

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [water.state.co.us](http://water.state.co.us)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:  
Falcon U-Haul Filing No. 1

2. LAND USE ACTION: Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: Unplatted

, FILING (UNIT) , BLOCK , LOT

4. TOTAL ACREAGE: 11.50

5. NUMBER OF LOTS PROPOSED 1

PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

     1/4 of the NE 1/4, Section 12, Township 13  N or  S, Range 65  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO No known wells located on the property

9. ESTIMATED WATER REQUIREMENTS

10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		NEW WELLS -	
	Gallons per Day	Acre-Foot per Year	<input type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING
HOUSEHOLD USE # _____ of units	_____	_____	PROPOSED AQUIFERS – (CHECK ONE)	
COMMERCIAL USE # <u>4,580</u> of S. F. Does not include building storage units and warehouse	<u>371gpd</u>	<u>0.415ac-ft</u>	<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE	
IRRIGATION # _____ of acres Drip irrigation, no sod or native grass irrigation, see report.	<u>448gpd</u>	<u>0.502 ac-ft</u>	<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE	
Irrigation is not full year	_____	_____	<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS	
STOCK WATERING # _____ of head	_____	_____	<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA	
OTHER: _____	_____	_____	<input type="checkbox"/> OTHER: _____	
TOTAL	<u>819gpd</u>	<u>0.917 ac-ft</u>	<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS: _____ _____
			<input type="checkbox"/> ASSOCIATION	
			<input type="checkbox"/> COMPANY	
			<input checked="" type="checkbox"/> DISTRICT	
			NAME <u>Falcon Highlands Metro</u>	
			LETTER OF COMMITMENT FOR	
			SERVICE <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO In Process, see Report	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

CENTRAL SYSTEM

DISTRICT NAME: Falcon Highlands Metro/Woodmen Hills Metro

LAGOON

VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design.)

OTHER: