50	122	66	142			
Naphthalene	5.60	ug/L	0.50	112	69	124			
Styrene	4.56	ug/L	0.50	91	80	124			
Tetrachloroethene	4.72	ug/L	0.50	94	72	131			
1,1,1,2-Tetrachloroethane	4.64	ug/L	0.50	93	78	124			
1,1,2,2-Tetrachloroethane	4.76	ug/L	0.50	95	68	137			
Toluene	4.76	ug/L	0.50	95	72	135			
Trichloroethene	4.80	ug/L	0.50	96	85	126			
1,1,1-Trichloroethane	5.40	ug/L	0.50	108	63	120			
1,1,2-Trichloroethane	4.48	ug/L	0.50	90	78	124			
Trichlorofluoromethane	4.52	ug/L	0.50	90	72	120			
1,2,3-Trichloropropane	4.68	ug/L	0.50	94	64	138			
Vinyl Acetate	4.76	ug/L	1.0	95	31	124			
Vinyl chloride	4.76	ug/L	0.50	95	58	140			
m+p-Xylenes	9.08	ug/L	0.50	91	67	139			
o-Xylene	4.48	ug/L	0.50	90	74	135			
Xylenes, Total	13.6	ug/L	0.50	90	70	137			
Surr: 1,2-Dichloroethane-d4			0.50	109	71	139			
Surr: p-Bromofluorobenzene			0.50	102	80	127			
Surr: Toluene-d8			0.50	92	80	123			
<b>Lab ID: blk033117</b>	<b>Method Blank</b>				<b>Run: 5971A.I_170331A</b>		<b>03/31/17 10:18</b>		
Acetone	ND	ug/L	20						
Acetonitrile	ND	ug/L	20						

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							Batch: R277281		
<b>Lab ID: blk033117</b>	Method Blank		Run: 5971A.I_170331A				03/31/17 10:18		
Acrolein	ND	ug/L				20			
Acrylonitrile	ND	ug/L				20			
Benzene	ND	ug/L			0.50				
Bromobenzene	ND	ug/L			0.50				
Bromochloromethane	ND	ug/L			0.50				
Bromodichloromethane	ND	ug/L			0.50				
Bromoform	ND	ug/L			0.50				
Bromomethane	ND	ug/L			0.50				
Carbon disulfide	ND	ug/L			0.50				
Carbon tetrachloride	ND	ug/L			0.50				
Chlorobenzene	ND	ug/L			0.50				
Chlorodibromomethane	ND	ug/L			0.50				
Chloroethane	ND	ug/L			0.50				
2-Chloroethyl vinyl ether	ND	ug/L			1.0				
Chloroform	ND	ug/L			0.50				
Chloromethane	ND	ug/L			0.50				
2-Chlorotoluene	ND	ug/L			0.50				
4-Chlorotoluene	ND	ug/L			0.50				
1,2-Dibromoethane	ND	ug/L			0.50				
Dibromomethane	ND	ug/L			0.50				
1,2-Dichlorobenzene	ND	ug/L			0.50				
1,3-Dichlorobenzene	ND	ug/L			0.50				
1,4-Dichlorobenzene	ND	ug/L			0.50				
Dichlorodifluoromethane	ND	ug/L			0.50				
1,1-Dichloroethane	ND	ug/L			0.50				
1,2-Dichloroethane	ND	ug/L			0.50				
1,1-Dichloroethene	ND	ug/L			0.50				
cis-1,2-Dichloroethene	ND	ug/L			0.50				
trans-1,2-Dichloroethene	ND	ug/L			0.50				
1,2-Dichloropropane	ND	ug/L			0.50				
1,3-Dichloropropane	ND	ug/L			0.50				
2,2-Dichloropropane	ND	ug/L			0.50				
1,1-Dichloropropene	ND	ug/L			0.50				
cis-1,3-Dichloropropene	ND	ug/L			0.50				
trans-1,3-Dichloropropene	ND	ug/L			0.50				
Ethylbenzene	ND	ug/L			0.50				
Methyl tert-butyl ether (MTBE)	ND	ug/L			0.50				
Methyl ethyl ketone	ND	ug/L			20				
Methyl isobutyl ketone	ND	ug/L			20				
Methylene chloride	ND	ug/L			0.50				
Naphthalene	ND	ug/L			0.50				
Styrene	ND	ug/L			0.50				
Tetrachloroethene	ND	ug/L			0.50				

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17  
Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							Batch: R277281		
<b>Lab ID: blk033117</b>	<b>Method Blank</b>		<b>Run: 5971A.I_170331A</b>				<b>03/31/17 10:18</b>		
1,1,1,2-Tetrachloroethane	ND	ug/L	0.50						
1,1,2,2-Tetrachloroethane	ND	ug/L	0.50						
Toluene	ND	ug/L	0.50						
Trichloroethene	ND	ug/L	0.50						
1,1,1-Trichloroethane	ND	ug/L	0.50						
1,1,2-Trichloroethane	ND	ug/L	0.50						
Trichlorofluoromethane	ND	ug/L	0.50						
1,2,3-Trichloropropane	ND	ug/L	0.50						
Vinyl Acetate	ND	ug/L	1.0						
Vinyl chloride	ND	ug/L	0.50						
m+p-Xylenes	ND	ug/L	0.50						
o-Xylene	ND	ug/L	0.50						
Xylenes, Total	ND	ug/L	0.50						
Surr: 1,2-Dichloroethane-d4			0.50	105	71	139			
Surr: p-Bromofluorobenzene			0.50	104	80	127			
Surr: Toluene-d8			0.50	92	80	123			
<b>Lab ID: b17031875-001dms</b>							<b>Run: 5971A.I_170331A</b>		
<b>Sample Matrix Spike</b>						<b>03/31/17 14:12</b>			
Acetone	378	ug/L	100	109	55	144			
Acetonitrile	274	ug/L	100	110	54	142			
Benzene	24.6	ug/L	2.5	98	73	122			
Bromobenzene	24.8	ug/L	2.5	99	74	129			
Bromochloromethane	25.2	ug/L	2.5	101	66	120			
Bromodichloromethane	26.2	ug/L	2.5	105	74	128			
Bromoform	27.0	ug/L	2.5	108	66	128			
Bromomethane	18.8	ug/L	2.5	75	51	123			
Carbon disulfide	26.4	ug/L	2.5	106	46	145			
Carbon tetrachloride	28.2	ug/L	2.5	113	75	125			
Chlorobenzene	22.8	ug/L	2.5	91	80	123			
Chlorodibromomethane	26.8	ug/L	2.5	107	74	125			
Chloroethane	20.2	ug/L	2.5	81	59	142			
Chloroform	33.2	ug/L	2.5	110	68	124			
Chloromethane	18.6	ug/L	2.5	74	53	146			
2-Chlorotoluene	24.8	ug/L	2.5	99	75	131			
4-Chlorotoluene	25.8	ug/L	2.5	103	74	129			
1,2-Dibromoethane	24.0	ug/L	2.5	96	76	124			
Dibromomethane	26.2	ug/L	2.5	105	77	125			
1,2-Dichlorobenzene	24.6	ug/L	2.5	98	74	124			
1,3-Dichlorobenzene	24.6	ug/L	2.5	98	77	122			
1,4-Dichlorobenzene	24.6	ug/L	2.5	98	76	126			
Dichlorodifluoromethane	27.0	ug/L	2.5	108	56	146			
1,1-Dichloroethane	24.2	ug/L	2.5	97	74	133			
1,2-Dichloroethane	29.2	ug/L	2.5	117	75	129			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							<b>Batch: R277281</b>		
<b>Lab ID: b17031875-001dms</b>	<b>Sample Matrix Spike</b>		<b>Run: 5971A.I_170331A</b>				<b>03/31/17 14:12</b>		
1,1-Dichloroethene	26.6	ug/L	2.5	106	74	132			
cis-1,2-Dichloroethene	24.4	ug/L	2.5	98	81	122			
trans-1,2-Dichloroethene	25.8	ug/L	2.5	103	79	143			
1,2-Dichloropropane	23.0	ug/L	2.5	92	75	126			
1,3-Dichloropropane	22.4	ug/L	2.5	90	71	136			
2,2-Dichloropropane	28.0	ug/L	2.5	112	68	142			
1,1-Dichloropropene	25.2	ug/L	2.5	101	70	131			
cis-1,3-Dichloropropene	22.2	ug/L	2.5	89	74	135			
trans-1,3-Dichloropropene	24.6	ug/L	2.5	98	76	149			
Ethylbenzene	23.6	ug/L	2.5	94	72	130			
Methyl tert-butyl ether (MTBE)	25.6	ug/L	2.5	102	72	120			
Methyl ethyl ketone	268	ug/L	100	107	45	130			
Methyl isobutyl ketone	258	ug/L	100	103	58	135			
Methylene chloride	32.2	ug/L	2.5	129	66	142			
Naphthalene	27.6	ug/L	2.5	110	69	124			
Styrene	22.4	ug/L	2.5	90	80	124			
Tetrachloroethene	22.8	ug/L	2.5	91	72	131			
1,1,1,2-Tetrachloroethane	23.0	ug/L	2.5	92	78	124			
1,1,2,2-Tetrachloroethane	26.0	ug/L	2.5	104	68	137			
Toluene	24.4	ug/L	2.5	95	72	135			
Trichloroethene	23.8	ug/L	2.5	95	85	126			
1,1,1-Trichloroethane	26.8	ug/L	2.5	107	63	120			
1,1,2-Trichloroethane	23.4	ug/L	2.5	94	78	124			
Trichlorofluoromethane	21.2	ug/L	2.5	85	72	120			
1,2,3-Trichloropropane	26.2	ug/L	2.5	105	64	138			
Vinyl Acetate	24.4	ug/L	5.0	98	31	124			
Vinyl chloride	22.6	ug/L	2.5	90	58	140			
m+p-Xylenes	44.8	ug/L	2.5	90	67	139			
o-Xylene	22.6	ug/L	2.5	90	74	135			
Xylenes, Total	67.4	ug/L	2.5	90	70	137			
Surr: 1,2-Dichloroethane-d4			2.5	110	71	139			
Surr: p-Bromofluorobenzene			2.5	102	80	127			
Surr: Toluene-d8			2.5	93	80	123			
<b>Lab ID: b17031875-001dmsd</b>	<b>Sample Matrix Spike Duplicate</b>		<b>Run: 5971A.I_170331A</b>				<b>03/31/17 15:11</b>		
Acetone	410	ug/L	100	122	55	144	8.1	20	
Acetonitrile	262	ug/L	100	105	54	142	4.5	20	
Benzene	25.0	ug/L	2.5	100	73	122	1.6	20	
Bromobenzene	25.6	ug/L	2.5	102	74	129	3.2	20	
Bromochloromethane	25.2	ug/L	2.5	101	66	120	0.0	20	
Bromodichloromethane	27.2	ug/L	2.5	109	74	128	3.7	20	
Bromoform	28.4	ug/L	2.5	114	66	128	5.1	20	
Bromomethane	20.8	ug/L	2.5	83	51	123	10	20	

