

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:
Falcon U-Haul Filing No. 1

2. LAND USE ACTION: Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: Unplatted

, FILING (UNIT) , BLOCK , LOT

4. TOTAL ACREAGE: 11.50

5. NUMBER OF LOTS PROPOSED 1

PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

 1/4 of the NE 1/4, Section 12, Township 13 N or S, Range 65 E or W

Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13

Easting: _____

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

No known wells located on the property

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Foot per Year
HOUSEHOLD USE # _____ of units	_____	_____
COMMERCIAL USE # <u>4,580</u> of S. F. Does not include building storage units and warehouse	<u>920gpd</u>	<u>1.03ac-ft</u>
IRRIGATION # _____ of acres Drip irrigation, no sod or native grass irrigation, see report.	<u>2,293gpd</u>	<u>0.549 ac-ft</u>
Irrigation is not full year	_____	_____
STOCK WATERING # _____ of head	_____	_____
OTHER: _____	_____	_____
TOTAL	<u>3,213gpd</u>	<u>1.579 ac-ft</u>

This is greater than the amount of water the district has committed to in the commitment letter

10. WATER SUPPLY SOURCE

EXISTING WELL DEVELOPED SPRING

WELL PERMIT NUMBERS

N/A

NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

ALLUVIAL UPPER ARAPAHOE

UPPER DAWSON LOWER ARAPAHOE

LOWER DAWSON LARAMIE FOX HILLS

DENVER DAKOTA

OTHER: _____

MUNICIPAL

ASSOCIATION

COMPANY

DISTRICT

NAME Falcon Highlands Metro

LETTER OF COMMITMENT FOR

SERVICE YES or NO In Process, see Report

YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.

WATER COURT DECREE CASE NUMBERS:

11. WAS AN ENGINEER'S WATER: (This may be required before our

12. TYPE OF SEWAGE DISPOSAL:

SEPTIC TANK/LEACH FIELD

LAGOON

ENGINEERED SYSTEM (Attach a copy of engineering design.)

CENTRAL SYSTEM

DISTRICT NAME: Falcon Highlands Metro/Woodmen Hills Metro

VAULT

LOCATION SEWAGE HAULED TO: _____

OTHER: