# THE RANCH SKETCH PLAN

LOCATED IN SECTION 35, TOWNSHIP 12 SOUTH,
RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN
EL PASO COUNTY, COLORADO

#### LEGAL DESCRIPTION

THE SOUTHWEST CORNER OF SAID SECTION 35

A PARCEL OF LAND BEING A PORTION OF SECTION 35, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT BOTH ENDS BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "PLS 12103" IS ASSUMED TO BEAR S00°17'23"E, A DISTANCE OF 2643.90 FEET;

COMMENCING AT THE NORTHEAST CORNER OF SECTION 35, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THE MEADOWS FILING NO. 3 RECORDED UNDER RECEPTION NO. 200135677, SAID POINT BEING THE POINT OF BEGINNING;

THENCE S00°17'23"E, ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 35 AND THE WESTERLY BOUNDARY LINE OF SAID THE MEADOWS FILING NO. 3, A DISTANCE OF 2643.90 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 35;

THENCE S00°17'12"E, ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 35 AND THE WESTERLY BOUNDARY LINE OF SAID THE MEADOWS FILING NO. 3, A DISTANCE OF 2643.60 FEET TO THE SOUTHEAST OF SAID SECTION 35 BEING ALSO AN ANGLE POINT IN BOUNDARY OF SAID THE MEADOWS FILING NO. 3;

THENCE S89°05'09"W, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 35, THE NORTHERLY BOUNDARY LINE OF SAID THE MEADOWS FILING NO. 3 AND THE NORTHERLY BOUNDARY LINE OF THE MEADOWS FILING NO. 2 RECORDED IN PLAT BOOK O-3 AT PAGE 94, A DISTANCE OF 2638.11 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 35;
THENCE S89°05'09"W, ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, AND THE NORTHERLY BOUNDARY LINE OF SAID THE MEADOWS FILING NO. 2 A DISTANCE OF 2637.91 FEET TO

THENCE N00°13'03"E, ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 2730.10 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 35;
THENCE N00°13'53"E, ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35 AND THE EASTERLY BOUNDARY OF BOW VALLEY SUBDIVISION RECORDED IN PLAT BOOK N-3 AT PAGE 08, A
DISTANCE OF 2699 16 FEET TO A POINT ON A LINE 30 00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35. SAID LINE BEING THE SOUTHERLY

DISTANCE OF 2699.16 FEET TO A POINT ON A LINE 30.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35, SAID LINE BEING THE SOUTHERLY BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED IN BOOK 3615 AT PAGE 387;
THENCE S89°02'35"E, ON SAID LINE 30.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35 AND SAID PARCEL OF LAND DESCRIBED IN A DOCUMENT

THENCE ON THE WESTERLY AND SOUTHEASTERLY BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 205048348 THE FOLLOWING (9) NINE COURSES;

RECORDED IN BOOK 3615 AT PAGE 387, A DISTANCE OF 2245.83 FEET TO THE NORTHWESTERLY CORNER OF A PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 205048348;

- 1. S00°29'45"E, A DISTANCE OF 39.98 FEET TO A POINT OF CURVE
- 2. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 14°24'42", A RADIUS OF 300.00 FEET AND A DISTANCE OF 75.46 FEET TO A POINT OF TANGENT;
  3. S 14°54'27"E. A DISTANCE OF 267.87 FEET TO A POINT OF CURVE:
- 4. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 14°24'42", A RADIUS OF 300.00 FEET AND A DISTANCE OF 75.46 FEET TO A POINT OF TANGENT; 5. S00°29'45"E, A DISTANCE OF 820.43 FEET TO A POINT OF CURVE;
- 6. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 44°09'43", A RADIUS OF 300.00 FEET AND A DISTANCE OF 231.23 FEET TO A POINT OF TANGENT;
- 7. S44°39'25"E, A DISTANCE OF 101.04 FEET; 8. N45°20'35"E. A DISTANCE OF 1419.92 FEET TO A POINT OF CURVE:
- 8. N45°20'35°E, A DISTANCE OF 1419.92 FEET TO A POINT OF CURVE;
  9. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 31°45'34", A RADIUS OF 2060.00 FEET AND A DISTANCE OF 1141.88 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 35 BEING ALSO A POINT ON THE SOUTHERLY BOUNDARY LINE OF PAINT BRUSH HILLS FILING NO. 11 RECORDED UNDER RECEPTION NO. 204080282;

THENCE S89°02'11"E, ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 35, THE SOUTHERLY BOUNDARY LINE OF SAID PAINT BRUSH HILLS FILING NO. 11 AND THE SOUTHERLY BOUNDARY LINE OF PAINT BRUSH HILLS FILING NO. 10 RECORDED UNDER RECEPTION NO. 203174940, A DISTANCE OF 729.82 FEET TO THE POINT OF BEGINNING.

LINE OF PAINT BROSH HILLS FILING NO. 10 RECORDED UNDER RECEPTION

CONTAINING A CALCULATED AREA OF 610.475 ACRES

The noise study predicts noise mitigation please identify via a note or graphic (note remains from review 1)

#### **GENERAL NOTES**

- SIDEWALKS OR WALKWAYS WILL BE PROVIDED ALONG ALL COLLECTOR STREETS AND INTERIOR TO DEVELOPMENT PARCELS, LINKING SCHOOL, PARKS, AND TRAIL SYSTEMS.
   THE IDENTIFIED ROUTE OF THE PROPOSED REGIONAL/COUNTY TRAIL IS ILLUSTRATIVE OF INTENT BUT THE PRECISE ALIGNMENT WILL BE DETERMINED WITH PRELIMINARY PLANS.
   A 25' EASEMENT WILL BE PROVIDED FOR THE PROPOSED REGIONAL COUNTY TRAIL WITH FUTURE FINAL PLATS.
- PHASING WILL BE GENERALLY FROM THE NORTH-EAST CORNER TO THE SOUTH-WEST CORNER OF THE PROPERTY.
   AS DEVELOPMENT OCCURS WITHIN THE PROJECT, CARE WILL BE TAKEN TO MINIMIZE HUMAN AND WILDLIFE CONFLICTS WITHIN REASONABLE LIMITS. QUALITY SITE PLANNING
  AND DESIGN WILL BE UTILIZED IN ORDER TO AVOID POTENTIAL IMPACTS TO WILDLIFE HABITAT IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE IMPACT IDENTIFICATION
- REPORT PREPARED BY CORE CONSULTANTS DATED MAY 15, 2019.
  5. THE PROPERTY LIES WITHIN SCHOOL DISTRICT 49. A SITE FOR AN ELEMENTARY SCHOOL IS IDENTIFIED PER THE SCHOOL DISTRICT REQUIREMENTS.
- 6. A MAXIMUM OF 2144 DWELLING UNITS ARE ALLOWED WITHIN THE RANCH SKETCH PLAN.
- 7. FLOODPLAIN STATEMENT: THE RANCH IS ENTIRELY WITHIN AN AREA MAPPED AS ZONE X OF THE FEMA FLOODPLAIN MAP NO. 08041C0535G, DATED DECEMBER 7, 2018 WHICH DENOTES AN AREA OUTSIDE THE 500-YEAR FLOODPLAIN.
- 8. GEOLOGIC HAZARDS DISCLOSURE STATEMENT: AREAS OF THE PROPOSED SUBDIVISION HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC CONDITIONS INCLUDING SEASONAL AND POTENTIALLY SEASONAL SHALLOW GROUNDWATER, AREAS OF POND TO WATER, EXPANSIVE SOILS, ARTIFICIAL FILL, HYDROCOMPACTION, AND COLLAPSIBLE SOILS. THESE CONDITIONS CAN BE MITIGATED BY AVOIDANCE, REGRADING, PROPER ENGINEERING DESIGN, AND CONSTRUCTION TECHNIQUES. A MAP OF THE HAZARD AREAS AND PROPOSED MITIGATION MEASURES CAN BE FOUND IN THE GEOLOGIC HAZARD STUDY AND PRELIMINARY SUBSURFACE SOIL INVESTIGATION PREPARED BY ENTECH ENGINEERING INC., DATED MAY 8, 2019 AND IS HELD IN THE RANCH SKETCH PLAN FILE (SKP-18-123) AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. FURTHER STUDIES OF THESE GEOLOGIC CONDITIONS SHALL BE PROVIDED WITH PRELIMINARY PLANS.
- OF THESE GEOLOGIC CONDITIONS SHALL BE PROVIDED WITH PRELIMINARY PLANS.

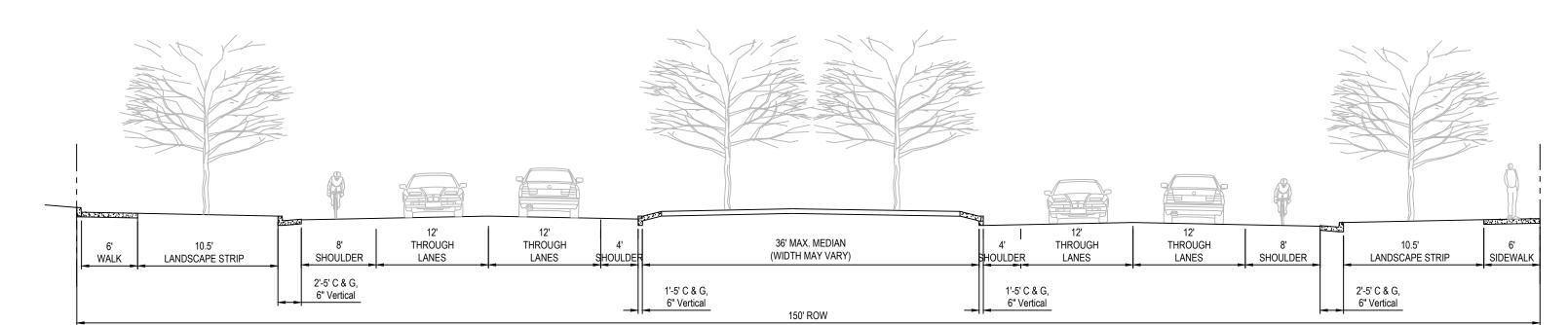
  9. A METROPOLITAN DISTRICT OR HOME OWNERS ASSOCIATION WILL BE ESTABLISHED TO PROVIDE FOR THE ONGOING OWNERSHIP AND MAINTENANCE OF BUFFERS, OPEN SPACE, DRAINAGE FACILITIES, PARKS, AND TRAILS AND ANY PRIVATE ROADS WITHIN THE RANCH SUBDIVISION.
- 10. IN ACCORDANCE WITH THE 2040 MAJOR TRANSPORTATION CORRIDOR PLAN THE DEVELOPER WILL CONSTRUCT THE EXTENSION OF STAPLETON/BRIARGATE THROUGH THE PROPERTY TO A 4-LANE PRINCIPAL ARTERIAL FUNCTIONAL CLASSIFICATION. A SEPARATE COST-RECOVERY AGREEMENT WITH THE ADJACENT CHURCH PROPERTY IS RECORDED AT RECEPTION NO. 205048347, DATED APRIL 5, 2005.
- 11. UNTIL APPROVED BY THE COUNTY, ALL PROPOSED ACCESS LOCATIONS, ROAD LOCATIONS, WIDTHS AND ALIGNMENTS, ROUNDABOUT LOCATIONS AND DESIGN SHOWN ON THIS SKETCH PLAN ARE CONCEPTUAL AND SUBJECT TO CHANGE. FINAL LOCATION AND DESIGN WILL BE DETERMINED THROUGH THE SUBDIVISION PROCESS.

  12. ALL STREETS WILL MEET THE STANDARDS OF THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL. A DEVIATION REQUEST AND/OR PUD MODIFICATION MUST BE APPROVED.
- FOR ANY DESIGN THAT DOES NOT CONFORM WITH THESE STANDARDS.

  13. SPECIFIC DEVELOPMENT STANDARDS, INCLUDING SETBACKS, LOT COVERAGE AND BUILDING HEIGHT, WILL BE ESTABLISHED THROUGH SUBSEQUENT ZONING OF THE PROPERTY
- EXCEPT AS SPECIFICALLY DEPICTED/NOTED ON SHEET 2.

  14. ARCHITECTURAL & LANDSCAPE STANDARDS WILL BE ESTABLISHED BY A METROPOLITAN DISTRICT OR HOME OWNERS ASSOCIATION.
- 14. ARCHITECTURAL & LANDSCAPE STANDARDS WILL BE ESTABLE
  15. THE FOLLOWING DISTRICTS WILL SERVE THE PROPERTY:
- THE RANCH METROPOLITAN DISTRICT
   STERLING RANCH METROPOLITAN DISTRICT FOR WATER AND WASTEWATER.
- COLORADO SPRINGS UTILITIES FOR NATURAL GAS.
   MOUNTAIN VIEW ELECTRIC ASSOCIATION INC. FOR ELECTRICITY.
- MOUNTAIN VIEW ELECTRIC ASSOCIATION
   FALCON FIRE PROTECTION DISTRICT
- FALCON SCHOOL DISTRICT 49.
- EL PASO COUNTY CONSERVATION DISTRICT.UPPER BLACK SQUIRREL GROUND WATER DISTRICT
- PIKES PEAK LIBRARY DISTRICT
  16. THE DEVELOPER AGREES TO PROVIDE A SITE FOR FUTURE PURCHASE AND SALE TO FALCON FIRE PROTECTION DISTRICT, IF REQUIRED FOR CONSTRUCTION OF A NEW FIRE
- STATION. EXACT LOCATION, DIMENSIONS, AND SPECIFICATIONS OF SUCH PARCEL AND TERMS, CONDITIONS, AND APPROVAL OF THE CONVEYANCE ARE SUBJECT TO FUTURE
- NEGOTIATIONS BETWEEN THE DEVELOPER AND FALCON FIRE PROTECTION DISTRICT.

  17. THE EASTERN INTERSECTION OF THE PROPOSED URBAN RESIDENTIAL COLLECTOR LOOP AND STAPLETON DRIVE/BRIARGATE PARKWAY MAY BE SIGNALIZED OR CONSTRUCTED AS A MODERN ROUNDABOUT.

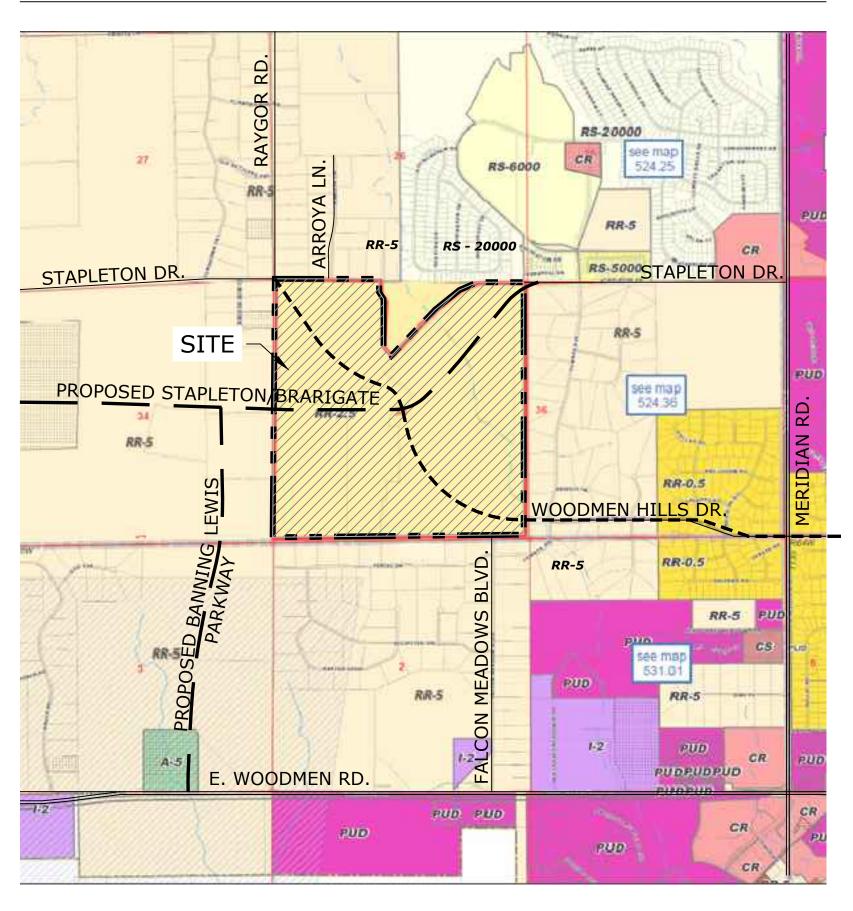


## PROPOSED STAPLETON/BRIARGATE PARKWAY CROSS-SECTION (4-LANE PRINCIPAL ARTERIAL)

(DEVIATION FOR ADDITIONAL ROW/MEDIAN WIDTH WILL BE REQUESTED WITH THE FIRST PRELIMINARY PLAN)

SCALE: NOT TO SCALE

#### **ZONING MAP**



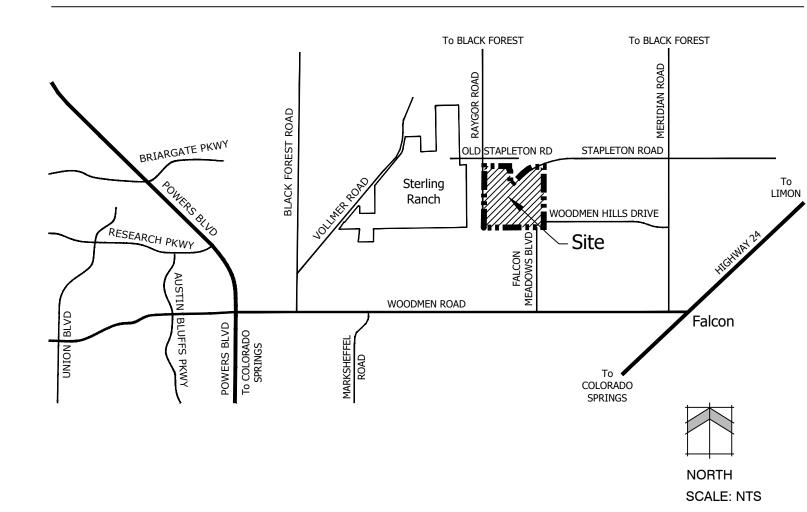
EL PASO COUNTY 2040 MAJOR TRANSPORTATION CORRIDOR PLAN ROAD CLASSIFICATIONS:

PROPOSED PRINCIPAL ARTERIAL (4-LANE URBAN)

PROPOSED COLLECTOR (2-LANE URBAN)



#### VICINITY MAP



#### SITE DATA

TAX ID NUMBER:	5200000324, 5200000323, 5200000321
EXISTING LAND USE: EXISTING ZONING:	AGRICULTURE RR-2.5
SITE ACREAGE:	610.475 AC (26,592,291 SF)

MAXIMUM NUMBER OF UNITS: 2,144
MAXIMUM GROSS DENSITY: 3.51 DU/AC

### TOTAL AREAS (SEE LAND USE CHART ON SHEET 2):

DECIDENTIAL.	441 4 4 6
RESIDENTIAL:	441.4 AC
PARK:	23.1 AC
BUFFER:	16.0 AC
OPEN SPACE/DRAINAGE:	72.6 AC
SCHOOL:	10.2 AC
R.O.W.:	46.2 AC
NEIGHBORHOOD COMMERC	IAL: 1.0 AC

Owner: PRI #4, LLC 6385 Corporate Dr. Suite 200 Colorado Springs, Colorado 80919

Applicant: Classic Homes 6385 Corporate Dr. Suite 200 Colorado Springs, Colorado 80919 Planner/Landscape Architect: N.E.S. Inc. 619 N. Cascade Ave. Suite 200

Civil Engineer: Classic Consulting Engineers & Surveyors 619 N. Cascade Ave. Suite 200 Colorado Springs, Colorado 80903

Colorado Springs, Colorado 80903

## SHEET INDEX

SHEET 1 OF 3: COVER SHEET SHEET 2 OF 3: SKETCH PLAN

SHEET 3 OF 3: ADJACENT PROPERTY OWNERS MAP

Land Planning
Landscape
Architecture
Urban Design

N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903

Tel. 719.471.0073
Fax 719.471.0267

www.nescolorado.com
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THE RANCH

SKETCH PLAN

DATE: 12-21-18
PROJECT MGR: A. BARLOW
PREPARED BY: R. SAWYER

ENTITLEMENT

DATE: BY: DESCRIPTION:

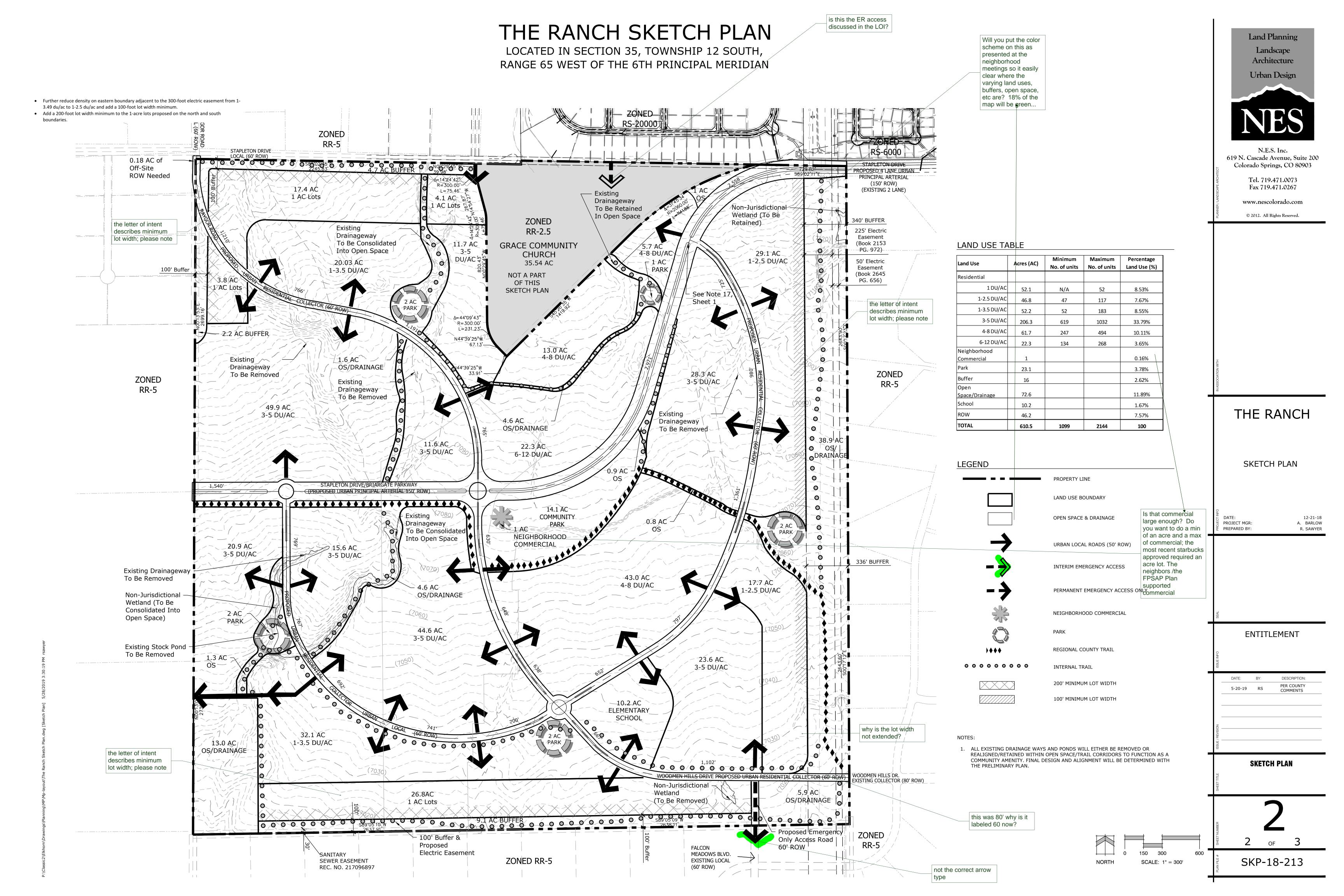
5-20-19 RS PER COUNTY COMMENTS

COVER SHEET

1

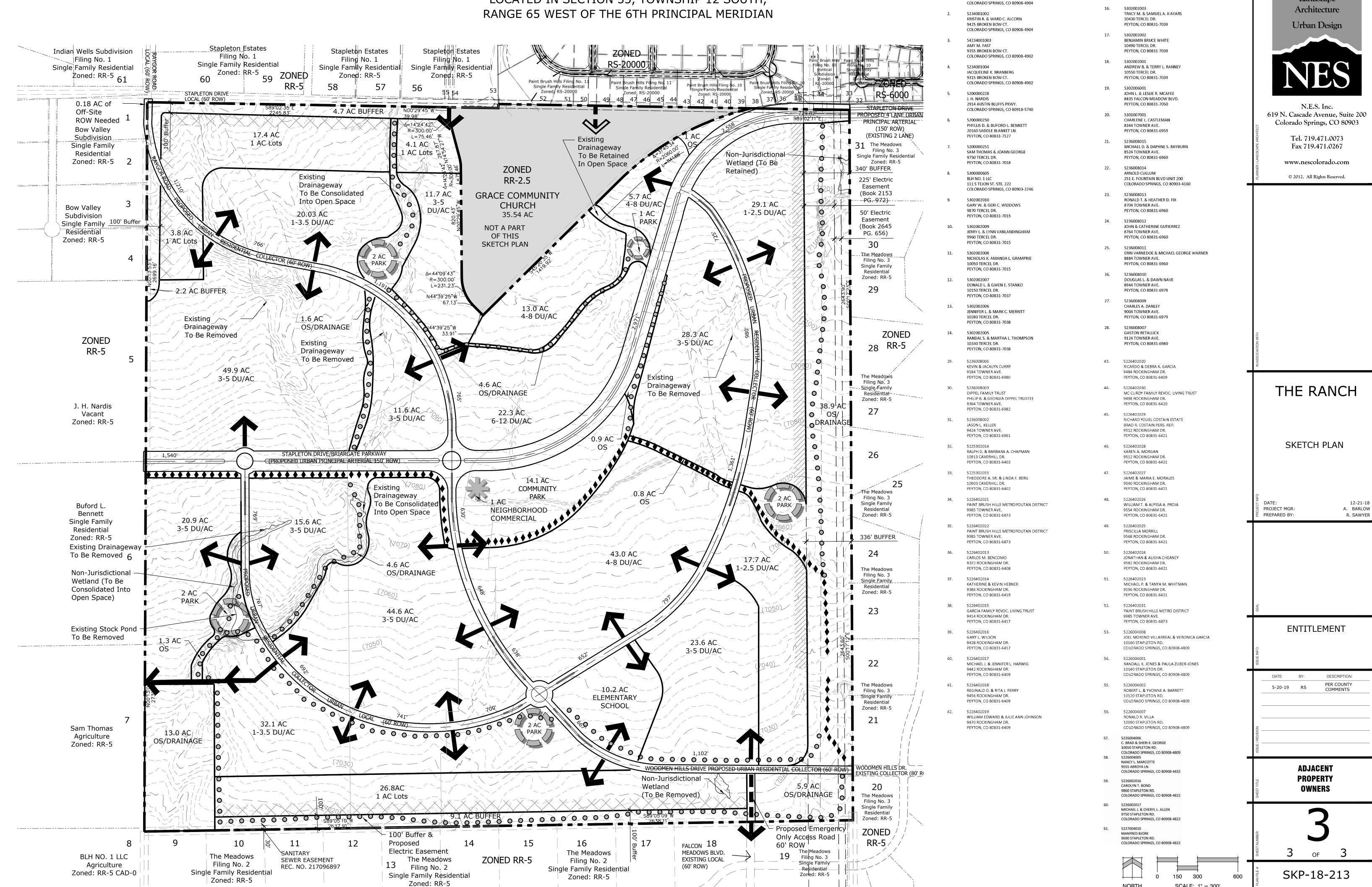
3-006 SKP-18-213

SKP-18-006



# THE RANCH SKETCH PLAN

LOCATED IN SECTION 35, TOWNSHIP 12 SOUTH,



Land Planning Landscape

ADJACENT PROPERTY OWNERS

5302002004

10350 TERCEL DR.

PEYTON, CO 80831-7038

JAMES A. & MARIA H. BARDUNIOTIS

5234001001

JOHN M. & JEAN M. MCGUIRE JOINT LIVING TRUST

9465 BROKEN BOW CT.

619 N. Cascade Avenue, Suite 200

SCALE: 1" = 300'

#### Markup Summary 6-24-2019

#### dsdparsons (16)



Subject: Callout Page Label: [1] Cover Author: dsdparsons

Date: 6/24/2019 8:46:20 AM

Color:



Subject: Callout Page Label: [1] Cover Author: dsdparsons

Date: 6/24/2019 8:56:53 AM

Color:

The noise study predicts noise mitigation please identify via a note or graphic (note remains from

review 1)

SKP-18-006



Subject: Callout

Page Label: [1] Sketch Plan

Author: dsdparsons

Date: 6/24/2019 9:07:02 AM

Color: ■

the letter of intent describes minimum lot width; please note



Subject: Callout

Page Label: [1] Sketch Plan

Author: dsdparsons

Date: 6/24/2019 9:07:20 AM

Color:

the letter of intent describes minimum lot width; please note



Subject: Callout

Page Label: [1] Sketch Plan

Author: dsdparsons

Date: 6/24/2019 9:07:36 AM

Color:

the letter of intent describes minimum lot width; please note



Subject: Callout

Page Label: [1] Sketch Plan

Author: dsdparsons

Date: 6/24/2019 9:09:47 AM

Color:

Will you put the color scheme on this as presented at the neighborhood meetings so it easily clear where the varying land uses, buffers, open space,

etc are? 18% of the map will be green...



Subject: Arrow

Page Label: [1] Sketch Plan

Author: dsdparsons

Date: 6/24/2019 9:10:06 AM

Color:



Subject: Callout

Page Label: [1] Sketch Plan Author: dsdparsons

**Date:** 6/24/2019 9:14:57 AM

Color:

Is that commercial large enough? Do you want to do a min of an acre and a max of commercial; the most recent starbucks approved required an acre lot. The neighbors /the FPSAP Plan supported commercial



Subject: Highlight

Page Label: [1] Sketch Plan

**Author:** dsdparsons **Date:** 6/24/2019 9:16:49 AM

Color:



Subject: Highlight

Page Label: [1] Sketch Plan Author: dsdparsons Date: 6/24/2019 9:16:52 AM

Color:



Subject: Callout

Page Label: [1] Sketch Plan Author: dsdparsons

Date: 6/24/2019 9:17:01 AM

Color: ■



Subject: Callout

Page Label: [1] Sketch Plan Author: dsdparsons

Date: 6/24/2019 9:18:31 AM Color:



Subject: Callout

Page Label: [1] Sketch Plan

Author: dsdparsons Date: 6/24/2019 9:19:41 AM

Color:



Subject: Arrow

Page Label: [1] Sketch Plan Author: dsdparsons Date: 6/24/2019 9:20:56 AM

Color:



Subject: Callout

Page Label: [1] Sketch Plan Author: dsdparsons Date: 6/24/2019 9:21:55 AM

Color:

Subject: Image

Page Label: [1] Sketch Plan Author: dsdparsons Date: 6/24/2019 9:26:18 AM

Color:

not the correct arrow type

this was 80' why is it labeled 60 now?

why is the lot width not extended?

is this the ER access discussed in the LOI?