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



## QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17  
Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E624							Batch: R277281		
Lab ID: b17031875-001dmsd	Sample Matrix Spike Duplicate		Run: 5971A.I_170331A				03/31/17 15:11		
Carbon disulfide	25.6	ug/L	2.5	102	46	145	3.1	20	
Carbon tetrachloride	28.6	ug/L	2.5	114	75	125	1.4	20	
Chlorobenzene	23.6	ug/L	2.5	94	80	123	3.4	20	
Chlorodibromomethane	28.0	ug/L	2.5	112	74	125	4.4	20	
Chloroethane	20.6	ug/L	2.5	82	59	142	2.0	20	
Chloroform	33.6	ug/L	2.5	111	68	124	1.2	20	
Chloromethane	19.3	ug/L	2.5	77	53	146	3.8	20	
2-Chlorotoluene	26.4	ug/L	2.5	106	75	131	6.2	20	
4-Chlorotoluene	27.2	ug/L	2.5	109	74	129	5.3	20	
1,2-Dibromoethane	24.0	ug/L	2.5	96	76	124	0.0	20	
Dibromomethane	26.8	ug/L	2.5	107	77	125	2.3	20	
1,2-Dichlorobenzene	25.8	ug/L	2.5	103	74	124	4.8	20	
1,3-Dichlorobenzene	26.0	ug/L	2.5	104	77	122	5.5	20	
1,4-Dichlorobenzene	25.4	ug/L	2.5	102	76	126	3.2	20	
Dichlorodifluoromethane	25.8	ug/L	2.5	103	56	146	4.5	20	
1,1-Dichloroethane	24.8	ug/L	2.5	99	74	133	2.4	20	
1,2-Dichloroethane	29.2	ug/L	2.5	117	75	129	0.0	20	
1,1-Dichloroethene	26.8	ug/L	2.5	107	74	132	0.7	20	
cis-1,2-Dichloroethene	25.2	ug/L	2.5	101	81	122	3.2	20	
trans-1,2-Dichloroethene	26.4	ug/L	2.5	106	79	143	2.3	20	
1,2-Dichloropropane	23.6	ug/L	2.5	94	75	126	2.6	20	
1,3-Dichloropropane	23.8	ug/L	2.5	95	71	136	6.1	20	
2,2-Dichloropropane	28.6	ug/L	2.5	114	68	142	2.1	20	
1,1-Dichloropropene	25.8	ug/L	2.5	103	70	131	2.4	20	
cis-1,3-Dichloropropene	23.2	ug/L	2.5	93	74	135	4.4	20	
trans-1,3-Dichloropropene	25.4	ug/L	2.5	102	76	149	3.2	20	
Ethylbenzene	25.0	ug/L	2.5	100	72	130	5.8	20	
Methyl tert-butyl ether (MTBE)	26.6	ug/L	2.5	106	72	120	3.8	20	
Methyl ethyl ketone	292	ug/L	100	117	45	130	8.6	20	
Methyl isobutyl ketone	286	ug/L	100	114	58	135	10	20	
Methylene chloride	31.4	ug/L	2.5	126	66	142	2.5	20	
Naphthalene	27.8	ug/L	2.5	111	69	124	0.7	20	
Styrene	22.8	ug/L	2.5	91	80	124	1.8	20	
Tetrachloroethene	23.8	ug/L	2.5	95	72	131	4.3	20	
1,1,1,2-Tetrachloroethane	23.2	ug/L	2.5	93	78	124	0.9	20	
1,1,2,2-Tetrachloroethane	27.4	ug/L	2.5	110	68	137	5.2	20	
Toluene	24.4	ug/L	2.5	95	72	135	0.0	20	
Trichloroethene	25.0	ug/L	2.5	100	85	126	4.9	20	
1,1,1-Trichloroethane	27.4	ug/L	2.5	110	63	120	2.2	20	
1,1,2-Trichloroethane	24.8	ug/L	2.5	99	78	124	5.8	20	
Trichlorofluoromethane	22.4	ug/L	2.5	90	72	120	5.5	20	
1,2,3-Trichloropropane	26.8	ug/L	2.5	107	64	138	2.3	20	
Vinyl Acetate	24.4	ug/L	5.0	98	31	124	0.0	20	

