

# EL PASO COUNTY



## OFFICE OF THE COUNTY ATTORNEY CIVIL DIVISION

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### MEMORANDUM

To: Kari Parsons, Project Manager/Planner II

From: Cole Emmons, Senior Assistant County Attorney *MCE*

Re: The Ranch  
SKP-18-006 - Sketch Plan

Date: January 2, 2019

Our office is in receipt of documents for review regarding the above-noted matter. Please be advised that the County Attorney's Office will provide a written water review for the The Ranch subdivision at the Preliminary Plan or Final Plat stage as necessary. Until then, the County Attorney's Office would recommend a finding of insufficiency as to water quantity and dependability.

Thank you.

MCE