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E624</b>							<b>Batch: R277281</b>		
<b>Lab ID:</b> b17031875-001dmsd	<b>Sample Matrix Spike Duplicate</b>		<b>Run: 5971A.I_170331A</b>				<b>03/31/17 15:11</b>		
Vinyl chloride	22.8	ug/L	2.5	91	58	140	0.9	20	
m+p-Xylenes	46.0	ug/L	2.5	92	67	139	2.6	20	
o-Xylene	23.4	ug/L	2.5	94	74	135	3.5	20	
Xylenes, Total	69.4	ug/L	2.5	93	70	137			
Surr: 1,2-Dichloroethane-d4			2.5	112	71	139			
Surr: p-Bromofluorobenzene			2.5	105	80	127			
Surr: Toluene-d8			2.5	93	80	123			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



## QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 04/06/17

Project: 170324007 Sterling Ranch MD

Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							Batch: 107942		
<b>Lab ID: MB-107942</b>	Method Blank		Run: SV5973N2.I_170330B				03/30/17 16:12		
Acenaphthene	ND	ug/L	10						
Acenaphthylene	ND	ug/L	10						
Anthracene	ND	ug/L	10						
Azobenzene	ND	ug/L	10						
Benzidine	ND	ug/L	10						
Benzo(a)anthracene	ND	ug/L	10						
Benzo(a)pyrene	ND	ug/L	10						
Benzo(b)fluoranthene	ND	ug/L	10						
Benzo(g,h,i)perylene	ND	ug/L	10						
Benzo(k)fluoranthene	ND	ug/L	10						
4-Bromophenyl phenyl ether	ND	ug/L	10						
Butylbenzylphthalate	ND	ug/L	10						
4-Chloro-3-methylphenol	ND	ug/L	10						
bis(-2-chloroethoxy)Methane	ND	ug/L	10						
bis(-2-chloroethyl)Ether	ND	ug/L	10						
bis(2-chloroisopropyl)Ether	ND	ug/L	10						
2-Chloronaphthalene	ND	ug/L	10						
2-Chlorophenol	ND	ug/L	10						
4-Chlorophenyl phenyl ether	ND	ug/L	10						
Chrysene	ND	ug/L	10						
Diethyl phthalate	ND	ug/L	10						
Di-n-butyl phthalate	ND	ug/L	10						
1,2-Dichlorobenzene	ND	ug/L	10						
1,3-Dichlorobenzene	ND	ug/L	10						
1,4-Dichlorobenzene	ND	ug/L	10						
3,3'-Dichlorobenzidine	ND	ug/L	10						
2,4-Dichlorophenol	ND	ug/L	10						
Dimethyl phthalate	ND	ug/L	10						
Di-n-octyl phthalate	ND	ug/L	10						
Dibenzo(a,h)anthracene	ND	ug/L	10						
2,4-Dimethylphenol	ND	ug/L	10						
4,6-Dinitro-2-methylphenol	ND	ug/L	50						
2,4-Dinitrophenol	ND	ug/L	50						
2,4-Dinitrotoluene	ND	ug/L	10						
2,6-Dinitrotoluene	ND	ug/L	10						
bis(2-ethylhexyl)Phthalate	ND	ug/L	10						
Fluoranthene	ND	ug/L	10						
Fluorene	ND	ug/L	10						
Hexachlorobenzene	ND	ug/L	10						
Hexachlorobutadiene	ND	ug/L	10						
Hexachlorocyclopentadiene	ND	ug/L	10						
Hexachloroethane	ND	ug/L	10						
Indeno(1,2,3-cd)pyrene	ND	ug/L	10						

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							<b>Batch: 107942</b>		
<b>Lab ID: MB-107942</b>	<b>Method Blank</b>		<b>Run: SV5973N2.I_170330B</b>				<b>03/30/17 16:12</b>		
Isophorone	ND	ug/L	10						
n-Nitrosodimethylamine	ND	ug/L	10						
n-Nitroso-di-n-propylamine	ND	ug/L	10						
n-Nitrosodiphenylamine	ND	ug/L	10						
2-Nitrophenol	ND	ug/L	10						
4-Nitrophenol	ND	ug/L	50						
Naphthalene	ND	ug/L	10						
Nitrobenzene	ND	ug/L	10						
Pentachlorophenol	ND	ug/L	50						
Phenanthrene	ND	ug/L	10						
Phenol	ND	ug/L	10						
Pyrene	ND	ug/L	10						
1,2,4-Trichlorobenzene	ND	ug/L	10						
2,4,6-Trichlorophenol	ND	ug/L	10						
Surr: 2-Fluorobiphenyl			10	57	28	107			
Surr: 2-Fluorophenol			10	42	20	56			
Surr: Nitrobenzene-d5			10	62	32	94			
Surr: Phenol-d5			10	30	19	45			
Surr: Terphenyl-d14			10	80	32	122			
Surr: 2,4,6-Tribromophenol			10	68	21	130			
<b>Lab ID: LCS-107942</b>	<b>Laboratory Control Sample</b>		<b>Run: SV5973N2.I_170330B</b>				<b>03/30/17 16:43</b>		
Acenaphthene	89.1	ug/L	10	89	58	99			
Acenaphthylene	84.2	ug/L	10	84	57	96			
Anthracene	75.6	ug/L	10	76	60	107			
Azobenzene	78.0	ug/L	10	78	56	100			
Benzidine	53.1	ug/L	10	53	10	100			
Benzo(a)anthracene	86.4	ug/L	10	86	62	114			
Benzo(a)pyrene	84.7	ug/L	10	85	62	108			
Benzo(b)fluoranthene	89.8	ug/L	10	90	48	127			
Benzo(g,h,i)perylene	87.2	ug/L	10	87	62	121			
Benzo(k)fluoranthene	84.0	ug/L	10	84	55	111			
4-Bromophenyl phenyl ether	87.1	ug/L	10	87	58	105			
Butylbenzylphthalate	90.8	ug/L	10	91	60	113			
4-Chloro-3-methylphenol	74.6	ug/L	10	75	53	92			
bis(2-chloroethoxy)Methane	69.9	ug/L	10	70	50	92			
bis(2-chloroethyl)Ether	72.1	ug/L	10	72	44	82			
bis(2-chloroisopropyl)Ether	63.2	ug/L	10	63	56	87			
2-Chloronaphthalene	84.9	ug/L	10	85	56	95			
2-Chlorophenol	67.2	ug/L	10	67	47	76			
4-Chlorophenyl phenyl ether	83.0	ug/L	10	83	58	99			
Chrysene	87.0	ug/L	10	87	63	106			
Diethyl phthalate	84.6	ug/L	10	85	58	103			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc  
Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17  
Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E625							Batch: 107942		
Lab ID: LCS-107942	Laboratory Control Sample				Run: SV5973N2.I_170330B		03/30/17 16:43		
Di-n-butyl phthalate	87.1	ug/L	10	87	61	110			
1,2-Dichlorobenzene	69.3	ug/L	10	69	43	81			
1,3-Dichlorobenzene	64.0	ug/L	10	64	41	79			
1,4-Dichlorobenzene	64.5	ug/L	10	64	42	79			
3,3'-Dichlorobenzidine	64.8	ug/L	10	65	51	93			
2,4-Dichlorophenol	70.6	ug/L	10	71	49	90			
Dimethyl phthalate	82.5	ug/L	10	82	58	104			
Di-n-octyl phthalate	93.4	ug/L	10	93	56	110			
Dibenzo(a,h)anthracene	87.8	ug/L	10	88	61	111			
2,4-Dimethylphenol	66.2	ug/L	10	66	45	89			
4,6-Dinitro-2-methylphenol	66.1	ug/L	50	66	37	105			
2,4-Dinitrophenol	54.1	ug/L	50	54	27	81			
2,4-Dinitrotoluene	86.2	ug/L	10	86	63	110			
2,6-Dinitrotoluene	77.2	ug/L	10	77	60	107			
bis(2-ethylhexyl)Phthalate	86.0	ug/L	10	86	56	108			
Fluoranthene	84.2	ug/L	10	84	63	110			
Fluorene	89.3	ug/L	10	89	60	99			
Hexachlorobenzene	82.7	ug/L	10	83	57	103			
Hexachlorobutadiene	71.7	ug/L	10	72	39	83			
Hexachlorocyclopentadiene	81.0	ug/L	10	81	39	91			
Hexachloroethane	65.0	ug/L	10	65	37	75			
Indeno(1,2,3-cd)pyrene	83.2	ug/L	10	83	59	109			
Isophorone	69.8	ug/L	10	70	42	102			
n-Nitrosodimethylamine	36.8	ug/L	10	37	20	45			
n-Nitroso-di-n-propylamine	76.6	ug/L	10	77	49	98			
n-Nitrosodiphenylamine	91.5	ug/L	10	92	61	108			
2-Nitrophenol	72.3	ug/L	10	72	51	96			
4-Nitrophenol	27.4	ug/L	50	27	15	36			
Naphthalene	68.1	ug/L	10	68	48	96			
Nitrobenzene	77.9	ug/L	10	78	51	91			
Pentachlorophenol	72.4	ug/L	50	72	53	109			
Phenanthrene	82.0	ug/L	10	82	58	104			
Phenol	40.6	ug/L	10	41	27	45			
Pyrene	85.0	ug/L	10	85	64	108			
1,2,4-Trichlorobenzene	71.2	ug/L	10	71	49	85			
2,4,6-Trichlorophenol	73.9	ug/L	10	74	47	99			
Surr: 2-Fluorobiphenyl			10	69	28	107			
Surr: 2-Fluorophenol			10	42	20	56			
Surr: Nitrobenzene-d5			10	72	32	94			
Surr: Phenol-d5			10	36	19	45			
Surr: Terphenyl-d14			10	80	32	122			
Surr: 2,4,6-Tribromophenol			10	70	21	130			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							<b>Batch: 107942</b>		
<b>Lab ID: C17030850-001CMS</b>	<b>Sample Matrix Spike</b>		<b>Run: SV5973N2.I_170330B</b>				<b>03/30/17 17:45</b>		
Acenaphthene	86.7	ug/L	10	87	58	99			
Acenaphthylene	75.5	ug/L	10	76	57	96			
Anthracene	81.6	ug/L	10	82	60	107			
Azobenzene	84.6	ug/L	10	85	56	100			
Benzidine	122	ug/L	20	122	10	100			S
Benzo(a)anthracene	83.4	ug/L	10	83	62	114			
Benzo(a)pyrene	78.4	ug/L	10	78	62	108			
Benzo(b)fluoranthene	79.9	ug/L	10	80	48	127			
Benzo(g,h,i)perylene	83.2	ug/L	10	83	62	121			
Benzo(k)fluoranthene	84.5	ug/L	10	84	55	111			
4-Bromophenyl phenyl ether	79.5	ug/L	10	79	58	105			
Butylbenzylphthalate	89.2	ug/L	10	89	60	113			
4-Chloro-3-methylphenol	78.3	ug/L	10	78	53	92			
bis(-2-chloroethoxy)Methane	77.9	ug/L	10	78	50	92			
bis(-2-chloroethyl)Ether	71.5	ug/L	10	71	44	82			
bis(2-chloroisopropyl)Ether	58.4	ug/L	10	58	56	87			
2-Chloronaphthalene	77.6	ug/L	10	78	56	95			
2-Chlorophenol	63.7	ug/L	10	64	47	76			
4-Chlorophenyl phenyl ether	81.0	ug/L	10	81	58	99			
Chrysene	85.9	ug/L	10	86	63	106			
Diethyl phthalate	84.0	ug/L	10	84	58	103			
Di-n-butyl phthalate	87.0	ug/L	10	87	61	110			
1,2-Dichlorobenzene	67.3	ug/L	10	67	43	81			
1,3-Dichlorobenzene	66.0	ug/L	10	66	41	79			
1,4-Dichlorobenzene	66.7	ug/L	10	67	42	79			
3,3'-Dichlorobenzidine	131	ug/L	10	131	51	93			S
2,4-Dichlorophenol	70.0	ug/L	10	70	49	90			
Dimethyl phthalate	79.3	ug/L	10	79	58	104			
Di-n-octyl phthalate	81.8	ug/L	10	82	56	110			
Dibenzo(a,h)anthracene	80.1	ug/L	10	80	61	111			
2,4-Dimethylphenol	70.7	ug/L	10	71	45	87			
4,6-Dinitro-2-methylphenol	53.1	ug/L	50	53	37	105			
2,4-Dinitrophenol	43.0	ug/L	50	43	27	81			
2,4-Dinitrotoluene	85.6	ug/L	10	86	63	110			
2,6-Dinitrotoluene	81.5	ug/L	10	81	60	107			
bis(2-ethylhexyl)Phthalate	77.5	ug/L	10	77	56	108			
Fluoranthene	84.0	ug/L	10	84	63	110			
Fluorene	80.0	ug/L	10	80	60	99			
Hexachlorobenzene	78.2	ug/L	10	78	57	103			
Hexachlorobutadiene	69.1	ug/L	10	69	39	83			
Hexachlorocyclopentadiene	69.0	ug/L	10	69	39	91			
Hexachloroethane	62.6	ug/L	10	63	37	75			
Indeno(1,2,3-cd)pyrene	76.3	ug/L	10	76	59	109			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.

S - Spike recovery outside of advisory limits.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 04/06/17

Project: 170324007 Sterling Ranch MD

Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
Method: E625							Batch: 107942		
Lab ID: C17030850-001CMS	Sample Matrix Spike		Run: SV5973N2.I_170330B				03/30/17 17:45		
Isophorone	71.4	ug/L	10	71	42	102			
n-Nitrosodimethylamine	26.1	ug/L	10	26	20	45			
n-Nitroso-di-n-propylamine	76.1	ug/L	10	76	49	98			
n-Nitrosodiphenylamine	105	ug/L	10	105	61	108			
2-Nitrophenol	73.5	ug/L	10	74	51	96			
4-Nitrophenol	25.8	ug/L	50	26	15	36			
Naphthalene	75.6	ug/L	10	76	48	96			
Nitrobenzene	75.6	ug/L	10	76	51	91			
Pentachlorophenol	60.3	ug/L	50	60	53	109			
Phenanthrene	83.8	ug/L	10	84	58	104			
Phenol	38.7	ug/L	10	39	27	45			
Pyrene	87.0	ug/L	10	87	64	108			
1,2,4-Trichlorobenzene	74.7	ug/L	10	75	49	85			
2,4,6-Trichlorophenol	68.8	ug/L	10	69	47	99			
Surr: 2-Fluorobiphenyl			10	51	28	107			
Surr: 2-Fluorophenol			10	41	20	56			
Surr: Nitrobenzene-d5			10	64	32	94			
Surr: Phenol-d5			10	33	19	45			
Surr: Terphenyl-d14			10	73	32	122			
Surr: 2,4,6-Tribromophenol			10	67	21	130			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 04/06/17

Project: 170324007 Sterling Ranch MD

Work Order: C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							<b>Analytical Run: R277253</b>		
<b>Lab ID: 30-Mar-17_CCV_11</b>	<b>Continuing Calibration Verification Standard</b>						<b>03/30/17 15:40</b>		
Acenaphthene	75.3	ug/L	10	100	80	120			
Acenaphthylene	79.7	ug/L	10	106	80	120			
Anthracene	75.2	ug/L	10	100	80	120			
Azobenzene	75.1	ug/L	10	100	80	120			
Benzidine	70.6	ug/L	10	94	80	120			
Benzo(a)anthracene	76.3	ug/L	10	102	80	120			
Benzo(a)pyrene	81.9	ug/L	10	109	80	120			
Benzo(b)fluoranthene	78.3	ug/L	10	104	80	120			
Benzo(g,h,i)perylene	78.0	ug/L	10	104	80	120			
Benzo(k)fluoranthene	81.6	ug/L	10	109	80	120			
4-Bromophenyl phenyl ether	81.6	ug/L	10	109	80	120			
Butylbenzylphthalate	78.0	ug/L	10	104	80	120			
4-Chloro-3-methylphenol	76.0	ug/L	10	101	80	120			
bis(2-chloroethoxy)Methane	70.4	ug/L	10	94	80	120			
bis(2-chloroethyl)Ether	77.2	ug/L	10	103	80	120			
bis(2-chloroisopropyl)Ether	76.7	ug/L	10	102	80	120			
2-Chloronaphthalene	79.8	ug/L	10	106	80	120			
2-Chlorophenol	72.7	ug/L	10	97	80	120			
4-Chlorophenyl phenyl ether	72.7	ug/L	10	97	80	120			
Chrysene	74.9	ug/L	10	100	80	120			
Diethyl phthalate	76.8	ug/L	10	102	80	120			
Di-n-butyl phthalate	76.9	ug/L	10	102	80	120			
1,2-Dichlorobenzene	76.8	ug/L	10	102	80	120			
1,3-Dichlorobenzene	72.1	ug/L	10	96	80	120			
1,4-Dichlorobenzene	74.8	ug/L	10	100	80	120			
3,3'-Dichlorobenzidine	76.2	ug/L	10	102	80	120			
2,4-Dichlorophenol	73.5	ug/L	10	98	80	120			
Dimethyl phthalate	77.0	ug/L	10	103	80	120			
Di-n-octyl phthalate	81.2	ug/L	10	108	80	120			
Dibenzo(a,h)anthracene	76.2	ug/L	10	102	80	120			
2,4-Dimethylphenol	70.3	ug/L	10	94	80	120			
4,6-Dinitro-2-methylphenol	77.4	ug/L	50	103	80	120			
2,4-Dinitrophenol	80.2	ug/L	50	107	80	120			
2,4-Dinitrotoluene	79.8	ug/L	10	106	80	120			
2,6-Dinitrotoluene	80.8	ug/L	10	108	80	120			
bis(2-ethylhexyl)Phthalate	77.3	ug/L	10	103	80	120			
Fluoranthene	76.8	ug/L	10	102	80	120			
Fluorene	82.8	ug/L	10	110	80	120			
Hexachlorobenzene	74.2	ug/L	10	99	80	120			
Hexachlorobutadiene	73.0	ug/L	10	97	80	120			
Hexachlorocyclopentadiene	79.2	ug/L	10	106	80	120			
Hexachloroethane	74.4	ug/L	10	99	80	120			
Indeno(1,2,3-cd)pyrene	73.3	ug/L	10	98	80	120			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.





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# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual
<b>Method: E625</b>							Analytical Run: R277253		
<b>Lab ID: 30-Mar-17_CCV_11</b>	<b>Continuing Calibration Verification Standard</b>						03/30/17 15:40		
Isophorone	71.5	ug/L	10	95	80	120			
n-Nitrosodimethylamine	79.5	ug/L	10	106	80	120			
n-Nitroso-di-n-propylamine	76.0	ug/L	10	101	80	120			
n-Nitrosodiphenylamine	77.5	ug/L	10	103	80	120			
2-Nitrophenol	74.6	ug/L	10	99	80	120			
4-Nitrophenol	72.4	ug/L	50	97	80	120			
Naphthalene	68.4	ug/L	10	91	80	120			
Nitrobenzene	77.1	ug/L	10	103	80	120			
Pentachlorophenol	71.7	ug/L	50	96	80	120			
Phenanthrene	70.9	ug/L	10	95	80	120			
Phenol	79.0	ug/L	10	105	80	120			
Pyrene	79.0	ug/L	10	105	80	120			
1,2,4-Trichlorobenzene	73.1	ug/L	10	98	80	120			
2,4,6-Trichlorophenol	71.0	ug/L	10	95	80	120			
Surr: 2-Fluorobiphenyl			10	108	80	120			
Surr: 2-Fluorophenol			10	105	80	120			
Surr: Nitrobenzene-d5			10	101	80	120			
Surr: Phenol-d5			10	102	80	120			
Surr: Terphenyl-d14			10	104	80	120			
Surr: 2,4,6-Tribromophenol			10	105	80	120			

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# QA/QC Summary Report

Prepared by Billings, MT Branch

**Client:** Colorado Analytical Laboratories Inc  
**Project:** 170324007 Sterling Ranch MD

**Report Date:** 04/06/17  
**Work Order:** C17030850

Analyte	Result	Units	RL	%REC	Low Limit	High Limit	RPD	RPDLimit	Qual	
<b>Method:</b> SW8260M								Analytical Run: 108173		
<b>Lab ID:</b> CCV-108173	Continuing Calibration Verification Standard							04/06/17 08:29		
1,4-Dioxane	95.7	ug/L	1.0	96	80	120				
<b>Method:</b> SW8260M								Batch: 108173		
<b>Lab ID:</b> LCS-108173	Laboratory Control Sample							Run: VOA5973A.I_170406A 04/06/17 08:51		
1,4-Dioxane	87.5	ug/L	1.0	88	70	130				
<b>Lab ID:</b> MB-108173	Method Blank							Run: VOA5973A.I_170406A 04/06/17 09:12		
1,4-Dioxane	ND	ug/L	1.0							
<b>Lab ID:</b> C17030850-001AMS	Sample Matrix Spike							Run: VOA5973A.I_170406A 04/06/17 09:55		
1,4-Dioxane	194	ug/L	2.0	97	70	130				
<b>Lab ID:</b> C17030850-001AMSD	Sample Matrix Spike Duplicate							Run: VOA5973A.I_170406A 04/06/17 10:17		
1,4-Dioxane	206	ug/L	2.0	103	70	130	6.0	20		

**Qualifiers:**

RL - Analyte reporting limit.

ND - Not detected at the reporting limit.



# Work Order Receipt Checklist

Colorado Analytical Laboratories Inc

C17030850

Login completed by: Corinne Wagner

Date Received: 3/28/2017

Reviewed by: Kasey Vidick

Received by: ckw

Reviewed Date: 3/29/2017

Carrier name: Ground

Shipping container/cooler in good condition?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Not Present <input type="checkbox"/>
Custody seals intact on all shipping container(s)/cooler(s)?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not Present <input checked="" type="checkbox"/>
Custody seals intact on all sample bottles?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not Present <input checked="" type="checkbox"/>
Chain of custody present?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Chain of custody signed when relinquished and received?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Chain of custody agrees with sample labels?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Samples in proper container/bottle?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Sample containers intact?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Sufficient sample volume for indicated test?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
All samples received within holding time? (Exclude analyses that are considered field parameters such as pH, DO, Res Cl, Sulfite, Ferrous Iron, etc.)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Temp Blank received in all shipping container(s)/cooler(s)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Not Applicable <input type="checkbox"/>
Container/Temp Blank temperature:	6.6°C On Ice - From Field		
Water - VOA vials have zero headspace?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	No VOA vials submitted <input type="checkbox"/>
Water - pH acceptable upon receipt?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Not Applicable <input checked="" type="checkbox"/>

## Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as -dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

## Contact and Corrective Action Comments:

None

